

EVENT PERMIT



Ordinance 17-08

RUN TO HOME BASE FLORIDA

PERMIT NUMBER:

TMP2018-00001

Date(s) of Event:

January 27, 2018 from 8:00am-12pm

Property Owner:

LEE COUNTY

Applicant:

ARMANDO HERNANDEZ

Contact: ARMANDO HERNANDEZ

Yes

Description:

10k AND 5k RUN and 1 mile recreational walk to raise funds and awareness for

Home Base, a Red Sox Foundation and Mass. General Hospital Program

Location of event:

11500 FENWAY SOUTH DR FORT MYERS 33913

JETBLUE PARK***239-770-2414

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? Yes

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County Florida

County Manager

Date

Run to home Base & Dist 1-2-18



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- ▼ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Section I - GENERAL INFO | ORMATION (All Permit Types) |
|--|---|
| Title of Event / Name of Production | Run to Home Base Florida |
| Date(s) of Event / Production: | January 27th, 2018 |
| Location(s) of Event: | JetBlue Park |
| Name of Applicant: | Armando Hernandez |
| Applicant Address: | 10501 FGCU Blvd South Fort Myers, FL 33965 |
| Applicant Phone Number: | 239-770-2414 |
| Contact Person: (If different from applicant) | |
| Contact Phone Number: (If different from applicant) | |
| Email Address: | ahernandez17@mgh.harvard.edu |
| Estimated Attendance: | 1000 |
| Event Description: Include each activity, when activities take place, etc. | Opening Ceremony inside park 9:30 am to 10 am Run (5K, 10K, 1 mile walk) 10 am -12 pm |
| Hours of Operation: | 4 |
| STRAP # of Parcel: | |
| Owner of Premises*: | Jet Blue |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.

Parts 1



Fill out the following questions for allpermit types: What is the Zoning Classification of the premises? Are any temporary structures to be installed for the event? X No Type: Do you have the appropriate permits for the temporary structures? Yes ┌ No * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities indentified, including all parking areas. Controlled Risk Insurance Company of Vermont, Inc. Insurance Company Insuring the Event: Note: Certificate of Insurance must be submitted at time of application Surety Company Bonding this Event (Name and Address): Will Alcoholic Beverages be Will Food be Available at this Event? Will Vehicles be Used as Part of This served/consumed at this Event? Event? ┌ No X Yes ₩ No ₩ No ☐ Yes T Yes If yes, liquor liability coverage must be If yes, products liability coverage must be If yes, automobile coverage must be included on the certificate of insurance. included on the certificate of insurance. included on the certificate of insurance. Name & Address of Organization Providing Food: Type of Food being Served: Section II - USE OF COUNTY PROPERTY PERMIT Home Base, a Red Sox Foundation and Massachusetts General Hospital Organization Sponsoring the Event: Program Fill out this portion for applications for Solicitation in the County Rights-of-Way: . Name of Charity: Address of Charity: Phone Number: Non-profit certificate/registration number: (Proof of registration with the Dept. of Agriculture & Consumer Services \$496.405 or proof the organization is exempt from this requirement. \$316.2045) Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT Is alcohol being sold/consumed on County Property? No If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property. Non-profit certificate/registration number: (Required if alcohol is to be SOLD at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details

glass.



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| TV Movie or Special | Γ | TV Series / Pilot | Γ | TV Comme | rcial | Γ | Still Photos |
|---|----------------|---|---|---------------------------------|---|-------------|-------------------------|
| Public Service Announcement | . Г | Industrial / Documentary | Γ | Other: | | | |
| ill any of the following be need | ed or | included*? | | ě | | | |
| Street Closure | | | | Yes | Г | No | |
| Traffic / Crowd Cor | trol | | | ☐ Yes | Γ | No | |
| Fire or Burning | | | | ┌─ Yes | Γ | No | |
| Explosives or Pyrot | echn | cs | | Yes | Γ | No | |
| Animals, Large or S | mali | | | ┌── Yes | Γ | No | |
| Construction of An | y Kin | d . | | ☐ Yes | Γ | No | |
| Large and/or Nume | erous | Vehicles | | T Yes | Г | No | |
| Helicopters, Boats, | etc. | | | Yes | Γ | No | |
| Stunts | | | | Yes | Г | No | |
| Other | | | | ┌ Yes | Г | No | |
| Special Parking Requirements: | | | | | *************************************** | | |
| | | | *************************************** | | | | |
| City or County Services Requir | od• (| Personnel equipment facil | ities. | etc.) | | | |
| City of Country Services requir | (| 7 - 1 | / | , | | | |
| | | | | | | | |
| | | | | | | | |
| The following information is rethe industry. If exact figures a | quire re no | ed for local and state record t available, please estimate | ls on p as clo | production in esely as possi | Florid ble. | a to | track the economic impa |
| Number in Cast: | | Number in Crew: | | Nui | mber c | of loca | als hired: |
| Total budget: | | Estimate amount s | pent ir | Lee County: | | | |
| Hotel room nights: | | Number of shooting | g days | : | | | |
| number of room | x num | her of nights | | | | | |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Armando Hernandez

Print Name of Applicant and Title

Home Base Program Director

12/28/17

Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

| | | ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
|--|---|---|
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLICANT TO COMPL | EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT. |
| Parking: | Parking in authoriz | zed areas only. |
| Deputies (How Many?); | 5 deputies for traf | fic control. |
| Fee for Services: | \$50/hr per deputy | plus a \$15 vehicle fee. |
| Special Arrangements: | deputy positioned Westlinks, one de the turn around p | uties with vehicles for traffic control while race takes place. There will be one did at Commonwealth/Westlinks, two deputies positioned at Commerce Lakes/eputy at Commerce Lakes/Plantation Garden and one deputy positioned at point. Vendor will be responsible for placing cones along bike path at s. Vendor will need to place volunteers at all ingress/egress points that enters well as at the points where deputies are positioned. Four hour minimum with the points where deputies are positioned. |
| | Print Name: Signature: Title: | Captain J. Loethen (a) I fail 12/4 9 Special Events, Permits and Details |
| | Date: | 1-22-18 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Permit Number: TMP2018-00001 Check the appropriate box(es) below: SPECIAL EVENT PERMIT USE OF COUNTY PROPERTY PERMIT FILM PERMIT AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT. 4 Certified Crowd Managers Fire Guards (How Many?) \$55.00 inspection fee for each tents over 900 sq ft. Fee for Services: Flammable Vegetation: Cleared from around tents. See special arrangements. First Aid Equipment: Minimum 2A10BC extinguishers at all tent(s), cooking tents and trailers must be NFPA 96 complaint, all Fire Extinguishing: propane tanks must be kept 10 feet away from tents and secured as to not tip over. Contact Division Chief Rogers to arrange medical coverage if desired, 239-433-0080. Special Arrangements: Print Name: C. Wolfe Digitally signed by Chris Wolfe Date: 2018.01.22 15:45:46 -05'00' Chris Wolfe Signature: **Division Chief** Title: 1/22/2018 Date:



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropria | te box(es) below: | | | |
|--|---------------------------------------|--|--|------------------|
| SPECIAL EVE | NT PERMIT | | ÷ | |
| | INTY PROPERTY PER | RMIT | | |
| FILM PERMI | | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPLI | APPLICATION, PLEA CANT TO COMPLY V | SE INDICATE BELOW WITH FOR THEIR EVEN | WHAT ARRANGEMENTS Y T. | OUR ORGANIZATION |
| Treatment Facilities: | See arrangements, belo | ow. | | |
| Medical Personnel: | See arrangements bel | ow. | | |
| Medical Supplies / Equipment: | See arrangements bel | ow. | | |
| Safety Requirements: | See arrangements bel | ow. | | · |
| Fee for Services | See arrangements be | low. | | |
| Special Arrangements: | Organizers have arra | nged for special event cov | erage through EMS. | |
| | | | | - |
| | Print Name: | Benjamin Abes | | |
| | Signature: | Benjamin Abes | Digitally signed by Benjamin Abes Date: 2018.01.03 10:20:35 -05'00' | _ |
| | Title: | Chief | | |
| | Date: | 01/03/2018 | | <u> </u> |
| | | | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropria | te box(es) belo | w: | · | t. H |
|--|--|----------------------------|--|--------------|
| | JNTY PROPERTY P SELL AND CONSUI IT | ME ALCOHOLIC BEVERA | AGES WITHIN LEE COUNTY / WHAT ARRANGEMENTS | , |
| WILL REQUIRE THE APPL | ICANT TO COMPL | Y WITH FOR THEIR EVE | NT. | |
| Parking: | No event parking on | Lee County maintained ro | ad rights-of-way. | |
| Ingress and Egress: | Use all established r | neans of ingress and egres | S | |
| Special Arrangements: | the section of Comr | merce Lake Blvd west of we | with traffic control as needed. A estlinks shall be done in substan ated in FDOT Index 600 Series ar e Lee County Sheriff's Office. | |
| | | | | |
| | | | | |
| | Print Name: | Bryan Miller | - | - |
| | Signature: | Bryan D. Miller | Digitally signed by Bryan D. Miller Date: 2018.01.17 11:47:44 -05'00' | - - |
| | Title: | Senior Project Manager | | _ |
| | Date: | January 16, 2018 | | - |
| and the second s | | | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriate box(es) below:

Run To Home Base

| SPECIAL EV | ENT PERMIT | | | | | |
|---|--|--------------------------------------|---|---------------------|--|---------------|
| ⋉ USE OF CO | UNTY PROPERTY P SELL AND CONSU | ERMIT ME ALCOHOLIO | BEVERAGES WIT | THIN LEE COUN | TY FACILITIES | |
| FILM PERM | IT | | | | | |
| FTER REVIEWING THE VILL REQUIRE THE APPI | APPLICATION, PL LICANT TO COMPL | EASE INDICATI Y WITH FOR TI | E BELOW WHAT / HEIR EVENT. | ARRANGEMENT | S YOUR ORG | ANIZATION |
| llumination: | All Illumination mus | t follow county o | rdinance and FAA re | gulations | Description of the second of t | |
| | | | | | | |
| Parking Areas: | Event organizer mu driveways and road | st ensure that pa ways for emerge | rking is restricted to ncy vehicle access. | designated areas a | and provide ope | en accessible |
| | | | | | | |
| Special Arrangements: | Must coordinate ev | ent with both the | Red Sox staff and th | ne on-site Parks an | d Recreation sta | aff. |
| | | | | | | |
| · | | | | | | |
| | | | | | | |
| | Print Name: | Alise Flanjack | | | Mayor Market Property Control of the | |
| | Signature: | - Ahre | Flagak | | | |
| | Title: | Deputy Director | | | | |
| | Date: | 1/3 | 18 | | · | |
| | | • | | | | |

Page |10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriate | e box(es) belo | w: |
|--|---|--|
| | NTY PROPERTY F ELL AND CONSU | PERMIT ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | | |
| AFTER REVIEWING THE A WILL REQUIRE THE APPLIC | PPLICATION, PL | EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT. |
| nsurance Requirements: | loccurrence to pro | ral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per tect against bodily injury and/or property damage relative to applicants use of event within Lee County. |
| | 1 | Liquor Liability insurance will be required with minimum limits of One Million Dollars occurrence. Should Host Liquor Liability coverage be afford under the Commercial policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate. |
| Special Arrangements: | A Certificate of In Board of County additional insure Subject to proof | |
| | | |
| · | Print Name: | Mike Figueroa |
| | Signature: Title: | Risk Program Manager |
| | Date: | January 16, 2018 |
| | | |

Controlled Risk Insurance Company of Vermont, Inc. (A Risk Retention Group) Burlington, Vermont

Professional/Commercial General Liability Policy

Additional Insured Endorsement

Named Insured: THE MASSACHUSETTS GENERAL HOSPITAL

Effective Date: 01/01/2018

Policy No: MGH-CRICO-C-GLPL-1521-2018

Endorsement No: E2-588

Endorsement Effective Date: 01/27/2018

Policy Period: 01/01/2018 to 12/31/2018

Additional Insured: Boston Red Sox Baseball Club Limited Partnership; New England Sports Ventures LLC; N.E.S.V. I, LLC; N.E.S.V. II, LLC; N.E.S.V. IV, LLC; Lee County Board of Commissioners and NESV Florida Real Estate, LLC

BOSTON RED SOX BASEBALL CLUB LIMITED PARTNERSHIP 4 YAWKEY WAY BOSTON, MA 02215

This Endorsement modifies the General Liability Policy.

- I. For purposes of this Endorsement only, Section IV of the General Liability Policy, PERSONS INSURED, is amended to include the person(s), organization(s) or entities set forth above as an additional insured ("Additional Insured"), but only with respect to liability for Bodily Injury, Property Damage or Personal and Advertising Injury caused by:
 - 1. the negligence of the Named Insured; or
 - 2. the negligence of others acting on behalf of the Named Insured

and, in either case of 1 or 2 above, only to the extent such liability arises out of an agreement between the Boston Red Sox Baseball Club Limited Partnership and The General Hospital Corporation d/b/a Massachusetts General Hospital Corporation, through Home Base, for an event to be held on January 27, 2018 at JetBlue Park at Fenway South 11500 Fenway South Drive Fort Myers, FL 33913 (the "Agreement").

However, the insurance afforded to such Additional Insured pursuant to this Endorsement:

- 1. Only applies to the extent permitted by law; and
- 2. Will not be broader than that which the Named Insured is required by Agreement to provide to such Additional Insured.
- II. As respects the **Additional Insured** only, Section II "LIMITS OF LIABILITY" is deleted and replaced with the following:

LIMITS OF LIABILITY

Regardless of the number of Claims made, Suits brought, Insureds, persons injured, or persons asserting Claims, the Company's liability is limited as follows:

- a. The limit of liability applicable to each Claim against the Additional Insured is \$5,000,000 (Five Million Dollars).

 That amount is the most the Company will pay for all Damages as well as all Claims

 Expense arising out of each Event.
- b. The limit of liability applicable to all Claims against the Additional Insured is \$5,000,000 (Five Million Dollars). That amount is the most the Company will pay for all Damages as well as all Claims

 Expense because of all Personal and Advertising Injury sustained by any one person or organization or group of related persons or organizations.
- c. Subject to the limits of liability stated in a and b above, the most the Company will pay on behalf of the Additional Insured and the Named Insured combined for all Damages and all Claims Expense for any one Claim is \$5,000,000 (Five Million Dollars).

on 2/1/9/

the Policy regardless of the number of Claims or Insureds.

III. Other Provisions Applicable to the Additional Insured Pursuant to this Endorsement The Company hereby waives its rights of subrogation against such Additional Insured, but only to the extent required by the Agreement listed above. The inclusion in this Endorsement of more than one Insured shall not operate to increase the limits of the Company's liability.

Should the above described policy be canceled before the expiration date thereof, the Company will endeavor to mail 30 days written notice to the Additional Insured, but failure to mail such notice shall impose no obligation or liability of any kind upon the Company.

All other terms and conditions of the policy shall remain unchanged by this Endorsement.

Terms appearing in bold in this Endorsement shall have the same meaning as the definition of that term in the policy which this Endorsement modifies.

Notice: The Policy and this endorsement are issued by a risk retention group. A risk retention group may not be subject to all of the insurance laws and regulations of your State. State insurance insolvency guaranty funds are not available for risk retention groups.

IN WITNESS WHEREOF the Company has caused this Endorsement to be signed by its duly authorized representative.

Rev. 01/01/2017

Duly Authorized Representative



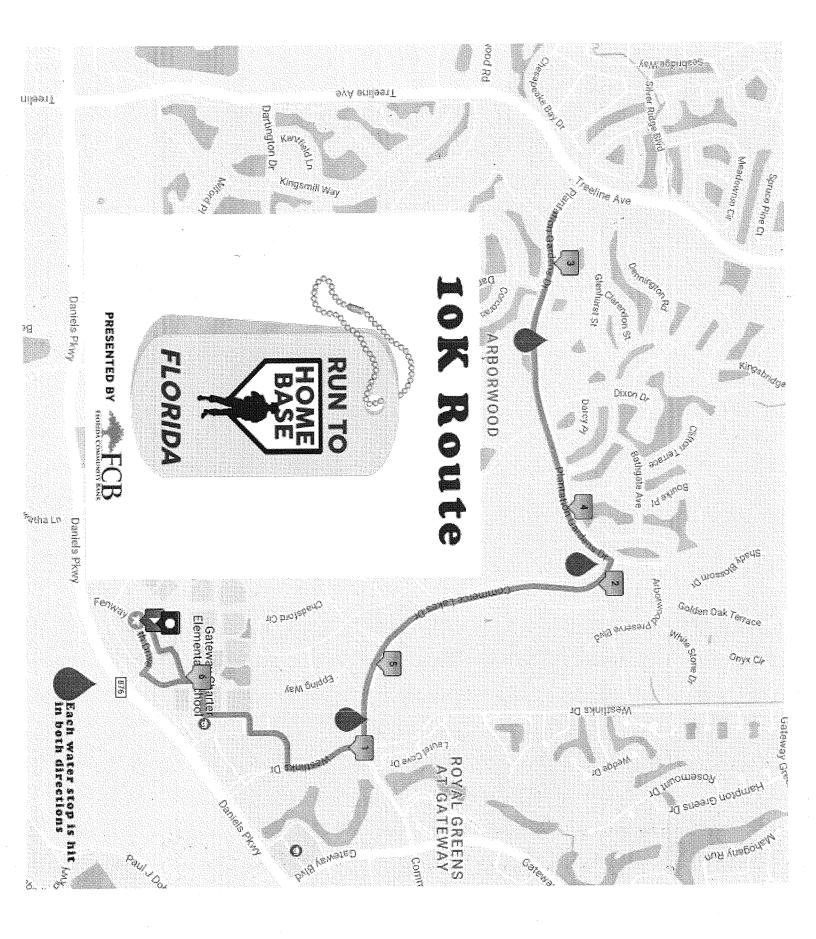
LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Special Arrangements: | | | (Co. 4) | | | |
|-----------------------|--|-----|---------|---|------------|--|
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| | rendanean | | | | | |
| | ~Print Name: | | | | | |
| | Signature: | | | | | |
| | Title: | | | | MIN II VII | |
| | Date: | | | | | |
| | are not what t | 874 | | | | |



RUN TO HOME BASE FLORIDA

Line
JetBlue Park
Boston Red Sox
spring training lacinty

First Base Grill

Start

Event Parking

Controlled Risk Insurance Company of Vermont, Inc. (A Risk Retention Group) Burlington, Vermont

Professional/Commercial General Liability Policy

Additional Insured Endorsement

Named Insured: THE MASSACHUSETTS GENERAL HOSPITAL

Effective Date: 01/01/2017

Policy No: MGH-CRICO-C-GLPL-1493-2017

Endorsement No: E2-552

Endorsement Effective Date: 01/28/2017

Policy Period: 01/01/2017 to 12/31/2017

Additional Insured: Boston Red Sox Baseball Club Limited Partnership, New England Sports Ventures LLC, N.E.S.V. I, LLC, N.E.S.V. II, LLC, N.E.S.V IV, LLC, Lee Country Board of Commissioners, and NESV Florida Real Estate, LLC

JETBLUE PARK AT FENWAY SOUTH 11500 FENWAY SOUTH DRIVE FORT MYERS, FL 33913

This Endorsement modifies the General Liability Policy.

- I. For purposes of this Endorsement only, Section IV of the General Liability Policy, PERSONS INSURED, is amended to include the person(s), organization(s) or entities set forth above as an additional insured ("Additional Insured"), but only with respect to liability for Bodily Injury, Property Damage or Personal and Advertising Injury caused by:
 - 1. the negligence of the Named Insured; or
 - 2. the negligence of others acting on behalf of the Named Insured

and, in either case of 1 or 2 above, only to the extent such liability arises out of an agreement between the Boston Red Sox Baseball Club Limited Partnership and The General Hospital Corporation d/b/a Massachusetts General Hospital Corporation, through Home Base, for an event (which includes a run in and on roadways surrounding JetBlue Park at Fenway South) to be held on January 28, 2017 from 10:00 AM to 2:00 PM at JetBlue Park at Fenway South which is located at 11500 Fenway South Drive Fort Myers, FL 33913 (the "Agreement").

However, the insurance afforded to such Additional Insured pursuant to this Endorsement:

- 1. Only applies to the extent permitted by law; and
- Will not be broader than that which the Named Insured is required by Agreement to provide to such Additional Insured.
- II. As respects the **Additional Insured** only, Section II "LIMITS OF LIABILITY" is deleted and replaced with the following:

LIMITS OF LIABILITY

Regardless of the number of Claims made, Suits brought, Insureds, persons injured, or persons asserting Claims, the Company's liability is limited as follows:

- a. The limit of liability applicable to each Claim against the Additional Insured is \$5,000,000 (Five Million Dollars). That amount is the most the Company will pay for all Damages as well as all Claims

 Expense arising out of each Event.
- b. The limit of liability applicable to all Claims against the Additional Insured is \$5,000,000 (Five Million Dollars). That amount is the most the Company will pay for all Damages as well as all Claims

 Expense because of all Personal and Advertising Injury sustained by any one person or organization or group of related persons or organizations.
- c. Subject to the limits of liability stated in a and b above, the most the **Company** will pay on behalf of the **Additional Insured** and the **Named Insured** combined for all **Damages** and all **Claims Expense** for any one **Claim** is \$5,000,000 (Five Million Dollars).

This endorsement shall not increase the applicable Limits of Liability shown on the DECLARATIONS page of the Policy regardless of the number of **Claims** or **Insureds**.

III. Other Provisions Applicable to the Additional Insured Pursuant to this Endorsement

The Company hereby waives its rights of subrogation against such Additional Insured, but only to the extent required by the Agreement listed above.

The inclusion in this Endorsement of more than one **Insured** shall not operate to increase the limits of the **Company's** liability.

Should the above described policy be canceled before the expiration date thereof, the **Company** will endeavor to mail 30 days written notice to the **Additional Insured**, but failure to mail such notice shall impose no obligation or liability of any kind upon the **Company**.

All other terms and conditions of the policy shall remain unchanged by this Endorsement.

Terms appearing in bold in this Endorsement shall have the same meaning as the definition of that term in the policy which this Endorsement modifies.

Notice: The Policy and this endorsement are issued by a risk retention group. A risk retention group may not be subject to all of the insurance laws and regulations of your State. State insurance insolvency guaranty funds are not available for risk retention groups.

IN WITNESS WHEREOF the Company has caused this Endorsement to be signed by its duly authorized representative.

Duly Authorized Representative

Rev. 01/01/2017

Š Surrey Pf 5K Course ¢ostantes D Commerce) **FLORIDA** ragest Conur **PRESENTED BY** Chadsford CA FLORIDA COMMUNITY BANK Weslinks Telisce Commonweal picken bake... Gateway Charter Elementary School Qicken Baker Pkwy Water Stop will be hit twice during 5K 876