

# **EVENT PERMIT**



Ordinance 17-08

# OCTIFEST 2018

**PERMIT NUMBER:** 

TMP2018-00011

Date(s) of Event:

March 11, 2018 from 6:00pm until 10:00pm Event; Set Up March 10, 2018:

Clean up March 12, 2018 by 9:00am

Property Owner:

LEE COUNTY

Applicant:

SANIBEL SEA SCHOOL

Contact: CHRISTINA GOULD

Description:

Annual fundraiser and ocean celebration including cocktail hour, seated dinner,

silent/live auction, and music

Location of event:

SANIBEL CSWY FORT MYERS

CAUSEWAY ISLAND A WEST SIDE OF CAUSEWAY\*\*\*239-472-8585

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

Yes

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** Lee County, Florida

County Manager

Date

1-11-18



# **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



#### **Event Application**

| Check | the appropriate box(es) below.   |
|-------|--|
|       | SPECIAL EVENT PERMIT   |
|       | USE OF COUNTY PROPERTY PERMIT  |
| •     | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
|       | FILM PERMIT  |

| Section I - GENERAL INFO   | ORMATION (All Permit Types)  |
|--|--|
| Title of Event / Name of Production  | Octifest 2018  |
| Date(s) of Event /<br>Production:  | Sunday, March 11, 2018 (set up will begin the day before on Saturday, March 10, 2018)  |
| Location(s) of Event:  | The west side of Causeway Island A, closest to Fort Myers.   |
| Name of Applicant:   | Sanibel Sea School   |
| Applicant Address:   | P.O. Box 1229<br>Sanibel, FL 33957   |
| Applicant Phone Number:  | (239) 472-8585   |
| Contact Person:<br>(If different from applicant)                                 | Christina Gould  |
| Contact Phone Number:<br>(If different from applicant)                           | (Same as applicant phone number)   |
| Email Address:   | Christina@sanibelseaschool.org   |
| Estimated Attendance:  | 175-250  |
| Event Description:<br>Include each activity, when<br>activities take place, etc. | Octifest is the annual fundraiser and ocean celebration put on by the benefiting Sanibel Sea School. It is not open to the general public, attendees are required to pre-purchase tickets to the event. There will be a cocktail hour, a seated dinner, silent and live auctions, and music throughout the night. Please see the attached narritive for further details. |
| Hours of Operation:  | March 10, 2018 setup. March 11th Event 6:00pm - 10:00pm. March 12 clean-up by 9:00 am.   |
| STRAP # of Parcel:   | N/A  |
| Owner of Premises*:  | Lee County Government  |

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



# Fill out the following questions for allpermit types:

| What is the Zoning Classification of the   | premises? Park  |   |
|--|---|---|
| Are any temporary structures to be inst  | alled for the event?  | ype: Tent   |
| Do you have the appropriate permits fo   | r the temporary structures?   | ▼ Yes   |
| * For a 'Special Event' and 'Use of Cour indentified, including all parking areas. | nty Property' permit, submit a site plan wit  | h all proposed facilities and activities  |
| Insurance Company Insuring the Event   | : First Non-Profit Insurance Company  |   |
| Note: Certificate of Insurance must be submitted                                   | ed at time of application   |   |
| Surety Company Bonding this Event (N   | ame and Address):   |   |
| Will Vehicles be Used as Part of This<br>Event?                                    | Will Food be Available at this Event?   | Will Alcoholic Beverages be<br>served/consumed at this Event?                       |
| ┌ Yes ┌ No   | ▼ Yes   No  | ▼ Yes  No   |
| If yes, automobile coverage must be included on the certificate of insurance.      | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food:                                     | Nebster's Catering<br>17565 Rockefeller Cir., Fort Myers, FL 3396                     | 57  |
|  | euvres, salad, vegeterian dish, fish/ meat di   | sh dessert  |
| Type of Food being Served: Hors Doe  | Buvies, Salau, Vegeterian dish, nem metre   |   |
| Section II - USE OF COUNTY F   | PROPERTY PERMIT   |   |
|  | Sanihel Sea School  |   |
| Organization Sponsoring the Event:   | Solicitation in the County Rights-of-Way  | J:  |
|  | or Solicitation in the County Rights-of-Way   | ,   |
| Name of Charity:   |   |   |
| Address of Charity:  |   |   |
| Phone Number:  |   |   |
| Non-profit certificate/registration nu   | mber:   |   |
| (Proof of registration with the Dept. of Agriculture                               | & Consumer Services \$496.405 or proof the organization                               | is exempt from this requirement. §316.2045)   |
| Section III - SALE/CONSUMP   | TION OF ALCHOLIC BEVERAGES P  | PERMIT  |
| Is alcohol being sold/consumed on Co   | ounty Property?<br>ed. Only non-profit organizations can sell alcohol on Count        | ▼ Yes   |
| (Required if alcohol is to be SOLD at the event)                                   | mber: Alcohol is being consumed, not sold   |   |
| Please note: A permit from the State of Florid further details                     | da Division of Alcoholic Beverages and Tobacco may                                    | also be required; please call (239) 344-0885 for                                    |



# Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| e of Production (choose all that apply):  |                      | -<br>                  |                   |              |         |         |
|---|----------------------|------------------------|-------------------|--------------|---------|---------|
| TV Movie or Special TV Series / Pi  | ilot                 | TV Commerc             | ial _             | Still Photo  | )S      |         |
| Public Service Announcement   Industrial / Do   | ocumentary [         | Other:                 |                   | w            |         |         |
| l any of the following be needed or included*?  |                      |                        |                   |              |         |         |
| Street Closure  |                      | Yes                    | ☐ No              |              |         |         |
| Traffic / Crowd Control   |                      | ☐ Yes                  | ┌ No              |              |         |         |
| Fire or Burning   |                      | ┌── Yes                | ┌ No              |              |         |         |
| Explosives or Pyrotechnics  |                      | Yes                    | ┌ No              |              |         |         |
| Animals, Large or Small   |                      | Yes                    | ┌ No              |              |         |         |
| Construction of Any Kind  |                      | ┌ Yes                  | ☐ No              |              |         |         |
| Large and/or Numerous Vehicles  |                      | Yes                    | ∏ No              |              |         |         |
| Helicopters, Boats, etc.  |                      | Yes                    | No                |              |         |         |
| Stunts  |                      | Yes                    | ┌ No              |              |         |         |
| Other   |                      | Yes                    | ┌ No              |              |         |         |
| ·   |                      |                        |                   |              |         |         |
| pecial Parking Requirements:  |                      |                        |                   |              |         |         |
| City or County Services Required: (Personnel, equ   | uipment, facilities, | etc.)                  |                   |              | -       |         |
|   | d state records on   | production in F        | lorida to         | track the ed | conomic | impa    |
| The following information is required for local and the industry. If exact figures are not available, ple | ease estimate as clo | osely as possib        | le.               |              |         |         |
| the industry. If exact figures are not available, ple   | ease estimate as clo | osely as possib        | le.<br>ber of loc |              |         | water - |
| the industry. If exact figures are not available, ple  Number in Cast:  Number                            | ease estimate as clo | osely as possib<br>Num | le.               |              |         |         |

#### **Applicant Agreement - Signature Required**



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

# SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Krishin Hidea -10/24/17 Date



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropria                          | te box(es) below:  |
|--|--|
| PERMIT TO                                    | INTY PROPERTY PERMIT<br>SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES<br>T                                   |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APPL | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.                     |
| Parking:                                     | Parking in authorized areas only.  |
| Deputies (How Many?):                        | Two (2) deputies will be required from 5p-11p for traffic control to assist with parking as well as getting to the event safely. |
| Fee for Services:                            | \$50/hr per deputy plus two vehicle fees at \$15 each  |
| Special Arrangements:                        | Details Unit should be contacted for further information 239-477-1199.   |
|  | Print Name: Captain J. Loethen  Signature: Cyst Joerfan 92199  Title: Special Operations Commander  Date: 10-10-17               |

# Mike Scott Office of the Sheriff



## State of Florida County of Lee

#### Exhibit A Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

| The current detail rat<br>Security<br>Funeral Escort<br>Escort<br>Boat | es are:<br>\$40/hr<br>\$40/hr<br>\$40/hr<br>\$40/hr | Traffic<br>Security Supervisor<br>Traffic Supervisor<br>Civil Stand-by | \$50/hr<br>\$50/hr<br>\$60/hr<br>\$60/hr |
|--|---|--|--|
| Boat   |   | Civil Stand-by   | \$60/hr                                  |
| Holiday/Last Minute  |   | Prisoner Transport   | \$60/hr                                  |

Details are charged a \$15 <u>per deputy</u> vehicle rate (when applicable). All boat details are charged a \$20 per hour boat rate (when applicable).

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety without penalty.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed <u>unarmed</u> security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.

| LEE  | COUNTY SHERIFF'S O | FFICE USE ONLY        |                      |
|--|--------------------|-----------------------|----------------------|
| Total Deputy(ies) 2                                | Total Hours 6      | Rate per Hour \$50/ea | Vehicle Rate \$15/ea |
| Supervisory Deputy(ies)  Lat Juley - Sonib  Entity | Total Hours        | Rate per Hour         | Vehicle Rate         |



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

| LCSO Details Main Phone Number: 239-477-1199   |  |  |  |  |  |
|--|--|--|--|--|--|
| Vendor Information   |  |  |  |  |  |
| Business Name: Sanibel Sea School  |  |  |  |  |  |
| Street: PO Box 1229  |  |  |  |  |  |
| City: Sanibel State: FL Zip Code: 33957  |  |  |  |  |  |
| Business Contact: Kristin Hideg Christina Gould Phone: 239-472-8585  |  |  |  |  |  |
| Email Address: kristin@sanibelseaschool.org  |  |  |  |  |  |
| Christina  |  |  |  |  |  |
| Event Information  |  |  |  |  |  |
| Detail Location: Sanibel Causeway - Causeway Island A  |  |  |  |  |  |
| Street:  |  |  |  |  |  |
| City: Ft Myers State: FL Zip Code:   |  |  |  |  |  |
| Contact During Event: Phone:   |  |  |  |  |  |
| Event Date: 3/24/18 03/11/18 Event Time: 5p-11p  |  |  |  |  |  |
| Anticipated Crowd Size : 175-250 Type of Event: Octifest 2018  |  |  |  |  |  |
| Additional Security Working Detail: Yes V No If Yes, how many?   |  |  |  |  |  |
| Permits Attached: Yes No Alcohol Served: Yes No  |  |  |  |  |  |
| Detail Information   |  |  |  |  |  |
| Security Traffic Prisoner Transport  |  |  |  |  |  |
| Escort Holiday Funeral Escort  |  |  |  |  |  |
| Last Minute Stand-by   |  |  |  |  |  |
| Marked Vehicle Yes No Unmarked Vehicle Yes No  |  |  |  |  |  |
| Warked Vehicle  Ves V No   |  |  |  |  |  |
| Omitormed Deputy V 100   |  |  |  |  |  |
| Detail Description:  Detail Description:  Detail deputies requested for traffic control to assist guests in getting in & out of the parking areas.  During the event, deputies will be present to make sure that uninvited guests do not interfere with the event. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |





#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

| FILIVI FERIVI   |   | ĭN  |
|---|---|-----|
| AFTER REVIEWING THE APPLICATION OF THE APPLICATION | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION COMPLY WITH FOR THEIR EVENT. | 741 |
| Fire Guards (How<br>Many?)  | ND FIRE GLAMOS RECOVIESS  |     |
| Fee for Services:   | NO FEE FOR SERVICES   |     |
| Flammable Vegetation:   | NA  | -   |
| First Aid Equipment:  | 911 - LEE COUNTY EMS  |     |
| Fire Extinguishing:   | 1-5 Lb ABC PER TENT<br>TENTS SHOULD 63 CONTIFIED "FIRE RETARDANT"                                   |     |
| Special Arrangements:   | N/A   |     |
|   | Print Name: EDWARD STEFFENS  Signature: DIVISION CHIEF FIRS POSUCUTION                              |     |
|   | Date: OCT 24 2017   |     |

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# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropria                          | ite box(es) below                    |   |
|--|--------------------------------------|---|
| ☐ SPECIAL EVI                                | ENT PERMIT                           |   |
| Ŧ -  | JNTY PROPERTY PER                    | RMIT  |
| FILM PERM                                    |                                      |   |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APPL | APPLICATION, PLEA                    | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.      |
| Treatment Facilities:                        | None necessary.                      |   |
|  |                                      |   |
| Medical Personnel:                           | None necessary.                      |   |
|  |                                      |   |
| Medical Supplies /<br>Equipment:             | None necessary.                      |   |
| Safety Requirements:                         | No additional precaut                | tions necessary.  |
| Fee for Services                             | Not applicable.                      |   |
| Special Arrangements:                        | Please call 911 in the 239 533-3911. | event of an emergency. To arrange special event coverage, contact our office at   |
|  |                                      |   |
| -  | Print Name:                          | Benjamin Abes   |
|  | Signature:                           | Benjamin Abes Digitally signed by Benjamin Abes Date: 2017.10.10 12:51:06 -04'00' |
|  | Title:                               | Chief   |
|  | Date:                                | 10/10/2017  |
|  |                                      | · ·   |



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri    | ate box(es) belo                       | ow:                           |  |                      |
|-----------------------|--|-------------------------------|--|----------------------|
| ☐ SPECIAL EV          | 'ENT PERMIT                            |                               |  |                      |
| ⋉ USE OF CO           | UNTY PROPERTY                          | PERMIT                        |  |                      |
| F PERMIT TO           | SELL AND CONSU                         | IME ALCOHOLIC BEVER           | RAGES WITHIN LEE COUNTY  | FACILITIES           |
| FILM PERM             | 11T                                    |                               |  |                      |
|                       |  |                               |  |                      |
| AFTER REVIEWING THE   | APPLICATION, PI                        | EASE INDICATE BELOV           | W WHAT ARRANGEMENTS  | YOUR ORGANIZATION    |
| WILL REQUIRE THE APP  | LICANT TO COMPI                        | Y WITH FOR THEIR EVI          |  |                      |
|                       |  |                               |  |                      |
| Parking:              | Park in designated                     | areas as directed by Parks &  | & Recreation. At a minimum, no e   | event parking within |
|                       | fifteen (15) feet of ti                | he Sanibel Causeway edge      | of pavement.   |                      |
|                       |  |                               |  |                      |
| Ingress and Egress:   | Use all established                    | means of ingress and egre     | SS.  |                      |
|                       |  | •                             | *  |                      |
|                       | ************************************** |                               |  |                      |
|                       |  |                               |  |                      |
| Special Arrangements: | Use Lee County Sh                      | eriff's Office for assistance | with traffic control as needed.  |                      |
|                       |  |                               |  |                      |
|                       |  |                               |  |                      |
|                       |  |                               |  |                      |
|                       | 4                                      |                               |  |                      |
|                       |  |                               |  |                      |
|                       |  |                               |  |                      |
|                       | Print Name:                            | Bryan Miller                  |  |                      |
|                       | Signature:                             | Bryan D. Miller               | Digitally signed by Bryan D. Miller<br>Date: 2017.10.09 14:13:33 -04'00' |                      |
|                       | Jigilature.                            | Diyan D. Minet                | Date: 2017,10:09 14:13:33-04-00  |                      |
|                       | Title:                                 | Senior Project Manager        |  |                      |
|                       | Date:                                  | October 9, 2017               |  |                      |
|                       |  |                               |  |                      |



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the approprie                          | nte box(es) belo                                      | ow:   |                           |
|--|---|---|---------------------------|
| SPECIAL EV                                   | ENT PERMIT  |   |                           |
|  | UNTY PROPERTY F                                       |   |                           |
| PERMIT TO                                    | SELL AND CONSU  | IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY   | FACILITIES                |
| FILM PERM                                    | IT  |   |                           |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APPI | APPLICATION, PL                                       | EASE INDICATE BELOW WHAT ARRANGEMENTS 'LY WITH FOR THEIR EVENT.                           | YOUR ORGANIZATION         |
| Illumination:                                | Directional, event, p<br>or affect traffic on th      | oathway and parking area lighting is required and should no<br>ne Causeway.               | ot be directed at roadway |
| Parking Areas:                               | Parking area is an o                                  | pen field and will require someone to coordinate traffic flow                             | v.                        |
| Special Arrangements:                        | See attached letter<br>Follow guidelines a<br>Office. | for additional requirements.<br>nd requirements for controlled area to consume alcohol as | per Lee County Sheriff's  |
|  |   |   |                           |
|  | Print Name:   | Alise Flanjack  |                           |
|  | Signature:  | Alvie Flangek   |                           |
|  | Title:  | Deputy Director   |                           |
|  | Date:   | 10/10/2017  |                           |

Sambel Sea School Chriseway Island A



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat  | e box(es) below:  |
|---|---|
| ☐ SPECIAL EVEI ☐ USE OF COUI ☐ PERMIT TO S ☐ FILM PERMIT  | NTY PROPERTY PERMIT<br>ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES   |
| AFTER REVIEWING THE AWARD AFTER APPLICATION OF THE | PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.  |
| nsurance Requirements:  | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.  |
|   | In addition, Host Liquor Liability insurance will be required with minimum limits of One Million Dollars (\$1,000,000) per occurrence. Should Host Liquor Liability coverage be afford under the Commercial General Liability policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate.  **Confirmed with insurance agent that Host Liquor Liability is included in the policy |
| Special Arrangements:   | A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.  Subject to proof of insurance.   |
|   | Print Name: Mike Figueroa  Signature:  Title: Prisk Program Manager  Date: January 4, 2018  |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/26/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT | NAME: PHONE (A/C, No, Ext); Holli Martin PRODUCER (239)579-0660 FAX (888)767-1665 Heldrick & Company Ins and Risk Mgmnt Svcs LLC Service@Sanibelinsurance.com E-MAIL ADDRESS: 1648 Periwinkle Way STE A INSURER(S) AFFORDING COVERAGE First Nonprofit Insurance Company 010859 FL 33957 Sanibel INSURER A : INSURED INSURER B Sanibel Sea School, Inc. INSURER C 414 Lagoon Dr. INSURER D INSURER E : FL 33957 Sanibel INSURER F : CERTIFICATE NUMBER: 17-18 COI GL/AUTO/UMB **REVISION NUMBER:** COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP IADDLISUBRI TYPE OF INSURANCE POLICY NUMBER INSD WVD 1,000,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 100,000 CLAIMS-MADE X OCCUR 5,000 MED EXP (Any one person) 04/16/2018 1,000,000 NPP100403703 04/16/2017 PERSONAL & ADV INJURY 3,000,000 **GENERAL AGGREGATE** GEN'LAGGREGATE LIMIT APPLIES PER: Excluded PRODUCTS - COMP/OP AGG X POLICY PRO-JECT COMBINED SINGLE LIMIT (Ea accident) OTHER: \$ 1,000,000 AUTOMOBILE LIABILITY BODILY INJURY (Per person) 5 ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY 04/16/2017 04/16/2018 BODILY INJURY (Per accident) NCA100403800 PROPERTY DAMAGE (Per accident) 1.000,000 UMBRELLA LIAB EACH OCCURRENCE OCCUR s 1,000,000 04/16/2018 NMB100642703 04/16/2017 AGGREGATE **EXCESS LIAB** CLAIMS-MADE DED RETENTION \$ 10,000 PER STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below E.L. EACH ACCIDENT NIA E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - PÓLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The Lee County Board of County Commissioners is added as Additional Insured as respects General Liability for the Octifest 2018 event to be held on the West Side of Sanibel Causeway Island A On 3/11/2018, with set up on 3/10/2018. ou Mtalos/4 CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Lee County Board of County Commissioners PO Box 398 AUTHORIZED REPRESENTATIVE FL 33902 Fort Myers



John E. Manning District One

Cecil Pendergrass District Two

October 10, 2017

Larry Kiker District Three

Mike Hamman District Four

To Whom It May Concern;

Frank Mann District Five

Roger Desjarlals County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins County Hearing Examiner The Sanibel Sea School is granted permission to use the Lee County Park known as Causeway Islands Park, for their annual event "Octifest" on Saturday, March 24, 2018 as detailed and approved in the Event Application.

They will be required to pay a park rental fee of \$750.00 and for county staff to be on site from 5pm to 11pm at overtime rate of time and half. Exact amount will be determined and payment will be required prior to the event. They are required to keep all parking and event setup at the northern end of the Island A on the bayside. Event staff will need to monitor and control event parking and traffic flow.

Portable restrooms, lightning, all event supplies, setup, breakdown, clean up, security and parking attendants will be provided by the Sanibel Sea School. Event setup (tent, portable restrooms, tables, chairs, generated lighted, trailers, etc.) can be set up prior to the event day on Friday, March 23, 2018 and all equipment and supplies should be removed by the end of the event or by 9 am Sunday, March 25, 2018.

Sunday, March 11th

County staff will close off designed event area to the general public by 4 pm on Saturday, March 24th. County staff will provide an additional 6 trash receptacles for the event and will monitor and remove trash.

A completed copy of permits must be provided to the park supervisor along with the staff fee payment prior to the event.

Sincerely,

Kathy Loomis

West District Manager

Lee County Parks & Recreation



#### Sanibel Sea School Event Application

Flanjack, Alise <AFlanjack@leegov.com>
To: Kristin Hideg <kristin@sanibelseaschool.org>

Tue, Oct 24, 2017 at 6:06 PM

I am fine if you just change the date on the letter and initial it with an AF for me.

Thanks, Alise

Alise Flanjack

**Deputy Director** 

Lee County Parks & Recreation

3410 Palm Beach Blvd.

Ft. Myers, FL 33916

Office: 239-533-7451

Cell: 239-229-0488

www.leeparks.org

Lee County Parks & Recreation...the Natural Place to Learn and Play!

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

From: Kristin Hideg [mailto:kristin@sanibelseaschool.org]

Sent: Tuesday, October 24, 2017 2:12 PM
To: Flanjack, Alise <AFlanjack@leegov.com>

Subject: Re: FW: Sanibel Sea School Event Application

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