

### **EVENT PERMIT**



Ordinance 17-08

#### Run to Home Base Florida

PERMIT NUMBER: TMP2019-00022

Date(s) of Event: January 19, 2019 from 8:00am until 10:30am

Property Owner:

LEE COUNTY

Applicant:

Monique Hashimoto

239-887-5164

Description:

Opening ceremony, 5K run one mile walk, 100 yard dash

Location of event:

11500 FENWAY SOUTH DR, FORT MYERS, FL 33913

JetBlue Park

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Yes

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** Lee County, Florida

Date County Manager

ftmpprmt\_specialevent.rpt



# **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



**COMMUNITY DEVELOPMENT** 

RUN TO HOME BASE FLORIDA

TmP2019-00022



#### **Event Application**

Check the appropriate box(es) below:

- ▼ SPECIAL EVENT PERMIT
- USE OF COUNTY PROPERTY PERMIT
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- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Run to Home Base Florida
Date(s) of Event / Production:	January 19th, 2019
Location(s) of Event:	JetBlue Park
Name of Applicant:	Monique Hashimoto
Applicant Address:	10501 FGCU Blvd South Fort Myers, FL 33965
Applicant Phone Number:	239-887-5164
Contact Person: (If different from applicant)	
Contact Phone Number: (If different from applicant)	
Email Address:	mshashimoto@mgh.harvard.edu
Estimated Attendance:	1000
Event Description: Include each activity, when activities take place, etc.	Opening Ceremony inside park 8 am to 8:30 am Run (5K, 1 mile walk, 100 yard dash) 8:30 am -10:30 am
Hours of Operation:	4
STRAP # of Parcel:	24-45-25-02-00006.0000
Owner of Premises*:	Jetstue LEE COUNTY

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

What is the Zoning Classification of the	e premises?	MANAGAN SANGANTA SESTIMAN SESTIMAN MEMBANGAN SANGAN SANGAN SANGAN SANGAN SANGAN SANGAN SANGAN SANGAN SANGAN SA	Acidental and a second a second and a second a second and
Are any temporary structures to be ins	stalled for the event?   Yes	No Type:	
Do you have the appropriate permits f	or the temporary structures?	745 Yes	P~ No
* For a 'Special Event' and 'Use of Coundentified, including all parking areas			ed facilities and activities
indentified, including an parking areas insurance Company Insuring the Even	t: Controlled Risk Insurance Comp	any of Vermont, inc.	
Note: Certificate of insurance must be submit			
Surety Company Bonding this Event (f	Name and Address):		(bitari A)
Will Vehicles be Used as Part of This Event?	Will Food be Available at this E	A - W - C - A - C - C - C - C - C - C - C - C	coholic Beverages be onsumed at this Event?
Yes 💢 No	∫ Yes 💢 No	porture of	res 🕱 No
if yes, automobile coverage must be included on the certificate of insurance.	if yes, products liability coverage mo included on the certificate of insura		or liability coverage must be the certificate of insurance
Name & Address of Organization Providing Food:		and the second s	ente i sussissi suo e, poppi annomenta ente e e primi si sissi si
Type of Food being Served:			to collection and a second and a
Section II - USE OF COUNTY	PROPERTY PERMIT		
Organization Sponsoring the Event:	Home Base, a Red Sox Foundation Program	and Massachusetts	General Hospital
Fill out this partion for applications J	or Solicitation in the County Right	s-of-Way:	
Name of Charity:			
Phone W. where			gentlemen en 1800 v. C. – Land C. T. State annage de Proposition de State de 1800 de 1800 v. C. March State de
Non-profit certificate/registration nu	imber:	an ann an t-aireann an t-airean	
throof of registration with the Dept of Agriculture		deuration's exempt from	this requirement, § 315 2045.
Section III - SALE/CONSUMP	TION OF ALCHOLIC BEVER	AGES PERMIT	
Is alcohol being sold/consumed on Cities, then a "ten county Alcohol Permit" is require	ounty Property? ed. Only non-profit organizations can sell alcoh	of on Casmy Property	i⊋ No
Non-profit certificate/registration nu (Required dialcohol is to be <b>SOLD</b> at the event)	imber:		annication of the continuous distribution of the continuous security securi

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; Diease call (239) 344-0885 for further details





#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movie or Special	be of Production (choose all					. ,	A2000	80 × 180 408	
Street Closure		3	•						
Street Closure Traffic / Crowd Control Fire or Burning Explosives or Pyrotechnics Animals, Large or Small Construction of Any Kind Large and/or Numerous Vehicles Helicopters, Boats, etc. Stunts Other Tyes No  Control For any marked Yes, provide further details below:  City or County Services Required: (Personnel, equipment, facilities, etc.)  The following information is required for local and state records on production in Florida to track the economic impathe industry. If exact figures are not available, please estimate as closely as possible.  Number in Cast: Number in Cast: Number in Crew: Number of locals hired: Total budget: Estimate amount spent in Lee County.	Public Service Announcem	ent 🗀 Indu	strial / Documentary	, in the second	Other:	manila de 1911 de	,	17. M. Haradys, Carana e na cana ne arrene (166, Madhe deers (166, 16	proposition there is
Traffic / Crowd Control Fire or Burning Explosives or Pyrotechnics Animals, Large or Small Construction of Any Kind Large and/or Numerous Vehicles Helicopters, Boats, etc. Stunts Other For any marked Yes, provide further details below:  City or County Services Required: (Personnel, equipment, facilities, etc.)  The following information is required for local and state records on production in Florida to track the economic impathe industry. If exact figures are not available, please estimate as closely as possible.  Number in Cast: Numbe	II any of the following be no	eded or inclu	ded*?						
Fire or Burning  Explosives or Pyrotechnics  Animals, Large or Small  Construction of Any Kind  Large and/or Numerous Vehicles  Helicopters, Boats, etc.  Stunts  Other  For any marked Yes, provide further details below:  City or County Services Required: (Personnel, equipment, facilities, etc.)  The following information is required for local and state records on production in Florida to track the economic impathe industry. If exact figures are not available, please estimate as closely as possible.  Number in Cast:  Number in Crew:  Number of Iceals birded:  Estimate amount spent in Lee County:	Street Closure				T Yes	344040/	No		
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State of the state	Number in Cast:	mouronous de la company de	Number in Crew		N (3)	mber c	f loca	ls hired	g-1-Q-1-7 *****
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#### Applicant Agreement - Signature Required



#### SECTION 1 - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or ansing from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event

#### Applicant Agreement - Signature Required



#### SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that his/her knowledge.	any and all information is accurate to the best of
Signature of Applicant  Normque S. Hashimoto  For + Admin Coordinator, Hone Base  Print Name of Applicant and Title	Witness  Armando Hermande Z  Print Name of Witness
Date	Date II /S / IS



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the approprio	rte box(es) below:
	ENT PERMIT
USE OF CO	JNTY PROPERTY PERMIT
F PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	T
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATIC ICANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	Parking in authorized areas only.
Deputies (How Many?):	5 deputies for traffic control.
Fee for Services:	\$58/hr+\$15 vehicle fee per deputy
Special Arrangements:	5 uniformed deputies with vehicles and 2 Voice members for traffic control while race takes plat The deputies positioned throughout the race route. Vendor will be responsible for MOT placement through certified vendor. Vendor will need to place volunteers at any ingress/egress points that enter the race route as well as at the points where deputies or Voice members are positioned. Should Voice members not be available deputies will be used to in place. Vendor will be responsible for all costs should this occur. Four hour minimum will apply.
	Print Name: Lt. K. Sonier  Signature:   Special Events. Permits and Details  Date:   1/8/19



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL EV      USE OF CO      FILM PERM	UNTY IIT	PROPERTY PE			
AFTER REVIEWING THE WILL REQUIRE THE APPLI	APPL CANT	TO COMPLY	ASE INDICATE BELO' WITH FOR THEIR EVE	W WHAT ARRANGEMENTS Y	OUR ORGANIZATION
Fire Guards (How Many?)	NA	S S S C C C C C C C C C C C C C C C C C			
Fee for Services:	NA				
Flammable Vegetation:	NA	And the second of the Second Sec	монтов и по станов по постоя по постоя по постоя по постоя по постоя по		
First Aid Equipment:	CALL	911 IF NEEDED			
Fire Extinguishing:	<u>~</u>			age and a second a	
Special Arrangements:	2 2 3 3-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0				
		Print Name:	Nate Burley	Digitally signed by Nate Burkey	
		Signature:	Nate Burley	Digitally signed by valle solving Date: 2019.01.03 08:53:44 -05'00'	
		Title:	Fire Marshal		
		Date:	Jan. 3, 2019		



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check	the	appropriate box(es) below:
	X	SPECIAL EVENT PERMIT

□ USE OF COUNTY PROPERTY PERMIT

FILM PERM	IT	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLE	ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	See arrangements be	low.
Medical Personnel:	See arrangements be	low.
Medical Supplies / Equipment:	See arrangements be	low.
Safety Requirements:	See arrangements be	low.
Fee for Services	See arrangements be	low.
Special Arrangements:	Organizers have arra	nged special event coverage through LCEMS.
	Print Name:	Douglas B. Higgins
	Signature:	Douglas B. Higgins  Douglas B. 4-Higgins  Do
	Title:	Division Chief
	Date:	01-09-2019



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the	appropriate	box(es)	below:
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▼ SPECIAL EVENT PERMIT

			AGES WITHIN LEE COUNTY	FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PI LICANT TO COMPI	EASE INDICATE BELOV Y WITH FOR THEIR EVE	V WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Parking:	No event parking or	n Lee County maintained re	oad rights-of-way.	Shaper to the state of the stat
Ingress and Egress:	Use all established	means of ingress and egres	is.	
Special Arrangements:	road section impactor	ted by the route is through	with traffic control as needed. To the Commerce Lakes (County) Intained) intersection. Traffic co Inner safety is provided.	maintained itoiti mesaiiks
	Print Name:	Bryan Miller		**
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2018.11.21 07:43:48 -05'00'	-
	Title:	Senior Project Manager		w.
	Date:	November 21, 2018		_



### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD

.44	F	-	FLORIDA3391 33-7275	6		
Check the approprie	ate box(es) belo	w:				
	ENT PERMIT				÷	
••	UNTY PROPERTY	PERMIT			•	
PERMIT TO	SELL AND CONSU	IME ALCOHOL	IC BEVERAGES	WITHIN LEE COU	NTY FACILITIES	
FILM PERM	T					
AFTER REVIEWING THE WILL REQUIRE THE APPI				at arrangeme	nts your orga	NIZATION
(lumination;	Ali illumination mus	st follow county	ordinance and FA	A regulations		
Parking Areas:	Event organizer mu driveways and road	ist ensure that pa lways for emergi	arking is restricted ency vehicle acces	I to designated area is.	ss and provide open	accessible
Special Arrangements:	Must coordinate ev	rent with both th	e Red Sox staff an	d the on-site Parks	and Recreation staff	**************************************
	Print Name: Signature: Title: Date:	Alise Flanjack  Alise Deputy Directo	Flynk 18			

Run To Home Base Jet Blue 1-19-19

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# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) belo	ow:
	NT PERMIT	
□ USE OF COU!		
F PERMIT TO S	ELL AND CONSU	JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT		
AFTER REVIEWING THE A	PPLICATION, PI CANT TO COMPI	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
nsurance Requirements:	occurrence to pro	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A Certificate of In Board of County additional insure Subject to proof	
	Print Name:	Mike Figueroa
	Signature:	
	Title:	Risk Program Manager
	Date:	December 20, 2018

#### Controlled Risk Insurance Company of Vermont, Inc. (A Risk Retention Group) Burlington, Vermont

#### Medical Professional Liability and General Liability Policy

#### Additional Insured Endorsement

Named Insured: THE MASSACHUSETTS GENERAL HOSPITAL

Effective Date: 01/01/2019

Policy No:

MGH-CRICO-C-GLPL-1556-2019

Endorsement No: E2-647

Endorsement Effective Date: 01/19/2019

Policy Period: 01/01/2019 to 12/31/2019

Additional Insured: Boston Red Sox Baseball Club Limited Partnership; New England Sports Ventures LLC; N.E.S.V.I.,LLC; N.E.S.V. II, LLC; N.E.S.V. IV, LLC: Lee County Board of Commissioners, NESV Florida Real Estate, LLC & Fort Myers Track Club

BOSTON RED SOX BASEBALL CLUB LIMITED PARTNERSHIP 4 JERSEY STREET BOSTON, MA 02215

This Endorsement modifies the General Liability Policy.

 For purposes of this Endorsement only, Section IV of the General Liability Policy, PERSONS INSURED, is amended to include the person(s), organization(s) or entities set forth above as an additional insured ("Additional Insured"), but only with respect to liability for Bodily Injury, Property Damage or Personal and Advertising Injury caused by:

- 1. the negligence of the Named Insured; or
- 2. the negligence of others acting on behalf of the Named Insured;

and, in either case of 1 or 2 above, only to the extent such liability arises out of agreement between The General Hospital Corporation d/b/a Massachusetts General Hospital Corporation & Boston Red Sox Baseball Club Limited Partnership through Home Base, for an event to be held on January 19,2019 at JetBlue Park at Fenway South, located at 11500 Fenway South Drive, Fort Myers, FL 33913 (the "Agreement").

However, the insurance afforded to such Additional Insured pursuant to this Endorsement:

- 1. Only applies to the extent permitted by law; and
- Will not be broader than that which the Named Insured is required by the Agreement to provide to such Additional Insured.
- II. With respect to the insurance afforded to the **Additional Insured** only, the following is added to Section II "LIMITS OF LIABILITY":

The most the Company will pay on behalf of the Additional Insured is the amount of insurance:

- 1. Required by the Agreement; or
- Available under the applicable Limits of Liability shown in the Declarations;
   Whichever is less.

This endorsement shall not increase the applicable Limits of Liability shown on the DECLARATIONS page of the Policy regardless of the number of Claims or Insureds.

III. Should the above described policy be canceled before the expiration date thereof, the Company will endeavor to mail 30 days written notice to the Additional Insured, but failure to mail such notice shall impose no obligation or liability of any kind upon the Company.

The Company waives its rights of subrogation against such Additional Insured but only to the extent required by the agreement listed above.

UK 12/20/18

All other terms and conditions of the policy shall remain unchanged by this Endorsement.

Rev. 03/09/2018

Terms appearing in bold in this Endorsement shall have the same meaning as the definition of that term in the policy which this Endorsement modifies.

Notice: The Policy and this endorsement are issued by a risk retention group. A risk retention group may not be subject to all of the insurance laws and regulations of your State. State insurance insolvency guaranty funds are not available for risk retention groups.

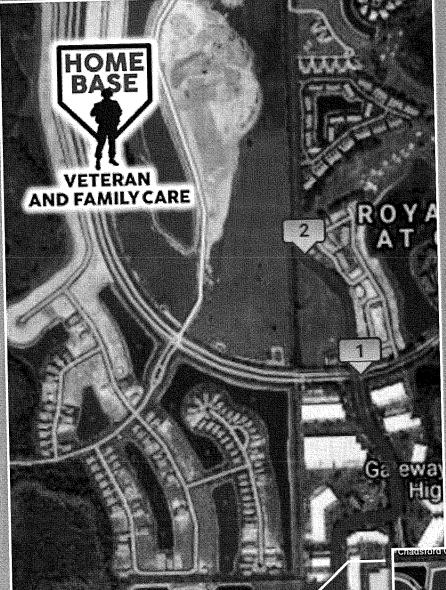
IN WITNESS WHEREOF the Company has caused this Endorsement to be signed by its duly authorized representative.

Duly Authorized Representative

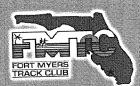
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Event Parking

## **RUNTO HOME BASE 5K**



Sanctioned by



1 MILE WALK



JetBlue Park





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#### Run to Home Base 5K Course

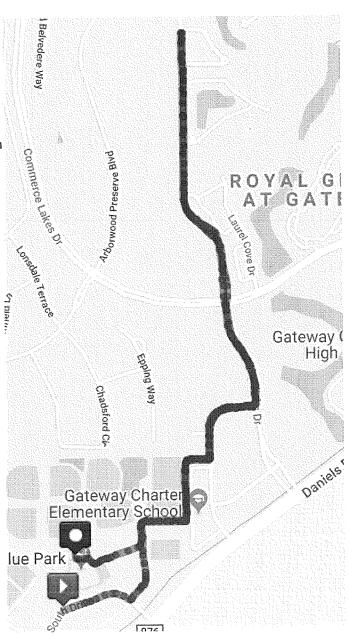
5K Start: on drive near Team Store at east end of yellow warning paint heading east along Fenway South Dr. to David Ortiz Way.

Take David Ortiz Way to walking path north then turns east as it runs south of the Fire station out to Commonwealth Dr. turning left, following Commonwealth Dr. to the Southbound Ln of Westlinks Dr.

Course follows Westlinks Dr. through the gates into Gateway greens going north to the turn around point just south of the north entrance to Santa Luz (Santa Luz Dr)

The course is an out and back along this same path to finish inside Fenway South

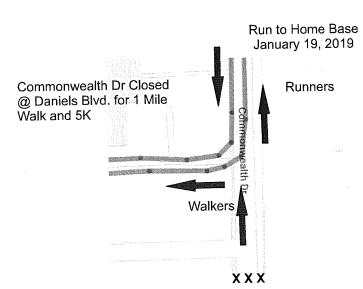
5K Finish: Inside Jet Blue Park @ Ford sign.

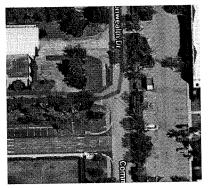


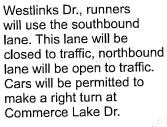


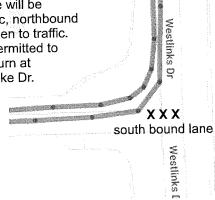


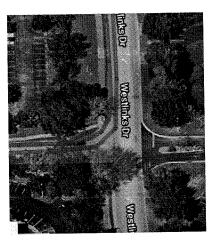


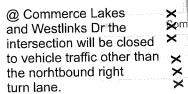


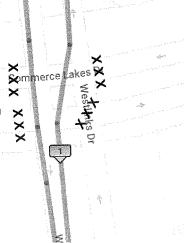


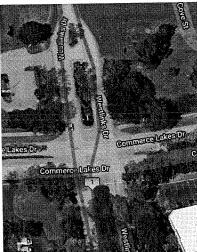












Cones/barricades: X X X

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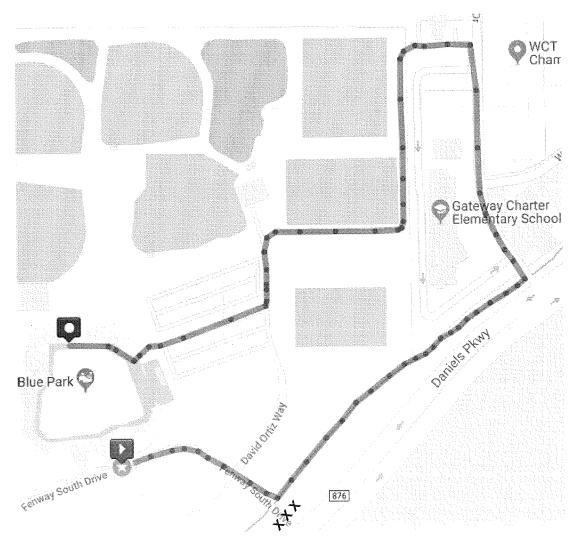
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#### Run to Home Base 1 Mile Course

Start: on drive near Team Store at east end of yellow warning paint heading east along Fenway South Dr. to common use path along Daniels Blvd.

From common use path along Daniels course turns north onto Commonwealth Dr. to pathway south of Fire station back to the finish within Fenway South stadium.

1 Mile Walk Finish: Inside Jet Blue Park @ Ford sign.



Cones/barricades: X X X