

# **EVENT PERMIT**



Ordinance 17-08

# Run the Lakes for Cypress Lake

PERMIT NUMBER: TMP2019-00033

Date(s) of Event: February 23, 2019 from 7:00am until 11:30am

Property Owner:

LEE COUNTY

Applicant:

JEANNE KAUFMAN

239-481-1533

Description:

5K walk/run fundraiser

Location of event:

7330 GLADIOLUS DR, FORT MYERS, FL 33908

Lakes Regional Park

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

County Manager

ftmpprmt\_specialevent.rpt



# **Event Application**

Special Events

Use of County Property

Alcoho withinslee (county Figiliates.

ifilm, Video Photography

RUN THE LAKES FOR CYPRESS LAKE.

TMP2019-00033



# **Event Application**

heck the appropriate	box(es) below:
SPECIAL EVENT	PERMIT
IX USE OF COUN	TY PROPERTY PERMIT
PERMIT TO SEL	TY PROPERTY PERMIT  LL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	
TO ALIBICO	DRMATION (All Permit Types)
Section I - GENERAL INFO	
itle of Event / Name of	Run the Lakes for Cypress Lake
Date(s) of Event /	February 23, 2019
Production:	Lakes Regional Park 7330 Gladiolus Dr. Fort Myers 33908
ocation(s) of Event:	Lakes Regional Park 7339 Clouds
Cocation(3) O. =	Cypress Lake Middle School - Jeanne Kaufman
Name of Applicant:	Cypress Lake Middle 301001
Applicant Address:	8901 Cypress Lake Drive
Applicant Address	Fort Myers, FL 33919
	. 239- 481-1533
Applicant Phone Number	Jeanne Kaufman
Contact Person:	
(If different from applicant)	Control of the second of the s
Contact Phone Number:	239-898-2325
(If different from applicant	
Email Address:	jeannemka@leeschools.net
Estimated Attendance:	150-200 people
	150-200 people  A 5K Run/walk on the course already designated by Lee County Parks and Recreation:
Event Description: Include each activity, when	
activities take place, etc.	Paun/Walk at 9:00 AM  Sepanding Somplete by 11:30: AM
Hours of Operation:	7:00 - 11:30 AM
STRAP # of Parcel:	
Owner of Premises*:	Lee County Parks and Recreation

<sup>\*</sup>Notarized statement from the preperty owner specifically consenting to the proposed use required.



14 1	
Il out the following questions for allpermit types:	on the second of the second
hat is the Zoning Classification of the premises? Lee County Park	The state of the s
e any temporary structures to be installed for the event:	Yes 🔀 No
o you have the appropriate permits for the temporary structures?	all proposed facilities and activities
' For a 'Special Event' and 'Use of County Property' permit, submit a sice plant indentified, including all parking areas.	· ·
Insurance Company Insuring the Event:	
Note: Certificate of Insurance must be submitted at time of application	
Surety Company Bonding this Event (Name and Address):	
Will Vehicles be Used as Part of This   Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?  ☐ Yes ☒ No
Event?  Yes No  If yes, products liability coverage must be liftyes, products liability coverage must be liftyes.	Bability coverage must be
If yes, automobile coverage must be included on the certificate of insurance.	If yes, liquor habitity cools as insurance.
Name & Address of Organization Providing Food:	
Type of Food being Served:	arang kang panggang panggang Panggang panggang pa
I IISE OF COUNTRY TO 2.1	No. 100 March 10
) Friend?	
Organization Sponsoring the Event.  Fill out this portion for applications for Solicitation in the County Rights-of-W	·
Name of Charity:	
Address of Charity:	All the second s
Phone Number:	
	tion is exempt from this requirement, \$316,2045)
Non-profit certificate/registration with the Dept. of Agriculture & Consumer Services \$496.405 or proof the organization of registration with the Dept. of Agriculture & Consumer Services \$446.405 or proof the organization of t	entre de la companya
(Proof of registration with the Dept. of the Proof of the	S PERIVITI
Is alcohol being sold/consumed users only non-profit organizations can sell alcohol on the lifty of the self-alcohol on the se	County Property.
Non-profit certificate/registration number:  (Required if alcohol is to be <u>SOLD</u> at the event)  Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco	
Please note: A permit from the State of Florida Division of Alcoholic Beverages und further details	



e of Production (choose al	I that apply):							
TV Movie or Special	□ TV S	eries / Pilot		TV Commerc		Still Photos		
Public Service Announcen	nent 📋 Indu	strial / Documentary		Other:				
l any of the following be n								
Street Closure		The same of the sa		☐ Yes	⊠ No	]		
man militari que e e 195				Yes	⊠ No			
parties of the second of the s		or an experience of the second second second		T Yes	⊠ No			
Explosives or P				Yes	⊠ No			
Animals, Large	or Small			☐ Yes	<b>⋉</b> No			
		ا چې پېښو پېښو وو وي. د		Yes	⊠ No			
Large and/or N	lumerous Vehi	cles		Yes	⊠ No			
Helicopters, B	oats, etc.	Secretary and the second secon	as bustoness	☐ Yes	X No			
Chumbe			# = · · = · ·	Yes	▼ No	. proposed section		
Other		and the second control of the second control		Yes	X No	Visit Page 1982	-	
For any marked Yes, prov				5. Il minima anno a mary		·		
For any marked Yes, prov				A District Control of the Control of				
For any marked Yes, prov	vide further det							
For any marked Yes, prov N/A Special Parking Requirem	vide further det							
For any marked Yes, prov	vide further det		4					
For any marked Yes, prov N/A Special Parking Requirem	vide further det							and the second s
For any marked Yes, prov N/A Special Parking Requiremon	vide further del	ails below:	cilities,	etc.)				
For any marked Yes, prov N/A Special Parking Requirem	vide further del	ails below:	cilities,	etc.)				
For any marked Yes, prov N/A Special Parking Requiremon	vide further del	ails below:	cilities,	etc.)			. '. :	
For any marked Yes, prov N/A  Special Parking Requiremand NONE  City or County Services Report of the county Services Report o	ents:	onnel, equipment, fac	**. :					
For any marked Yes, prov N/A  Special Parking Requirement NONE  City or County Services Report of the county Services Report o	ents:	onnel, equipment, fac	rds on	production in	Florida to		onomic	impa
For any marked Yes, prov N/A Special Parking Requirem NONE City or County Services Re	ents:	onnel, equipment, fac	rds on	production in	Florida to		onomic	impa
For any marked Yes, proving N/A  Special Parking Requirement NONE  City or County Services Report None  The following information the industry. If exact figures.	ents:	onnel, equipment, fac	rds on I	production in osely as possi	Florida to	track the ec	onomic	impa
For any marked Yes, prov N/A  Special Parking Requirement NONE  City or County Services Report of the county Services Report o	ents: equired: (Perso	onnel, equipment, fac r local and state reco nilable, please estimat	rds on l	production in osely as possi	Florida to ble.	track the ec		impa

## Applicant Agreement - Signature Required



#### SECTION 1 - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

### SECTION III - INDEMNIFICATION -

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

# SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

## Applicant Agreement - Signature Required



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Print Name of Applicant and Title

Date

Print Name of Witness



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) below:
SPECIAL EV	/ENT PERMIT
⋉ USE OF CO	UNTY PROPERTY PERMIT
• •	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	1IT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Dauldings	Parking in authorized areas only.
Parking:	and g in dution 200 directs only.
	none
Deputies (How Many?):	Thore
Fee for Services:	none
Special Arrangements:	Race is to remain within the confines of the park.
and the second of the second o	
	Print Name: Lt. K. Sonier
	Signature: The Van across
	4. pr 4000 13001
	Title: Special Events, Permits and Details
1.15.4	Date: 1/24/19
Section of the sectio	



## FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

110			•	
Check the appropria	te box(es) below:	•		
SPECIAL EVE	NT PERMIT			
IX USE OF COL	INTY PROPERTY PEF	RMIT		
- CUM DEDMI	T			VOUR ORGANIZATION
AFTER REVIEWING THE A	APPLICATION, PLEA CANT TO COMPLY V	SE INDICATE BELOV VITH FOR THEIR EVE	/ WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Fire Guards (How Many?)	N/A			
Fee for Services:	N/A			
Flammable Vegetation:	N/A			el legione es
First Aid Equipment:	Call 911 if needed			
Fire Extinguishing 🕟 💥	N/A			
Special Arrangements:	arrangements. This	doez collie at all extra e	rom the FD please contact Assi ost and is not required for this e	stant Chief Rogers to make vent.
and the second of the second o				
	Print Name:	Nate Burley	Digitally signed by Nate Burley	
	Signature:	Nate Burley	Date: 2019.01.24 11:54:18-05'00'	
	Title:	Division Chief - Fire an	d Life Safety	- Carrier Carrier
and the second of the second o	Date:	Jan. 24, 2019	1000	<u> </u>



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

ズ  SPECIAL EV	ENT PERMIT	
IX USE OF CO	UNTY PROPERTY PER	RMIT
FILM PERM		
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEA	SE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precaut	cions necessary.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, contact our office at
	Print Name:	Douglas B. Higgins
and the second of the second o	Signature:	Douglas B. Higgins: Douglas products the control of
	Title:	Division Chief

01-24-2019

Date:

The second secon



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropriate	box(es) belov	w:		
SPECIAL EVENTED IN SPECIAL EVENTED IN SECURIT TO SECURIT FILM PERMIT	F PERMIT TY PROPERTY P LL AND CONSUI	ERMIT ME ALCOHOLIC BEVERA	AGES WITHIN LEE COUNT	
AFTER REVIEWING THE APWILL REQUIRE THE APPLICATION	(MI TO COMPL	Y WITH LOW THE INC.		
Parking: Pa	rk in designated a	reas. No event parking on L	ee County maintained road ri	ghts-of-way.
Ingress and Egress: Us	se all established r	means of ingress and egres	S.	
Special Arrangements: N	lone.			
	Print Name: Signature: Title: Date:	Bryan Miller  Bryan D. Miller  Senior Project Manager  January 24, 2019	Digitally signed by Bryan D. Miller Date: 201901.24 06:57:48 -05'00'	



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriate box(es) below:  SPECIAL EVENT PERMIT  USE OF COUNTY PROPERTY PERMIT  SPECIAL EVENT PERMIT	
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN 222	
AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.	
Illumination: Event organizer must provide own lighting if needed to safely run the event.	
Park Gates Open at 7:00 am Parking Areas:  Park Gates Open at 7:00 am Parking is limited to the designated parking areas inside Lakes Park. All vehicles are required to display their event parking pass.	
Special Arrangements:  Event organizer is responsible for set up and break down of race route/event signs, drink stations and first stations. All trash and event debris must be cleaned up and removed prior to check out. No painting or temporary markings allowed on the roads or pathways. Removable directional signs (IE: survey flags, real estate signs and cones) are permitted.  Event banners may be hung at your Shelters.  No motorized carts or vehicles are permitted on the pathways.  No motorized carts or vehicles are permitted on the pathways.	: <u>*</u>
Print Name: Alise Flanjack  Signature: Auc Flanyack  Title: Deputy Director  Date: 123 19	
Run The Lakes  (Cypress Middle)  Page   10	NATURE.



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET, FORT MYERS,FLORIDA33901 (239) 533-2221

4	
Check the appropriate bo	x(es) below:
SPECIAL EVENT PE	DRODERTY PERMIT
USE OF COUNTY I	PROPERTY PERMIT  AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
PERMIT TO SELL A	MIND COMPONE VEGOTION
FILM PERMIT	
NETER REVIEWING THE APPLI WILL REQUIRE THE APPLICANT	CATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATI TO COMPLY WITH FOR THEIR EVENT.
	the track One Million Dollars (\$1,000,000) per
ncurance Requirements: Con	nmercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per urrence to protect against bodily injury and/or property damage relative to applicants use of
occ	urrence to protect against bodily injury and a particular protect against bodily and a particular protect against a particular protect against bodily and a particular protect ag
afol	rementioned event management of the contract o
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
and the state of t	in A covarage listing Lee Cour
Special Arrangements: A	Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee Cour bard of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and a
Special Arrangement	bard of County Commissioners, P.O. Box 398, Fort Myers, 12 300000000000000000000000000000000000
ac	iditional insured.
Su	bject to proof of insurance.
}	
	Print Name: Mike Figueroa
to the second second	14020 (190)
ta net Wigota to	Signature:
	Title: Risk Program Manager
	Title: Risk Program Manager
	Date: January 24, 2019



## MEMBER CERTIFICATE OF INSURANCE

1/21/19

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

Insured #: FL129000

#### NAMED INSURED MEMBER:

Cypress Lake MS PTSA Attn: Crystal Fitzgerald or Current Officer 8901 Cypress Lake Dr Fort Myers, FL 33919

TREE TO SERVICE TO SER

The same of

#### Named Insured & Mailing Address

Education Support Purchasing Group c/o AIM P.O. Box 674051 Dallas TX, 75267-4051

#### PRODUCER NAME

AIM Association Insurance Management, Inc. PO Box 674051 Dallas TX, 75267-4051

Company / Coverage	Policy #	Effective Dates Deductible Limits of Insurance 10/15/18 - 10/15/19 \$ 0 Each Occurrence	\$1,000,000
Tudor Insurance Company / Commercial General Liability	CPG1097887	General Aggregate Products - COMP/OPS - Sut	\$2,000,000 ject include
o Moore 1900		to General Aggregate Personal & Advertising Injun	\$1,000,00 \$50,00
Tudor Insurance Company / Extended Medical Payments	CPG1097887	10/15/18 - 10/13/13	
Extended Medical Payments		This member certificate, together with the common policy of part(s), coverage form(s), and endorsements, if any, compart(s), coverage form(s) and endorsements are available upon re	onditions, coverage

part(s), coverage form(s), and endorsements, if any, complete the above numbered policy. Copies of the Master Policies are available upon request or may be printed at www.alm-companies.com

## GLOBAL SALES RECEIPT

Receipt # Payment Date: Household: Hm Ph: Wk Ph:

490517 08/21/2018 92760 (239)481-1533 (239)481-1533



CYPRESS LAKE MIDDLE SCHOOL 8901 CYPRESS LAKE DRIVE FORT MYERS FL 33919

Terry Park 3410 Palm Beach Blvd Fort Myers FL 33916 Phone: (239)533-7275 Visit us on the Web at: www.leeparks.org

Reservation Details: Lakes Regional Park, Lakes Park Pavilion A-1

Reserv. Contact:

Cypress Lake Middle School (239)898-2325

Phone Number:

Reserv. Number:

35683

Status:

Cypress Lake 5K Cypress Lake Runs the Lake 36 Firm

Purpose: Anticipated Count:

New Paid

and the second s

A control of the second of the

Total Paid Amount Due

Total Fees

Facility Comments

Date(s) And Times

Sat 02/23/2019 8:00A to 5:00P

RESERVATION FEE MUST BE PAID AT TIME OF RESERVATION. \*ABSOLUTELY NO RAIN CHECKS! Cancellation/Permit Changes: All cancellations of Permit changes must be made by the "Applicant" calling 533-7578 with a minimum of 72 hours from permit date or no refund or permit change will be granted. "Applicant" must have the original permit, driver's license or official ID to change will be granted. "Applicant" must have the original permit change fee will apply. ALCOHOLIC BEVERAGES ARE STRICTLY PROHIBITED. NO PETS!

ALCOHOLIC BEVERAGES ARE STRICTLY PROHIBITED. NO PETS!

NO LOUD MUSIC (Bands only permitted by prior approval with written permission of the Manager or Park Supervisor.)

Park Supervisor.)
PAVILION AND/OR CAMP SITE USE: You must be 18 years of age or older to reserve shelters
PAVILION AND/OR CAMP SITE USE: You must be 18 years of age or older to reserve shelters PAVILION AND/OR CAMP SITE USE: You must be 18 years of age or older to reserve shelters and/or camp sites Pavilions may be decorated; however, all decorations must be removed and shelp us help you, leave the facility in the properly disposed of by the end of the permit. Please help us help you, leave the facility in the condition in which you found it. Excessive trash, destruction or damage to facilities or equipment shall be cause to refuse future permits and for filing charges against the "Applicant" for damages shall be cause to refuse future permits and for filing charges against the "Applicant" for damages. Shall be cause to refuse future permits and for filing charges against the "Applicant" for damages. Shall be cause to refuse future permits, change meeting room, or limit space availability. Lee County reserves the right to cancel permit, change meeting room, or limit space availability without notice and without an adjustment in total cost. It is understood by both parties that this permit without notice and without an adjustment in total cost. It is understood by both parties that this permit is only for the date(s) shown and should not be construed as an ongoing permit.

This is a confirmation receipt of your reservation. Please have this with you the day of your function. Please be advised that you have reserved your site for a private event; birthday party, wedding, Please be advised that you have reserved your site for a private event; birthday party, wedding, enciversary, family reunion, business meeting, church, company or family picnic, etc. If you have anniversary, family reunion, business meeting, church, company or family picnic, etc. If you have reserved for a fundraiser, walk, run or community event you must contact the booking facility reserved. If you fail to contact the facility you could risk cancellation or postponement of your event. PAVILION RESERVATION DOES NOT INCLUDE DAILY PARKING FEES
All day parking - \$5. Minimum parking fine \$18.
You must bring this permit with you on the day of your event!

Reservation Details: Lakes Regional Park, Lakes Park Pavilion D-1

Reserv. Contact:

Cypress Lake Middle School

Phone Number:

(239)898-2325

35683

Reserv. Number:

Status:

Cypress Lake 5K Cypress Lake Runs the Lake 120

Anticipated Count:

#### **GLOBAL SALES RECEIPT**



Receipt # Payment Date: Household:

**490517** 08/21/2018 92760

<u>Total Fees</u> 250.00	<u>New Paid</u> 250.00	<u>Total Paid</u> 250.00	Amount Due 0.00
Nothing to the			325.00 0.00 0.00 325.00
· .	Total Paid		325.00 0.00 325.00
		Total Due	Total Due

Payment of: 325.00 Made By: Check With Reference: #2916

Overall Household Balance Due

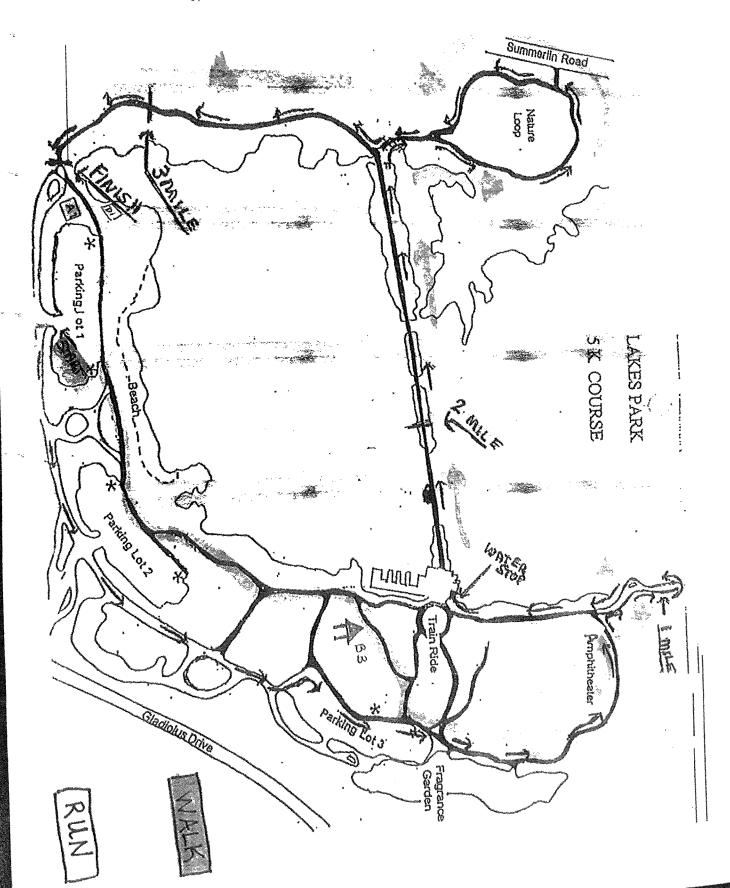
Tax ID # (59-6000-702) Note: Cancellation requests are not accepted online, you must call.

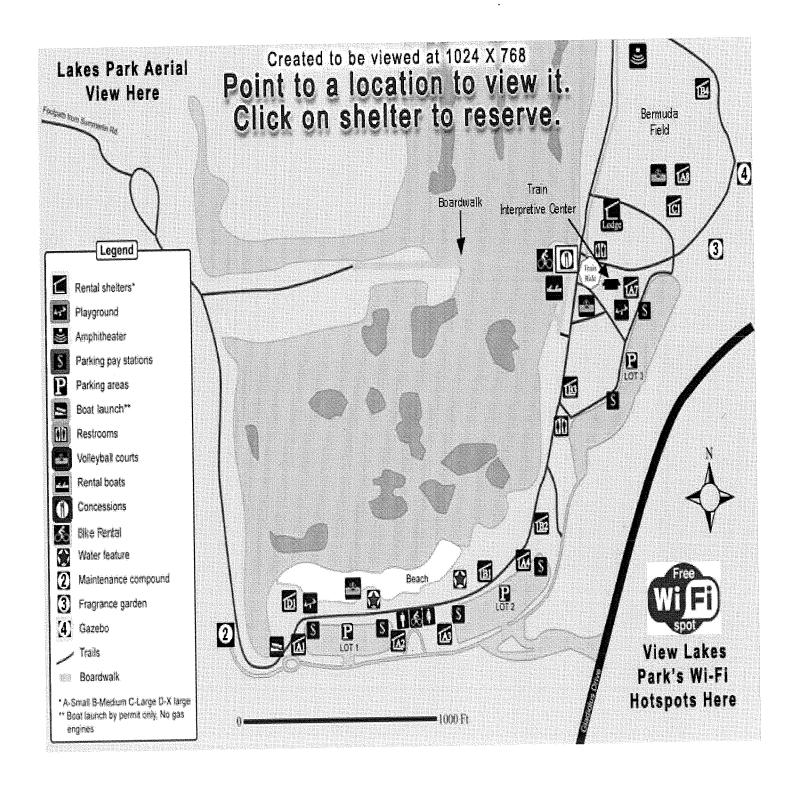
0.00

Please use our Program Evaluation survey to rate any classes you have taken: http://www.surveymonkey.com/s/Program-evaluation 

and the second second

The state of the state of the state of







### Consumer's Certificate of Exemption

DR-14 R. 10/15

Issued Pursuant to Chapter 212, Florida Statutes

85-8017227309C-8 03/23/2017 03/31/2022 PARENT/TEACHER ORG
Certificate Number Effective Date Expiration Date Exemption Category

This certifies that

CYPRESS LAKE MIDDLE SCHOOL PTSA 8901 CYPRESS LAKE DR FORT MYERS FL 33919-5045

The second second

Is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased our stand, or services purchased.



### Important Information for Exempt Organizations

DR-14 R. 10/15

A STORY THE CONTRACT OF THE STORY OF THE STORY

- 1. You must provide all vends, and suppliers with an exemption certificate before making tax-exempt purchases. See Bule 12A-1.038, Florida Administrative Code (FA.C.).
- 2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- 3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property legistable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- If you have guestions regarding your exemption certificate, please contact the Exemption Unit of Account
  Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration
  Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480,
  Tallahassee, FL 32314-6480.

Site Plan & Lakes Park

