

EVENT PERMIT



Ordinance 17-08

CRAFT, VENDOR & ART FESTIVAL

PERMIT NUMBER:

TMP2018-00136

Date(s) of Event:

October 28, 2018 from 8:00am until 3:00pm

Property Owner:

LEE COUNTY

Applicant:

LOCAL LADIES SOCIAL NETWORK

Contact: CHRISTY DUNN

Description:

Vendors, crafts, local artists, face painting, food trucks and live family friendly music

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928

ESTERO COMMUNITY PARK***856-264-1177

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Section I - GENERAL INFORMATION (All Permit Types) | | | | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Title of Event / Name of Production | Craft, Vendor & Art Festival | | | |
| Date(s) of Event / Production: | 10/28/18 | | | |
| Location(s) of Event: | Estero Recreation Center Park | | | |
| Name of Applicant: | Local Ladies Social Network, Inc. | | | |
| Applicant Address: | 1743 SE 46th St. Cape Coral FL. 33904 | | | |
| Applicant Phone Number: | (856) 264-1177 | | | |
| Contact Person: (If different from applicant) | Christy Dunn- Founder & CEO | | | |
| Contact Phone Number: (If different from applicant) | | | | |
| Email Address: | LLSN@comcast.net | | | |
| Estimated Attendance: | 500-700 | | | |
| Event Description: Include each activity, when activities take place, etc. | Vendors, crafts, local artists, face painting, food trucks & live family friendly music. May add Children's Costume parade, | | | |
| Hours of Operation: | Set up 8am- Event 10-3pm | | | |
| STRAP # of Parcel: | 344625 E 40100 COLTA | | | |
| Owner of Premises*: | Lee County Parks & Rec | | | |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types: What is the Zoning Classification of the premises? County Park Type: 10x10 pop up tents only ☐ No Do you have the appropriate permits for the temporary structures? X No * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities indentified, including all parking areas. Insurance Company Insuring the Event: Hiscox Insurance Note: Certificate of Insurance must be submitted at time of application Surety Company Bonding this Event (Name and Address): Will Alcoholic Beverages be Will Food be Available at this Event? Will Vehicles be Used as Part of This served/consumed at this Event? Event? IX No ☐ No X Yes X No If yes, liquor liability coverage must be If yes, products liability coverage must be If yes, automobile coverage must be included on the certificate of insurance. included on the certificate of insurance. included on the certificate of insurance. TBD Name & Address of Organization Providing Food: Type of Food being Served: TBD Section II - USE OF COUNTY PROPERTY PERMIT Local Ladies Social Network, Inc. Organization Sponsoring the Event: Fill out this portion for applications for Solicitation in the County Rights-of-Way: Name of Charity: Address of Charity: Phone Number: Non-profit certificate/registration number: (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this requirement. §316.2045) Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT

| Is alcohol being sold/consumed on County Property? If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Alcohol Permit" is required. | Yes Yes | ▼ No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|
| · · · · · · · · · · · · · · · · · · · | | |

Non-profit certificate/registration number:

(Required if alcohol is to be <u>SOLD</u> at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



| ction IV - FILM / VIDEO | PHOTOGRAPHY PERM | MIT = M/H |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| e of Production (choose all that TV Movie or Special Public Service Announcement | TV Series / Pilot | TV Commercial |
| I any of the following be neede Street Closure Traffic / Crowd Cont Fire or Burning Explosives or Pyrote Animals, Large or Sr Construction of Any Large and/or Nume Helicopters, Boats, Stunts Other * For any marked Yes, provide f | d or included*? rol chnics nall Kind rous Vehicles etc. | □ Yes □ No □ Yes □ No |
| Special Parking Requirements: | | |
| City or County Services Requir | equired for local and state rec | ecords on production in Florida to track the economic impa |
| the industry. If exact figures a | are not available, please estim | Number of locals hired |
| Number in Cast: | | |
| Total budget: | Estimate amou | unt spent in Lee County: |
| Hotel room nights: | Number of sho | ooting days: |

number of rooms x number of nights

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of

| The applicant does acknowledge and hereby animal and his/her knowledge. | 4 |
|-------------------------------------------------------------------------|-----------------------|
| Mees 10 | Witness |
| Signature of Applicant | |
| Print Name of Applicant and Title | Print Name of Witness |
| 4/17/18 | 4-17-18 Date |
| Date | |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropriat | e box(es) below: |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| □ SPECIAL EVER □ USE OF COULT □ PERMIT TO S | NT PERMIT NTY PROPERTY PERMIT ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | |
| AFTER REVIEWING THE AWILL REQUIRE THE APPLI | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking in authorized areas only. |
| | |
| Deputies (How Many?): | None |
| | |
| Fee for Services: | None |
| Special Arrangements: | None |
| | |
| | |
| | Print Name: Captain J. Loethen |
| | Signature: Last Juliu 92/49 |
| | Title: Special Events, Permits and Details |
| | Date: |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropri | te box(es) below: | |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------|---|
| X SPECIAL EV | JNTY PROPERTY PERMIT | |
| AFTER REVIEWING THE AWILL REQUIRE THE APPL | PLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. | |
| Fire Guards (How Many?) | N/A | |
| Fee for Services: | N/A | |
| Flammable Vegetation: | N/A | |
| First Aid Equipment: | Call 911 for Emergencies | _ |
| Fire Extinguishing: | Call 911 for Emergencies | |
| Special Arrangements: | | |
| | Print Name: Scott Danielson Signature: Lt. Fire Prevention | |
| | Date: 4/17/2018 | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check | the | appropr | iate i | box(es) | below: |
|-------|-----|-----------|--------|---------|--------|
| | X | SPECIAL E | VENT | PERMIT | |

FILM PERMIT

□ USE OF COUNTY PROPERTY PERMIT

| AFTER REVIEWING THE WILL REQUIRE THE APPLI | APPLICATION, PLEA | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT. |
|-----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Treatment Facilities: | None necessary. | |
| Medical Personnel: | None necessary. | |
| Medical Supplies / Equipment: | None necessary. | |
| Safety Requirements: | No additional precau | tions necessary. |
| Fee for Services | Not applicable. | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | event of an emergency. To arrange special event coverage, contact our office at |
| | Print Name: | Douglas B. Higgins |
| | Signature: | Douglas B. Higgins Dit on Douglas B. Higgins |
| | Title: | Division Chief |
| | Date: | 04/20/2018 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/17/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| the terms and conditions of the policy, of certificate holder in lieu of such endorse | | | | | ement on thi | s certificate does not con | nfer rig | hts to the |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| PRODUCER | 1.7 | | CONTAC NAME: | T | | | | |
| History Inc | | | NAME: PHONE (A/C, No, Ext): (888) 202-3007 FAX (A/C, No): | | | | | |
| 520 Madison Avenue | | | E-MAIL | . CAU. | ct@hiscox.com | Service and American Company of the | | |
| 32nd Floor | | | ADDRESS: CONTACTOR INSCOR.COM | | | NAIC# | | |
| New York, NY 10022 | | | | Lliano | (Insurance C | | | 10200 |
| INSURED | | | INSURE | KA. | · modranoo o | ompany mo | | |
| Local Ladies Social Network,Inc. | | | INSURE | | | | | |
| 1743 SE 46TH ST | | | INSURE | | | | -+ | |
| CAPE CORAL, FL 33904 | | | INSURE | | | | _ | |
| | | | INSURE | RE: | | | | |
| | | | INSURE | RF: | | DELIGION NUMBER | | |
| | | NUMBER: | /F DEE | I IOOUED TO | | REVISION NUMBER: | E BOLIC | V PERIOD |
| THIS IS TO CERTIFY THAT THE POLICIES (INDICATED. NOTWITHSTANDING ANY REC CERTIFICATE MAY BE ISSUED OR MAY PI EXCLUSIONS AND CONDITIONS OF SUCH P | QUIREME ERTAIN, OLICIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN' ED BY | / CONTRACT THE POLICIES REDUCED BY I | OR OTHER D S DESCRIBED PAID CLAIMS. | OCUMENT WITH RESPECT | 1 10 W | HICH THIS |
| INSR LTR TYPE OF INSURANCE | NSD WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | |
| X COMMERCIAL GENERAL LIABILITY | | , | | | | | 1,000 | ,000 |
| CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 100,0 | 00 |
| | | | | | | MED EXP (Any one person) \$ | 5,000 | |
| Λ | Y | UDC-2232159-CGL-1 | 8 | 06/01/2018 | 06/01/2019 | | \$ 0 | |
| A GEN'L AGGREGATE LIMIT APPLIES PER: | 1 | 0DC-2232139-0GL-1 | 0 | 00/01/2010 | 00/01/2013 | GENERAL AGGREGATE \$ | \$ 2,000 | ,000 |
| X POLICY PRO- | | | | | | | s S/T G | en. Agg |
| | | | | | | \$ | | |
| OTHER: AUTOMOBILE LIABILITY | _ | | | | | COMBINED SINGLE LIMIT | \$ | |
| | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | |
| ANY AUTO ALL OWNED SCHEDULED | | | | | | BODILY INJURY (Per accident) | S | |
| AUTOS AUTOS NON-OWNED | | | | | | PROPERTY DAMAGE | | |
| HIRED AUTOS AUTOS | | | | | a2 | (Per accident) | \$ | |
| | | | | | | | | |
| UMBRELLA LIAB OCCUR | | | | | | | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | \$ | |
| DED RETENTION\$ | | | | | | | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | | \$ | |
| (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (ACORI | D 101, Additional Remarks Schedu | ıle, may k | e attached if mor | e space is requir | ed) | | |
| Lee County Board of County Commissioners is | | additional insured | | | | | | |
| | | | - | 1f of 18 | | | | |
| CERTIFICATE HOLDER | | | CAN | CELLATION | | | | |
| Lee County Board of County Commissioners P.O.Box 2238 Fort Myers FI 33902 | | | AC | E EXPIRATIO CORDANCE W | N DATE TH | DESCRIBED POLICIES BE CA EREOF, NOTICE WILL B CY PROVISIONS. | | |
| | | | AUTHO | ORIZED REPRESE | \mathcal{B} | nett & Ladeff | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ite box(es) bel | low: | | |
|----------------------------------------------|---------------------|----------------------------------|--------------------------------------------------------------------------|-------------------|
| F SPECIAL EV | ENT PERMIT | | | |
| ⋉ USE OF COU | JNTY PROPERTY | PERMIT | | |
| PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEVER | AGES WITHIN LEE COUNTY | FACILITIES |
| FILM PERM | IT | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | | | V WHAT ARRANGEMENTS NT. | YOUR ORGANIZATION |
| Parking: | No event parking o | on Lee County maintained ro | ad rights-of-way. | |
| Ingress and Egress: | Use all established | means of ingress and egress | 5. | |
| Special Arrangements: | Use Lee County Sh | neriff's Office for assistance w | vith traffic control as needed. | |
| | | | | |
| | Print Name: | Bryan Miller | | |
| | Signature: | Bryan D. Miller | Digitally signed by Bryan D. Miller Date: 2018.04.18 07:59:01 -04'00' | |
| | Title: | Senior Project Manager | | |
| | Date: | April 18, 2018 | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Cneck the appropri | iate box(es) be | IOW: |
|-----------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20011 | OUNTY PROPERTY O SELL AND CONS | Y PERMIT SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| AFTER REVIEWING THE | E APPLICATION, I | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Illumination: | The event organiz | er is to provide own lighting if needed. |
| Parking Areas: | Organizers may dr then remove vehic at 239-851-0995 S | use designated parking area in the parking lots. No vehicles on the central lawn area, rop off supplies via the service road between the Rec Center and the Chiller area and cles. For overflow parking, contact Select Real Estate Office Manager, Stephanie Miller tephanie@selectre.net and also contact Keith at Collier Association Management st obtain authorization to use their respective parking lots. |
| Special Arrangements: | a dumpster if food or signs are permit Outdoor restroom Parks Gates open a Rec Center restroo | s or any inflatable devices, must use water barrels or sand bags. Organizers must order I vendors are on site and portable tollets if needed at organizers expense. No Banners tted outside of the park boundaries. s open at 7:00 am and close at 9:00 pm at 6:00 am oms open Sat and Sun at 9:00 am - 5:00 pm |
| | Print Name: Signature: Title: Date: | Alise Flanjack Abse Flanjack Deputy Director April 18, 2018 |
| Art & Comoto | a February | ande |

Page |10

Oct. 28, 2018



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) be | low: |
|-------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL EVE | NT PERMIT | |
| ☑ USE OF COU | NTY PROPERTY | / PERMIT |
| PERMIT TO S | ELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | | |
| | | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Insurance Requirements: | occurrence to pr | neral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per rotect against bodily injury and/or property damage relative to applicants use of event within Lee County. |
| Special Arrangements: | | |
| | Print Name: | Mike Figueroa |
| | Signature: | 7 |
| | Title: | Risk Program Manager |
| | Date: | April 18, 2018 |

