

EVENT PERMIT



Ordinance 17-08

SOUTHWEST GULF COAST WALK FOR CHILDHOOD APRAXIA

PERMIT NUMBER: TMP2018-10083

Date(s) of Event: NOVEMBER 3, 2018 FROM 7:00AM UNTIL 12:30PM

Property Owner:

LEE COUNTY

Applicant:

TAMMY STURTEVANT

239-849-1923

Description:

WALK INCLUDING GAMES, ARTS AND CRAFTS AND SILENT AUCTION

Location of event:

9200 CORKSCREW PALMS BLVD, ESTERO, FL 33928

ESTERO COMMUNITY PARK/***239-849-1923

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager Dat

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

tmp2018-10083



Event Application

Check	the	appro	priate	box('es)	below:
-------	-----	-------	--------	------	------	--------

F SPECIAL EVENT PERMIT

□ USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

	ORMATION (All Permit Types)
Fitle of Event / Name of Production	Southwest Gulf Coast Walk for Childhood Apraxia
Date(s) of Event / Production:	November 3, 2018
Location(s) of Event:	Estero Park
Name of Applicant:	Tammy Sturtevant
Applicant Address:	12024 Ledgewood Circle Fort Myers, FL 33913
Applicant Phone Number:	239-849-1923
Contact Person: (If different from applicant)	
Contact Phone Number: (If different from applicant)	
Email Address:	swgulfcoastwalk@yahoo.com
Estimated Attendance:	100-150
Event Description: Include each activity, when activities take place, etc.	Set up to begin at 7am, registration 8:15am, walk to start at 9:15, Games, arts and crafts and silent auction from 9-11:30.
Hours of Operation:	7-am -12:30pm
STRAP # of Parcel:	34-46-25-E4-0100C.017A Estero Community Park
Owner of Premises*:	County

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises? Counties Other/86	
Are any temporary structures to be insta	alled for the event? Yes 🔀 No	Туре:
Do you have the appropriate permits fo	r the temporary structures?	☐ Yes ☐ No
 For a 'Special Event' and 'Use of Coun indentified, including all parking areas. 	ty Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event:		
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	ime and Address): Wagner Agency	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
┌ Yes No	∏ Yes ☐ No	┌ Yes ┌ No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	'A	
Type of Food being Served: Food will be	e prepackaged food such as snacks, bottled	water and Juice boxes
Section II - USE OF COUNTY P	1888 oka 1888 ilinga pelikulah kanasa di sulpan menggis separa menganda mesikan seperah menganpunya sebah	emin 1860-e en un monte en man-sas a l'inti à sabb de sas divinités de l'ammandament de che mangrit par e
CP	ildhood Apraxia of Speacch Association Inc.	
5240000		
	r Solicitation in the County Rights-of-Wa	y.
Name of Charity: Same as above		
Address of Charity: 1501 Reedsdale Stre	et Suite 202 Pittsburgh PA 15233	
Phone Number: 412-785-7067		
Non-profit certificate/registration nun	nber: 25-1858159	
	Consumer Services §496.405 or proof the organization	ı is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	TION OF ALCHOLIC BEVERAGES I	PERMIT
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required	unty Property? I. Only non-profit organizations can sell alcohol on Coun	☐ Yes ☐ No
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	nber:	
Please note: A permit from the State of Florida further details	a Division of Alcoholic Beverages and Tobacco may	/ also be required; please call (239) 344-0885 fo



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

B 145 C	or Special	TV Series / Pilot		TV Comme	rcial [Still Photos	
uplic 5e	rvice Announcement	Industrial / Documentar	уГ	Other:			
any of th	ne following be need	ed or included*?					
	Street Closure	and the second of the second o		├ Yes	┌ No		
	Traffic / Crowd Con	itrol	25,000 to a 100000000000000000000000000000000000	☐ Yes	┌ No	Mm.c	
	Fire or Burning	**************************************		┌ Yes	┌ No		
	Explosives or Pyrot	echnics		┌ Yes	L No		
	Animals, Large or S	mall		┌ Yes	Γ No		
	Construction of An	y Kind	*	┌ Yes	Γ Nο		
	Large and/or Nume	erous Vehicles	11 1 15	┌─ Yes	┌ No	· · · · · · · · · · · · · · · · · · ·	
	Helicopters, Boats,	etc.		┌ Yes	┌ No	(H)	-
	Stunts			┌ Yes	┌ No		
	Other	en e		┌─ Yes	┌ No		
						·	
pecial Pa	rking Requirements:						
pecial Pa	rking Requirements:					·	
pecial Pa	rking Requirements:						
pecial Pa	rking Requirements:						
yyyaanita arii arii arii arii arii arii arii a		ed: (Personnel, equipment, fac	cilities, e	tc.)			
gyganite MERECTA (14)			cilities, e	tc.)			
nggganistetti ili saman nama			cilities, e	tc.)			
City or Co	unty Services Requir	ed: (Personnel, equipment, fa					
ity or Co	unty Services Requir		rds on p	roduction in	Florida to to to ble.	track the econo	omic impa
ity or Co he follow he indust	ounty Services Require ving information is re try. If exact figures a	ed: (Personnel, equipment, face	rds on p	roduction in sely as possí	Florida to to to ble.		omic impa
he follow he indust	ving information is retry. If exact figures a	ed: (Personnel, equipment, fac equired for local and state reco re not available, please estima	rds on p te as clo	roduction in sely as possii Nu	ble.		omic impa
City or Co	ving information is retry. If exact figures a	ed: (Personnel, equipment, fac equired for local and state reco re not available, please estima Number in Crew:	rds on p te as clo	roduction in sely as possi Nu Lee County:	ble.		omic impa

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

	The applicant does acknowledge and hereby affirms that	any and all information is accurate to the best of
	his/her knowledge.	$\lambda = \lambda = \lambda = \lambda$
•	1 and win	Kister & akison
	Signature of Applicant	Witness
	Tanna Stutevar	HRSTEN LAKISON
	Print Name of Applicant and Title	Print Name of Witness
	9 28 8 Date	10/2/18 Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	te box(es) below:
SPECIAL EVE	INT PERMIT
₩ USE OF COU	INTY PROPERTY PERMIT
PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	τ .
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	In authorized areas only
arkii.6.	
Deputies (How Many?):	none
Dehanes (1104 Mont.)	
Fee for Services:	none
Special Arrangements:	Event will remain within the confines of the park.
	Print Name: Lt. K. Sonier
	Signature: Lf Sun April 95087
	Title: Special Events, Permits and Details
	Date: 9/25/18
	1/00/10



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	te box(es) below:
SPECIAL EV USE OF CO	ENT PERMIT JNTY PROPERTY PERMIT IT
AFTER REVIEWING THE A WILL REQUIRE THE APPLI	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	N/A
Fee for Services:	N/A
Flammable Vegetation:	N/A
First Aid Equipment:	Call 911 for Emergencies
Fire Extinguishing:	Call 911 for Emergencies
Special Arrangements:	
	Print Name: Scott Danielson Signature:
	Date: 10/2/2018

Page |7



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the	appropriate	box(es)	below:
-----------	-------------	---------	--------

▼ SPECIAL EVENT PERMIT

▼ USE OF COUNTY PROPERTY PERMIT

FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

WILL REQUIRE THE APPLI	CANT TO COMPLY W	IIH FOR THEIR EVERY.	
Treatment Facilities:	None necessary.		
Medical Personnel:	None necessary.		
Medical Supplies / Equipment:	None necessary.		
Safety Requirements:	No additional precauti	ons necessary.	
Fee for Services	Not applicable.		
Lee for pervices			to have office at
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage,	contact our office at
	and to control to the		
	Print Name:	Robert Bertulli	
	Signature:	Robert A. Bertulli Digitally signed by Robert A. Bertulli Dele: 2018.10.02 12:39:02 -04'00'	
	Title:	Deputy Chief, Office of EMS Operations	
	Date:	October 2, 2018	



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropriat	e box(es) below			
☐ SPECIAL EVE ☐ USE OF COU ☐ PERMIT TO S ☐ FILM PERMIT	NT PERMIT NTY PROPERTY PE ELL AND CONSUM T	RMIT IE ALCOHOLIC BEVERAG	ES WITHIN LEE COUNTY FA	
AFTER REVIEWING THE A	APPLICATION, PLE. CANT TO COMPLY	ASE INDICATE BELOW V WITH FOR THEIR EVENT	WHAT ARRANGEMENTS Y	OOK CHO/III
Parking:	No Parking on County	rights-of-way.		
Ingress and Egress:	Use only established	roadways to access site.		
Special Arrangements:	Use Sheriff or Highw	ay Patrol as needed to contr	ol traffic.	
	Print Name: Signature: Title:	Stephen M. Jansen, P.E., Fl Lic No. 043618 County Traffic Engineer	Deputy symmetry Suspiners & James P.C. Else Tim politics in the politics of th	• •
	Date:	Sep 18, 2018		_



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriat	e box(es) below	
☐ SPECIAL EVE ☑ USE OF COU ☐ PERMIT TO S ☐ FILM PERMI	NT PERMIT NTY PROPERTY PEI SELL AND CONSUM T	RMIT E ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE AWARD WILL REQUIRE THE APPL	APPLICATION, PLE/ ICANT TO COMPLY	ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Illumination:		to provide own lighting if needed.
Parking Areas:	Organizers may drop then remove vehicle at 239-851-0995 Step 239-793-1643. Must	designated parking area in the parking lots. No vehicles on the central lawn area. off supplies via the service road between the Rec Center and the Chiller area and service road between the Rec Center and the Chiller area and service road between the Rec Center and the Chiller area and service road service Real Estate Office Manager, Stephanie Miller phanie@selectre.net and also contact Keith at Collier Association Management obtain authorization to use their respective parking lots.
Special Arrangements:	a dumpster if food v or signs are permitte Outdoor restrooms Parks Gates open at Rec Center restroon	or any inflatable devices, must use water barrels or sand bags. Organizers must order endors are on site and portable toilets if needed at organizers expense. No Banners ed outside of the park boundaries. open at 7:00 am and close at 9:00 pm 6:00 am ns open 5at and Sun at 9:00 am - 5:00 pm arley at 239-771-1079 or the Rec Center at 239-498-0415 for questions
	Print Name: Signature: Title: Date:	Alise Flanjack Abse Flanjack Deputy Director September 28, 2018

Aproxia Walk Nov 3, 2018 Estero Park

Page 10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate	box(es) belo	ow:	
SPECIAL EVEN SUSE OF COUN PERMIT TO SE FILM PERMIT	TY PROPERTY P	PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES	
AFTER REVIEWING THE AI WILL REQUIRE THE APPLIC	PPLICATION, PL ANT TO COMPL	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZA LY WITH FOR THEIR EVENT.	ATION
	occurrence to Dro	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) p otect against bodily injury and/or property damage relative to applicants use of event within Lee County.	er
Special Arrangements:	A Certificate of In Board of County (additional insure	nsurance shall be submitted as evidence of the required coverage listing Lee Co Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and ed.	unty as an
	Subject to proof	f of insurance.	
	Print Name:		
	Signature: Title:	Risk Program Manager	
	Date:	September 25, 2018	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/07/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

this certificate does not confer r	ights to the certificate holder	in lieu of such	endorsem	ent(s).		
	ignio to the sertification is		CONTACT	Charmaine Humphrey		
PRODUCER			NAME: PHONE	(412) 681-2700	FAX (A/C, No): (412	2) 622-0488
Wagner Agency, Inc			(A/C, No, Ext)	: `	(A/C, No):	,
5020 Centre Avenue			E-MAIL ADDRESS:	cah@wagneragency.com		
3020 Gentre / World	· .			INSURER(S) AFFORDING COVERAGE	-	NAIC #
Pittsburgh	PA	15213-1898	INSURER A:	Great American Assurance Company		26344
		·	INSURER B :	Great American Alliance Insurance Com	npany	26832
INSURED	I A i - ii - i - i - i - i		The Transfers Cooling Co of Am			19046
Childhood Apraxia Spe	eech Association Inc		INSURER C:		of Dittohurah D	19445
1501 Reedsdale St., S	uite 202		INSURER D :	National Union Fire Insurance Compan	y of Phasburgh, r	a. 10440
			INSURER E :			
Pittsburgh	PA	15233	INSURER F :		· · · · · · · · · · · · · · · · · · ·	
	CERTIFICATE NUMBER:	CL186714050		REVISION NU	MBER:	
COVERAGES	CERTIFICATE NUMBER.					

COV	COVERAGES CERTIFICATE NUMBER: CL186714050 REVISION NOMBER: CL186714050							
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO ALL THE TERMS.								
OFFICIONE MAY BE ISSUED OF MAY PERTAIN THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED FICKEIN IS CORREST TO THE FOLIOIST								
EX	(CLUSIONS AND CONDITIONS OF SUCH POL	LICIES.	LIMI	TS SHOWN MAY HAVE BEEN REDUC	ED BI FAID OF	.AIIVIO.		
INSR LTR		ADDLIS INSD \	UBR	POLICY NUMBER		POLICY EXP (MM/DD/YYYY)	LIMITS	
LIK	COMMERCIAL GENERAL LIABILITY							\$ 1,000,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
	CLAIMS-IMADE 2 0000K						MED EXP (Any one person)	\$ 5,000
А				PAC 2016365 01	06/03/2018	06/03/2019	PERSONAL & ADV INJURY	s 1,000,000
							GENERAL AGGREGATE	\$ 3,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					-	PRODUCTS - COMP/OP AGG	\$ 3,000,000
	POLICY PRO- LOC OTHER: Prof Lia - Claims Made						Abuse/Molestation	\$ 1,000,000
<u> </u>	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
1		.			06/03/2018	06/03/2019	BODILY INJURY (Per person)	\$
A	ANY AUTO OWNED SCHEDULED		PAC 2	PAC 2016365 01			BODILY INJURY (Per accident)	\$
	AUTOS ONLY AUTOS NON-OWNED						PROPERTY DAMAGE (Per accident)	\$
1	AUTOS ONLY AUTOS ONLY							\$
<u> </u>	✓ UMBRELLA LIAB X OCCUP	-					EACH OCCURRENCE	\$ 2,000,000
١.	A SCOOK			UMB 2016366 01	06/03/2018	06/03/2019	AGGREGATE	\$ 2,000,000
В	EXCESS LIAB CLAIMS-MADE	1 1		3,1,2 23,133,13				\$
	DED RETENTION \$ 10,000 WORKERS COMPENSATION						➤ PER OTH-	
	AND EMPLOYERS' LIABILITY Y / N						E.L. EACH ACCIDENT	s 500,000
c	C ANY PROPRIETOR/PARTNER/EXECUTIVE N OFFICER/MEMBER EXCLUDED?			UB4K652045	01/07/2018	01/07/2019	E.L. DISEASE - EA EMPLOYEE	\$ 500,000
1	(Mandatory in NH) If yes, describe under						E.L. DISEASE - POLICY LIMIT	\$ 500,000°
	DESCRIPTION OF OPERATIONS below						Aggregate - Per Accident	\$250,000
1	Accident			SRG0009153265	06/03/2018	06/03/2019		
D				31(30003130230				
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)								
1 September 3, 2018 - Estero Park, 9200 Corkscrew Palms Blvd., Estero, FL 33928								
RE: 2018 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 - Estero Fark, 3256 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 Southwest Gulf Coast Walk for Apraxia - November 3, 2016 S								
Let	5 County Board of County Commission less							
l								

CERTIFICATE HOLDER		CANCELLATION
Lee County Board of County Commisioner	rs	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
County Administration Building		AUTHORIZED REPRESENTATIVE
4th 2115 Second Street Ft. Myers	FL 33901	aran gay Hind
		© 1988-2015 ACORD CORPORATION. All rights reserved.

