

EVENT PERMIT



Ordinance 17-08

RUN THE LAKES

PERMIT NUMBER:

TMP2018-00015

Date(s) of Event:

February 24, 2018 from 7:00am-12:00pm

Property Owner:

LEE COUNTY

Applicant:

CYPRESS LAKE MIDDLE SCHOOL

Contact: JEANNE KAUFMAN

Description:

a 5K Run/Walk for Cypress Lake Middle School

Location of event:

7330 GLADIOLUS DR FORT MYERS 33908 LAKES REGIONAL PARK***239-481-2325

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date

Run He lakes



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

RERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section I - GENERAL INFO	ORMATION (All Permit Types)
Fitle of Event / Name of Production	RUn the Lakes for Cypress Lake Middle
Date(s) of Event / Production:	February 24, 2018
Location(s) of Event:	Lakes Park - Regional Lee County Park
Name of Applicant:	Cypress Lake Middle School - Jeanne Kaufman
Applicant Address:	8901 Cypress Lake Drive Fort Myers, FL 33919
Applicant Phone Number:	239-481-1533
Contact Person: (If different from applicant)	Jeanne Kaufman
Contact Phone Number: (If different from applicant)	239-898-2325
Email Address:	jeannemka@ieeschools.net
Estimated Attendance:	150-200 people
Event Description: Include each activity, when activities take place, etc.	A 5K run/walk on the course already designed by Lee County Parks & Recreation Set-up to begin at 7:00 AM Run/Walk at 9:00 Clean up complete by 12:00
Hours of Operation:	7:00 AM - 12:00 PM
STRAP # of Parcel:	Lakes Regional Park 2445 24 66666 8 666 6
Owner of Premises*:	Lee County Parks and Recreation

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

What is the Zoning Classification of the p	oremises? County Park	
Are any temporary structures to be insta	lled for the event? Yes 🔀 No	Type:
Do you have the appropriate permits for	the temporary structures?	├─ Yes No
* For a 'Special Event' and 'Use of Count indentified, including all parking areas.		
Insurance Company Insuring the Event:	AIM Association Insurance Management,	Inc (see certificate of insurance included)
Note: Certificate of Insurance must be submitted		
Surety Company Bonding this Event (Na	me and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
┌ Yes No	┌ Yes 🔀 No	∏ Yes 💢 No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:		
Type of Food being Served:		
Section II - USE OF COUNTY P		
Organization Sponsoring the Event:	press Lake Middle School PTSA	
Fill out this portion for applications for	Solicitation in the County Rights-of-W	/ay:
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration num	nber:	
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organizat	ion is exempt from this requirement, §316,2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES	
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required	inty Property? . Only non-profit organizations can sell alcohol on Co	☐ Yes ☐ No unty Property.
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)		
Please note: A permit from the State of Florida further details	a Division of Alcoholic Beverages and Tobacco m	nay also be required; please call (239) 344-0885 for



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movie or Special	TV Series / Pilot	TV Commercial	Still Photos
Public Service Announcement	Industrial / Documentary	Other:	
III any of the following be need	ed or included*?		
Street Closure		☐ Yes No	
Traffic / Crowd Cor	ntrol	Tyes 🔀 No	
Fire or Burning		☐ Yes No	
Explosives or Pyrot	echnics	┌── Yes	
Animals, Large or S	Small	☐ Yes 🔽 No	
Construction of An	y Kind	┌─ Yes	
Large and/or Nume	erous Vehicles	┌─ Yes No	
Helicopters, Boats,	, etc.	☐ Yes 🔀 No	
Stunts		☐ Yes 💢 No	
Other		☐ Yes 🔀 No	
Special Parking Requirements:	`		
	ed: (Personnel, equipment, facilit		
City or County Services Requir		on production in Florida to tr	
City or County Services Requir	ed: (Personnel, equipment, facilit	on production in Florida to tr	ack the economic impact o
City or County Services Requirements The following information is rethe industry. If exact figures a	red: (Personnel, equipment, facilit equired for local and state records are not available, please estimate a	on production in Florida to trust is closely as possible. Number of locals	ack the economic impact o
City or County Services Requirements The following information is rethe industry. If exact figures a Number in Cast:	red: (Personnel, equipment, facilit equired for local and state records are not available, please estimate a Number in Crew:	on production in Florida to tr is closely as possible. Number of locals ent in Lee County:	ack the economic impact o

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Leann Aufmen

Signature of Applicant

Withess

Deanne Kaufman

Print Name of Applicant and Title

Print Name of Witness

1/5/2018



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	te box(es) belo	ow:		
☐ SPECIAL EVI	ENT PERMIT			·
v USE OF COU	JNTY PROPERTY F	PERMIT		
☐ PERMIT TO	SELL AND CONSU	IME ALCOHOLIC BEVER	AGES WITHIN LEE COUN	NTY FACILITIES
FILM PERM				
,				
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPL	LEASE INDICATE BELOV LY WITH FOR THEIR EVE	V WHAT ARRANGEMEN :NT.	NTS YOUR ORGANIZATION
	Parking in authori	zed areas only.		
Parking:	i armig ii aaussi	and the task and the second		
,				
Deputies (How Many?):	none			
Fee for Services:	none			
Special Arrangements:	Race is to remain	n within the confines of t	he park.	
	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-			
		·		
	Print Name:	Ot-i- I I sethon		
		Captain J. Loethen	1/ 0	Marrie 4 e de Grando - Transporte Carlos - Tra
	Signature:	agt / Town	non 92149	papparamaministrative.
	Title:	Special Events, Permit	ts and Details	
		Opedial Events, 1 emili	NAME AND THE PARTY AND PRINCIPLE AND ADDRESS OF THE	
	Date:	1-15-18		Aganapunikahididik



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	Pe	rmit Number: TMP2018-000	915			
SPECIAL EV USE OF CO FILM PERM	UNTY PROPERTY I	PERMIT					
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPLY	EASE INDICATE BEL WITH FOR THEIR E	OW WHAT ARRANGEMENTS VENT.	YOUR ORGANIZATION			
Fire Guards (How Many?)	0 Certified Crowd Ma	anagers		2			
Fee for Services:	\$55.00 inspection fe	\$55.00 inspection fee for each tents over 900 sq ft.					
Flammable Vegetation:	Cleared from around	d tents.					
First Aid Equipment:	See special arranger	nents.					
Fire Extinguishing:	Minimum 2A10BC ex propane tanks must	xtinguishers at all tent(: be kept 10 reet away fi	s), cooking tents and trailers must b com tents and secured as to not tip	pe NFPA 96 complaint, all over.			
Special Arrangements:	Contact Division Chi	ief Rogers to arrange m	edical coverage if desired, 239-433	-0080.			
	Print Name:	C. Wolfe					
	Signature:	Chris Wolfe	Digitally signed by Chris Wolfe Date: 2018.01.31 18:06:02 -05'00'	- -			
	Title:	Division Chief		_			
	Date:	1/31/2018		-			



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropria	te box(es) below	: :
SPECIAL EVE	ENT PERMIT	
USE OF COU	INTY PROPERTY PE	RMIT
FILM PERMI	Т	
AFTER REVIEWING THE A	APPLICATION, PLEA	ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precaut	tions necessary.
Fee for Services	Not applicable.	•
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, contact our office at
	Print Name:	Benjamin Abes
	Signature:	Benjamin Abes Date: 2018.01.10 20:44:28-05'00'
	Title:	Chief
	Date:	01/10/2018



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) belo	ow:		
			RAGES WITHIN LEE COUNTY	FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PI LICANT TO COMPI	LEASE INDICATE BELOV LY WITH FOR THEIR EVI	W WHAT ARRANGEMENTS ENT.	YOUR ORGANIZATION
Parking:	Park in designated a	areas. No event parking on	Lee County maintained road rig	hts-of-way.
Ingress and Egress:	Use all established	means of ingress and egre	555.	
Special Arrangements:	None.			
	Print Name: Signature: Title: Date:	Bryan Miller Bryan D. Miller Senior Project Manager January 31, 2018	Digitally signed by Bryan D. Miller Date: 2018.01.31 10:08:33 -05'00'	



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	rte box(es) belo	ow:			
SPECIAL EV	ENT PERMIT				
USE OF CO	UNTY PROPERTY F	PERMIT			
PERMIT TO	SELL AND CONSU	IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY	FACILITIES		
☐ FILM PERM	IT .				
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PL	EASE INDICATE BELOW WHAT ARRANGEMENTS Y LY WITH FOR THEIR EVENT.	YOUR ORGANIZATION		
Illumination:	Event organizer mu	st provide own lighting if needed to safely run the event.			
			To de la constante de la const		
Parking Areas:		o the designated parking areas inside Lakes Park, All venicle	s are required to display		
	their event parking	pass.			
			ent a 18 de la companya de la compa		
Special Arrangements:	Event organizer is responsible for set up and break down of race route/event signs, drink stations and first stations. All trash and event debris must be cleaned up and removed prior to check out. No painting or temporary markings allowed on the roads or pathways. Removable directional signs (IE: survey flags, real estate signs and cones) are permitted. Event banners may be hung at your Shelters. No motorized carts or vehicles are permitted on the pathways. Park Gates Open at 7:00 am				
		-			
	Print Name:	Alise Flanjack			
	Signature:	Abré Flanjack	•		
	Title:	Deputy Director			
	Date:	1/11/18			
Run The Lakes					
(Commercial Marchiller)			STATE TO STATE OF THE PARTY OF		

Page |10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) belo	ow:	
SPECIAL EVEN	NT PERMIT		
₩ USE OF COU	NTY PROPERTY F	PERMIT	
PERMIT TO S	ELL AND CONSU	JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY F	ACILITIES
FILM PERMIT	-		
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	PPLICATION, PL CANT TO COMPL	LEASE INDICATE BELOW WHAT ARRANGEMENTS \ LY WITH FOR THEIR EVENT.	OUR ORGANIZATION
Insurance Requirements:	loccurrence to pro	eral liability insurance with minimum limits of One Million Do otect against bodily injury and/or property damage relative t event within Lee County.	ollars (\$1,000,000) per o applicants use of
•			
			and the second s
Special Arrangements:	A Certificate of In Board of County additional insure	nsurance shall be submitted as evidence of the required cove Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the ce ed.	erage listing Lee County rtificate holder and as an
	Subject to proof	of insurance.	
· · · · · · · · · · · · · · · · · · ·			
			and the second s
	Egyption in the egyptic coupling is made at 200 to the egyption of		
	Print Name:	Míke Figueroa	
	Signature:	of the same of the	
*	Title:	Risk Program Manager	
	Date:	January 10, 2018	



MEMBER CERTIFICATE OF INSURANCE

12/4/17

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

Insured #: FL129000

NAMED INSURED MEMBER:

Cypress Lake MS PTSA Attn: Carol McCarley 8901 Cypress Lake Dr Fort Myers, FL 33919

Named Insured & Mailing Address

PRODUCER NAME

Education Support Purchasing Group c/o AIM P.O. Box 874051 Dallas TX, 75267-4051

AIM Association insurance Management, Inc. PO Box 674051 Dallas TX, 75267-4051

Company / Coverage	Policy#	Effective Dates	Deductible		\$1,000,000
Tudor Insurance Company /	CPG1049439	10/15/17 - 10/15/18	\$ 0	Each Occurrence	\$1,000,000
Commercial General Liability				General Aggregate Products - COMP/OPS - Subject to General Aggregate Personal & Advertising Injury	\$2,000,000 Included \$1,000,000
Tudor Insurance Company / Medical Payments	CPG1049439	10/15/17 - 10/15/18	\$0	Fire Damage (any one fire) Any One Person	\$50,000 \$5,000
Lee County B.O.C.C. Is added as Event: Run the Lakes for Cypress Date: February 24, 2018 7 AM - 1	Lakes Middle		0	K MF 01/10/18	
Certificate Holder:		This member	er certificate, toge	ether with the common policy conditions dendorsements, if any, complete the ab	, coverage cove numbered

Certificate Holder:

Lee County B.O.C.C. 7330 Gladiolous Drive Fort Myers, FL 33908

part(s), coverage form(s), and endorsements, if any, complete the above numbered policy. Copies of the Master Policies are available upon request or may be printed at www.aim-companies.com

AUTHORIZED REPRESENTATIVE

EB allon



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

		•	
Special Arrangements:			
Other:			
	Print Name:		
	Signature:		
	Title:		
	Date:		



Consumer's Certificate of Exemption

DR-14 R. 10/15

Issued Pursuant to Chapter 212, Florida Statutes

85-8017227309C-8	03/23/2017	03/31/2022	PARENT/TEACHER ORG
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

CYPRESS LAKE MIDDLE SCHOOL PTSA 8901 CYPRESS LAKE DR FORT MYERS FL 33919-5045

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14 R. 10/15

- You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases.
 See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
- Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- 6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.



MEMBER CERTIFICATE OF INSURANCE

12/4/17

Thank you for purchasing your insurance from AlM. This is your Member Certificate and should be kept with your permanent records.

Insured #: FL129000

NAMED INSURED MEMBER:

Cypress Lake MS PTSA Attn: Carol McCarley 8901 Cypress Lake Dr Fort Myers, FL 33919

Named Insured & Mailing Address

Education Support Purchasing Group c/o AlM P.O. Box 674051 Dallas TX, 75267-4051

PRODUCER NAME

AlM Association Insurance Management, Inc. PO Box 674051 Dallas TX, 75267-4051

Company / Coverage	Policv #	Effective Dates	Deductible	Limits of Insurance	
Tudor Insurance Company /	CPG1049439	10/15/17 - 10/15/18	\$0	Each Occurrence	\$1,000,000
Commercial General Liability	· .			General Aggregate Products - COMP/OPS - Subject	\$2,000,000 Included
~				to General Aggregate Personal & Advertising Injury Fire Damage (any one fire)	\$1,000,000 \$50,000
Tudor Insurance Company / Medical Payments	CPG1049439	10/15/17 - 10/15/18	\$0		\$5,000

Lee County B.O.C.C. is added as an Additional Insured to the General liability policy only.

Event: Run the Lakes for Cypress Lakes Middle

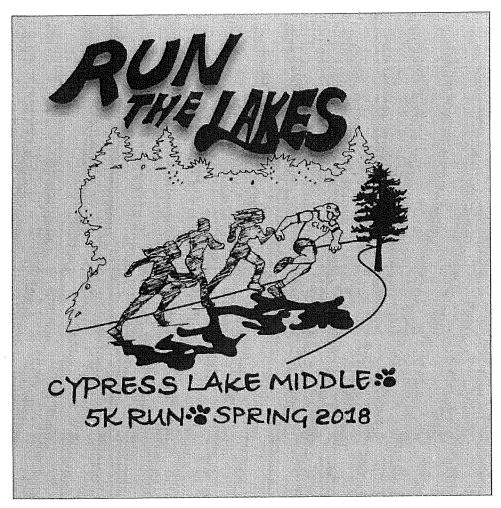
Date: February 24, 2018 7 AM - 12 PM

Certificate Holder:

Lee County B.O.C.C. 7330 Gladiolous Drive Fort Myers, FL 33908 This member certificate, together with the common policy conditions, coverage part(s), coverage form(s), and endorsements, if any, complete the above numbered policy. Copies of the Master Policies are available upon request or may be printed at www.aim-companies.com

AUTHORIZED REPRESENTATIVE

EB allowed



Lakes Regional Park Saturday, February 24, 2018, 9:00AM

Cypress Lake Middle School is hosting this 5K Run/Walk to raise funds to help support our students as they strive for success in academics, arts and athletics.

Run or walk the lovely well-marked trails that are perfect for all types of runners and walkers.

Price: \$25.00 Early Registration (Dri Fit T-Shirt guaranteed 12/12/17 - 2/02/2018)

Awards will be given to the overall Male & Female Winner; and the Top 3 males & females in various age groups.

Please register on line at:

https://runsignup.com/Race/FL/FortMyers/RuntheLakesForCypressLakeMiddle