

# **EVENT PERMIT**



Ordinance 17-08

### HCE's Snowflake Shuffle 5K Race

PERMIT NUMBER: TMP2019-00017

Date(s) of Event: January 26, 2019 from 6:30am until 10:30am

Property Owner:

LEE COUNTY DIST SCHOOL BOARD

Applicant:

TARA STROUP 239-995-3600

Description:

5K race

Location of event: 1601 SKYLINE DR, NORTH FORT MYERS, FL 33903

**Hancock Creek Elementary School** 

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

No Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event? No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

No

County Manager Date

ftmpprmt specialevent.rpt



# **Event Application**

Special Event

Use of County **Property** 

Alcohol within Lee County **Facilities** 

Film, Video Photography



COMMUNITY DEVELOPMENT



#### **Event Application**

Check the appropriat	e box(es) below:
SPECIAL EVE	NT PERMIT
USE OF COU	NTY PROPERTY PERMIT
PERMIT TO S	ELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	
Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	HCE's Snowflake Shuffle 5k Race
Date(s) of Event / Production:	January 26, 2019
Location(s) of Event:	Hancock Creek Elementary School
Name of Applicant:	Tara Stroup
Applicant Address:	1601 Skyline Dr. North Fort Myers, FL 33903
Applicant Phone Number:	995-3600
Contact Person: (If different from applicant)	
Contact Phone Number: (If different from applicant)	
Email Address:	taras@leeschools.net
Estimated Attendance:	200-300
Event Description: Include each activity, when	5k race

15-44-24-00-00001.0030

6:30 a,- 10:30 am

activities take place, etc.

**Hours of Operation:** 

STRAP # of Parcel:

Owner of Premises\*:

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



## Fill out the following questions for allpermit types:

What is the Zoning Classification of the		T. mo.	
re any temporary structures to be insta		Гуре:	
o you have the appropriate permits for	r the temporary structures?	Yes	No
For a 'Special Event' and 'Use of Coundentified, including all parking areas.	ty Property' permit, submit a site plan wit	:h all proposed	facilities and activitie
nsurance Company Insuring the Event:			1.00
ote: Certificate of Insurance must be submitte	d at time of application		
urety Company Bonding this Event (Na	ame and Address):		
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?		pholic Beverages be nsumed at this Event?
☐ Yes	┌ Yes 🔀 No	Γ	es 🔀 No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.		liability coverage must be he certificate of insurance.
Name & Address of Organization Providing Food:			
Type of Food being Served:			
Section II - USE OF COUNTY P			SS (miralizzem e damani daman andan da barahan angan
Organization Sponsoring the Event: Ha	ncock Creek Elementary School	Casalis Natural Salida Ingila s	
	r Solicitation in the County Rights-of-Wa	y:	
Name of Charity:			
Address of Charity:			
Phone Number:			
Non-profit certificate/registration num		<u> </u>	
(Proof of registration with the Dept. of Agriculture &	Consumer Services \$496.405 or proof the organization	is exempt from thi	is requirement. §316.2045)
Section III - SALE/CONSUMPT	TON OF ALCHOLIC BEVERAGES P	ERMIT	
Is alcohol being sold/consumed on Cou	unty Property? . Only non-profit organizations can sell alcohol on Count	Yes	⊠ No
Non-profit certificate/registration num (Required if alcohol is to be SOLD at the event)	nber:		
Please note: A permit from the State of Florida further details	a Division of Alcoholic Beverages and Tobacco may	also be required;	please call (239) 344-0885



## Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movi			' /p:/ .		· pourse;	TV/Camana	امنمس	B	Still Pho	toc	
	ie or Special		TV Series / Pilot		<u>L</u>	TV Comme	er Ciai	: <b>L</b>	Jun File	,	
Public Se	ervice Annound	ement [	Industrial / Docum	nentary	L	Other:					
l any of t	the following be	e needed o	r included*?								
	Street Closu	re				☐ Yes	Г	No			
	Traffic / Crov	wd Control				Yes	Г	No			
	Fire or Burni	ng				Yes	Γ	No			
	Explosives o	r Pyrotech	nics			☐ Yes		No			
	Animals, Lar	ge or Smal				Yes	Γ	No			
	Construction	n of Any Kir	nd			┌ Yes	Г	No			
	Large and/o	r Numerou	s Vehicles			Yes		No			
	Helicopters,	Boats, etc	·			Yes	Ľ	No			
	Stunts		on, agains again an againg ag ag an an an an ag ag an an an an ag ag ag an an an an ag ag ag an an an an ag ag			Yes	E	No			
	Other					☐ Yes		No			
Special P	arking Requirer	ments:									
			(Personnel, equipme	ent, facil	ities, e	etc.)					
			(Personnel, equipme	ent, facil	ities, e	etc.)					
			(Personnel, equipme	ent, facil	ities, e	etc.)					
City or C	ounty Services	Required: on is requi	(Personnel, equipme red for local and stat ot available, please e	e record	ls on p	roduction i	n Floric	la to 1	track the	econor	nic imp
City or C The follo	ounty Services  wing informationstry. If exact fig	Required: on is requi	ed for local and stat	e record	ls on p	roduction in	ible.		track the	econor	nic imp
City or C	ounty Services  owing informationstry. If exact figure	Required: on is requi	red for local and stat ot available, please o	e record estimate n Crew:	ls on p	roduction in	ible. umber o			econor	nic imp
City or C The follo the indus Number Total bud	ounty Services  owing informationstry. If exact figure	Required: on is requi	red for local and stat ot available, please o	e record estimate n Crew:  amount s	ls on p as clo pent in	roduction in sely as poss No	ible. umber o			econor	nic imp

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Lara Istrong	any M. Howard
Signature of Applicant	Witness
Tara L Stroup Print Name of Applicant and Title	Print Name of Witness
19119	01/19/19
Date	Date



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

F SPECIAL E	VENT PERMIT	
USE OF CO	DUNTY PROPERT	Y PERMIT
F PERMIT TO	SELL AND CON	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERN	ИIT	
AFTER REVIEWING THE WILL REQUIRE THE APP	E APPLICATION, LICANT TO COM	PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Parking:	Parking in author	orized areas only.
Deputies (How Many?):	Skyline Dr. Dep	ffic control and to cross participants safely at intersection of Moody Rd and outy is also to ensure that volunteers are properly places at any intersections onts will cross potential vehicle traffic including entrances to subdivisions, pecified below.
Fee for Services:	\$58/hr traffic rate	+\$15 vehicle fee
Special Arrangements:	I Moody River Bly	be at the following locations: d/Hancock Bridge Pkwy d/ Moody River Rd p/ Hancock Bridge Pkwy wy/ Skyline Dr i Ln ua Ln river Dr
•	]	· · · · · · · · · · · · · · · · · · ·
	Print Name:	Lt. K. Sonier
	Signature:	It. Su Honn 95087
	Title:	Special Events, Permits and Details
	Date:	12/20/18



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:
SPECIAL EV	ENT PERMIT	
⋉ USE OF CO	UNTY PROPERTY	PERMIT
FILM PERM	11T	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPLY	EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Fire Guards (How Many?)	not applicable	
Fee for Services:	not applicable	
Flammable Vegetation:	none	
First Aid Equipment:	first Aid equipment	on property, responding fire department 2.1 miles away from event
Fire Extinguishing:	fire extinguishers lo	cated on property, responding fire department 2.1 miles from event
Special Arrangements:	none	
	Print Name:	Christi Kulwicki
	Signature:	Christi Kulwicki  Digitally signed by Christi Kulwicki  Date: 2019 01 08 09:39:14 - 05'00'
	•	Date. Ed 130 not on 1311 i et 1
	Title:	Fire Inspector/ Public Education Officer
	Date:	1/8/2019



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropria	nte box(es) below	<i>/:</i>	
SPECIAL EVI	ENT PERMIT		
□ USE OF COUNTY     □ USE OF COUNTY	JNTY PROPERTY PE	RMIT	
FILM PERM	IT		
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEA	ASE INDICATE BELOW WHAT ARRANGEMENTS Y WITH FOR THEIR EVENT.	OUR ORGANIZATION
Treatment Facilities:	None necessary.	-	
Medical Personnel:	None necessary.		
Medical Supplies / Equipment:	None necessary.		
Safety Requirements:	No additional precau	tions necessary.	
Fee for Services	Not applicable.		
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage	e, contact our office at
	Print Name:	Douglas B. Higgins	-
	Signature:	Douglas B. Higgins Dt. combouglas 8. Higgins	-
	Title:	Division Chief	-
	Date:	December 19, 2018	-



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) bel	ow:		
∑ USE OF CO			RAGES WITHIN LEE COUNTY	r facilities
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, P LICANT TO COMP	LEASE INDICATE BELOV LY WITH FOR THEIR EVI	W WHAT ARRANGEMENTS ENT.	YOUR ORGANIZATION
Parking:	No event parking o	on Lee County maintained ro	oad rights-of-way.	
Ingress and Egress:	Use all established	means of ingress and egres	SS.	
Special Arrangements:	Lane or road closur access to propertie guidance on use of roadside paths or s Lee County. Any m	re will be limited to Skyline es maintained. Lane closure: f cones, barricades, and oth sidewalks as indicated on ro ninor changes to the mainte SO. Volunteers and/or depu	and Voice Volunteers) for assist Road between Moody Road and s and road closures shall use FD er traffic control devices. All oth bute map provided applicant if f enance of traffic plans shall be a uties should be provided at all si sent with runners crossing side	d Moody River Blvd, with OT Standard Index 600 for her race runners shall use facilities are maintained by t the discretion of and/or ide-street intersections on
	Print Name:		Digitally signed by Bryan D. Miller	-
	Signature: Title:	Bryan D. Miller Project Manager	Date: 2018.12.26 11:07:19 -05'00'	-
	Date:	December 26, 2018		-



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) belo	ow:			
,	UNTY PROPERTY SELL AND CONSU		RAGES WITHIN LEE CO	UNTY FACILITIES	
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PI LICANT TO COMP	LEASE INDICATE BELO LY WITH FOR THEIR EV	W WHAT ARRANGEMI 'ENT.	ENTS YOUR ORGANIZATION	
Illumination:	N/A				
Parking Areas:	N/A		·		
Special Arrangements:	N/A - Event is not o or programs.	on or near Lee County Park	s and Recreation property	and will not affect our operations	•
	Print Name: Signature: Title: Date:	Alise Flanjack  Alise Flanjack  Deputy Director  December 26, 2018	Dabily shoothy fine Blogics Percentals a Rigging and American deformation, worker Change (mult Research to any policy dis described Class Shi delice) seekles delay	distillanderge-rases	

Page |10

Snowflake Shuffle Jan 26, 2019 Hancock Creek Clem



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropria	te box(es) below:
7	NTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE AWARD AFTER REQUIRE THE APPLI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Insurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.  Subject to proof of insurance.
	Print Name: Mike Figueroa  Signature:
	Title: Risk Program Manager
	Date: January 8, 2019



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/20/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

s an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

the terms and conditions of the policy, co- certificate holder in lieu of such endorse	ertain po	licies may require an endo	rsement	. A stateme	nt on this ce	rtificate does not confer righ	ts to the
PRODUCER			CONTACT NAME:	Brittany	O'Brien		
Public Risk Insurance Agency			PHONE [A/C, No, Ext): (386) 252-6176 FAX (A/C, No): (386) 239-4049				
P. O. Box 2416			E-MAIL ADDRESS:				
F. O. BOX 2410							NAIC #
Daytona Beach FL 321	15		INSURER A: Qualified Self Insurer				
INSURED						ce Company	19801
School District of Lee County, D	BA:					ns. Company	12831
The School Board of Lee County,		la:				ty & Surety Co. of Am	er 31194
2855 Colonial Blvd		· (	INSURER				
	66-1012	2	INSURER				
1010 :110-0		E NUMBER: CL18628017				REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES OF INDICATED. NOTWITHSTANDING ANY REQUIRENTIFICATE MAY BE ISSUED OR MAY PEREXCLUSIONS AND CONDITIONS OF SUCH PO	INSURAN IIREMENT TAIN, THE OLICIES, I	NCE LISTED BELOW HAVE BE F, TERM OR CONDITION OF A E INSURANCE AFFORDED BY LIMITS SHOWN MAY HAVE BE	EN ISSUE NY CONT THE POL EEN REDU	ICIES DESCR JCED BY PAIL	IBED HEREIN CLAIMS.	IS SUBJECT TO ALL THE TERM	
INSR LTR TYPE OF INSURANCE	ADOL SUBI	POLICY NUMBER		POLICY EFF MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	200,000
X COMMERCIAL GENERAL LIABILITY  A CLAIMS-MADE OCCUR		In accordance with		7/1/2018	7/1/2019	EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$	200,000
*		FS 768.28				MED EXP (Any one person) \$	
						PERSONAL & ADV INJURY \$	
GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$	300,000
POLICY PRO- JECT LOC			-			PRODUCTS - COMP/OP AGG \$	
OTHER:						\$	
AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT \$ (Ea accident)	
- X ANY AUTO		In accordance with		7/1/2018	7/1/2019	BODILY INJURY (Per person) \$	200,000
ALL OWNED SCHEDULED		FS 768.28				BODILY INJURY (Per accident) \$	300,000
AUTOS AUTOS NON-OWNED AUTOS AUTOS						PROPERTY DAMAGE (Per accident) \$	
						\$	
UMBRELLA LIAB X OCCUR						EACH OCCURRENCE S	1,000,000
B X EXCESS LIAB CLAIMS-MADE		2902078-01				AGGREGATE \$	
DED RETENTION \$	1			7/1/2018	7/1/2019	\$	
WORKERS COMPENSATION						X PER OTH- STATUTE ER	
AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A					E.L. EACH ACCIDENT \$	1,000,000
C (Mandatory in NH)	N / A	NDE-0927851-18	1	7/1/2018	7/1/2019	E.L. DISEASE - EA EMPLOYEE \$	1,000,000
If yes, describe under DESCRIPTION OF OPERATIONS below	1					E.L. DISEASE - POLICY LIMIT \$	1,000,000
D Crime		105801487		7/1/2018	7/1/2019	Employee Theft	\$ 1,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLE Excess Liability Retention \$200 claims, \$500,000 SIR for Worker required by written contract or occurrence, offense or loss to contract or the Limits of Liabi respect to the Hancock Creek El	,000/\$ s' Com agree which lity p	300,000 for claims f spensation. Certifica- ment when such writh this endorsement approvided by this poli-	falling ate hol ten com plies, icy, wh 1/26/19	der is litract or but only ichever	isted as a agreement for the lis less. C	is executed prior to imits agreed to in su	an ch
CERTIFICATE HOLDER			CANC	ELLATION			***************************************
Lee County BOCC P O Box 398		OL MF 01/08/19	THE	<b>EXPIRATION</b>	DATE THEREO	ESCRIBED POLICIES BE CANCE OF, NOTICE WILL BE DELIVERED Y PROVISIONS.	LLED BEFORE D IN
Ft Myers, FL 33902			AUTHO	RIZED REPRESE	ENTATIVE		
			M Mar	tin/AJOW	ER	Highwin	· · ·



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/20/2018

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

th	e terms and conditions of the policy, c rtificate holder in lieu of such endorse	ertair	ı poli	cies may require an endo	rsemen	t. A stateme	ent on this ce	rtificate does not confer right	s to the
		mem	(3)-		CONTAC NAME:	Brittany	7 O'Brien		
	UCER			ŀ	PHONE	(386)	252-6176	FAX (A/C, No): (386) 2	39-4049
	lic Risk Insurance Agency			ŀ	(A/C, No.	EXT:		[ [A/C, NO].	
۲.	O. Box 2416				ADDRES		IDED(S) AFFOR	DING COVERAGE	NAIC #
_	been Booch BT 201	1 5			Die : :==		.ed Self I		1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	tona Beach FL 321	10							19801
INSU								ce Company	12831
	ool District of Lee County,							ns. Company	
	School Board of Lee County,	F,TO	rıda	L;			ers Casual	ty & Surety Co. of Ame	31134
285	5 Colonial Blvd				INSURER				
For	t Myers FL 339				INSURER	RF:		DEVISION NUMBER:	
CO	/ERAGES CER	TIFIC	ATE	NUMBER: CL186280178	EN ICCI	CD TO TUE IN		REVISION NUMBER:	IOD
IN	IS IS TO CERTIFY THAT THE POLICIES OF DICATED. NOTWITHSTANDING ANY REQUESTIFICATE MAY BE ISSUED OR MAY PER CLUSIONS AND CONDITIONS OF SUCH P	JIREM TAIN	ENT, THE I	TERM OR CONDITION OF ALL NSURANCE AFFORDED BY	NY CON THE POL	IRACT OR OT LICIES DESCR UCED BY PAI	HER DOCUME RIBED HEREIN D CLAIMS.	NI WITH KESPECT TO MUTCH I	пю
NSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
LIK	X COMMERCIAL GENERAL LIABILITY	11,50	*****					EACH OCCURRENCE \$	200,000
A	CLAIMS-MADE OCCUR			In accordance with		7/1/2018	7/1/2019	DAMAGE TO RENTED PREMISES (Ea occurrence) \$	
	05,4110 11.1511	'		FS 768.28				MED EXP (Any one person) \$	
								PERSONAL & ADV INJURY \$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$	300,000
	PRO-							PRODUCTS - COMP/OP AGG \$	
								\$	
	OTHER: AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT \$ (Ea accident)	
				In accordance with		7/1/2018	7/1/2019	BODILY INJURY (Per person) \$	200,000
A	ALL OWNED SCHEDULED			FS 768.28		•		BODILY INJURY (Per accident) \$	300,000
	AUTOS AUTOS NON-OWNED			1.5 ,55.25				PROPERTY DAMAGE \$	
	HIRED AUTOS AUTOS							(Per accident) \$	
	LUMPELLA LIAP W	-						EACH OCCURRENCE \$	1,000,000
	UMBRELLA LIAB X OCCUR			2902078-01				AGGREGATE \$	_,,,,,,,,
В	X EXCESS LIAB CLAIMS-MADE	-		2502070 01		7/1/2018	7/1/2019	AGGREGATE	
	DED RETENTION \$	$\vdash$	-			., _, _,	., -,	X PER OTH-	
	AND EMPLOYERS' LIABILITY Y / N							E.L. EACH ACCIDENT \$	1,000,000
_	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		NDE-0927951-19		7/1/2018	7/1/2019	E.L. DISEASE - EA EMPLOYEE \$	1,000,000
С	(Mandatory in NH)	1		NDE-0927851-18		//1/2010	',',','	E.L. DISEASE - POLICY LIMIT \$	1,000,000
	DESCRIPTION OF OPERATIONS below	₩							····
D	Crime			105801487		7/1/2018	7/1/2019	Employee Theft	\$ 1,000,000
		<u> </u>					and to marinism d'		
Exc	CRIPTION OF OPERATIONS/LOCATIONS/VEHICLE CESS Liability Retention \$200 Aims, \$500,000 SIR for Worker	,000	)/\$3( 'ombe	00,000 for claims f ensation. Certifica	alling te hol	g under FS Lder is li	3768.28, \$ Lsted as a	dditional insured as	an
re	quired by written contract or currence, offense or loss to	agi	eeme	ent when such writt his endorsement ann	en cor lies	but only	for the 1	imits agreed to in suc	h
000	currence, offense or loss to otract or the Limits of Liabi	wiiic Lit	n pro	ovided by this poli	cy, wh	nichever i	is less. C	ertificate issued with	ı
re	spect to the Hancock Creek El	.emer	itar	y Snowflake 5k on 1	/26/19	∍.			
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<u> </u>		er,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			CANIC	SELLATION		and the second s	
CE	RTIFICATE HOLDER			W. W	TANG	CELLATION			
					SHC	OULD ANY OF	THE ABOVE DI	ESCRIBED POLICIES BE CANCEL	LED BEFORE
	Lee County BOCC				THE	EXPIRATION	DATE THEREO	F, NOTICE WILL BE DELIVERED	IN
	P O Box 398				ACC	ORDANCE W	ITH THE POLIC	Y PROVISIONS.	
	Ft Myers, FL 33902						*		
	<u>-</u> ,				AUTHO	RIZED REPRESE	NIATIVE	with .	
	ı				M Mai	rtin/AJOWE	₹R	Thing havin	

