

EVENT PERMIT



Ordinance 17-08

FLY-LAX JAMBOREE

PERMIT NUMBER:

TMP2018-00030

Date(s) of Event:

February 3, March 3, April 14 and April 28, 2018 From 8:00am until 5:00pm

Property Owner:

LEE COUNTY

Applicant:

BALLISTIC SPORTS GROUP INC

Contact: MICHELLE WILLIAMSON

Description:

Youth Lacrosse Games

February 3, March 3, April 14, and April 28, 2018

Location of event:

9800 BUCKINGHAM RD FORT MYERS 33905

BUCKINGHAM PARK***239-357-5462

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- **▼** USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	FLY-Lax Jamboree
Date(s) of Event / Production:	February 3, March 3, April 14, and April 28, 2018
Location(s) of Event:	Buckingham Community Park, 9800 Buckingham Road, Fort Myers, FL 33905
Name of Applicant:	Ballistic Sports Group, Inc.
Applicant Address:	PO Box 63, Alva, FL 33920
Applicant Phone Number:	239-728-2904
Contact Person: (If different from applicant)	Michelle Williamson
Contact Phone Number: (If different from applicant)	239-357-5462
Email Address:	mw@ballisticlacrosse.com
Estimated Attendance:	1200
Event Description: Include each activity, when activities take place, etc.	Youth lacrosse games
Hours of Operation:	8am-5pm
STRAP # of Parcel:	
Owner of Premises*:	Lee County

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

What is the Zoning Classification of the	ne premises? Lee County public park	
Are any temporary structures to be in	stalled for the event? Yes 🔀 No	Type:
Do you have the appropriate permits	for the temporary structures?	Yes No
* For a 'Special Event' and 'Use of Co indentified, including all parking areas	unty Property' permit, submit a site plan w s.	ith all proposed facilities and activities
Insurance Company Insuring the Ever	nt: Bollinger Insurance	
Note: Certificate of Insurance must be submi	tted at time of application	
Surety Company Bonding this Event (Name and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
⊤ Yes	X Yes No	┌ Yes
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	Ballistic Sports Group, Inc.	
Type of Food being Served: hamburg	ers, hot dogs, chips, drinks	
		and the second s
Section II - USE OF COUNTY	PROPERTY PERIVIT	
Organization Sponsoring the Event:	Ballistic Sports Group, Inc.	
Fill out this portion for applications	for Solicitation in the County Rights-of-Wa	у:
Name of Charity: Ballistic Sports Grou	p, Inc.	
Address of Charity: PO Box 63, Alva, F	L 33920	
Phone Number: 239-728-2904		
Non-profit certificate/registration nu	umber: N15000002190	
(Proof of registration with the Dept. of Agriculture	e & Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMP	TION OF ALCHOLIC BEVERAGES P	PERMIT
Is alcohol being sold/consumed on Co	Dunty Property? ed. Only non-profit organizations can sell alcohol on Count	Yes No y Property.
Non-profit certificate/registration nu (Required if alcohol is to be <u>SOLD</u> at the event)	mber:	
Please note: A permit from the State of Flori further details	da Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

oe of Production (cho		app			******	T. (C		guanen	CHILD I	_4	
TV Movie or Special			TV Series / Pilo			TV Comme			Still Ph	otos	
Public Service Anno	uncement		Industrial / Doc	umentary		Other:					
ll any of the followin	g be neede	d or i	ncluded*?								
Street Clo	osure					Yes	X	No			
Traffic / (Crowd Cont	rol				Yes	×	No			
Fire or Bu	urning					Yes	X	No			
Explosive	es or Pyrote	chnic	CS			Yes	ΙX	No			
Animals,	Large or Sm	nall				Yes	X	No			
Construc	ction of Any	Kind				Yes	X	No			
Large and	d/or Numer	ous '	Vehicles .			Yes	X	No			
Helicopte	ers, Boats, e	etc.				Yes	X	No			
Stunts						Yes	X	No			
Other						Yes	Ī ▼	No			
	s, provide fu	rthe	details below:								
For any marked Yes Special Parking Requ		rthe	details below:								
For any marked Yes		rthe	details below:								
For any marked Yes	irements:			mont facili	tion o			HIMAN NA FOOD			
For any marked Yes	irements:			ment, facil	ties, e	tc.)					
For any marked Yes	irements:			ment, facili	ities, e	tc.)					
For any marked Yes	irements:			ment, facili	ties, e	tc.)					
For any marked Yes Special Parking Requ City or County Servic	irements: ces Required	d: (P	ersonnel, equipi				Florida	a to tr	rack the	econo	mic imp
For any marked Yes	irements:	d: (P	ersonnel, equipi	ate record	s on pr	oduction in		a to tr	rack the	econo	mic imp
For any marked Yes Special Parking Requ City or County Servic	irements:	d: (P	ersonnel, equip for local and st available, please	ate record	s on pr	oduction in ely as possil	ble.			econo	mic imp
For any marked Yes Special Parking Requ City or County Servic The following inform the industry. If exact	irements:	d: (P	ersonnel, equipi for local and st available, please Number	ate record e estimate · in Crew: —	s on pr as clos	oduction in ely as possil Nur	ble.		rack the	econo	mic imp
For any marked Yes Special Parking Requ City or County Service The following inform the industry. If exact	irements:	d: (P	ersonnel, equipi for local and st available, please Number	ate record e estimate · in Crew: —	s on pr as clos	oduction in ely as possil	ble.			econo	mic imp
For any marked Yes Special Parking Requ City or County Servic The following inform the industry. If exact	irements:	d: (P	ersonnel, equipi for local and st available, please Number Estimate	ate record e estimate · in Crew: —	s on pr as clos	oduction in ely as possil Nur	ble.			econo	mic imp

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

may ner knownedge.	
Signature of Applicant	Witness
Michelle Williamson Print Name of Applicant and Title	Print Name of Witness
1-9-18 Date	1-9-18 Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS, FLORIDA 33912 (239) 477-1199

SPECIAL EVENT PERMIT

∇ USE OF CO	UNTY PROPERTY PERMIT
F PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	1IT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION
WILL REQUIRE THE APPI	LICANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	Parking in authorized areas only.
Deputies (How Many?):	none
Fee for Services:	none
Special Arrangements:	None

Print Name: Captain J. Loethen Signature: Title:

Special Events, Permits and Details

1-16-18 Date:



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropria		w:			
SPECIAL EVE	NT PERMIT			. 1	
	NTY PROPERTY P	ERMIT			
FILM PERM		net 0111	AND AND ANCEN	HENTS VOUR ORGA	MOTATION
AFTER REVIEWING THE A VILL REQUIRE THE APPLIC	PPLICATION, PLE ANT TO COMPLY	WITH FOR THEIR EVEN	WHAT ARRANGEN	LINIS TOOK ONE.	
Fire Guards (How Many?)					
Fee for Services:		S			
Flammable Vegetation:					
First Aid Equipment:					
Fire Extinguishing:					
Special Arrangements:					
	Print Name: Signature: Title: Date:	Hera Cons Administr 01/30	John John John John John John John John	Chief	loss
	Date.	Page 7	1		



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the	appropriate	box(es)	below:
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SPECIAL EVENT PERMIT

FILM PERMIT

USE OF COUNTY PROPERTY PERMIT

AFTER REVIEWING THE WILL REQUIRE THE APPL			/ WHAT ARRANGEMENTS \ NT.	OUR ORGANIZATION
Treatment Facilities:	None necessary.			
Medical Personnel:	None necessary.			
Medical Supplies / Equipment:	None necessary.			
Safety Requirements:	No additional precau	utions necessary.		
Fee for Services	Not applicable.			
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. T	o arrange special event coverage	e, contact our office at
	Print Name:	Benjamin Abes		
	Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2018.01.10 20:44:28 -05'00'	-
	Title:	Chief		
	Date:	01/10/2018		



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ite box(es) belo	ow:		
SPECIAL EV ■	ENT PERMIT			
▼ USE OF COU	JNTY PROPERTY	PERMIT		
PERMIT TO	SELL AND CONSU	JME ALCOHOLIC BEVE	RAGES WITHIN LEE COUN	TY FACILITIES
☐ FILM PERM	IT			
	•		·	TO VOLED OR CANUTATION
AFTER REVIEWING THE	APPLICATION, PI	LEASE INDICATE BELO	W WHAT ARRANGEMEN ENT	TS YOUR ORGANIZATION
WILL REQUIRE THE APPL	ICANT TO COMP	LY WITH FOR THEIR EV	LIVI	
Parking:	Park in designated	areas. No event parking or	n Lee County maintained road	rights-of-way.
			w	
				•
ngress and Egress:	Use all established	means of ingress and egre	ess.	
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance	with traffic control as needed	l.
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	e _s			
· · · · · · · · · · · · · · · · · · ·	Print Name:	Bryan Miller		
•	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2018.01.25 14:32:24 -05'00'	
	Title:	Senior Project Manager		
	Date:	January 25, 2018		



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) be	low:
SPECIAL E\	/ENT PERMIT	
☑ USE OF CO	UNTY PROPERTY	PERMIT
PERMIT TO	SELL AND CONS	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERN	ИТ	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Illumination:	N/A Daytime even	it .
Parking Areas:		oust ensure that parking is restricted to designated areas and provide open accessible idways for emergency vehicle access.
Special Arrangements:	additional dumpst associated. Event	he event dates and event details with the on-site Parks and Recreation staff. If ters or portable restrooms are needed, then the event organizer must pay the costs organizers must ensure that the facility is clean and free of the debris that will be tournament of this size.
	Print Name: Signature: Title: Date:	Alise Flanjack Alise Flanjack Deputy Director Jan. 11, 2018

FLY- LAX Bollotis @ Bucking ham 2/3, 3/3, 4/14, 4/28



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

check the appropriat	e box(es) below.
Com."	NTY PROPERTY PERMIT ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Insurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured. Subject to proof of insurance.
	Print Name: Mike Figueroa
	Signature:
	Title: Risk Program Manager
	Date: January 11, 2018



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/10/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	,					
PRODUCER		CONTACT NAME:				
BOLLINGER, Inc.		PHONE	FAX			
150 JFK PARKWAY, 4TH FLOOR		(A/C, No. Ext): 800-446-5311	(A/C, No.): 973-921-8474			
PO Box 390 SHORT HILLS, NJ 07078	21-8474	E-MAIL ADDRESS:				
PHONE: 1-800-446-531 FAX: 973-92		INSURER(S) AFFORDING COVERAGE		NAIC #		
		INSURER A: Markel Insurance Company		38970		
INSURED		IN SURER B:				
US Lacrosse, Inc. 2 Loveton Circle Sparks, MD 21152 Re: Ballistic Sports Group, Inc.		INSURER C:				
		INSURER D:				
		W SURER E:				
		INSURER F:				

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CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	PIGE TYPE OF INCHDANCE ADDI SIBR DOLLOV MUMBER POLICY EFF POLICY EXP 1 IMITS							
MSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR VVVD	POLICY NUMBER	POLICY EFF	(MM/DD/YYYY)		
	GENERAL LIABILITY						EACH OCCURRENCE	\$1,000,000
A				8502AH221369	01/01/2018	01/01/2019	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
	CLAIMS-MADE X OCCUR						MED EXP (Any one person)	\$5,000
	X Participants Liab		_			PERSONAL & ADV INJURY	\$1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:			ral Abuse & Molestation Liab ral Abuse & Molestation Aggr		GENERAL AGGREGATE	\$5,000,000	
	POLICY PRO- X LOC		CEVER OFFICE IN MACESTERON CHARLES HOST SECONS				PRODUCTS - COMP/OP AGG	\$2,000,000
	JECT [^]							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	ANY AUTO						SOD&Y (NUTY (Per person)	\$
	ALL OWNED SCHEDULED						BOD&Y (NULTRY (Per appident)	2
	AUTOS AUTOS NON-OWNED						PROPERTY DAMAGE (Par accident)	\$
	AUTOS							2
	UMBRELLA LIAB V OCCUR		<u> </u>		<u> </u>		EACH OCCURRENCE	\$1,000,000
A	EXCESS LIAB CLAIMS-			4602AH221370	01/01/2018	01/01/2019	AGGREGATE	\$1,000,000
	X EXCESS LIAB CAMAS-							2
	WORKERS COMPENSATION Y/N AND EMPLOYERS' LIABILITY ANY PROPRETOR PARTNER EXECUTIVE	N/A					WC STATU- OTH- ER TORY UMITS	\$
	OFFICER/MEMBER EXCLUDED?						E.L. EACH ACCIDENT	2
	(Mandatory in NH)						EL. DISEASE - EA EMPLOYEE	\$
	flyes, describe under DESCRIPTION OF OPERATIONS below						EL. DISEASE - POLICY LIMIT	\$
A	A Accident Medical			4102AH025220	01/01/2018	01/01/2019	Accident Limit: \$100,000	
	Catastrophic Acc			4102AH305882	01/01/2018	01/01/2019	Catastrophic Limit: \$1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Coverage applies only to teams/leagues comprised of 100% US Lacrosse member participants during scheduled & supervised lacrosse activities. Certificate Holder is named "Additional Insured" with respect to Ballistic Sports Group, Inc..

Fort Myers, FL 33902	AUTHORIZED REPRESENTATIVE			
Lee County Board of County Commissioners PO Box 398	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.			
CERTIFICATE HOLDER	CANCELLATION			

