

EVENT PERMIT



Ordinance 17-08

Take Steps Southwest Florida Walk for Crohn's & Colitis

PERMIT NUMBER: TMP2018-10029

Date(s) of Event: November 10, 2018 from 7:00am until 9:30am

Property Owner:

LEE COUNTY

Applicant:

Joany Meurice

786-348-4277

Description:

Community Walk-Fundraising and awareness event including registration, family

friendly activities and awards presentation.

Location of event:

9200 CORKSCREW PALMS BLVD, ESTERO, FL 33928

ESTERO COMMUNITY PARK

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager Date

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- ▼ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

FILM PERMIT	
ection I - GENERAL INFO	ORMATION (All Permit Types)
itle of Event / Name of roduction	Take Steps Southwest Florida Walk for Crohn's & Colitis
Pate(s) of Event / Production:	Saturday, November 10, 2018
ocation(s) of Event:	Estero Community Park, 9200 Corkscrew Palms Blvd.
Name of Applicant:	Katie Keohane
Applicant Address:	21301 Powerline Rd. Ste 301 Boca Raton, FL 33433
Applicant Phone Number:	248-322-8900
Contact Person: (If different from applicant)	Joany Meurice
Contact Phone Number: (If different from applicant)	786-348-4277
Email Address:	jmeurice@crohnscolitisfoundation.org
Estimated Attendance:	150 Community Walk - Fundraising and awareness event including registration, family friendly activities
Event Description: Include each activity, when activities take place, etc.	and awards presentation.
Hours of Operation:	7:00am-9:30am
STRAP # of Parcel:	344625 E 40100C017A
Owner of Premises*:	from the property owner specifically consenting to the proposed use required.

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



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Fill out the followin	g questions for all	permit types:			
What is the Zoning Cl	assification of the p	remises?	and Alan	**	
Are any temporary st	ructures to be instal	led for the event?	Yes 区 No	Type:	No
Do you have the app	ropriate permits for	the temporary struct	ures:	•	
* For a 'Special Even indentified, including	t' and 'Use of Count all parking areas.	y Property' permit, si	npwit a site bigii w	itti an propositi	
Insurance Company	Insuring the Event:		-		
Note: Certificate of Insu	rance must be submitted	I at time of application			
Surety Company Bo	nding this Event (Na	me and Address):			
Will Vehicles be U	sed as Part of This	Will Food be Availa	able at this Event?	Will Alcoholi served/consun	c Beverages be ned at this Event?
	ent?	⋉ Yes	┌ No	Yes	⊠ No
Yes If yes, automobile included on the cer	No No coverage must be tificate of insurance.	If yes, products liabil included on the cer	ity coverage must be tificate of insurance.	If yes, liquor liablinduded on the c	lity coverage must be ertificate of insurance.
Name & Address of Providing Food:		rohn's & Colitis Found	ation		
Type of Food bein	g Served: donated f	ood and water			
Section II - U	SE OF COUNTY	PROPERTY PERN			
Fill out this porti	on for applications)	rohn's & Colitis Found for Solicitation in the undation			23/423
Address of Char		Owarline Rd,	suit Di	Muca Ratus	<u>h_ 227 24-</u>
Phone Number:		0.2929	193105		
Non-profit cert	ificate/registration r with the Dept. of Agricult.	its & Coustimet pataires and	6.405 or proof the organ	ization is exempt from this	requirement. §316.2045)
Section III -	SALE/CONSUM	IPTION OF ALCH	OLIC BEVERAG	IES LEUM	⊠ No
Is alcohol being	sold/consumed on sunty Alcohol Permit" is req	County Property? ulred. Only non-profit organ		1 162	X 180
	ce/registration	number:			please call (239) 344-0885 fc
Please note: A perfurther details	ermit from the State of F	loridă Division of Alcunuu			



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

e of Production (choose all that		F	TV Commer	cial		Still Photos		
1 A INICATA		X			al med	dia, event web	site	
Public Service Announcement	Industrial / Documentory	PT[5]						
I any of the following be needed	or included*?				NI.			
Street Closure			Yes	X	-			
Traffic / Crowd Conta	rol		Yes		No			
Fire or Burning			Yes		No			
Explosives or Pyrote	chnics		T Yes	X	No			
Animals, Large or Sn	nall		T Yes	X	No			
Construction of Any			T Yes	X				
Large and/or Numer	ous Vehicles		Yes	X	Nó No			
Helicopters, Boats, 6	etc.		T Yes	X				
Stunts			Yes	X				
Other			Yes	įX.	No			
For any marked Yes, provide fu								AND THE REAL PROPERTY OF THE P
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Special Parking Requirements:								
		cilities	, etc.)					
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Special Parking Requirements: City or County Services Require	ed: (Personnel, equipment, fac	rds on	production in	n Flori	da to	o track the ec	onomic	impac
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Special Parking Requirements: City or County Services Require The following information is rethe industry. If exact figures as	ed: (Personnel, equipment, fac quired for local and state reco re not available, please estima	rds on te as c	production in closely as poss	umber			onomic	impac
Special Parking Requirements: City or County Services Require The following information is re the industry. If exact figures and	ed: (Personnel, equipment, fac quired for local and state reco re not available, please estima Number in Crew:	rds on te as c	production in closely as poss Note: In Lee County:	umber			onomic	impac

Applicant Agreement - Signature Required



SECTION 1 - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV. - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge. Withess Print Name of Withess Print Name of Applicant and Title



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	te box(es) below:
T SPECIAL EVE	
PERMIT TO S	NTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	T
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	Parking in authorized areas only.
Deputies (How Many?):	Applicant is requesting 1 deputy for security and presence on the day of the event from 830a-1230p
Fee for Services:	Security detail \$40/hr with the four hour minimum
Special Arrangements:	none
-	Signature: Lt. K. Sonier (25-08)
	Title: Special Events, Permits and Details
	Date: 7/16/18

Mike Scott Office of the Sheriff



State of Florida County of Lee

Exhibit A Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

The current detail rat Security Funeral Escort Escort Boat	\$40/hr \$40/hr \$40/hr \$40/hr	Traffic Security Supervisor Traffic Supervisor Civil Stand-by	\$50/hr \$50/hr \$60/hr \$60/hr
Holiday/Last Minute	\$60/hr	Prisoner Transport	\$60/hr

Details are charged a \$15 <u>per deputy</u> vehicle rate (when applicable). All boat details are charged a \$20 per hour boat rate (when applicable).

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety without penalty.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed <u>unarmed</u> security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.

LEE	COUNTY SHERIFF'S OF	FICE USE ONLY	-
Total Deputy(ies) 1	Total Hours 4	Rate per Hour \$40	Vehicle Rate waived
Supervisory Deputy(ies)	Total Hours	Rate per Hour	Vehicle Rate
EVONUZ \$ (C)[X]	fanda nm		
Entity			



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

	LCSO Details Main Phone Number: 239-477-1199			
	Information			
Business Name: Crohn's and Colitis Foundation				
Street: 2250 North Druid Hills Rd Ste 250				
City: Atlanta	State: GA	Zip Code:		
Business Contact: Joany Meurice	Phone:	786-348-4277		
Email Address: jmeurice@crohnscolitisfoundation.c		-		
•				
	Information .			
Detail Location: Estero Community Park				
Street: 9200 Corkscrew Palms Blvd		33928		
City: Estero	State: FL	Zip Code:		
Contact During Event: Joany Meurice	Phone			
	Event Time: 830a-1230p			
Anticipated Crowd Size : 250	Type of Event: _walk			
Additional Security Working Detail: Yes				
Permits Attached: Yes No	Alcohol Served: Yes	. ✓ No		
Detail	Information			
Security Traffic	Prisoner 7	Transport		
Escort Holiday	Funeral E	Escort		
Last Minute Stand-by				
Marked Vehicle Yes No	Unmarked Vehicle	✓ Yes No		
Uniformed Deputy Yes No	Plain Clothes Deputy	Yes Vo		
Detail Description: 1 uniformed deputy with vehicle for security a	and presence during walk			





DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Crieck the appropri	ute pox(es) bei	OW.		
SPECIAL EV	ENT PERMIT		-	
□ USE OF CC	UNTY PROPERTY	PERMIT	ne.	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVE	RAGES WITHIN LEE COUNT	Y FACILITIES
FILM PERN	ЛІТ			
AFTER REVIEWING THE WILL REQUIRE THE APP			OW WHAT ARRANGEMENTS /ENT.	S YOUR ORGANIZATION
Parking:	Park in designated	areas. No event parking o	n Lee County maintained road ri	ghts-of-way.
Ingress and Egress:	Use all established	means of ingress and egre	ess.	
Special Arrangements:	None.			
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2018.07.16 08:49:15 -04'00'	-
÷	Title:	Senior Project Manager		· -
	Date:	July 16, 2018		-



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(e	es) below:
SPECIAL EVENT PERM	/IIT

FILM PERMIT

 $\overline{\mathbf{x}}$ USE OF COUNTY PROPERTY PERMIT

WILL REQUIRE THE APPL	LICANT TO COMPLY	ASE INDICATE BELOW WHAT ARRANGEMENTS YOU WITH FOR THEIR EVENT.	Jit Ondrivide
Treatment Facilities:	None necessary.		
Medical Personnel:	None necessary.		
Medical Supplies / Equipment:	None necessary.		
Safety Requirements:	No additional precau	tions necessary.	
Fee for Services	Not applicable.		-
rec for Services	lvot applicable.		
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, c	ontact our office at
	an experience of the control of the		
	. , , , , ,	And the second s	THE PERSON NAMED IN COLUMN TO THE PE
	Print Name:	Douglas B. Higgins	
	Signature:	Douglas B. Higgins Optionly signed by Couglas & Higgins Otto Conformation of the Con	
	Title:	Division Chief	
	Date:	07-19-18	



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriate box(es) below:

F SPECIAL EV	ENT PERMIT		
⋉ USE OF CO	UNTY PROPERTY	PERMIT	
PERMIT TO	SELL AND CONSU	IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY F	ACILITIES
FILM PERM	NIT		
•	÷		
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOU WITH FOR THEIR EVENT.	ONTAXINAPO NUC
Illumination:	The event organize	r is to provide own lighting if needed.	
			-
Parking Areas:	Organizers may dro then remove vehic at 239-851-0995 St	se designated parking area in the parking lots. No vehicles on op off supplies via the service road between the Rec Center at les. For overflow parking, contact Select Real Estate Office Ma ephanie@selectre.net and also contact Keith at Collier Association to use their respective parking lots.	nd the Chiller area and inager, Stephanie Miller
Special Arrangements:	a dumpster if food or signs are permit Outdoor restrooms Parks Gates open a Rec Center restroom	or any inflatable devices, must use water barrels or sand bag vendors are on site and portable toilets if needed at organize ted outside of the park boundaries. open at 7:00 am and close at 9:00 pm t 6:00 am ms open Sat and Sun at 9:00 am - 5:00 pm arley at 239-771-1079 or the Rec Center at 239-498-0415 for o	ers expense. No Banners
	Print Name:	Alise Flanjack	
	Signature:	Hie Flegok	
	Title:	Deputy Director	
	Date:	July 17, 2018	
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Page |10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) beli	ow:
	NT PERMIT	
⋉ USE OF COU	VTY PROPERTY	PERMIT
F PERMIT TO S	ELL AND CONSU	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	•	
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
nsurance Requirements:	occurrence to pro	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A Certificate of In Board of County additional Insure	nsurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an
	Subject to proof	of insurance.
	Print Name:	Mike Figueroa
	Signature:	
	Title:	Risk Program Manager
	Date:	July 13, 2018



CERTIFICATE OF LIABILITY INSURANCE

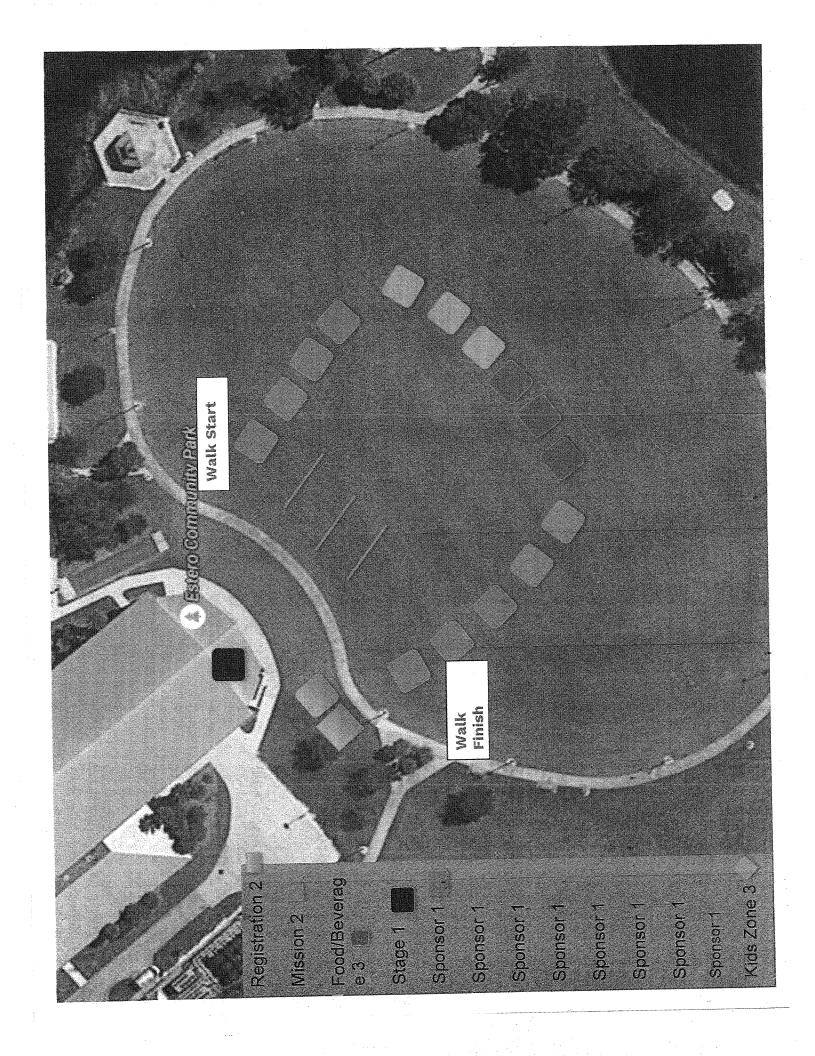
DATE (MM/DD/YYYY) 7/5/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED DEPOSED TATIVE OF PROPIOSE AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the terms and conditions of the policy, certain policies may require an the terms and conditions of such endorsement(s).	endorsement. A stater	nent on this	certificate does not confer	rights to the
certificate holder in lieu of such endorsement(s).	CONTACT Tan Stew			
PRODUCER	PHONE /21217	NAME: (212) 791-0456		91-0456
The Rubin Group Inc	(A/C, No, Ext): E-MAIL ADDRESS: IStevens	@TheRubin	Group.com	
111 John Street	ADDRESS: 15 CEVEIIS	C T1101	NO COVERAGE	NAIC#
T C C C C C C C C C C C C C C C C C C C	INSURER(S) AFFORDIN			18058
Suite 1900 NY 10038	INSURER A: Philade	lphia Ind	emnity Insurance	29459
Jew Jork	INSURER B: Twin Ci	ty Fire I	ns Company	A CONTRACTOR OF THE PARTY OF TH
INSURED The Remodation Inc	INSURER C:	Manager		
Crohn's & Colitis Foundation Inc	INSURER D:	INSURER D:		
733 Third Avenue	INSURER E :		The state of the s	
Suite 510 NY 10007	INSURER F :		The state of the s	
New York	2541		EVISION NUMBER:	LICY PERIOD
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW THE POLICIES OF INSURANCE	N OF ANY CONTRACT	THE INSURED OR OTHER DO DESCRIBED	DOUMENT WITH RESPECT TO HEREIN IS SUBJECT TO ALL	WHICH THIS THE TERMS,
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EXCLUSIONS AND CONDITIONS ADDLISUBR	POLICE CITY	(MM/DD/YYYY)		1,000,000
INSR TYPE OF INSURANCE INSD WVD POLICY NUMBER			EACH OCCURRENCE \$ DAMAGE TO RENTED \$	100,000
X COMMERCIAL GENERAL LIABILITY	a de la companya de l	Į.	PREMISES (Ea occurrence)	5,000
A CLAIMS-MADE X OCCUR PHPR1.758774	12/31/2017	12/31/2018	MED EXP (Any one person) \$	1,000,000
X Contractual Liability PHPKL7587/4	· · · · · · · · · · · · · · · · · · ·		PERSONAL & ADV INJURY \$	2,000,000
			GENERAL AGGREGATE \$	
GEN'L AGGREGATE LIMIT APPLIES PER:			PRODUCTS - COMPIOP AGG S	2,000,000
X POLICY PRO- JECT LOC		and the same of th	Employee Benefits \$	1,000,000
OTHER:			COMBINED SINGLE LIMIT \$ (Ea accident)	1,000,000
AUTOMOBILE LIABILITY			BODILY INJURY (Per person) \$	
	10 (27 /2017	7 12/31/2018	BODILY INJURY (Per accident) S	
ANY AUTO ALL OWNED SCHEDULED PHPK1758774	12/31/201/		PROPERTY DAMAGE \$	
AUTOS NON-OWNED NON-OWNED			(Per accident) \$	
X HIRED AUTOS A AUTOS		:	EACH OCCURRENCE \$	
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	accept to the		AGGREGATE \$	
			DER OTH-	
DED RETENTION'S				1,000,000
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N		17 12/31/201	E.L. EAGN ACCIDENT	1,000,000
AND PROPRIETOR/PARTNER/EXECUTIVE N N/A OFFICER/MEMBER EXCLUDED? 10WBAT2645	12/31/201		B E.L. DISEASE - EA EMPLOYEE \$	
I B (Wannelston) in NHI			E.L. DISEASE - POLICY LIMIT \$	- 1/22-1
If yes, describe under DESCRIPTION OF OPERATIONS below				i
		-		1
A distant Pompris	Schedule, may be attached if	more space is rec	puired)	amplovees,
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks) Lee County, a political subdivision and Charter (and public officials are added as Additional Instant public of the public of the Instant P	ounty of the Sta	ate of Flo	orida, its agencs, v	ed prior to
Lee County, a political state and tional Ins.	reds as required	J DA MITT	core continue	est Florida
and public officials are added as Additional loss and subject to policy terms, conditions, an Take Steps Walk on Saturday, November 10th, 2018	exclusions with	n respect	located at 9200 Co	rkscrew Palms
loss and subject to policy terms, November 10th, 2018	at Estero Commu	nity Park	Tocacea an ana	
Take Steps Walk on Sacurday,				
Blvd. Estero, FL 33928.				
THE TOUR DEP	CANCELLATIO	<u> </u>		
CERTIFICATE HOLDER	eunii n MV	OF THE ABOV	E DESCRIBED POLICIES BE CA	NCELLED BEFORE
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFOR THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.		E DEFIATURED "	
Lee County Board of County Commissione	ACCORDANCE	WITH THE PO	DLICY PROVISIONS.	
ספב אס איי סיי ו	1			
Fort Myers, FL 33902	AUTHORIZED REPE	RESENTATIVE		
			222	5 2
	Michael Rul	bin/JEROM		all debte recented

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Invoice Number:

Lee County Parks and Recreation

3410 Palm Beach Blvd. Fort Myers, FL. 33916 Phone: 239-533-7275

This permit entitles holder to exclusive use of the following facilities during the hour and date shown below. This permit also serves as a bill. All reservations must be paid for in advance. A non-refundable \$10 cancellation fee will be applied to facility rental transfers or cancellations received at least 72 hours prior to the facility rental date. Any cancellation made less than 72 hours prior to the facility rental date will not be entitled to any refund. Exceptions to this policy will be made at the discretion of the Parks and Recreation administration staff based on circumstances surrounding the cancellation.

Date issued: 3/22/18

Type of Activity: Walk	Type of Activity: Walk		
Organization/Team: Cro	Organization/Team: Crohns and Colitis Foundation		
Phone Number: 786-34	Phone Number: 786-348-4277		
	Times		
From: Dawn	To: Dusk		
From:	То:		
	11. 0500 00 Pental \$500 00 Deposit		
North Pavilion: \$50.00	Bldg. / Field #: Event Field: \$500.00 Rental, \$500.00 Deposit North Pavilion: \$50.00		
aces, Deposit will be refunded u	pon inspection of recreation staff.		
Rate:			
\$500.00/ Per Event Field \$500.00/Deposit \$50.00/ Per Pavilion \$50.00/Per Wedding Gazebo	Total Fee: \$1,100.00		
	Phone Number: 786-34 From: Dawn From: Bldg. / Field #: Event F North Pavilion: \$50.00 aces, Deposit will be refunded u Rate: \$500.00/Per Event Field \$500.00/Deposit \$50.00/Per Pavilion		

Approved by: Trever Snearley

Title: Supervisor

3/22/18 Date:

WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK FOR LEE COUNTY PARKS AND RECREATION PROGRAMS/ACTIVITIES PLEASE READ THIS FORM CAREFULLY and be aware that in signing up and participating in Lee County Parks and Recreation program/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with Lee County Park programs/activities findly controlled and any and an activities connected with any associated with Lee County rate programs activities (including transportation services/vehicle operation, when provided). I recognize and acknowledge that there may be certain risks involved in participating in park programs/activities, and I voluntarily agree to assume the full risk of any injuries, damages or loss, that my minor child/ward or I may sustain as a result of park programs/activities, and I voluntarily agree to assume the full risk of any injuries, damages or loss, that my minor child/ward or I may sustain as a result of park programs/activities. said participation. I further agree to waive and relinquish all claims I or my minor child/ward may have (or accrue to me or my child/ward) as a result of participating in such program/activity against the County, including their respective officials, officers, employees, and volunteers (hereinafter collectively referred as "Parties"). I do hereby fully release and forever discharge the Parties from any and all claims for injuries, damages, or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward and arising out of, connected with, or in any way associated with these programs/activities.

I indemnify and hold harmless Lee County, any of its employees and/or agents from any and all claims from my use of county property or participation in any county programs. I will further indemnify and "hold harmless" the County, its employees and/or agents from all costs, expenses and liabilities resulting from any claim brought from my child's/children's use of county property and/or participation in county programs to the extent of the County's liability under general law.

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above and, for myself, my heirs, assigns, and my minor child(ren)'s involvement or participation in the program as provided above

ave read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims. If registering substitute for and have the same legal effect as an original form signature. JUANU MUURCE

T'S SIGNATURE

PRINT NAME OF PARTICIPANT

DATE

COHOLIC BEVERAGES ARE NOT ALLOWED IN PARKS OR FACILITIES