

EVENT PERMIT



Ordinance 17-08

PTSD Awareness Hike

PERMIT NUMBER: TMP2018-10040

Date(s) of Event: September 30, 2018 from 1:00pm until 3:00pm

Property Owner:

LEE COUNTY

Applicant:

Oscar Rauda 302-518-4978

Description:

Hike from Cape Coral FL to West Palm Beach. Hike will require crossing of Cape

Coral Bridge into FT.Myers

Location of event:

10100 COLLEGE PKWY, FORT MYERS, FL 33919

ROW Cape Coral Bridge

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager Date

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

_	SP	F	CIA	11	E١	/E	N	T	P	E	R	١	1	***************************************	-

JX USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

	ORMATION (All Permit Types)
Title of Event / Name of Production	PTSD Awareness Hike
Date(s) of Event / Production:	September 30, 2018 through October 4, 2018
Location(s) of Event:	Event will start at 4820 Leonard St, Cape Coral FI and will terminate at the Palm Beach Gardens Marriot, 400 RCA Boulevard, Palm Beach Gardens, FL 33410
Name of Applicant:	Marine Corps League Paul E. Ison Detachment 60
Applicant Address:	PO BOX 100841 CAPE CORAL, FL 33918
Applicant Phone Number:	(302) 518-4978, (239) 677-1377
Contact Person: (If different from applicant)	Oscar A. Rauda (Commandant), John Castle (Senior Vice Commandant)
Contact Phone Number: (If different from applicant)	See Applicant Number
Email Address:	oscarrauda35@gmail.com, jcastle0824@gmail.com
Estimated Attendance:	6
Event Description: Include each activity, when activities take place, etc.	Oscar A. Rauda and a select few Detachment members will conduct a hike from Cape Coral, FL to West Palm Beach, FL. The hike will require crossing the Cape Coral Bridge into Ft. Myers. This will take a period no longer than 2 hours.
Hours of Operation:	1pm to 3pm
STRAP # of Parcel:	174524 6060 06 200 30 ROW
Owner of Premises*:	Lee County Department of Transportation

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises? Right of Way		
Are any temporary structures to be inst	alled for the event? ☐ Yes No	Туре:	
Do you have the appropriate permits fo	r the temporary structures?	Yes	⊠ No
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ity Property' permit, submit a site plan wi	th all proposed f	acilities and activities
Insurance Company Insuring the Event:	<i>i</i>		
Note: Certificate of Insurance must be submitte	d at time of application		
Surety Company Bonding this Event (Na	ame and Address):		
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?		olic Beverages be umed at this Event?
∏ Yes	☐ Yes	┌─ Yes	▼ No
if yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.		bility coverage must be certificate of insurance.
Name & Address of Organization Providing Food:	/A		
Type of Food being Served: N/A			
Section II - USE OF COUNTY P	ROPERTY PERMIT	AND COMMENT STATEMENT OF THE COMMENT	
Organization Sponsoring the Event: M	arine Corps League Paul E. Ison Detachment		
	r Solicitation in the County Rights-of-Wa		
Name of Charity: Marine Corps League			
Address of Charity: PO BOX 100841 CAI			
Phone Number: (302) 518-4978, (239) 63	77-1377		-
	nber: Florida Div. of Corp. N03738, Florida D		
(Proof of registration with the Dept. of Agriculture &	& Consumer Services \$496,405 or proof the organization	is exempt from this r	equirement, 9316,2045) massassassassassassassassassassassassass
Section III - SALE/CONSUMP	TION OF ALCHOLIC BEVERAGES I	PERMIT	*
Is alcohol being sold/consumed on Con	unty Property? d. Only non-profit organizations can sell alcohol on Coun	T Yes	▼ No
Non-profit certificate/registration nur (Required if alcohol is to be <u>SOLD</u> at the event)	nhar	and the second s	
Please note: A permit from the State of Florid further details	a Division of Alcoholic Beverages and Tobacco may	/ also be required; pl	ease call (239) 344-0885 fo



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose all that apply):					•	
TV Movie or Special TV S	eries / Pilot	Г	TV Commercia		Still Photos	
Public Service Announcement Indus	strial / Documentary	X	Other: Social N	/ledia		
Will any of the following be needed or includ	led*?			-		
Street Closure	▶		T Yes	X No		•
Traffic / Crowd Control			┌ Yes	⊠ No		
Fire or Burning	na na kaominina ao amin'ny faritr'i Nobel (no ben'n 1944). Ny INSEE dia mampiasa ny kaominina mpikambana ao amin'ny faritr'i Austriana ao amin'ny faritr'i Austriana ao a		┌─ Yes	▼ No	*	
Explosives or Pyrotechnics			Yes	⊠ No		
Animals, Large or Small			T Yes	No		
Construction of Any Kind			┌─ Yes	⊼ No		
Large and/or Numerous Vehic	les		T Yes	X No.		
Helicopters, Boats, etc.			T Yes	X No		
Stunts			T Yes	No XI		
Other			┌─ Yes	X No		
Special Parking Requirements:						
N/A			es y y and delege an annual delege and an annual			00000000000000000000000000000000000000
City or County Services Required: (Person	ınel, equipment, facili	ties, et	c.)			
N/A						
The following information is required for letter industry. If exact figures are not available.					rack the econor	mic impact of
Number in Cast: 0	Number in Crew: 0		Numbe	r of loca	ls hired: 0	-
Total budget: 0	Estimate amount sp	ent in L	ee County: 0			· · ·
Hotel room nights: 0	Number of shooting	days:	0			
number of rooms x number of nie	phts		***************************************			······································

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

The state of the s	
Signature of Applicant	Fallot + Messon Witness
Print Name of Applicant and Title	Print Name of Witness
Aug 13, 2018	8-13-13 Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	ite box(es) beit	JVV.	
┌─ SPECIAL EVI	ENT PERMIT		
•	JNTY PROPERTY	PERMIT	
□ PFRMIT TO	SELL AND CONSU	JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FA	CILITIES
FILM PERM			
FILIVI PLIXIVI	4-1		•
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, P ICANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOU WITH FOR THEIR EVENT.	OUR ORGANIZATION
	Parking allowed	in authorized areas only.	
Parking:	i anting anomou		
	·		
Deputies (How Many?):	None. Escort will	be handled by Cape Coral Police Department.	
	Observation reproductive and the second seco		
	0000		
	None from LCSC		
Fee for Services:	None nom Lose	5	
		Description of the traffic	control and presence
Special Arrangements:	while hike takes	ce Department will be responsible for handling the traffic s place on county maintained roads where participants v	vill be utilizing the
	naved madside	shoulder instead of sidewalks as required by LCDO1.	
	LCDOT has app	proved Cape Coral Police Department to handle the eve	HIL.
*	,		
	The state of the s		
	Print Name:	Lt. K. Sonier	
	Signature:	J. Jufom 95087	
	Title:	Special Events, Permits and Details	
	Date:	9/6/18	



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

☐ SPECIAL EV	ENT PERMIT	
∇ USE OF CO	UNTY PROPERTY	PERMIT
PERMIT TO	SELL AND CONS	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	11T	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Parking:	Parking allowed	l in authorized areas only.
Deputies (How Many?):	One deputy for	traffic control and presence.
Fee for Services:	\$50/hr with a for	ur hour minimum plus a \$15 vehicle fee.
Special Arrangements:		traffic control and presence while hike takes place on county maintained roads ints will be utilizing the paved roadside shoulder instead of sidewalks.
	William Partition Partit	The All 20 dilleting the pared residue of ballon motion of constants.
	Print Name:	Lt. K. Sonier
		11-11 01
	Signature:	J. Ju Jon 95087
	Title:	Special Events, Permits and Details
	Date:	8/25 /18

Bigler, Nina

From:

John Castle [jcastle0824@gmail.com] Thursday, September 06, 2018 9:33 AM

Sent: To:

Bigler, Nina

Subject:

[EXTERNAL] Fwd: PTSD Hike

Please see email from Sgt. Walker of CCPD stating they shall provide the escort.

----- Forwarded message -----

From: Bennett L. Walker < bwalker@capecoral.net >

Date: Tue, Sep 4, 2018 at 8:56 AM

Subject: RE: PTSD Hike

To: John Castle <<u>jcastle0824@gmail.com</u>>
Cc: Thomas Wagner <<u>twagner@capecoral.net</u>>

Yes, Ofc. Tom Wagner is going to handle the escort. He is one of our Marine officers (boats not USMC) and will have his marked Police truck to handle the escort.

Sergeant Bennett Walker

Marine Unit

239-573-3094

City of Cape Coral Police Department

PO Box 150027

Cape Coral, Fl 33915-0027

bwalker@capecoral.net

From: John Castle <<u>jcastle0824@gmail.com</u>>
Sent: Tuesday, September 4, 2018 8:49 AM
To: Bennett L. Walker <<u>bwalker@capecoral.net</u>>

Subject: MCL: PTSD Hike

Good morning Sgt. Walker,

We spoke a couple of weeks ago regarding having a police escort as members of the Marine Corps League hikes across the Cape Coral Bridge on September 30th of this year.

I just wanted to follow up with you to see if you were able to schedule an officer for us that day. Please let me know if you need anything from our Detachment.

I cannot remember if I had previously emailed you the details and information regarding the hike, therefore I have attached them with this email just in case.

Should you have any questions, please feel free to contact me directly.

John Castle

Senior Vice Commandant

Marine Corps League

Pfc. Paul E. Ison Det. 60

(239) 677-1377 cell

Bigler, Nina John Castle [jcastle0824@gmail.com] From: Thursday, September 06, 2018 9:30 AM Sent: Bigler, Nina To: Re: [EXTERNAL] Fwd: Special Event/Use Permit Subject: Please refer to the email from Mr. Miller of Lee Co DOT regarding the use of CCPD for the escort. On Tue, Sep 4, 2018 at 8:21 AM Miller, Bryan < BMiller@leegov.com > wrote: Lee County DOT has no objections to the use of the Cape Coral Police Department for purposes of this specific permit. The permittees will be need to be under the direction and escort of law enforcement when walking on the shoulder with traffic at all time across and on the approaches to the bridge. From: John Castle < icastle0824@gmail.com> Sent: Monday, September 03, 2018 12:04 PM To: ext-Sellers, Amy (sheriffleefl.org; Miller, Bryan BMiller@leegov.com Subject: [EXTERNAL] Fwd: Special Event/Use Permit Good morning Bryan, Could you please provide a response to LCSO per our phone conversation where LCDOT would consider CCPD as an acceptable agency for the Law Enforcement escort across the Cape Coral Bridge. Thank you,

John Castle

----- Forwarded message -----

Date: Mon, Sep 3, 2018 at 11:59 AM Subject: RE: Special Event/Use Permit To: John Castle <<u>jcastle0824@gmail.com</u>>

From: Sellers, Amy <asellers@sheriffleefl.org>

I will need to have in writing from LCDOT that they are allowing that as well as information from Cape PD advising what their plans are. If this is going to be allowed the permit page will have to be rewritten before it can be approved. We will need all of this as soon as possible.

Amy Sellers Detail Assistant

Desk: 239-477-1098

Details

Lee County Sheriff's Office

asellers@sheriffleefl.org www.sheriffleefl.org

From: John Castle [mailto:jcastle0824@gmail.com]
Sent: Monday, September 3, 2018 11:43 AM

To: Sellers, Amy <a sellers@sheriffleefl.org>
Subject: Re: Special Event/Use Permit

Thank you Amy. I am working with Cape PD as our escort. The cost from LCSO was not beneficial to the Veterans we serve and whom we are seeking to assist. Lee Co. DOT was ok with our using another agency.

If LCSO would do this as part of a Community outreach at no cost let me know.

On Mon, Sep 3, 2018 at 11:22 AM Sellers, Amy asellers@sheriffleefl.org wrote:

Thank you! We will need the paperwork we sent you signed and returned as soon as possible so that we can schedule the deputy for this event. I have attached them again, if you have any questions please let me know.

Thank you!

Amy Sellers | Detail Assistant

Desk: 239-477-1098

Details

Lee County Sheriff's Office

asellers@sheriffleefl.org www.sheriffleefl.org

From: John Castle [mailto:jcastle0824@gmail.com] Sent: Monday, September 3, 2018 11:17 AM To: Sellers, Amy <a sellers@sheriffleefl.org> Subject: Re: Special Event/Use Permit

Yes ma'am. We had to get two Fire Districts to sign off. Now waiting on final approval.

On Mon, Sep 3, 2018 at 11:11 AM Sellers, Amy asellers@sheriffleefl.org wrote:

Good morning,

I wanted to follow up with you regarding this event. Are you still planning on having this event?

Thank you,

Amy Sellers | Detail Assistant

Desk: 239-477-1098

Details

Lee County Sheriff's Office

asellers@sheriffleefl.org www.sheriffleefl.org

IMPORTANT MESSAGE

This message is intended for the use of the person or entity to whom it is addressed and may contain information that is privileged and confidential, the disclosure of which is governed by applicable law. If the reader of this email is not the intended recipient or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this information is STRICTLY PROHIBITED. If you have received this email by error, please notify us immediately and destroy the related message. This footnote also confirms that this email message has been swept for the presence of computer viruses, worms, hostile scripts and other email-borne network threats. PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials are public records available to the public and media upon request. Your email communications may be subject to public disclosure per Sec. 119 F.S.

From: John Castle [mailto:jcastle0824@gmail.com]

Sent: Thursday, August 16, 2018 8:54 AM

To: Sellers, Amy <asellers@sheriffleefl.org>; DHiggins@leegov.com; millerbm@leegov.com; rcerchie@leegov.com;

aflanjack@leegov.com; Risk@leegov.com; OccsZoning < OccsZoning@leegov.com>

Cc: oscar rauda <<u>oscarrauda35@gmail.com</u>> **Subject:** Fwd: Special Event/Use Permit

Good morning all, I was informed that I needed to send you the attached permit application for approval, prior to it being reviewed and possibly issued by the Permitting Division. Please see below the previous email sent and the attachments/supporting documents that have been provided to the Permitting Division. Should you have any questions and/or need additional information, please feel free to contact me directly on my cell phone, which is provided below.

Thank you

John Castle

Senior Vice Commandant

Marine Corps League

Pfc. Paul E. Ison Detachment 60

(239) 677-1377 cell

----- Forwarded message -----

From: John Castle < <u>jcastle0824@gmail.com</u>>

Date: Wed, Aug 15, 2018 at 3:56 PM Subject: Special Event/Use Permit To: specialevents@leegov.com

Attached is an application for Use to cross the Cape Coral Bridge on September 30th, 2018 as part of a 140 hike to raise awareness of PTSD. This event/hike is being conducted by the Marine Corps League, Pfc. Paul E. Ison Detachment 60 of Cape Coral.

Crossing of the bridge will be limited to 6 members maximum, plus escort vehicle. I will serve as the Traffic Safety Officer. I currently hold the FDOT Temporary Traffic Control Qualification and have over 15 years of maintenance of traffic experience. Thus, I will assure safe traffic flow and minimal impact to the traffic along the bridge and or roadway while crossing the Cape Coral Bridge.

If you have any questions please feel free to contact me directly,

John Castle

Senior Vice Commandant

Marine Corps League

Pfc. Paul E. Ison Detachment 60



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	W:		
SPECIAL EV	ENT PERMIT	:		
USE OF CO	UNTY PROPERTY P	PERMIT		
☐ FILM PERM	11T			
FTER REVIEWING THE VILL REQUIRE THE APPL	APPLICATION, PLE	EASE INDICATE BELO WITH FOR THEIR EV	OW WHAT ARRANGEMEN ⁻ /ENT.	rs your organization
ire Guards (How Many?)	None needed			
ee for Services:	N/A	. •		
Flammable Vegetation:	N/A			
First Aid Equipment:	Call 911 if there is a r	medical emergency.		
Fire Extinguishing:	Call 911 in the event	fire suppression is need	led.	
Special Arrangements:	We will notify our fir	st responding units of t	his event and times so they are a	aware.
	Print Name:	Todd Rigoni		
	Signature:	todd rigoni	Digitally signed by todd rigoni Date: 2018.08.31 07:57:54 -04'00'	
	Title:	Battalion Chief Specia	Operations	
	Date:	08/31/2018		*.
			•	



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

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SPECIAL EV	ENT PERMIT	$\mathcal{F}_{\mathcal{F}}}}}}}}}}$	
⊠ USE OF CO	UNTY PROPERTY PE	ERMIT	
FILM PERM	IIT		
AFTER REVIEWING THE	ADDITION DIF	ASE INDICATE BELOW WHAT ARRANGEMENTS \	OUR ORGANIZATION
WILL REQUIRE THE APPL	ICANT TO COMPLY	WITH FOR THEIR EVENT.	
Treatment Facilities:	None necessary.		
Medical Personnel:	None necessary.		
Medical Supplies / Equipment:	None necessary.	•	
Safety Requirements:	No additional precau		
Jaicty Requirements.	To additional precau		
		į	
Fee for Services	Not applicable.		÷
	-		
Special Arrangements:	Please call 911 in the	event of an emergency. To arrange special event coverag	e, contact our office at
Special Arrangements.	239 533-3911.	- Cremon and an analysis of the state of the	•
	1		:
	Print Name:	Douglas B. Higgins	_
	Signature:	Douglas B. Higgins Digitally signed by Douglas B. Higgins on the County, Department of Public Safety, Date: 2018.08.18 of 120%, enable County, Department of Public Safety, Date: 2018.08.18 1447.48 -04100	· -
	Title:	Division Chief	-
	Date:	08-16-18	



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) belo	ow:	
☑ USE OF CO		PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY F	ACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PILICANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS Y LY WITH FOR THEIR EVENT.	OUR ORGANIZATION
Parking:	Parking on Lee Cou Parkway, Cape Cora	nty maintained roads shall not be permitted along the route Il Bridge, College Pkwy between Del Prado Boulevard and M	to include Cape Coral cGregor Boulevard.
ngress and Egress:	Use all established	means of ingress and egress.	
Special Arrangements:	County-maintained roadway shoulder a State Highway. The motoring public. The purposes of this everyoup participants	escort vehicle shall be required along hiking route in those poil roads where the hiking group leaves a roadside sidewalk are and shall remain with the group until it reaches and turns on the escort vehicle is necessary for the safety of both the event point group shall cross the Cape Coral Bridge on the eastbound ent, subject to the presence of the required Law Enforcement will be permitted to cross the Bridge where pedestrian cross diside gallery participants shall be permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to be located with the presence of the permitted to the presence of the permitted to the permitted to the presence of the permitted to the permitted t	nd enters a paved to McGregor Boulevard, a participants and the side shoulder only. For at vehicle, only the hiking ings are currently
	Print Name:	Bryan Miller	
	Signature:	Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2018.08.17 07:55:33 -04'00'	
	Title:	Senior Project Manager	
	Date:	August 17, 2018	·, · · ·
		THE RESERVE THE PARTY OF THE PA	



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

•		UME ALCOHOLIC BE	VERAGES WITHII	N LEE COUNTY	FACILITIES
┌─ FILM PE	RMIT				
		PLEASE INDICATE BE PLY WITH FOR THEIR		RANGEMENTS	YOUR ORGANIZAT
lumination:	N/A				
,-					
arking Areas:	N/A			-	
~					
nocial Arrangament	o. N/A - Event is not	on or near Lee County P	arks and Recreation	n property and wil	ll not affect our oper
pecial Arrangement	N/A - Event is not or programs.	on or near Lee County P	arks and Recreation	n property and wil	ll not affect our oper
pecial Arrangement		on or near Lee County P	arks and Recreation	n property and wil	ll not affect our oper
pecial Arrangement	or programs.	on or near Lee County P	arks and Recreation	n property and wil	ll not affect our oper
pecial Arrangement	or programs.		Spaint-plant Pythe Republication of State of Sta	n property and wil	ll not affect our oper
pecial Arrangement	or programs. Print Name:	Alise Flanjack	arks and Recreation	n property and wil	ll not affect our oper
pecial Arrangement	Print Name: Signature:	Alise Flanjack Alise Flanjack	arks and Recreation Specially Special Spirite Registra On confere Property of the American One Confere Pr	n property and wil	ll not affect our oper



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate	box(es) belo	w:	
SPECIAL EVEN SUSE OF COUN PERMIT TO SE FILM PERMIT	IT PERMIT ITY PROPERTY F ILL AND CONSU		
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	ANT TO COMPL	Y WITH FOR THEIR EVENT.	
	occurrence to pro	ral liability insurance with minimum limits of One Million E tect against bodily injury and/or property damage relative event within Lee County.	Dollars (\$1,000,000) per to applicants use of
	No insuranc	e required.	
Special Arrangements:	A Certificate of In Board of County additional insure	surance shall be submitted as evidence of the required co Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the c d.	verage listing Lee County ertificate holder and as an
	Subject to proof	of insurance.	
			A STATE OF THE STA
	Print Name:	Mike Figueroa	
	Signature:	Mike Figure	- **
	Title:	Risk Program Manager	<u>.</u>
	Date:	August 20, 2018	<u>-</u>
			÷



This Certifies that John A. Castle

Has Completed a Florida Department of Transportation Approved Temporary Traffic Control (TTC) Intermediate Course.

Date Expires: 01/19/2022

Certificate # 35212 FDOT Provider # 142

Instructor: Ralph Kindig, Jr.

Florida League of Cities, Inc. Phone: 407-367-1734 125 East Colonial Drive Orlando, FL 32801 http://insurance.flcities.com awick@flcities.com



Certificate of Completion

John A. Castle

Has Completed a Florida Department of Transportation Approved Temporary Traffic Control (TTC) Intermediate Course.

01/19/2022

142

Ralph Kindig, Jr.

35212

Date Expires

FDOT Provider #

Instructor

Certificate #



Florida League of Cities, Inc. 125 East Colonial Drive Orlando, FL 32801 http://insurance.flcities.com awick@flcities.com



For more information about Temporary Traffic Control (TTC) or to verify this certificate www.motadmin.com

MARINE CORPS LEAGUE



PFC. PAUL E. ISON DETACHMENT 60 PO BOX 100841 CAPE CORAL, FL 33918

6 Aug 2018

LETTER OF INSTRUCTION 1-18

From: Commandant, PFC. Paul E. Ison Detachment 60

To: Distribution List A

Subj: LETTER OF INSTRUCTION 1-18 PFC PAUL E. ISON DETACHMENT 60 HIKE

Ref: (a) Florida Department of Agriculture and Consumer Services website

Encl: (1) Hike route

(2) Registration of tax exempt status

- 1. <u>Situation</u>. This Letter of Instruction (LOI) provides information and tasking for a hike being conducted by members of the Marine Corps League Paul E. Ison Detachment 60.
- 2. <u>Mission</u>. From 30 September 2018 to 4 October 2018, Detachment Commandant Oscar A. Rauda and other members will conduct a 140-mile hike from Cape Coral, FL to West Palm Beach, FL in order to raise money to benefit service members suffering from post-traumatic stress disorder (PTSD) or other service related issues.

3. Execution

a. Commanders Intent and Concept of Operations

(1) <u>Commander's Intent</u>. The purpose of this operation is to raise awareness about, and funds for, service members suffering from PTSD and other service related conditions. It is also my intent to increase morale and instill esprit de corps within the detachment and to establish bonds with civilian organizations within the local community.

(2) Concept of Operations

- (a) Oscar A. Rauda will conduct a hike from Cape Coral, FL to West Palm Beach, FL. The hike will terminate at the Palm Beach Gardens Marriot located at 400 RCA Boulevard, Palm Beach Gardens, FL 33410.
- (b) The route of the hike is provided in Enclosure (1). The hike will be conducted across three counties: Lee County, Hendry County, and Palm Beach County.

4. Administration and Logistics

- a. Safety. Throughout this operation, safety will be held paramount. A safety vehicle will be provided for the entire evolution. The vehicle will stop at various checkpoints to provide food and water and to attend to any medical conditions. The hikers will carry a phone in order to establish contact with the safety vehicle at any time.
- b. Accounting. Any monies raised will be used to provide monetary relief to service members across all branches: Marine Corps, Army, Navy, Air Force or the Coast Guard. Information regarding the detachment's tax-exempt status is provided in Enclosure (2).

- c. The hikers will stop every day after 25 miles
- d. You can send cash or check to:

Marine Corps League PFC. Paul E. Ison Detachment 60 PO BOX 100841 Cape Coral, FL, 33918

5. Command and Signal

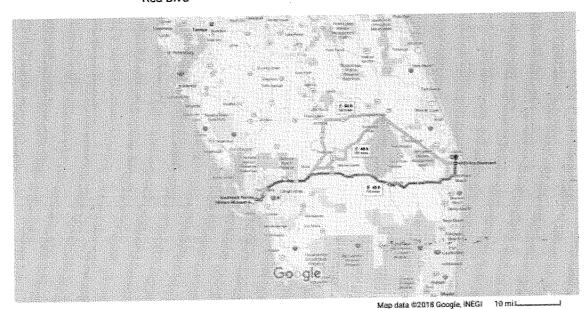
- a. <u>Command</u>. The Commandant of the detachment, Oscar A. Rauda, will be executing the hike. Direct all questions regarding the hike to him. The Senior Vice Commandant and the Junior Vice Commandant will be at their respective home or work locations until 4 October where they will meet the Commandant at his objective, the Palm Beach Gardens Marriot.
- b. $\underline{\text{Signal}}$. The following phone numbers are provided for use throughout the operation.

Commandant Senior Vice Commandant Junior Vice Commandant	Oscar A. Rauda John Castle Anita W. Carroll	(302)518-4978 (239)677-1377 (703)470-3296
Junior Vice Commandant Department of Florida Detachment 1045	Scott Westervelt	(904)349-6606
West Palm Beach Coordinator Safety Vehicle Driver	Alexander Hagan Julie Guerrero	(772) 521–2462 (239) 989–7273

Commandant Oscar. A. RAUDA

Dear antonio Rauda

Google Maps



Use caution—walliang directions may not always reflect restructed conditions

Southwest Florida Military Museum & Library 4820 Leonard St. Cape Coral, FL 33904

1. Head north 2. Turn right toward Cape Coral Pkwy E 3. Turn left toward Cape Coral Pkwy E 4. Turn right onto Cape Coral Pkwy E 👗 Parties to 3 mass Pass by Bank of America Financial Center (on the right in 141 ft) 5. Slight left onto Cape Coral Bridge 🛦 Toll rossá 6. Continue onto College Pkwy 🛦 Tell road n 7. Make a U-turn

8	3. 1	urn right toward McGregor Blvd	256 ft
ç). 7	Furn left toward McGregor Blvd	108 ft
4	10.	Turn right toward McGregor Blvd	95 ft
-	11.	Turn left toward McGregor Blvd	
	12.	Turn right onto McGregor Blvd	Q.7 mi
	13.	Slight left to stay on McGregor Blvd	1.9πέ
	14.	Slight left to stay on McGregor Blvd	
	15.	Slight left to stay on McGregor Blvd	
	16.	Slight right to stay on McGregor Blvd	
	17.	Continue onto Main St	
	18.	Turn left onto Jackson St	
	19.	Turn right onto First St	<u>0.9 m</u> i
	20.	Continue onto FL-80 W/Palm Beach Blvd	
		Continue to follow FL-80 W Pass by McDonald's (on the right in 28.3 mi)	47.9 mi
	21.	Turn right onto Co Rd 833 S	1.0 mi
	22.	Turn left	4.D mi
	23.	Turn left onto Flaghole Rd	1,Dmi
	24	Turn right onto US-27 S Pass by KFC (on the left in 7.7 mi)	
	25	THE PARTY OF THE PROPERTY OF THE PARTY OF TH	21.4 mi
		● Continue to follow FL-80	1.5 <i>m</i> i
1	26	. Turn left toward US-27.N	45 ft
*	27	Turn right onto US-27 N	N fi mì

ጎ	28.	Slight left onto FL-80 W	3.7 mí
r	29.	Turn right onto SE Ave G	
7	30.	Slight right onto E Canal St S/E Palm Beach Rd	
*	31.	Slight left to stay on E Canal St S/E Palm Beach Rd Continue to follow E Canal St S	
~	32.	Slight right to stay on E Canal St S	1.5 mi
**1	33.	Slight left to stay on E Canal St S	29mí
r	34.	Turn right onto US-441 N/US-98/Southern Blvd	
4	35.	Turn left onto Crestwood Blvd S	1.8m€
r	36.	Turn right onto Okeechobee Blvd	\$5mi
4	37.	Turn left onto N Jog Rd	2.5πέ
t	38.	N Jog Rd turns slightly right and becomes Roebuck Rd	1.3 mì
†1	39.	Turn left onto Willow Pond Rd	0.5 mi
r	40.	Turn right to stay on Willow Pond Rd	wayaanaa waa waa waa aa aa aa aa aa aa aa aa a
4	41.	Turn left onto N Military Trl	
۲*	42.	Turn right onto Burns Rd	D.5 m
*1	43.	Turn left onto Riverside Dr	Q.3 mi
*1	44.	Turn left onto Northcorp Pkwy	0.2m
4	45	. Turn left onto Rca Blvd	431
~	46	Slight right to stay on Rca Blvd	Paraci is

4000 Rca Blvd

Palm Beach Gardens, FL 33410

ENCLOSURE 2 Registration of tax exempt status

A copy of the official registration and financial information for Marine Corps League Paul E. Ison Detachment 60 may be obtained from the Florida Division of Consumer Services by calling toll free within the state. Registration does not imply endorsement, approval or recommendation by the state.

The toll-free number for the Florida Department of Agriculture and Consumer Services (FDACS) is 1-800-435-7352 when calling from within the state, or:

(850)410-3800 when calling from outside the state of Florida.

The FDACS website, reference (a), is www.800helpfla.com

DISTRIBUTION STATEMENT A: Approved for public release; distribution is unlimited.

Sunday September 30th, 2018

11:30-12:00	Set Up
12:00-12:45	Eat Lunch
12:45-13:00	Give a Brief Message
13:00-13:30	Step Off on Hike

ATTENTION: All Military Veterans' Groups in Florida

The Commandant of the Marine Corps League PFC Paul E Ison Detachment, Lee County Florida requests your support during our 140 mile hike from Cape Coral to the Marine Corps League Florida Fall Conference in Palm Beach Gardens, FL.

Our intent is that this hike will raise funds that will be donated in full to the **Injured Warriors Fund of Florida, Inc.** to help Veterans who suffer from POST TRAUMATIC STRESS DISORDER (PTSD)







Date:

30 September 2018

Location:

Southwest Florida Military Museum & Library

4820 Leonard St, Cape Coral, FL 33904.

Meet & Greet: 11:30 a.m. with food provided starting at 12:00 pm

Hike Step Off: 1:00 pm

HOW YOU CAN SUPPORT THESE VETERANS IN NEED

- Make a cash or check donation payable to 'MCL PFC Paul E Ison Det #60'
- Donations can be mailed to MCL Det #60, PO Box 100841, Cape Coral FL 33918
- Download the Life360 app at www.Life360.com to track the hike, and then line the streets in support, wave (or even join for a stint!) as it goes by your location
- Spread the word about the hike to raise awareness about the Injured Warriors
 Fund of Florida and about Veterans suffering with PTSD

For more information, contact Oscar Rauda, Commandant at (302) 518-4978

The Injured Warrior Fund of Florida is a not-for-profit organization which was organized under the laws and requirements of the State of FL, in January 2011. The sole member of the fund is the Department of Florida Marine Corps League, a 501 (c)(4) not-for-profit organization chartered by the US Congress in 1937. The fund is recognized as a disregarded entity of the Department of Florida Marine Corps League and operates under 501 (c) (4) IRS tax regulations.



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:				
☐ SPECIAL EV	ENT PERMIT	·				
区 USE OF CO	ISE OF COUNTY PROPERTY PERMIT					
FILM PERM	1IT					
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPLY	EASE INDICATE BELOW WITH FOR THEIR EVEN	WHAT ARRANGEMENTS	YOUR ORGANIZATION		
Fire Guards (How Many?)	No fire guards requir	red	•			
Fee for Services:	No fee for services - Iona McGregor Fire District					
Flammable Vegetation:	N/A					
First Aid Equipment:	See Lee County EMS	. All emergency call 911 - n	ormal dispatch and response.			
Fire Extinguishing:	No special required.					
Special Arrangements:	No special requirem	ents required.				
	Print Name:	Edward Steffens				
	Signature:	Edward Steffens	Digitally signed by Edward Steffens Date: 2018.08.29 08:57:14 -04' 00 '	<u>-</u>		
•	Title:	Division Chief / Fire Marsh	al Iona McGregor Fire			
	Date:	08-29-18		_		