

#### EVENT PERMIT



Ordinance 17-08

#### **Greek Fest**

PERMIT NUMBER: TMP2019-00045

Date(s) of Event: February 22, 2019 through February 24, 2019 from

11:00am until 11:00pm

Property Owner:

ANNUNCIATION OF THE VIRGIN

Applicant:

JOHN RUPPE 239-481-2099

Description:

Three day festival with food, dance performances, music, church tours, and carnival

rides that is a fundraiser for the church.

Location of event: 8210 CYPRESS LAKE DR, FORT MYERS, FL 33919

Cypress Lake

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? No

Sold and Consumed Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event? No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** Lee County, Florida,

County Manager Date

ftmpprmt specialevent.rpt



### **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

GREEK FEST



#### **Event Application**

Check the	e appropriate	box(es)	) below:
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□ SPECIAL EVENT PERMIT
USE OF COUNTY PROPERTY PERMIT
PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT

Section I - GENERAL INFO	ORMATION (All Permit Types)
Title of Event / Name of Production	Greek Fest
Date(s) of Event / Production:	February 22-24, 2019
Location(s) of Event:	Annunciation Greek Orthodox Church
Name of Applicant:	John Ruppe
Applicant Address:	8210 Cypress Lake Drive Ft Myers, FL 33919
Applicant Phone Number:	239-481-2099
Contact Person: (If different from applicant)	John Ruppe
Contact Phone Number: (If different from applicant)	414-526-5421
Email Address:	ojruppe@live.com
Estimated Attendance:	10,000-15,000 over 3 days
Event Description: Include each activity, when activities take place, etc.	Greek Fest is a 3-day festival filled with delicious food, folk dance performances, live music, church tours and carnival rides. This is a fundraiser for the church and all events take place on the grounds at Annunciation Greek Orthodox Church
Hours of Operation:	Friday & Saturday 11am-11pm and Sunday 11am-7pm
STRAP # of Parcel:	22-45-24-00 0001.018A
Owner of Premises*:	Annunciation Greek Orthodox Church

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises? 4 commercial	
Are any temporary structures to be insta	alled for the event? 🔀 Yes 🗀 No	Type: Tents
Do you have the appropriate permits for	the temporary structures?	▼ Yes
* For a 'Special Event' and 'Use of Count indentified, including all parking areas.	ty Property' permit, submit a site plan wit	th all proposed facilities and activities
Insurance Company Insuring the Event:	Stewart & Sons	
Note: Certificate of Insurance must be submitted	d at time of application	
Surety Company Bonding this Event (Na	me and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes	▼ Yes	
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Ar Providing Food:	nnunciation Greek Orthodox Church	
Type of Food being Served. Greek Cuis	sine gyros, souvlaki, pastichio, moussal	ka, baklava, lamb, etc.
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event:		
	Solicitation in the County Rights-of-Way	<i>/:</i>
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration num	ber:	
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Cou	nty Property?  Only non-profit organizations can sell alcohol on Count	☐ Yes ☐ No y Property.
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	
Please note: A permit from the State of Florida	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movie or	Special	: I	ries / Pilot			,			otos	
Public Service	ce Announceme	ent 🔲 Indust	rial / Documentary		Other:					
I any of the f	ollowing be ne	eded or include	·d*?							
St	treet Closure		· · · · · · · · · · · · · · · · · · ·		☐ Yes		No			
Tı	raffic / Crowd (	Control			☐ Yes	E	No			
Fi	ire or Burning	and the state of the second delication of the	\$ \$2.755 West Annual States and Anthonormal States Annual States Annu		Yes	Г	No			
E	xplosives or Py	otechnics			☐ Yes		No			
A	nimals, Large o	r Small	Annual Control of the		☐ Yes	П	No			
C	onstruction of	Any Kind			┌ Yes	Г	No			
L	arge and/or Nu	merous Vehicle	?S		☐ Yes	Г	No			
Н	lelicopters, Boa	ts, etc.			☐ Yes		No			
S	tunts	and an extra a demonstration of the term of the and the second			☐ Yes	C	No	,,		
O	ther		***************************************		Yes	L	No			
		le further detail								
pecial Parkir	ng Requiremen	ts:		ilities, e	tc.)					
pecial Parkir	ng Requiremen	ts:	nel, equipment, faci	ilities, e	tc.)					
pecial Parkir  City or Count	ng Requiremen ty Services Req	ts: uired: (Personr		ds on p	roduction in	Florid ble.	a to t	crack the	econom	ic impa
pecial Parkir City or Count The following he industry.	ng Requiremen ty Services Req g information is If exact figure	ts: uired: (Personr	nel, equipment, faci	ds on p	roduction in sely as possi	ble.		crack the	econom	ic impa
pecial Parkir  City or Count	ng Requirement ty Services Req g information is If exact figure	ts: uired: (Personr	nel, equipment, faci ncal and state recorble, please estimate	ds on p e as clo	roduction in sely as possi Nu	ble.			econom	ic impac
Epecial Parkin  City or Count  The following the industry.  Number in Ca	ng Requirementy Services Requirements information is life exact figure	ts: uired: (Personr	nel, equipment, faci ical and state recor ble, please estimato Number in Crew:	ds on p e as clo spent in	roduction in sely as possi Nu	ble.			econom	ic impac

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

nis/ner knowledge.		
alm Prose	Olympia	Puppe
Signature of Applicant	Witness	
DELL RUPPE/CLAIRAN Print Name of Applicant and Title	Print Name of Witness	Rufre
1-4-19	1.4.19	
Date	Date	



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) belo	ow:		
*	UNTY PROPERTY SELL AND CONSU	PERMIT JME ALCOHOLIC BEVERAGES	WITHIN LEE COUNTY	FACILITIES
		LEASE INDICATE BELOW WI LY WITH FOR THEIR EVENT.	AT ARRANGEMENTS	YOUR ORGANIZATION
Parking:	Parking in author	and the second s		
Deputies (How Many?):	Day 1- 2 deputies Day 2- 2 Deputies 1900-0000 Day 3- 2 deputy 1	3 1500-1900, 3 deputies 1900-0 3 1100-1900, 3 deputies 1900-0 1100-1900	000 & 1 Supervisor 1900 000& 1 Supervisor	0-0000
Fee for Services:	Security Supervis Security Deputy \$	or \$58/hr 648/hr per deputy		
Special Arrangements:	applicant for traff noise ordinance especially at nig noise levels at th	pede traffic in the area, addition fic control. All amplified music 24 1/4 to include but not limite tht. Event coordinator will nee that time as to not exceed what andled accordingly by the Lee	must be in compliance ed to monitoring all nois d to pay special attentic is allowed by law. Any	with Lee County FL e levels during event on to the time and the complaints will be
	Print Name:	Lt. K. Sonier		
	Signature:	The Inform 95	7987	
	Title:	Special Events, Permits and	Details	
	Date:	1/22/19		



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

			41.1	
Check the appropri	iate box(es) belo	ow:		
SPECIAL E	VENT PERMIT			
USE OF CO	OUNTY PROPERTY	PERMIT		
FILM PERM	TIN			
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PL	EASE INDICATE BELOW WI WITH FOR THEIR EVENT.	HAT ARRANGEMENTS	YOUR ORGANIZATION
Fire Guards (How Many?)	no fire guards requ	ired		
Fee for Services:	tent and event fees	apply per invoice - see IMFD	Prevention Invoice	
				*****
Flammable Vegetation:	N/A			
First Aid Equipment:	LCEMS - 911 REQ	UEST	To the second se	
		and a least state to vorify prior	th overt	
Fire Extinguishing:	Extinguishers per c	ode - Inspection to verify prior	to event	
Special Arrangements:	No special arrange	ments		
	Andrew Property and the Control of t			
	Control of the Contro			
	Print Name:	Edward Steffens	A. 100 A.	
	Signature:	11		-
	_	Division Chief / Fire Marshal	IMED	-
	Title:	DIVISION CINEL/ FILE IMAISMAI	IIII D	<u>.</u> .
	Date:	01-31-2019		-
		The state of the s		



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) belo	w:		
	ENT PERMIT			
USE OF CO	UNTY PROPERTY P	ERMIT		
FILM PERM	IIT			
		EASE INDICATE BELOW WHY WITH FOR THEIR EVENT.	AT ARRANGEMENTS	YOUR ORGANIZATION
Treatment Facilities:	None necessary.			
Medical Personnel:	We encourage you to estimated attendance	o work with the local fire depart ce. (Iona McGregor Fire District A	ment for medical coverage dministrative Offices (239	for the event due to the ) 433-0660)
Medical Supplies / Equipment:	None necessary.			
Safety Requirements:	No additional precau	itions necessary.		
Fee for Services	Not applicable.			
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arra	nge special event coverag	e, contact our office at
		. The second		
	Print Name:	Douglas B. Higgins		_
	Signature:			_
	Title:	Division Chief		-
	Date:	January 30, 2019		_
			1	



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	iate box(es) bei	low:		
₹ 1m²	OUNTY PROPERTY		WITHIN LEE COUNTY FACILITIES	
FILM PERM	ΛΙΤ			*
		LEASE INDICATE BELOW WE'LY WITH FOR THEIR EVENT.	IAT ARRANGEMENTS YOUR ORGAN	IOITAZII
Parking:	No event parking p	permitted on Lee County maintain	ed road rights-of-way.	
ngress and Egress:	Use all established	means of ingress and egress.		
Special Arrangements:	Use Lee County Sh	neriff's Office for assistance with tra	ffic control as needed.	
	Print Name:	Bryan Miller		
	Signature:	Byndalle		
	Title:	Senior Project Manager		
	Date:	January 14, 2019		



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the approprie	ate box(es) bek	ow:		
	UNTY PROPERTY SELL AND CONSU	PERMIT JME ALCOHOLIC BEVERAGES	S WITHIN LEE COUNTY I	FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, PI LICANT TO COMP	LEASE INDICATE BELOW WELY WITH FOR THEIR EVENT.	IAT ARRANGEMENTS \	OUR ORGANIZATION
Illumination:	N/A			
Parking Areas:	N/A	-		
Special Arrangements:	N/A - Event is not o or programs.	on or near Lee County Parks and R	lecreation property and wil	I not affect our operations
	Print Name: Signature: Title: Date:	Alise Flanjack  Alise Flanjack  Deputy Director  January 9, 2019	r regres for skief filtrych, the skief filtrych is skief filtrych in the skief filtrych	
Greek Fest ;	1019	Page   10		



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) bei	ow:		
	NTY PROPERTY ELL AND CONSI	PERMIT JME ALCOHOLIC BEVERAGES '	WITHIN LEE COUNTY	FACILITIES
		LEASE INDICATE BELOW WHA	AT ARRANGEMENTS	YOUR ORGANIZATION
nsurance Requirements:	occurrence to pro	eral liability insurance with minimu otect against bodily injury and/or p event within Lee County.	m limits of One Million Doroperty damage relative	ollars (\$1,000,000) per to applicants use of
Special Arrangements:	A Certificate of In Board of County additional insure Subject to proof	ni con	lence of the required cove	erage listing Lee County rtificate holder and as an
	Print Name:	Mike Figueroa		
	Signature:	The fire		
	Title:	Risk Program Manager		
	Date:	January 29, 2019		

#### ANNUNCIATION GREEK ORTHODOX CHURCH

Fort Myers, Florida

Bonded Thru Budget Notary Services

December 21, 2018

To Whom It May Concern:

The Annunciation Greek Orthodox Church will use the premises for the annual Greek Festival during February 22, 23 & 24, 2019. The following is the list of dates and times.

DAY	<u>DATE</u>	<u>TIME</u>	
Friday Saturday Sunday	February 22, 2019 February 23, 2019 February 24, 2019	11:00AM to 11:00PM 11:00AM to 11:00PM 11:00AM to 7:00PM	
Ro. Constantin Proistamenos Signature	Vartes	/ <i>Z/19/17</i> Date	
Witness Rus	<u>)                                    </u>	12/19/18 Date	
State of FL			
County of Lee			
The Foregoing was ( ) Si	worn to and Subscribes OR (	Aacknowledged before me this 1945	
Day of <u>December</u> , 2018	s, by Constantine Nas	tos who is (Apersonally known	
to me OR ( ) Produced		as identification.	
Nelen T. Le	erke Commiss	ssion Expires April 27, 2021	
Notary Public		HELEN T GIERKE  MY COMMISSION # GG (  EXPIRES; April 27, 26	3675

#### **Rev. Protopresbyter Constantine Nastos**

**Proistamenos** 

8210 Cypress Lake Drive, Fort Myers, Florida 33919-5116 Fax: 239.481.0504 Telephone: 239.481.2099 Email officeagoc@gmail.com Website: www.annunciation.fl.goarch.org



#### CERTIFICATE OF LIABILITY INSURANCE

GREEK-1 OP ID: K

DATE (MM/DD/YYYY)

41E(MM/UU/1111) 42/20/2049

			-	ICALE OF LIAD		1				/28/2018	
CE BE	HIS CERTIFICATE IS ISSUED AS ERTIFICATE DOES NOT AFFIRM ELOW. THIS CERTIFICATE OF EPRESENTATIVE OR PRODUCER	IATIVEL) INSURA AND TH	OR NCE E CE	NEGATIVELY AMEND, DOES NOT CONSTITUTERTIFICATE HOLDER.	E A CONTRA	CT I	BETWEEN TI	HE ISSUING INSURER	(S), A	UTHORIZED	
(M) th	PORTANT: If the certificate hole terms and conditions of the portificate holder in lieu of such encertificate	der is an licy, cert	ADD ain p	NTIONAL MICHEEN the	policy(ies) mu idorsement.	st be	endorsed. ement on thi	If SUBROGATION IS W s certificate does not c	AIVED onfer	, subject to rights to the	
ROE	DUCER						& Sons Ins.	Inc.			
Stewart & Sons Insurance, Inc.					PHONE (A/C, No, Ext): 239-936-8844 (A/C, No): 239-275-4446						
	Box 60029 Ayers, FL 33906-0029				E-MAIL ADDRESS: info	@ste	ewartandso	nsinsurance.com			
	vart & Sons Ins. Inc.			·				DING COVERAGE		NAIC#	
					INSURER A : CI	cinr	ati Ins. Co.			10677	
NSU	RED Annunciation of the	/irgin			INSURER B:	4					
Mary Greek Orthodox Church 8210 Cypress Lake Drive					INSURER C:						
	Ft. Myers, FL 33919	1,70			INSURER D:						
					INSURER E :	-		***************************************			
				- A 14 18 APT PPS_	INSURER F:	-		REVISION NUMBER:			
TH	HIS IS TO CERTIFY THAT THE POLIDICATED. NOTWITHSTANDING AN	CIES OF	INSU REME	NT, TERM OR CONDITION THE INSURANCE AFFORDI	FD BY THE PO	LICIE	THE INSURE OR OTHER I	D NAMED ABOVE FOR T			
E	XCLUSIONS AND CONDITIONS OF S	JCH POLI	CIES.	LIMITS SHOWN MAY HAVE	BEEN KEDUCE	וופוּע	THE CENTRE.				
NSR LTR	TYPE OF INSURANCE		SUBI		POLIC (MM/DD	MYYM	(MM/DD/YYYY)	LIME	TS	1,000,000	
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	CLAIMS-MADE X OCCUR	X		CAPUZEGESO		7		MED EXP (Any one person)	\$	5,000	
								PERSONAL & ADV INJURY	\$	1,000,000	
	ACCOMMANDATE LIMIT ADDITION DED							GENERAL AGGREGATE	\$	2,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT LOC				ordere et al.			PRODUCTS - COMP/OP AGG	\$	2,000,000	
	OTHER:		+					COMBINED SINGLE LIMIT (Ea accident)	\$		
	AUTOMOBILE LIABILITY			***				BODILY INJURY (Per person)	\$		
	ANY AUTO ALL OWNED SCHEDULE	<b>,</b>						BODILY INJURY (Per accident	) \$		
	AUTOS AUTOS NON-OWNE AUTOS	D			***************************************			PROPERTY DAMAGE (Per accident)	\$		
	X UMBRELLA LIAB X OCCUR		+					EACH OCCURRENCE	\$	3,000,000	
A	EXCESSILIAB CLAIMS	MADE		CAP5228293	08/17	/2018	08/17/2019	AGGREGATE	\$		
	DED X RETENTION \$	0	_			-		PER OTH- STATUTE ER	s		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N				İ		STATUTE ER EL EACH ACCIDENT	- 5		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N//	4		-			E.L. DISEASE - EA EMPLOYE			
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below				eas consessority			E.L. DISEASE - POLICY LIMIT	1		
	DESCRIPTION OF OPERATIONS DELOW				-						
DES	SCRIPTION OF OPERATIONS / LOCATIONS	VEHICLES	(ACO	RD 101, Additional Remarks Sched	fule, may be attach	ed if m	ore space is requ	ired)			
Gre	eek Festival 2/22,2/23 & 2/24,	ZU13		01 04 0000000							
				Ok 01/29/2019							
				This Fo	y						
<u></u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			CANCELLA	NOITA	<u> </u>			personal designation of the second se	
CE	Lee County Board o	of Count	/	LEECO-1	SHOULD A	NY OI	THE ABOVE	DESCRIBED POLICIES BE IEREOF, NOTICE WILL CY PROVISIONS.	CANCI BE	ELLED BEFORE DELIVERED IN	
	P.O. Box 398 Fort Myers, FL 3390	2			AUTHORIZED	EPRE!	SENTATIVE				

OP ID: KD

DATE (MM/DD/YYYY)

#### CERTIFICATE OF LIABILITY INSURANCE

12/28/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Stewart & Sons Ins. Inc. PRODUCER NE No, Ext): 239-936-8844 FAX (A/C, No): 239-275-4446 Stewart & Sons Insurance, Inc. P.O. Box 60029 E-MAIL ADDRESS: info@stewartandsonsinsurance.com Ft. Myers, FL 33906-0029 Stewart & Sons Ins. Inc. NAIC# INSURER(S) AFFORDING COVERAGE 10677 INSURER A : Cincinnati Ins. Co. Annunciation of the Virgin INSURER B: INSURED Mary Greek Orthodox Church INSURER C: 8210 Cypress Lake Drive INSURER D : Ft. Myers, FL 33919 INSURER E: INSURER F: REVISION NUMBER: CERTIFICATE NUMBER: **COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP (MM/DD/YYYY) LIMITS INSR LTR TYPE OF INSURANCE POLICY NUMBER INSD WVD 1,000,000 EACH OCCURRENCE COMMERCIAL GENERAL LIABILITY X A DAMAGE TO RENTED PREMISES (Ea occurrence) 100,000 08/17/2018 08/17/2019 CAP5228293 \$ CLAIMS-MADE X OCCUR X 5,000 MED EXP (Any one person) \$ 1,000,000 \$ PERSONAL & ADV INJURY 2,000,000 \$ GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 PRODUCTS - COMP/OP AGG \$ PRO-JECT POLICY LOC \$ OTHER: COMBINED SINGLE LIMIT \$ AUTOMOBILE LIABILITY \$ BODILY INJURY (Per person) ANY AUTO BODILY INJURY (Per accident) \$ SCHEDULED ALL OWNED AUTOS AUTOS NON-OWNED PROPERTY DAMAGE (Per accident) HIRED AUTOS AUTOS \$ 3,000,000 \$ EACH OCCURRENCE UMBRELLA LIAB X X OCCUR 08/17/2018 08/17/2019 CAP5228293 AGGREGATE \$ **EXCESS LIAB** CLAIMS-MADE \$ 0 DED X RETENTION \$ WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT \$ ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A E.L. DISEASE - EA EMPLOYEE \$ (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT | \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Greek Festival 2/22,2/23 & 2/24, 2019 CANCELLATION CERTIFICATE HOLDER

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SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Lee County Board of County Commissioners P.O. Box 398 Fort Myers, FL 33902

AUTHORIZED REPRESENTATIVE

ACORD

