

EVENT PERMIT



Ordinance 17-08

August/Revels Reception - Crowninshield House 12/1/18

PERMIT NUMBER: TMP2018-10095

December 1, 2018 from 5:00 PM until 10:00 PM Date(s) of Event:

Property Owner:

LEE COUNTY

Applicant:

Jessanna August

540-209-1899

Description:

Cocktails, Dinner, and Dancing at Community House

Location of event:

131 1ST ST W, BOCA GRANDE, FL 33921

Louise DuPont Crowninshield Community House

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

Sold and Consumed

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

ftmpprmt specialevent.rpt

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County
Facilities

Film, Video & Photography

August / Revels Wedding Reception - Louise DuPont Crowninshield House 12/1/18

TMP2018-10095



Event Application

| Check th | e appropriate box(es) below: |
|----------|--|
| Γ. | SPECIAL EVENT PERMIT |
| × | USE OF COUNTY PROPERTY PERMIT |
| × | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| <u> </u> | FILM PERMIT |

| Section I - GENERAL INF | FORMATION (All Permit Types) |
|--|--|
| Title of Event / Name of Production | AUGUST-REVELS WEDDING |
| Date(s) of Event / Production: | DECEMBER 01, 2018 |
| Location(s) of Event: | LOUISE DUPONT CROWNINSHIELD COMMUNITY HOUSE |
| Name of Applicant: | JESSANNA AUGUST |
| Applicant Address: | 233 C ISLAND COVE COURT, HAMPTON VA 23669 |
| Applicant Phone Number: | (540)209-1899 |
| Contact Person: (If different from applicant) | |
| Contact Phone Number: (If different from applicant) | |
| Email Address: | JBAUGUST@iCLOUD.COM |
| Estimated Attendance: | 100-110 guests |
| Event Description: Include each activity, when activities take place, etc. | Approx. 5 PM - Cocktail Hour for Guests Approx. 6 PM - Dinner Begins Approx. 7 PM - Dancing Approx. 10 PM - Event Ends |
| Hours of Operation: | 5PM - 10PM |
| STRAP # of Parcel: | 14432001000050010 |
| Owner of Premises*: | Lee County Government |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



| riii out the joilowing questions jor | unpermit types: | to 15 control of the state of t |
|--|---|--|
| What is the Zoning Classification of the | premises? Public Facility | |
| Are any temporary structures to be insi | talled for the event? Yes 🔀 No | Туре: |
| Do you have the appropriate permits fo | or the temporary structures? | Yes No |
| * For a 'Special Event' and 'Use of Cour indentified, including all parking areas. | nty Property' permit, submit a site plan wi | th all proposed facilities and activities |
| Insurance Company Insuring the Event | PROGRESSIVE WEDDING INSURANCE | E |
| Note: Certificate of Insurance must be submitted | ed at time of application | |
| Surety Company Bonding this Event (Na | ame and Address): | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ☐ Yes No | ⊠ Yes ☐ No | ∑ Yes |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| to the control of the | t Chew Sum BBQ 84 Elliott St | |
| | | |
| Name of Charity: | | |
| Address of Charity: | · · · · · · · · · · · · · · · · · · · | |
| Phone Number: | | |
| Non-profit certificate/registration numl | ber: Consumer Services 5496.405 or proof the organization is | exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPTI | ON OF ALCHOLIC BEVERAGES PE | RMIT |
| ls alcohol being sold/consumed on Coun f Yes, then a "Lee County Alcohol Permit" is required. | nty Property? Only non-profit organizations can sell alcohol on County I | Yes No |
| Non-profit certificate/registration numb Required if alcohol is to be <u>SOLD</u> at the event) | per: | |
| Please note: A permit from the State of Florida E further details | Division of Alcoholic Beverages and Tobacco may al | so be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| e of Production (choose all that a TV Movie or Special | | TV Comme | ercial 🔀 | Still Photos | |
|---|---|--|--|---------------|----------|
| Public Service Announcement | Industrial / Documentary | | | grapher Shot | S |
| any of the following be needed o | r included*? | | | | |
| Street Closure | | Yes | ⊠ No | | |
| Traffic / Crowd Control | | Yes | ⊠ No | | |
| Fire or Burning | | ☐ Yes | ⊠ No | | |
| Explosives or Pyrotechi | nics | ☐ Yes | ⊠ No | | |
| Animals, Large or Small | | ☐ Yes | ⊠ No | | |
| Construction of Any Kir | d | Yes | ⊠ No | | |
| Large and/or Numerou | s Vehicles | Yes | ⊠ No | | |
| Helicopters, Boats, etc. | | Yes | ⊠ No | | |
| Stunts | | ☐ Yes | ⋉ No | • | |
| Other | | ┌ Yes | ⊠ No | | |
| | er details below: | | | | |
| For any marked Yes, provide furth | er details below: | | | | |
| For any marked Yes, provide furth | | ties, etc.) | | | |
| For any marked Yes, provide furth Decial Parking Requirements: | | ties, etc.) | | | |
| For any marked Yes, provide furth Decial Parking Requirements: ity or County Services Required: (| Personnel, equipment, facili | on production in | Florida to tra | ack the econo | mic impa |
| For any marked Yes, provide furth Decial Parking Requirements: Ity or County Services Required: (The following information is required industry. If exact figures are not | Personnel, equipment, facili | on production in s closely as possit | Florida to tra ole. nber of locals | | mic impa |
| For any marked Yes, provide furth Decial Parking Requirements: | Personnel, equipment, facili d for local and state records available, please estimate a | on production in as closely as possit | ole. | | mic impa |

Applicant Agreement - Signature Required



SECTION 1 - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| Lesana BAugust | Colol |
|-----------------------------------|-----------------------|
| Signature of Applicant | Witness |
| JESSANNA AUGUST | JOHNSON TYLER REVELS |
| Print Name of Applicant and Title | Print Name of Witness |
| SEPTEMBER 6, 2018 | SEPTEMBER 6, 2018 |
| Date | Date |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropri | ate box(es) below: |
|---|---|
| F SPECIAL EV | /ENT PERMIT |
| USE OF CO | OUNTY PROPERTY PERMIT |
| | SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | |
| · | |
| AFTER REVIEWING THE WILL REQUIRE THE APP | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking in authorized areas only. |
| | |
| | |
| Deputies (How Many?): | None |
| Deputies (now Manyr): | radio . |
| | · |
| | |
| Taa fau Camilana | None |
| Fee for Services: | NORE |
| | |
| special Arrangements: | None |
| | |
| | |
| *************************************** | |
| | |
| ŀ | |
| | Dallat Name |
| | Print Name: Lt. K. Sonier |
| | Signature: Le Sur Jan 95087 |
| | Title: Special Events, Permits and Details |
| | |
| | Date: 9/30/18 |
| | |

Page | 6

An Court Stem Permit and Carter



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

- F SPECIAL EVENT PERMIT
- TX USE OF COUNTY PROPERTY PERMIT
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Clark Classicals: Miles | ſ | | Address of the Association of the Control of the Co |
|----------------------------|---------------|---------------------------------|--|
| Fire Guards (How Many?) | | None | |
| Fee for Services: | | | ************************************** |
| | | None | · |
| Flammable Vegetation: | · | None | |
| First Aid Equipment: | | | |
| | | | |
| | | None | |
| Fire Extinguishing: | | | ************************************** |
| | | | |
| | | None | |
| Special Arrangements: | | | |
| | | | |
| | | In case of emergency - Dial 911 | |
| • | | | |
| | Print Name: | C.W. Blosser | |
| | Signature: | CAL | |
| | Title: | Fire Chief | |
| | Date: 10/02/2 | 2018 | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

☐ SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

| FILM PERI | MIT | | |
|----------------------------------|---|---|---------------------------|
| | | EASE INDICATE BELOW WHAT ARRANGEME Y WITH FOR THEIR EVENT. | NTS YOUR ORGANIZATION |
| Treatment Facilities: | None necessary. | | |
| Medical Personnel: | None necessary. | | |
| Medical Supplies / Equipment: | None necessary. | | |
| Safety Requirements: | No additional preca | autions necessary. | |
| Fee for Services | Not applicable. | | |
| Special Arrangements: | Please call 911 in the office at 239 533-39 | he event of an emergency. To arrange special event 1. | ent coverage, contact our |
| ٠ | 4 | Douglas B. Higgins | |
| | Signature: Title: | Division Chief | ·. |
| · , | Date: | 09-19-18 | |

Page | 8



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropr | iate box(es) be | elow: | | |
|---|--|---|---|--|
| SPECIAL E | VENT PERMIT | | | |
| USE OF CO | OUNTY PROPERT | Y PERMIT | | |
| PERMIT TO | SELL AND CON | SUME ALCOHOLIC BEVER | AGES WITHIN LEE COUNT | Y FACILITIES |
| FILM PERI | MIT | | | |
| AFTER REVIEWING THI WILL REQUIRE THE APP | E APPLICATION, I | PLEASE INDICATE BELOW PLY WITH FOR THEIR EVE | / WHAT ARRANGEMENTS | YOUR ORGANIZATION |
| Illumination: | No open flames a | aloud on premises. Any add | litional lighting must be provi | ded by permit holder. |
| Parking Areas: | Use Community I Center | House parking lot and existi | ng parking at the Boca Gran | de Community Park and |
| Special Arrangements: | Must provide ins and guidelines s Alcohol must be reception. Lee County Park | errance with Lee County BC et forth by the Loise DuPon contained inside of the Lou s & Recreation Director or | containers provided by the OCC being additionally insure t Crowninshield House repre ise DuPont Crowninshield H Deputy Director approves the Community Park) by signing | ed and adhere to all rules esentative. ouse during the is alcohol permit (2 - |
| | Signature: | Jesse Lavender Jesse Lavender | Joe Wier Digitally signed by Jesse Lavender Date: 2018.09.20 15:34:14 -04'00' | |
| • | Title: Date: | 9/20/18 | Supervisor 9/6/18 | |
| | | | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropr | iate box(es) be | elow: | |
|-----------------------|----------------------------------|---|---------------------|
| SPECIAL E | VENT PERMIT | • | |
| USE OF CO | OUNTY PROPERT | Y PERMIT | |
| PERMIT TO | SELL AND CON | SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNT | Y FACILITIES |
| FILM PERI | MIT | | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENT PLY WITH FOR THEIR EVENT. | S YOUR ORGANIZATION |
| Parking: | Park in designate prohibited. | ed areas. No event parking on County-maintained roads | where parking is |
| Ingress and Egress: | Use all establishe | ed means of ingress and egress. | |
| ` | | | |
| |) | | |
| Special Arrangements: | None. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Print Name: | Bryan Miller | |
| | Signature: | Bryan D. Miller Date: 2018.09.19 13:44:36 -04'00' | - |
| | Title: | Senior Project Manager | • |
| | Date: | September 19, 2018 | · - |
| | | | |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) be | elow: | |
|--|---------------------------|--|--|
| SPECIAL EVE | NT PERMIT | | |
| USE OF COUI | NTY PROPERT | Y PERMIT | |
| | | SUME ALCOHOLIC BEVERAGES WITHIN LEE COU | INTY FACILITIES |
| FILM PERMIT | | | |
| AFTER REVIEWING THE A WILL REQUIRE THE APPLIC | PPLICATION, ANT TO COM | PLEASE INDICATE BELOW WHAT ARRANGEME PLY WITH FOR THEIR EVENT. | NTS YOUR ORGANIZATIO |
| · · · · · · · · · · · · · · · · · · · | per occurrence | neral liability insurance with minimum limits of One it to protect against bodily injury and/or property dama ned event within Lee County. | Million Dollars (\$1,000,000) age relative to applicants use |
| | Dollars (\$1,000 | et Liquor Liability insurance will be required with mini ,000) per occurrence. Should Host Liquor Liability o eneral Liability policy, minimum acceptable limits will ggregate. | overage be afford under the |
|]. | Cartificate of | | |
| ŗ | County Board o | Insurance shall be submitted as evidence of the req of County Commissioners, P.O. Box 398, Fort Myers n additional insured. | uired coverage listing Lee FL 33902 as the certificate |
| | Subject to proof | f of insurance. | |
|] | | | |
| | Print Name: | Mike Figueroa | |
| | Signature: | Make Joining | |
| | Title: | Risk Program Manager | |
| | Date: | September 21, 2018 | |
| | | | |
| | | | |
| | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/06/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| iMPORTANT: If the certificate holder the terms and conditions of the polici certificate holder in lieu of such endo | y, cer | tain p | colicies may require an e | policy ndorse | (les) must be ment. A sta | e endorsed. tement on th | If SUBROGATION IS his certificate does no | WAIVED t confer |), subject to rights to the | |
|--|-------------------------------|--------------------------------------|---|--|--|--|---|--------------------|--------------------------------|--|
| PRODUCER | | | | | CONTACT Robert V. Nuccio | | | | | |
| R V Nuccio and Associates | | | | | PHONE - 4 (800) 364-2433 FAX (818) 080 1505 | | | | | |
| 10148 Riverside Drive | | | | | PHONE (A/C, No. Ext): (800) 364-2433 (A/C, No): (818) 980-1595 E-MAIL support@rvnuccio.com | | | | | |
| Toluca Lake, CA 91602 | | | | APPRO | | | | | T | |
| | | | | | INSURER(S) AFFORDING COVERAGE INSURER A: Fireman's Fund Insurance Company | | | | NAIC# 21873 | |
| INSURED | | | | | INSURER B: | | | | | |
| Jessanna August | | | | | INSURER C: | | | | | |
| 233 C Island Cove Court | | | | INSURER D ; | | | | | | |
| Hampton, VA 23669 | | | | | INSURER E : | | | | | |
| | | | | | | | | | | |
| COVERAGES CERTIFICATE NUMBER: | | | | | REVISION NUMBER: | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIE: INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH INSR LTT TYPE OF INSURANCE | PERT POLI | CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN' FD BY | Y CONTRACT THE POLICIE REDUCED BY | THE INSURE OR OTHER I S DESCRIBEI PAID CLAIMS | ED NAMED ABOVE FOR DOCUMENT WITH RESIDENCE | THE POL | ARRICAL TO BE | |
| GENERAL HARKITY | INSR | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | (MM/DD/YŸŶŶ) | LI LI | MITS | | |
| A | - | | OLP1030985 | | 12/01/2018 | 12/03/2018 | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 1,000,000 | |
| COMMERCIAL GENERAL CIABILITY | | | | | | | PREMISES (Ea occurrence) | \$ | 1,000,000 | |
| CLAIMS-MADE COCUR | 1 | | | | | | MED EXP (Any one person) | \$ | None | |
| Host Liquor Incl | |] | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 | |
| | | | | | i | | GENERAL AGGREGATE | \$ | 2,000,000 | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AG | 3 \$ | 1,000,000 | |
| POLICY PRO- JECT LOC | | | | | | | 0011011155 | \$ | | |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | |
| ANY AUTO ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person | | | |
| AUTOS AUTOS NON-OWNED | | | | | | | BODILY INJURY (Per accide | t) \$ | | |
| HIRED AUTOS AUTOS | ĺ | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | <u> </u> | | | | | | | \$ | | |
| UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | |
| DED RETENTION\$ | | | | | | | | \$ | | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | | WC STATU- OT TORY LIMITS EF | 1- | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. EACH ACCIDENT | \$ | | |
| (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYI | E \$ | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | Г | E.L. DISEASE - POLICY LIMI | | | |
| | | | | *************************************** | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (A | itach A | CORD 101, Additional Remarks S | chedule, | if more space is | required) | | | | |
| Date of Event: From 12:01AM on 12/0 Type of Event: Wedding (Rehearsal, R Additional Insured: Lee County Board of Flordia, its agents, employees, and THIS CERTIFICATE IS NOT VALID WIT | 1/2(ehea of Co publ | 018 to irsal l ounty ic off | o 12:01AM 12/03/2018 Dinner, Ceremony, Rec o Commissioners Wordi iciais are Additional Ins | eption ing: Le ured o |) e County, a n the Gener | ı political su ral Liability : | as required by writte | n contra | of the State ct. | |
| CERTIFICATE HOLDER | | | | | CANCELLATION | | | | | |
| | | | | UNITO. | EMEN I IVIT | | ··· | | | |
| Lee County Board of County Commissioners | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | | | |
| PO Box 398 | | | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | | |
| | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| Ft. Myers, FL 33902 | | | | | AUTHORIZEO REPRESENTATIVE Cobert U. Ausio | | | | | |

ACORD 25 (2010/05)

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PRIVATE EVENT INSURANCE / Personal Liability Coverage Additional **Insured Endorsement**

Endorsement Number: AIE01

You, the Honoree and we agree that SECTION II PRIVATE EVENT CANCELLATION INSURANCE LIABILITY COVERAGE is amended to include as an insured, the person or organization shown below as an additional insured, but only to the extent that liability results from the sole negligence of the Named Insured.

Additional Insured(s)

01. Additional Insured

Name

Lee County Board of

County

Street Address

Commissioners PO Box 398

City

Ft. Myers

State

FL

Zip Code

33902

Effective Date

12:01AM on 12/01/2018

All other terms and conditions of the policy remain unchanged. This endorsement does not provide the Additional Insured(s) with any coverage under SECTION I - PRIVATE EVENT INSURANCE PROPERTY COVERAGE.

Lobert V. Junio Robert V. Nuccio Authorized Signature

