

EVENT PERMIT



Ordinance 17-08

Baseball International Spring Training

PERMIT NUMBER: TMP2019-00005

January 11, 2019 through January 14, 2019 from 7:30am Date(s) of Event:

until 7:00pm

Property Owner:

LEE COUNTY

Applicant:

TOM GIFFEN

330-352-2171

Description:

Locker room program and field access with consumption of beer in locker room only.

Location of event: 4301 EDISON AVE, FORT MYERS, FL 33916

Player Development Complex Edison Ave

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

To Be Consumed

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

ftmpprmt specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

| Check the appropriat | |
|--|--|
| PERMIT TO S | NTY PROPERTY PERMIT ELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES . |
| FILM PERMIT | |
| Section I - GENERAL INF | ORMATION (All Permit Types) |
| Title of Event / Name of Production | Baseball International Spring Training |
| Date(s) of Event / Production: | JANUARY 11-14, 2019 |
| Location(s) of Event: | PLAYER DEVELOPMENT COMPLEX, 4301 EDISON AVE, FORT MYERS 33916 |
| Name of Applicant: | ROY HOBBS BASEBALL / ROY HOBBS CONCESSIONS & BASEBALL INTERNATIONAL TRAVEL LLC |
| Applicant Address: | ROY HOBBS BASEBALL 4301-100 EDISON AVENUE FORT MYERS FL 33916 |
| Applicant Phone Number: | 330.352.2171 |
| Contact Person: (If different from applicant) | TOM GIFFEN |
| Contact Phone Number: (If different from applicant) | SAME |
| Email Address: | TG@ROYHOBBS.COM |
| Estimated Attendance: | 140 ADULT AMATEUR BASEBALL PLAYER |
| Event Description: Include each activity, when activities take place, etc. | This is the 6th BBI event in Lee County, operated by Baseball International. BBI has hired Roy Hobbs to operate its locker room program and field access. Permit application applies specifically to Beer only consumption - no sales - as part of the Locker Room program. No alcohol may leave the locker room; consumption is supervised by Hobbs staff; no BYOB allowed. Beer available from 4 pm to 7 pm; game times are 9 am & 2 pm. Locker room services end 90 minutes after 2 pm games end. |
| Hours of Operation: | Tournament play is 9 am to end of play, usually about 5 pm at PDC. Basic locker room hours are 7:30 |
| STRAP # of Parcel: | 204425P2000020000 |
| Owner of Premises*: | Lee Co Board of Commissioners, administered by Lee County Parks and Recreation Department |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

| What is the Zoning Classification of the p | oremises? DNK | |
|--|---|---|
| Are any temporary structures to be insta | lled for the event? Yes X No | ype: |
| Do you have the appropriate permits for | the temporary structures? | ☐ Yes ☐ No |
| indentified, including all parking areas. | y Property' permit, submit a site plan wit | • |
| Insurance Company Insuring the Event: | Great American E&S Insaurance covers RH; C | ovington Specialty covers RH facility |
| Note: Certificate of Insurance must be submitted | at time of application | |
| Surety Company Bonding this Event (Na | me and Address): NONE | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ☐ Yes | ∑ Yes ☐ No | ∑ Yes ☐ No |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| | y Hobbs Baseball, our food service is covere nerican E&S policy | d under products liability of our Great |
| t at de se | namburgers, salads and sandwiches | |
| Type of Food being Served: not dogs, | | |
| Section II - USE OF COUNTY P | ROPERTY PERMIT | |
| | | |
| Organization Sponsoring the Event: | Solicitation in the County Rights-of-Way | <i>t</i> : |
| | Sometium in the county manually | |
| Name of Charity: | | |
| Address of Charity: | | |
| Phone Number: | | |
| Non-profit certificate/registration num | ber: | |
| · | Consumer Services §496.405 or proof the organization | is exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPT | ION OF ALCHOLIC BEVERAGES P | ERMIT |
| | | akkucanaminanara eta dali etakanani etahikan ena alimanan daramanarak. I |
| | Only non-profit organizations can sell alcohol on Count | |
| Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event) | ber: Consumption only, and only within the | confines of the locker room. NO sales. |
| Please note: A permit from the State of Florida further details | Division of Alcoholic Beverages and Tobacco may | also be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| V Movie or | Special | TV Series, | / Pilot | I IV | Commer | Ciai | L | | notos | | |
|--|---|---|--|---------------------------|----------------------|--------|--------|---------|---------|--------|-----|
| ublic Service | e Announcement | ☐ Industrial / | Documentary | ☐ Ot! | ner: | | | | | | |
| any of the fo | ollowing be neede | d or included*? | | | | | | | | | |
| | reet Closure | | | Ľ | Yes | Г | No | | | | |
| Tr | affic / Crowd Cont | rol | | Ē | Yes | Г | No | | | | |
| Fir | e or Burning | a sanahan dinan sahadah kadat 229 shada adam | ************************************** | | Yes | E | No | | | | |
| Ex | plosives or Pyrote | chnics | 10-mm-10-mp-1-m-1-mp-1-m-10-mp-1-m-1 | <u> </u> | Yes | П | No | | | | |
| Ar | nimals, Large or Sr | nall | ment of a manufact to the manufact than | | Yes | Г | No | | | | |
| Cc | onstruction of Any | Kind | u e mase a simulua elle (libe e libe e libe e le l'estrono | | Yes | Г | No | | | | |
| La | rge and/or Nume | rous Vehicles | , | | Yes | C | No | | | | |
| Не | elicopters, Boats, | etc. | | C | Yes | | No | | | | |
| St | unts | | aunn ar me saanaaniinettoonnoonnii | | Yes | | No | | | | |
| O1 | ther | , gapting (1995) (1995) (1995) (1996) (1996) (1996) (1996) (1996) (1996) (1996) (1996) (1996) (1996) (1996) (19 | 2 XXXI | E | Yes | Г | No | | | | |
| , | red Yes, provide fo | urther details be | low: | | | | | | | | |
| , | g Requirements: | urther details be | low: | | | | | | | | |
| pecial Parkin | | | • | lities, etc.) | | | | | | | |
| pecial Parkin | g Requirements: | | • | lities, etc.) | | | | | | | |
| pecial Parkin City or Count | g Requirements: | d: (Personnel, e | equipment, faci | ds on produ | action in | Florid | a to t | rack th | ne econ | omici | mpa |
| pecial Parkin City or Count | g Requirements: y Services Require information is red If exact figures ar | d: (Personnel, e quired for local a e not available, p | equipment, faci | ds on produ | as possi | ble. | | rack th | | omic i | mpa |
| pecial Parkin City or Count The following he industry. | g Requirements: y Services Require information is red If exact figures ar | d: (Personnel, e quired for local a e not available, l | equipment, faci and state record please estimate | ds on produ as closely | as possil ——— Nui | ble. | | | | omic i | mpa |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Print Name of Applicant and Title

Place

Date

| Applicant | Appl



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropri | ite box(es) beli | ow: |
|-----------------------|------------------|--|
| F SPECIAL EV | ENT PERMIT | |
| √ USE OF COI | UNTY PROPERTY | PERMIT |
| PERMIT TO | SELL AND CONSU | JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | IT | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Parking: | Parking in auth | norized areas only. |
| | | |
| | | |
| Deputies (How Many?): | None required | - |
| | | |
| | | |
| | | |
| Fee for Services: | None. | |
| | | |
| Special Arrangements: | Reer only cons | sumption in the locker room during established times. Alcohol must |
| opeolar, arangementar | not leave the c | confines of the locker room. Consumption will be monitored by the |
| | event staff. | |
| | | |
| | Manager Table | |
| | | |
| | Print Name: | Sgt D. Leffin |
| | Signature: | Sal 12 A Reg): 96068 |
| | Title: | Special Operations Division |
| | Date: | 13/27/18 |
| | | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropr | iate box(es) bei | low: |
|--|--|---|
| ┌─ SPECIAL E | VENT PERMIT | |
| ⊠ USE OF CO | DUNTY PROPERTY | PERMIT |
| FILM PERI | MIT | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, P. | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Fire Guards (How Many?) | N/A | |
| Fee for Services: | N/A | |
| Flammable Vegetation: | N/A | |
| First Aid Equipment: | N/A | |
| Fire Extinguishing: | Any cooking being o way. A 2A:10BC stat | done on premise shall be located 10' from any structure and not in a public access te tagged fire extinguisher shall be available at all times. |
| Special Arrangements: | | |
| | Print Name: | Jennifer Campbell |
| | Signature: | Joan Marie |
| | Title: | Fire Marshal |
| | Date: | 1-2-2019 |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| ite box(es) belov | v: |
|--------------------------------------|--|
| ENT PERMIT | |
| JNTY PROPERTY PE | RMIT |
| IT | |
| APPLICATION, PLE ICANT TO COMPLY | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT. |
| None necessary. | |
| None necessary. | |
| None necessary. | |
| No additional precau | tions necessary. |
| Not applicable. | |
| Please call 911 in the 239 533-3911. | event of an emergency. To arrange special event coverage, contact our office at |
| Print Name: | Douglas B. Higgins |
| Signature: | Douglas B. Higgins Distally signed by Douglas B. Higgins Distally signed by Douglas B. Higgins Distance of Public Safety, Distance of Publ |
| Title: | Division Chief |
| Date: | 12-28-2018 |
| | ENT PERMIT JNTY PROPERTY PERMIT APPLICATION, PLEICANT TO COMPLY None necessary. None necessary. No additional precaution precaution in the 239 533-3911. Print Name: Signature: Title: |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) bel | ow: |
|--|-------------------------------------|--|
| | UNTY PROPERTY SELL AND CONS | PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, P LICANT TO COMP | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Parking: | Park in designated a | areas. |
| Ingress and Egress: | use all established (| means of ingress and egress. |
| Special Arrangements: | None. | |
| | Print Name: Signature: Title: Date: | Bryan Miller Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2018.12.26 10:19:23 -05'00' Project Manager December 26, 2018 |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) be | low: | |
|---|------------------------------------|--|--|
| SPECIAL EV | /ENT PERMIT | | |
| j ∕∕ USE OF CO | UNTY PROPERTY | PERMIT | |
| | SELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEI | E COUNTY FACILITIES |
| FILM PERM | AIT · | | |
| AFTER REVIEWING THE WILL REQUIRE THE APP | E APPLICATION, F LICANT TO COMI | PLEASE INDICATE BELOW WHAT ARRANG PLY WITH FOR THEIR EVENT. | GEMENTS YOUR ORGANIZATION |
| Illumination: | N/A | | |
| | | | |
| Parking Areas: | N/A | A STATE OF THE STA | |
| ~ | | | |
| | | | |
| | | | |
| Special Arrangements: | program. No alcoh | applies specifically to Beer only consumption - r ol may leave the locker room; consumption is su Beer will only be avallable from 4 pm to 7 pm. | no sales - as part of the Locker Room apervised by Roy Hobbs staff. This is |
| | | • | |
| | 1 | | |
| | | | |
| | Print Name: | Alise Flanjack | NATION OF THE PROPERTY OF THE |
| | Signature: | . Alie Flansik | |
| | Title: | Deputy Director | |
| | | | |
| | Date: | December 26, 2018 | The state of the s |
| | • | | |
| Baseball Thterra | tional | | |
| Baseball Thterra Pay Hubbs C Jan. 11-14 | PDC | Page 10 | |
| Jan. 11-14 | , 419 | | |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) bel | ow: |
|---|---|--|
| SPECIAL EVE | NT PERMIT | |
| □ □ | NTY PROPERTY | PERMIT |
| ▼ PERMIT TO S | ELL AND CONSU | JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | Γ | |
| AFTER REVIEWING THE AWILL REQUIRE THE APPLIC | APPLICATION, P CANT TO COMP | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| nsurance Requirements: | occurrence to pro | eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County. |
| | (\$1,000,000) per | Liquor Liability insurance will be required with minimum limits of One Million Dollars occurrence. Should Host Liquor Liability coverage be afford under the Commercial policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate. |
| Special Arrangements: | A Certificate of Ir Board of County additional insure | osurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an |
| | Subject to proof | of insurance. |
| | Print Name: | Mike Figueroa |
| | Signature: | Pate Johnson |
| | Title: | Risk Program Manager |
| | Date: | December 27, 2018 |
| | | |



DATE: (MM/DD/YYYY) 12/27/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| the | terms and conditions of the policy | , ce eme | rtain nt(s). | policies may require an end | orseme | nt. A statem | ent on this | certificate does not con | ter | rights to the |
|------|---|-------------|-----------------|--|-------------------|----------------------------|----------------------------|--|-----|---------------|
| | DUCER | | | | CONTAC NAME: | ^{CT} Frazier | Insurance A | Agency, Inc. | | |
| | Frazier Insurance Agency | ı. Ind | 3. | | PHONE (A/C, No | | 754-7610 | FAX (A/C, No): (8 | 04) | 754-7613 |
| | P.O. Box 1250 | | | | E-MAIL. | (from long | nfrazierinsu | | | |
| | Midlothian, VA 23113-125 | 50 | | | ADDRE | 0.0. | | DING COVERAGE | | NAIC # |
| | | | | | IMOURE | | | nsurance Company | | 33898 |
| | | | | | INSURE | | 5 Occurry II | iodiano company | | J3030 |
| INSU | RED Sports and Special Event Risk Purchasing | Group | o, Inc. | | INSURE | | | | | |
| | Roy Hobbs Diamond Ente | erpri | ses L | LC | INSURE | | | | | |
| | DBA Roy Hobbs Basebal | | | | INSURE | | | | | |
| | 4301-100 Edison Ave. | | | | INSURE | | 1 | | | |
| | Fort Myers, FL 33916 | | | | INSUR | ERF: | | | | |
| CO | VERAGES CEI | RTIF | ICATI | E NUMBER: | | | | ISION NUMBER: | | NION DEGICE |
| IN | IIIS IS TO CERTIFY THAT THE POLICIE DICATED. NOTWITHSTANDING ANY RE RITIFICATE MAY BE ISSUED OR MAY ICLUSIONS AND CONDITIONS OF SUCH | QUII | REMEI | NT, TERM OR CONDITION OF THE INSURANCE AFFORDED | BY TH | E POLICIES | DESCRIBED | | | |
| INSR | | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | Limits | | |
| LTR | GENERAL LIABILITY | NOK | 4440 | | | | | GENERAL AGGREGATE | \$ | 2,000,000.00 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000.00 |
| | CLAIMS-MADE X OCCUR | | | D P # FOLOD 400 | 40 | | | PERSONAL & ADV INJURY | \$ | 1,000.000.00 |
| Α | | | | Policy # FGLSP-100- Cert #FFL-S-0030 | | 01/01/2019 | 01/01/2020 | EACH OCCURRENCE | \$ | 1,000.000.00 |
| | X INCLUDES ATHLETIC PARTICIPANTS | | | Celt #FFE-3-0030 | | | 12:01 AM | DAMAGE TO RENTED PREMISES | \$ | 300,000.00 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | MED EXP (Any one person) | \$ | 5,000.00 |
| | X POLICY PRO- JECT LOC | | | | | | | COMBINED SINGLE LIMIT | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | (Ea accident) | \$ | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) BODILY INJURY (Per accident) | \$ | |
| | ALLOWNED SCHEDULED AUTOS | | | | | | | PROPERTY DAMAGE | \$ | |
| | HIRED AUTO NON-OWNED AUTOS | | | | | | | (Per accident) | \$ | |
| | | <u> </u> | | | | | | EACH OCCURRENCE | \$ | |
| | UMBRELLALIAB OCCUR | | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ | 1 | | | | | | | \$ | |
| - | The Institute W. | - | + | | | | | | \$ | |
| | | | | | | | | | \$ | |
| | | | | | | | | | \$ | |
| | | <u> </u> | | | | | | | \$ | 10,000.00 |
| | Evenes Applied Medical | | | FR0348 | | 01/01/2019 | 01/01/2020 | LIMIT AD&D | \$ | 10,000.00 |
| A | Excess Accident Medical | | | 11100-70 | | 3 // 3 // 23 // 3 | 12:01 AM | DEDUCTIBLE | \$ | 100.00 |
| PO | CCRIPTION OF OPERATIONS/LOCATIONS/VE LICY DEDUCTIBLE: \$0.00 PER EACH BODILY IN Host Liquor coverage is incluserificate Holder is An Additional In- | udec | l on t | he policy | | | | < 12/27/2018 This friends | | |
| | | JUI E | u, DC | | | ELLATION | | | | |
| CE | RTIFICATEHOLDER | | | 1 | CANCE | -LLA HON | | The state of the s | | w. <u></u> |
| | | | | | SHOUL | D ANY OF T | HE ABOVE DI | ESCRIBED POLICIES BE C | ANC | ELLED BEFORE |

THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Lee County Board of Commissioners PO Box 398 Ft. Myers, FL 33902 AUTHORIZED REPRESENTATIVE John W. Frazier



DATE (MM/DD/YYYY) 12/5/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| Francis L. I 6900 Daniel Suite 29-30 | • | CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: | FAX (A/C, No): applicationsFL@fdean.com | |
|--|--|--|---|-------|
| Fort Myers, | | | INSURER(S) AFFORDING COVERAGE | NAIC# |
| tdean.com/ | RedirectFL.htm | INSURER A: | U.S. Fire Insurance Company | 21113 |
| INSURED | SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND | INSURER B: | | |
| | ITS PARTICIPATING MEMBERS: | INSURER C : | | |
| BASEBALL | INTERNATIONAL TRAVEL LLC | INSURER D: | | |
| 2485 66TH | | INSURER E : | | |
| VERO BEA | CH, FL 32968 | INSURER F: | | |
| COVERAGE | CERTIFICATE NUMBER: USP284126 | | REVISION NUMBER: | |

COVERAGES

CERTIFICATE NUMBER: USP284126

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ADDISORDED | ADDISORDED | POLICY EFF | POLICY EXP | POLICY

| INSR LTR | TYPE OF INSURANCE | ADDL | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|-------------|---|-------|-------------------|----------------------------|----------------------------|---|---|
| LIK | GENERAL LIABILITY | INGIC | | | | GENERAL AGGREGATE | \$ 2,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| A | | x | SRPGAPML-101-0718 | 1/9/2019 12:01 AM | 1/14/2019 12:01 AM | EACH OCCURRENCE | \$ 1,000,000 |
| | X INCLUDES ATHLETIC PARTICIPANTS | | | 12.01 AW | 12.01 AW | FIRE DAMAGE (Any one fire) | \$ 300,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | 1 | | | | MED EXP (Any one person) | \$ 5,000 |
| | X POLICY PRO- LOC | | | | | | |
| | AUTOMOBILE LIABILITY | | 1000 | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| | ANY AUTO | | | | | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED AUTOS AUTOS | | | | | BODILY INJURY (Per accident) | \$ |
| | NON-OWNED | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | AUTOS | | | | | , | \$ |
| \vdash | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ |
| | DED RETENTION \$ | 1 | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | WC STATU- TORY LIMITS - ER | \$ |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | IN/A | | | | E.L. EACH ACCIDENT | \$ |
| ١. | (Mandatory in NH) |][``` | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| Α | | | US1025085 | 1/9/2019 12:01 AM | 1/14/2019 12:01 AM | AD&D MAXIMUM MEDICAL DEDUCTIBLE TERMS OF PAYMENT | \$ 2,500 \$ 10,000 \$ 100 EXCESS |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, it more space is required)

Camp Activities. Certificate Holder is named as additional insured with respect to the operations of the Named Insured.

| CERTIFICATE HOLDER | | CANCELLATION | | | | |
|--|---------------|--|--|--|--|--|
| LEE COUNTY BOARD OF COUNTY CO P.O. BOX 398 FORT MYERS,, FL 33902 | Ok 12/26/2018 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| | Mike Join | AUTHORIZED REPRESENTATIVE | | | | |
| | | Francis L. Dean | | | | |



DATE: (MM/DD/YYYY) 12/21/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate finites of such endorsement(s). | | | | | | | |
|--|--|--------|--|--|--|--|--|
| PRODUCER | CONTACT Frazier Insurance Agency, Inc. | | | | | | |
| Frazier Insurance Agency, Inc. | PHONE: (A/C, No, Ext): (804) 754-7610 FAX (A/C, No): (804) 754 | | | | | | |
| P.O. Box 1250 | E-MAIL ADDRESS: ifrazier@frazierinsurance.com | | | | | | |
| Midlothian, VA 23113-1250 | INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | |
| | INSURERA: Aegis Security Insurance Company | 33898 | | | | | |
| INSURED Sports and Special Event Risk Purchasing Group, Inc. | INSURER B': | | | | | | |
| , , | INSURERC: | | | | | | |
| Roy Hobbs Diamond Enterprises LLC DBA Roy Hobbs Baseball | INSURERD: | | | | | | |
| 4301-100 Edison Ave. | INSURERE: | | | | | | |
| Fort Myers, FL 33916 | İNSURERF: | | | | | | |
| OFOTIFICATE ANDROCE. | REVISION NUMBER | | | | | | |

REVISION NUMBER: CERTIFICATE NUMBER: **COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SICH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| FX | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | |
|----------|--|--------|------|-----------------------|----------------------------|----------------------------|--|---------------------------|
| INSR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| LTR | GENERAL LIABILITY | IIIGIC | 7102 | | | | GENERAL AGGREGATE | \$ 2,000,000.00 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000.00 |
| | CLAIMS-MADE X OCCUR | | | | | | PERSONAL & ADV INJURY | \$ 1,000.000.00 |
| A | CDAIMO-IMADE SCOOK | | | Policy # FGLSP-100-18 | 01/01/2019 | 12:01 AM | EACH OCCURRENCE | \$ 1,000.000.00 |
| ^ | X INCLUDES ATHLETIC PARTICIPANTS | | | Cert #FFL-S-0030 | | | DAMAGE TO RENTED PREMISES | \$ 300,000.00 |
| Ì | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | j | MED EXP (Any one person): | \$ 5,000.00 |
| | X POLICY PRO- | | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ez accident) | \$ |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| | ALLOWNED SCHEDULED | | | | | | BODILY INJURY (Per accident) | \$ |
| | AUTOS AUTOS HIRED AUTO AUTOS AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| 1 | Autos | | | | | | | \$ |
| - | UMBRELLALIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| | DED RETENTION \$ | 7 | | | : | | | \$ |
| \vdash | | | · | | | | | \$ |
| | | | | | | | | \$ |
| | | | | | | | | \$ |
| | | | | | | | | \$ |
| | | | | | | | LIMIT | s 10,000.00 |
| Α | Excess Accident Medical | | | FR0348 | 01/01/2019 | 01/01/2020 12:01 AM | AD&D DEDUCTIBLE | \$ 10,000.00 \$ 100.00 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) POLICY DEDUCTIBLE: \$0.00 PER EACH BODILY INJURY OR PROPERTY DAMAGE CLAIM.

Certificate Holder is An Additional Insured, But Only As Respects The Operations Of The Named Insured

| CERTIFICATEHOLDER | CANCELLATION |
|--|--|
| Lee County Board of Commissioners PO Box 398 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Ft. Myers, FL 33902 | AUTHORIZED REPRESENTATIVE |
| | John W. Frazier |



DATE (MM/DD/YYYY) 12/5/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Francis L. Dean & Associates of Florida, LLC 6900 Daniels Parkway Suite 29-303 | | CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: | FAX (A/C, No): applicationsFL@fdean.com | |
|---|--|--|---|--------|
| Fort Myers, | | | INSURER(S) AFFORDING COVERAGE | NAIC # |
| fdean.com/RedirectFL.htm | | INSURER A: | U.S. Fire Insurance Company | 21113 |
| INSURED | SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND | INSURER B : | | |
| | ITS PARTICIPATING MEMBERS: | INSURER C: | | |
| BASEBALL | INTERNATIONAL TRAVEL LLC | INSURER D : | | |
| 2485 66TH AVE SW VERO BEACH, FL 32968 | | INSURER E : | | |
| | | INSURER F: | | |

REVISION NUMBER: CERTIFICATE NUMBER: USP284126 COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS POLICY EFF (MM/DD/YYYY) ADDL SUBR NSR POLICY NUMBER (MM/DD/YYYY) TYPE OF INSURANCE 2,000,000 GENERAL AGGREGATE **GENERAL LIABILITY** 2.000,000 PRODUCTS - COMP/OP AGG \$ X COMMERCIAL GENERAL LIABILITY PERSONAL & ADV INJURY 1,000,000 X OCCUR CLAIMS-MADE 1/9/2019 1/14/2019 1,000,000 SRPGAPML-101-0718 EACH OCCURRENCE \$ Х Α 12:01 AM 12:01 AM FIRE DAMAGE (Any one fire) \$ 300,000 INCLUDES ATHLETIC PARTICIPANTS Χ \$ 5,000 MED EXP (Any one person) GEN'L AGGREGATE LIMIT APPLIES PER: POLICY COMBINED SINGLE LIMIT \$ AUTOMOBILE LIABILITY (Ea accident) BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ ALL OWNED SCHEDULED **AUTOS** PROPERTY DAMAGE NON-OWNED AUTOS \$ HIRED AUTO (Per accident) \$ EACH OCCURRENCE \$ UMBRELLA LIAB OCCUR AGGREGATE \$ CLAIMS-MADE **EXCESS LIAB** \$ RETENTION \$ DED OTH WC STATU-TORY LIMITS WORKERS COMPENSATION AND EMPLOYERS' LIABILITY \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Camp Activities. Certificate Holder is named as additional insured with respect to the operations of the Named Insured.

US1025085

YIN

N/A

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| LEE COUNTY BOARD OF COUNTY COMMISSIONERS P.O. BOX 398 FORT MYERS., FL 33902 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | Francis L. Dean |
| | A COURT OF THE PROPERTY OF THE |

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E.L. EACH ACCIDENT

AD&D

1/14/2019

12:01 AM

1/9/2019

12:01 AM

E.L. DISEASE - EA EMPLOYEE

E.L. DISEASE - POLICY LIMIT

MAXIMUM MEDICAL

TERMS OF PAYMENT

DEDUCTIBLE

\$

\$

\$

\$ 2,500

\$ 10,000

EXCESS

\$ 100

ANY PROPRIETOR/PARTNER/EXECUTIVE

Accident/Medical Coverage

OFFICER/MEMBER EXCLUDED?

If yes, describe under DESCRIPTION OF OPERATIONS below

(Mandatory in NH)



DATE: (MM/DD/YYYY) 12/21/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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| certificate holder in lieu of such endorsement(s). | | | | | | |
|--|---|-------|--|--|--|--|
| PRODUCER | CONTACT Frazier Insurance Agency, Inc. | | | | | |
| Frazier Insurance Agency, Inc. | PHONE (A/C, No, Ext): (804) 754-7610 E-MAIL ADDRESS: ifrazier@frazierinsurance.com | | | | | |
| P.O. Box 1250 | | | | | | |
| Midlothian, VA 23113-1250 | INSURER(S) AFFORDING COVERAGE | NAIC# | | | | |
| | INSURERA: Aegis Security Insurance Company | 33898 | | | | |
| INSURED Sports and Special Event Risk Purchasing Group, Inc. | INSURER B': | | | | | |
| • | INSURERC: | | | | | |
| Roy Hobbs Diamond Enterprises LLC DBA Roy Hobbs Baseball | INSURERD: | | | | | |
| 4301-100 Edison Ave. | INSURERE: | | | | | |
| Fort Myers, FL 33916 | INSURERF: | | | | | |
| | DEVICION NUMBER | | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| EX | | | | LIMITS SHOWN MAY HAVE BEEN REDUC | LOUI TAID | POLICY EXP | | | |
|-------------|-----------------------------------|--------------|-------|----------------------------------|----------------------------|------------------------|--|------|------------------------|
| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS | | |
| LIK | GENERAL LIABILITY | MOR | ***** | | | | GENERAL AGGREGATE | \$ 2 | ,000,000.00 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | PRODUCTS - COMP/OP AGG | \$ 2 | 2,000,000.00 |
| | CLAIMS:MADE: X OCCUR | | | | 01/01/2019 | 01/01/2020 12:01 AM | PERSONAL & ADV INJURY | \$ 1 | ,000.000.00 |
| A | CLAIMO MACE | | | Policy # FGLSP-100-18 | | | EACH OCCURRENCE | \$ 1 | 1,000.000.00 |
| ^` | X INCLUDES ATHLETIC PARTICIPANTS | | | Cert #FFL-S-0030 | | | DAMAGE TO RENTED PREMISES | \$ | 300,000.00 |
| | GENL AGGREGATE LIMIT APPLIES PER: | | | | | | MED EXP (Any one person): | \$ | 5,000.00 |
| | X POLICY PRO- | | | | | | | \$ | |
| - | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| | ANY AUTO | | | | | | BODILY (NJURY (Per person) | \$ | |
| | ALLOWNED SCHEDULED | | | | | | BODILY INJURY (Per accident) | \$ | |
| | HIRED AUTO AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ | |
| | UMBRELLALIAB OCCUR | | | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ | |
| ļ | DED RETENTION \$ | 1 | | | | | | \$ | |
| | | | | | | | | \$ | |
| | | | | | | | | \$ | |
| | | | | | | | | \$ | |
| | | | | | | | | \$ | 10.000.00 |
| | | | | ED0249 | 01/01/2010 | 01/01/2020 | LIMIT | \$ | 10,000.00 10,000.00 |
| Α | Excess Accident Medical | | | FR0348 | 01/01/2019 | 12:01 AM | DEDUCTIBLE | \$ | 100.00 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) POLICY DEDUCTIBLE: \$0.00 PER EACH BODILY INJURY OR PROPERTY DAMAGE CLAIM.

| CERTIFICATEHOLDER | CANCELLATION |
|---|--|
| Roy Hobbs Diamond Enterprises LLC DBA Roy Hobbs Baseball | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 4301-100 Edison Ave. Fort Myers, FL 33916 | AUTHORIZED REPRESENTATIVE |
| | John W. Frazier |



