

## **EVENT PERMIT**



Ordinance 17-08

## THE FAST & THE FURRIEST 5K/1MI

PERMIT NUMBER: TMP2018-00007

Date(s) of Event:

April 7, 2018 from 6:30am-11:00am

Property Owner:

LEE COUNTY

Applicant:

**GULF COAST HUMANE SOCIETY** 

Contact: PAUL HOWELL

No

Description:

5K Run and 1 Mile Walk

Location of event:

14100 BEN C PRATT SIX MILE CYPRESS PKWY FORT MYERS 33912

HAMMOND STADIUM\*\*\*239-332-0364 EXT 321

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

Lee Gounty, Florida

County Manager Date

The fast: Furnest 5k1 imi



## **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

TMP 2018-00007
APRIL 77,2018



## **Event Application**

| Check the appropriate  | e box(es) below:   |
|--|--|
| SPECIAL EVEN   | IT PERMIT  |
| S USE OF COUN  | ITY PROPERTY PERMIT  |
| PERMIT TO SE   | LL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES   |
| FILM PERMIT  |  |
| Section I - GENERAL INFO   | ORMATION (All Permit Types)                                      |
| Title of Event / Name of Production  | The Fast & The Furriest 5K and 1 Mile Walk                       |
| Date(s) of Event /<br>Production:  | April 7, 2018  |
| Location(s) of Event:  | Hammond Stadium,14100 Six Mile Cypress Pkwy, Fort Myers FL 33912 |
| Name of Applicant:   | Paul J. Howell, Gulf Coast Humane Society                        |
| Applicant Address:   | 2010 Arcadia Street, Fort Myers FL 33916                         |
| Applicant Phone Number:  | 239-332-0364 ext 321   |
| Contact Person:<br>(If different from applicant)                                 |  |
| Contact Phone Number:<br>(If different from applicant)                           |  |
| Email Address:   | events@gulfcoasthumanesociety.org                                |
| Estimated Attendance:  | 400-500  |
| Event Description:<br>Include each activity, when<br>activities take place, etc. | 5k Run and 1 Mile Walk   |
| Hours of Operation:  | 6:30am-11:00am   |
| STRAP # of Parcel:   | 30452505050040010  |
| Owner of Premises*:  |  |

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



## Fill out the following questions for allpermit types:

| What is the Zoning Classification of the  | premises?  |  |
|---|--|--|
| Are any temporary structures to be insta  |  | Гуре:  |
|   | Annual Munus   |  |
| Do you have the appropriate permits for   |  | And the state of t |
| * For a 'Special Event' and 'Use of Coun indentified, including all parking areas.              | ty Property' permit, submit a site plan wit  | th all proposed facilities and activities  |
| Insurance Company Insuring the Event:   |  |  |
| Note: Certificate of Insurance must be submitte   | d at time of application   |  |
| Surety Company Bonding this Event (Na   | ame and Address):  |  |
| Will Vehicles be Used as Part of This<br>Event?   | Will Food be Available at this Event?  | Will Alcoholic Beverages be<br>served/consumed at this Event?  |
| ☐ Yes         No  | ☐ Yes ☐ No   | ∑ Yes 🔀 No   |
| If yes, automobile coverage must be included on the certificate of insurance.                   | If yes, products liability coverage must be included on the certificate of insurance.  | If yes, liquor liability coverage must be included on the certificate of insurance.  |
| Name & Address of Organization Providing Food:  | Aury responses to the second s |  |
| Type of Food being Served:  |  |  |
|   |  |  |
| Section II - USE OF COUNTY P  | ROPERIT PERIODI  AND DESCRIPTION OF THE PERIOD OF THE PERI |  |
| Organization Sponsoring the Event:  | ulf Coast Humane Society Inc   |  |
|   | r Solicitation in the County Rights-of-Wa  | y:   |
| Name of Charity: Gulf Coast Humane S  |  |  |
|   |  |  |
| Address of Charity: 2010 Arcadia Street   |  |  |
| Phone Number: 239-332-0364  |  |  |
| Non-profit certificate/registration nur   | nber: 59-0806978   |  |
| (Proof of registration with the Dept. of Agriculture &  | & Consumer Services §496.405 or proof the organization   | is exempt from this requirement. §316.2045)  |
| Section III - SALE/CONSUMPT   | TION OF ALCHOLIC BEVERAGES F   | PERMIT   |
| Is alcohol being sold/consumed on Cou<br>If Yes, then a "Lee County Alcohol Permit" is required | unty Property?<br>d. Only non-profit organizations can sell alcohol on Coun  | Yes No   |
| Non-profit certificate/registration nur (Required if alcohol is to be <u>SOLD</u> at the event) |  |  |
| Please note: A permit from the State of Florid further details                                  | a Division of Alcoholic Beverages and Tobacco may  | also be required; please call (239) 344-0885 fo  |



## Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| TV Movie or  | Special   | TV Series / Pilot  | П                                   | TV Comme   | rcial 🗍             | Still Photos      |            |  |
|--|---|--|-------------------------------------|--|---------------------|-------------------|------------|--|
| Public Servic  | e Announcement  | ☐ Industrial / Documentary   | Г.                                  | Other:   |                     |                   |            |  |
| any of the fo  | ollowing be needed  | or included*?  |                                     |  |                     | •                 |            |  |
| and the same of  | reet Closure  | a gane ganegan a communication progress specials, promise a constitution anno a  |                                     | ☐ Yes  | ∏ No                | 1                 | •          |  |
| Tr   | affic / Crowd Cont  | <del>eringanian manan Suurusia</del> n mananneen 200 minuun needissi see eni saan <del>ma</del> nna mista mista manan manan manan manan<br>Maria   | and a last to represent the section | ☐ Yes  | ┌ No                | CONTRACTOR STATE  |            |  |
| · Fi   | re or Burning   | estadorning de la companya (a gr. s. millon en en en en en en en en far de constante s'arte en en en en en en e  | ,                                   | ┌ Yes  | ∏ No                |                   |            |  |
| E>   | plosives or Pyrote  | chnics   |                                     | ☐ Yes  | □ No                |                   |            |  |
| Aı   | nimals, Large or Sm   | all  |                                     | ☐ Yes  | □ No                |                   |            |  |
| la con   | onstruction of Any  | CONTRACTOR  |                                     | ☐ Yes  | ∏ No                | ×2000 00 000 0000 |            |  |
| \$   | irge and/or Numer   | Charles and Marine, Commission of the Commission | gg - 100 y - 100 y - 100 18800      | ☐ Yes  | ∏ No                | 9                 |            |  |
| \$   | elicopters, Boats, e  | Commence and the commence of t | ,g.,p                               | ☐ Yes  | ∏ No                |                   |            |  |
| Section 2  | cunts   | MMANTA AND MAIN CHANNES & 14 MAINTANNA MAIN AND AND AND AND AND AND AND AND AND AN   |                                     | ┌ Yes  | ∏ No                | 0.00              |            |  |
| 0  | ther  | and the Communication of the C | Samuel Committee Committee          | [ Yes  | ☐ No                |                   |            |  |
| nacial Davido  | og Paguiraments   |  |                                     |  |                     |                   |            |  |
|  | ng Requirements:  |  |                                     |  |                     |                   |            | grandeline common and a metro and drug   |
|  |   | d: (Personnel, equipment, faci   | ilities, e                          | tc.)   |                     | 3                 |            | The second and the se |
|  |   | d: (Personnel, equipment, faci   | ilities, e                          | tc.)   |                     |                   |            | perspectation and a defound day.   |
| City or Count  | y Services Require  | d: (Personnel, equipment, faci<br>uired for local and state recore<br>not available, please estimate   | ds on p                             | roduction in                                       | Florida to          | track the eco     | onomic imp | minore manufacture and a strength of the stren |
| City or Count<br>Fhe following<br>the industry.          | y Services Required<br>g information is rec<br>If exact figures are | uired for local and state recor  | ds on p                             | roduction in<br>sely as possi                      | Florida to<br>ible. |                   | onomic imp | and the content of th |
| City or Count  The following the industry.  Number in Ca | y Services Required<br>g information is rec<br>If exact figures are | uired for local and state record<br>not available, please estimate   | ds on p<br>e as clo                 | roduction in<br>sely as possi<br>Nu                | ple.                |                   | onomic imp | and the state of t |
| City or Count  | y Services Required g information is reco                           | uired for local and state record<br>not available, please estimate<br>Number in Crew:  | ds on p<br>e as clo<br>spent in     | roduction in<br>sely as possi<br>Nu<br>Lee County: | ple.                |                   | onomic imp | International Control of the Control |

#### Applicant Agreement - Signature Required



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

Print Name of Applicant and Title

Print Name of Witness

13/20/8



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the approprie                          | ite box(es) belo  | IW:  |   |
|--|---|--|---|
| SPECIAL EV                                   | ENT PERMIT  |  |   |
| ✓ USE OF CO                                  | UNTY PROPERTY F   | PERMIT   |   |
| • •  |   | ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY   | FACILITIES                                |
| FILM PERM                                    | IT  |  |   |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APPL | APPLICATION, PL   | EASE INDICATE BELOW WHAT ARRANGEMENTS<br>LY WITH FOR THEIR EVENT.  | YOUR ORGANIZATION                         |
| Parking:                                     | Parking in authori  | zed areas only.  |   |
| Deputies (How Many?):                        | 3 deputies total.<br>deputy will be po<br>International Dr/ | One deputy will be positioned at Six Mile Cypress Pk<br>sitioned at Plantation Rd/Orion Dr and one deputy w<br>Plantation Rd.  | wy/Planation Rd, one ill be positioned at |
| Fee for Services:                            | \$50/hr per deputy  | y + \$15 vehicle fee per deputy.   |   |
| Special Arrangements:                        | on site until all co  | sible for all cones and barricades for the road closure<br>ones and barricades have been removed and road is<br>on Rd should remain closed until event has concluded | reopened to traffic. Both                 |
|  | Dulut Managar   |  |   |
|  | Print Name:<br>Signature:                                   | Capt / The the 92149   |   |
|  | Title:  | Special Events, Permits and Details  |   |
|  | Date:   | 1-15-18  |   |



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

| F SPECIAL EN                                 | ENT PERMIT                |  |   | -            |  |  |
|--|---------------------------|--|---|--------------|--|--|
| ⋉ USE OF CC                                  | UNTY PROPERTY             | PERMIT   |   |              |  |  |
| FILM PERN                                    | ИT                        |  |   |              |  | •  |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APPL |                           |  |   | RANGEMENTS Y | OUR ORGANI   | ZATION   |
| Fire Guards (How<br>Many?)                   | 0                         |  |   |              |  | -pa-vaga-vaga-vaga-vaga-vaga-vaga-vaga-v   |
| Fee for Services:                            | N/A                       |  | 29 aug dag dag dag dag dag dag dag dag dag da |              |  |  |
| Flammable Vegetation:                        | N/A                       | 4  | . •   | -            | nemanant ti karani da tarr (samonto kultura ca da Adam |  |
| First Aid Equipment:                         | CALL 911 IF NEEDED        | )  |   |              |  | ууддаалаан өөсөйн өсбөөөөөөөө  |
| Fire Extinguishing:                          | N/A                       | And the second s |   |              |  |  |
| Special Arrangements:                        | N/A                       |  |   |              |  | Magazini ara kali ang kangang dan sa kali ang kangang dan sa kangang dan sa kangang dan sa kangang dan sa kang |
|  |                           |  |   |              |  |  |
|  | Print Name:<br>Signature: | Nate Burley  | 16.6  |              |  |  |
|  | Title:                    | Fire Marshal   |   |              |  |  |
|  | Date:                     | March, 15, 2018  |   |              |  |  |



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropria                       | ite box(es) below                    | <i>/:</i>                                 |  |                          |
|---|--------------------------------------|---|--|--------------------------|
| SPECIAL EVI                               |                                      | RMIT                                      |  |                          |
| FILM PERM                                 |                                      |   |  |                          |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLEA                    | ASE INDICATE BELOW<br>WITH FOR THEIR EVEN | WHAT ARRANGEMENTS YO<br>T.   | OUR ORGANIZATION         |
| Treatment Facilities:                     | None necessary.                      |   |  |                          |
| Medical Personnel:                        | None necessary.                      |   |  |                          |
| Medical Supplies /<br>Equipment:          | None necessary.                      |   | -  |                          |
| Safety Requirements:                      | No additional precau                 | tions necessary.                          |  | }                        |
| Fee for Services                          | Not applicable.                      |   |  |                          |
| Special Arrangements:                     | Please call 911 in the 239 533-3911. | event of an emergency. T                  | o arrange special event coverage                                       | e, contact our office at |
|   | Print Name:                          | Benjamin Abes                             | <u>.                                    </u>                           |                          |
|   | Signature:                           | Benjamin Abes                             | Digitally signed by Benjamin Abes<br>Date: 2018.01.09 20:27:21 -05'00' | -                        |
|   | Title:                               | Chief                                     |  |                          |
|   | Date:                                | 01/09/2018                                |  | -                        |



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri                           | ate box(es) bel   | ow:   | •  |  |
|--|---|---|--|--|
| ☐ SPECIAL EV                                 | ENT PERMIT  |   |  |  |
| ▼ USE OF CO                                  | UNTY PROPERTY   | PERMIT  |  |  |
| PERMIT TO                                    | SELL AND CONSU  | JME ALCOHOLIC BEVE  | RAGES WITHIN LEE COUNTY  | FACILITIES   |
| ☐ FILM PERM                                  | 11T   |   |  |  |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APPI | APPLICATION, P<br>LICANT TO COMP                                    | LEASE INDICATE BELO'<br>LY WITH FOR THEIR EV  | W WHAT ARRANGEMENTS<br>ENT.  | YOUR ORGANIZATION  |
| Parking:                                     | No event parking o  | n Lee County maintained r   | oad rights-of-way.   |  |
|  |   |   | •  |  |
| Ingress and Egress:                          | Use all established   | means of ingress and egre   | SS.  | -  |
|  |   |   |  |  |
|  |   |   |  |  |
| Special Arrangements:                        | Plantation Road, the<br>Barricades to effect<br>of road closure sho | e applicant is responsible f<br>a safe closure in accordan<br>ould be provided at least 1-<br>be maintained at all times. | ance with traffic control. For the s<br>for all Maintenance of Traffic Cont<br>ce with the FDOT Index 600 Serie<br>week in advance of the scheduled<br>The road will be re-opened as soo | trol Devices, Cones, and s. Advance public noticed devent. Emergency |
|  |   |   |  |  |
| ** .   | Print Name:   | Bryan Miller  | •  | •  |
|  | Signature:  | Bryan D. Miller   | Digitally signed by Bryan D. Miller Date: 2018.01.16 13:17:22 -05'00'  |  |
| . •  | Title:  | Senior Project Manager  |  |  |
|  | Date:   | January 16, 2018  |  | •  |
|  |   |   |  |  |



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri                          | ate box(es) belo                                  | ow:   |                           |
|---|---|---|---------------------------|
| SPECIAL EV                                  |   |   |                           |
|   | UNTY PROPERTY SELL AND CONSU                      | PERMIT<br>JME ALCOHOLIC BEVERAGES WITHIN LEE COUNT  | Y FACILITIES              |
| FILM PERM                                   |   |   |                           |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APP | APPLICATION, PI                                   | LEASE INDICATE BELOW WHAT ARRANGEMENTS<br>LY WITH FOR THEIR EVENT.                                  | YOUR ORGANIZATION         |
| Illumination:                               | All illumination mu                               | st follov: county ordinance and FAA regulations   |                           |
|   |   |   |                           |
| Parking Areas:                              | Event organizer mu<br>driveways and road          | ust ensure that parking is restricted to designated areas ar<br>dways for emergency vehicle access. | d provide open accessible |
| Special Arrangements:                       | Must coordinate ev                                | vent with the on-site Parks and Recreation staff.   |                           |
|   |   |   |                           |
|   |   |   |                           |
|   |   |   |                           |
|   | Page 1990 page page page page page page page page |   |                           |
|   | Print Name:                                       | Alise Flanjack  |                           |
|   | Signature:  | Alise Fligule   | <del>-</del><br>·         |
|   | Title:  | Deputy Director   | _                         |
|   | Date:   | 11118   | <del>-</del><br>          |
| •   |   |   |                           |
| Fast & Furnies                              | ; <del>t</del>                                    |   |                           |
| Fast & Frmies<br>5K LCSC<br>4/17/           | 18  | Page  10  |                           |
| 4.0   | · <i>U</i>  |   |                           |



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriate                                     | e box(es) belo  | pw:   |   |
|---|---|---|---|
| ☐ SPECIAL EVEN ☑ USE OF COUN ☐ PERMIT TO SI ☐ FILM PERMIT | NTY PROPERTY F<br>ELL AND CONSU   | PERMIT<br>IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY I   | FACILITIES  |
| AFTER REVIEWING THE A WILL REQUIRE THE APPLIC             | PPLICATION, PL<br>CANT TO COMPL   | EASE INDICATE BELOW WHAT ARRANGEMENTS LY WITH FOR THEIR EVENT.  | YOUR ORGANIZATION                                       |
| Insurance Requirements:                                   | loccurrence to pro  | eral liability insurance with minimum limits of One Million Do<br>otect against bodily injury and/or property damage relative<br>event within Lee County. | ollars (\$1,000,000) per<br>to applicants use of        |
| Special Arrangements:                                     | A Certificate of In<br>Board of County<br>additional insure<br>Subject to proof |   | erage listing Lee County<br>ertificate holder and as an |
|   | Print Name:<br>Signature:   | Mike Figueroa .   |   |
|   | Title:  | January 8, 2018   |   |

Client#: 1766995

132GULFCOA19

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/08/2018

\$

E.L. DISEASE - EA EMPLOYEE \$1,000,000

E.L. DISEASE - POLICY LIMIT \$1,000,000

\$1,000,000

\$1,000,000

\$1,000,000

ACORD. THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW, THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| certificate holder in lieu of such endorsement(s). | CONTACT Tony Ledbetter  |                |
|--|---|----------------|
| PRODUCER BB&T-Oswald Trippe and Company            | PHONE (A/C, No, Ext): 239 433-4535 FAX (A/C, No): 866-8 E-MAIL ADDRESS: tledbetter@bbandt.com | 181-5271       |
| 13515 Bell Tower Drive<br>Fort Myers, FL 33907     | INSURER(S) AFFORDING COVERAGE   | NAIC#<br>16691 |
| 239 433-4535                                       | INSURER A : Great American Insurance Compan INSURER B : Zanith Insurance Company              | 13269          |
| Gulf Coast Humane Society                          | INSURER C:  |                |
| 2010 Arcadia Street<br>Fort Myers, FL 33916        | INSURER D: INSURER E:   |                |
|  | INSURER F: REVISION NUMBER:   |                |

|     |           | REVISION NUMBER:  |           |         |                            |            |  |                |  |  |
|-----|-----------|---|-----------|---------|----------------------------|------------|--|----------------|--|--|
|     | COV       | ERAGES CERT   | IFICATE   | NUMBER: | ICCUED TO T                | WE MOUNT   | NAMED ABOVE FOR THE                    | POLICY PERIOD  |  |  |
|     | TH        | OVERAGES  CERTIFICATE NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS INDICATED. NOTWITHSTANDING ANY REQUIREMENT, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CERTIFICATE MAY BE ISSUED OR SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |           |         |                            |            |  |                |  |  |
| l   | EX        | CHISIONS AND CONDITIONS OF SOCI   | LATICITA  | ,       | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP | LIMITS                                 |                |  |  |
| ١   | NSR<br>TR | TYPE OF INSURANCE   | ADDL SUBR |         | (MM/DD/YYYY)               | 11/04/2018 | EACH OCCURRENCE                        | \$1,000,000    |  |  |
| ľ   | A         | X COMMERCIAL GENERAL LIABILITY  |           | 4803800 | 17/04/2011                 | 1110412010 |  | s 100,000      |  |  |
| ١   |           | CLAIMS-MADE X OCCUR   | 1         |         |                            | T T        |  | <b>\$5,000</b> |  |  |
| I   |           |   |           |         |                            | }          | PERSONAL & ADV INJURY                  | s 1,000,000    |  |  |
| ١   |           |   |           |         |                            | Ì          |  | \$2,000,000    |  |  |
| İ   |           | GEN'L AGGREGATE LIMIT APPLIES PER:  |           |         |                            |            |  | \$2,000,000    |  |  |
| ١   |           | POLICY PRO-   |           |         |                            |            |  | \$             |  |  |
| ١   |           | OTHER:  |           |         | 11/0//2017                 | 11/04/2018 | COMBINED SINGLE LIMIT<br>(Ea accident) | \$1,000,000    |  |  |
|     | Α         | AUTOMOBILE LIABILITY  | .         | 4803801 | 1104,2011                  |            | BODILY INJURY (Per person)             | \$             |  |  |
| 1   |           | X ANY AUTO  |           |         |                            |            | BODILY INJURY (Per accident)           | \$             |  |  |
|     |           | ALL OWNED SCHEDULED AUTOS   |           |         |                            |            | PROPERTY DAMAGE<br>(Per sccident)      | s              |  |  |
| - 3 |           | MOTOG HOW OWNED   | 1 5       |         | i .                        | l .        | (Fal produit)                          |                |  |  |

OFFICERYMEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

4803802

Z126666802

1 /A

|                    | 0)   | ME | 01/91 |
|--------------------|------|----|-------|
|                    | <br> |    | ANCE  |
| CERTIFICATE HOLDER | <br> |    |       |

Lee County Board of County Commissioners P. O. Box 398 Fort Myers, FL 33902

X OCCUR

Certificate Holder included as Additional Insured

CLAIMS-MADE

Ν

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Heren Kitsgral Herson

11/04/2017 11/04/2018 EACH OCCURRENCE

06/23/2017 06/23/2018 X PERTUTE

AGGREGATE

E.L. EACH ACCIDENT

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X

Α

HIRED AUTOS

X UMBRELLA LIAB

EXCESS LIAB

DED X RETENTION \$10000

WORKERS COMPENSATION
AND EMPLOYERS' LIABILITY
ANY PROPRIETOR/PARTNER/EXECUTIVE
OFFICER/MEMBER EXCLUDED?

## Race Map

