

# **EVENT PERMIT**



Ordinance 14-15

# TAKE STEPS SOUTHWEST FLORIDA

PERMIT NUMBER:

TMP2017-00315

Date(s) of Event:

November 12, 2017 from 7:00am until 1:30pm

Property Owner:

LEE COUNTY

Applicant:

KATIE KEOHANE

Contact: KATIE KEOHANE

Description:

TAKE STEPS SOUTHWEST FLORIDA WALK/Fundraising walk event including

registration, activities and awards

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928 ESTERO COMMUNITY PARK/\*\*\*561-218-2929 EXT 1

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

Date

11-6-17



# **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



#### **Event Application**

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Fitle of Event / Name of Production	Take Steps Southwest Florida Walk
Date(s) of Event / Production:	Sunday, November 12, 2017 -9 a.m.
Location(s) of Event:	Estero Community Park - 9200 Corkscraw Palms Blud
Name of Applicant:	Katie Keohane
Applicant Address:	21301 Powerline Rd, Suite 301 Boca Raton, FL 33433
Applicant Phone Number:	561-218-2929 ext 1
Contact Person: (If different from applicant)	
Contact Phone Number: (If different from applicant)	
Email Address:	KKeohane@CrohnsColitisFoundation.org
Estimated Attendance:	250
Event Description: Include each activity, when activities take place, etc.	Fundraising walk event including registration, activities and awards
Hours of Operation:	7:00 a.m. to 1:30 p.m.
STRAP # of Parcel:	344625E40100C017A
Owner of Premises*:	

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



## Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises?	
Are any temporary structures to be inst	talled for the event?   Yes   No T	ype:
Do you have the appropriate permits fo	or the temporary structures?	T Yes  No
* For a 'Special Event' and 'Use of Coul ndentified, including all parking areas.	nty Property' permit, submit a site plan wit	h all proposed facilities and activities
Insurance Company Insuring the Event	:	
Note: Certificate of Insurance must be submitt	ed at time of application	
Surety Company Bonding this Event (N	ame and Address):	- Albertan
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes	▼ Yes   □ No	∏∵Yes 🔀 No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	Crohn's & Colitis Foundation-South Florida cha	pter
Type of Food being Served: Donated f	ood and water	
	rohn's & Colitis Foundation-South Florida cha	
Name of Charity:	***************************************	
Address of Charity:		· ·
Phone Number:		
Non-profit certificate/registration nu	mber:	
(Proof of registration with the Dept. of Agriculture	& Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMP	TION OF ALCHOLIC BEVERAGES P	PERMIT
Is alcohol being sold/consumed on Co	ounty Property? ed. Only non-profit organizations can sell alcohol on Count	Yes 🔀 No
Non-profit certificate/registration nu (Required if alcohol is to be <u>SOLD</u> at the event)	mber:	
	da Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885



# Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

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#### **Applicant Agreement - Signature Required**



#### **SECTION 1 - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms	that any and all information is accurate to the best of
his/her knowledge.	
	The second second
AMUM dubu	Bur
Signature of Applicant	Witness
Kathleen M. Kechane	Kristen delaRosa
Print Name of Applicant and Title	Print Name of Witness
6/2/2017	6/2/2017
Date	Date '



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the approprio	ite box(es) bel	ow:		
SPECIAL EV	ENT PERMIT			
	JNTY PROPERTY			
F PERMIT TO	SELL AND CONSU	JME ALCOHOLIC BEVERAG	ES WITHIN LEE COUNT	Y FACILITIES
FILM PERM	IT			
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, P	LEASE INDICATE BELOW \ LY WITH FOR THEIR EVEN	WHAT ARRANGEMENTS	S YOUR ORGANIZATION
Parking:	Parking in author	ized areas only.		·
. d. 1111-61				
Deputies (How Many?):	Applicant is requ 830a-1230p	uesting 1 deputy for security	and presence on the da	ay of the event from
	©			
Fee for Services:	Security detail \$4	40/hr with the four hour min	imum	
Special Arrangements:	none			
	-			
		*		
	Print Name:	Captain J. Loethen		*****
	Signature:	Cast Trois	In 92149	
	Title:	Special Events, Permits a	nd Details	
	Date:	11-2-17		



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) below:
X SPECIAL EV USE OF CO	UNTY PROPERTY PERMIT
AFTER REVIEWING THE A WILL REQUIRE THE APPL	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	N/A
Fee for Services:	N/A
Flammable Vegetation:	N/A
First Aid Equipment:	Call 911 for Emergencies
Fire Extinguishing:	Call 911 for Emergencies
Special Arrangements:	
	Print Name: Scott Danielson Signature:
	Title: Lt. Fire Prevention  Date: 11/2/2017
	Date: 11/2/2017



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) belov	v:		
SPECIAL EV  SUSE OF CO	UNTY PROPERTY PE	ERMIT		
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLE	ASE INDICATE BELOW WITH FOR THEIR EVEN	/ WHAT ARRANGEMENTS Y NT.	OUR ORGANIZATION
Treatment Facilities:	None necessary.			
Medical Personnel:	None necessary.			
Medical Supplies / Equipment:	None necessary.			A
Safety Requirements:	No additional precau	itions necessary.		
Fee for Services	Not applicable.			
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. T	o arrange special event coverage	e, contact our office at
	Print Name:	Benjamin Abes		
•	Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2017.11.01 21:34:10 -04'00'	
	Title:	Chief		
	Date:	11/01/2017		



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

		4		
Check the appropria	ite box(es) belo	ow:		
PERMIT TO	JNTY PROPERTY I SELL AND CONSU IT	IME ALCOHOLIC BEVER		
AFTER REVIEWING THE WILL REQUIRE THE APPŁ	APPLICATION, PLICANT TO COMPL	EASE INDICATE BELOV Y WITH FOR THEIR EVE	V WHAT ARRANGEMEI NT.	NTS YOUR ORGANIZATION
Parking:	No event parking or	n Lee County maintained ro	oad rights-of-way.	
Ingress and Egress:	Use all established	means of ingress and egres	SS.	
Special Arrangements:	Use Lee County Sh	eriff's Office for assitance w	rith traffic control as needed	d.
		Danie Miller		
	Print Name: Signature:	Bryan D. Miller	Digitally signed by Bryan D. Mill Date: 2017.11.01 11:03:52 -04'00	er g'
	Title:	Senior Project Manager	16.	
	Date:	November 1, 2017		



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the approprie	nte box(es) below:
[7] SPECIAL EV	ENT PERMIT
☐ USE OF CO	UNTY PROPERTY PERMIT
☐ PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERM	it ·
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
llumination:	The event organizer is to provide own lighting.
Parking Areas:	All vehicles must use designated parking area in the parking lots. No vehicles on the central lawn area. Organizers may drop off supplies via the service road between the Rec. Center and the chiller area. After dropping supplies vehicles must park in the parking lot. For overflow parking, contact Select Real Estate Office Manager Keith with Collier Association Management at 239-793-1643. Must obtain authorization to use their parking lot. No blocking of service roads.
Special Arrangements:	No staking of tents or any inflatable devices, must use water barrels or sand bags. Organizers to order a dumpster if food vendors are on site and porta-o-johns if needed at the organizers expense.
	Outdoor restrooms open at 7:00am and close at 9:00pm Park gates open at 5:30am Rec. Center restrooms open Sat. and Sun. 9:00am-5:00pm
	Contact Trever Snearley at 239-771-1079 or the Rec. Center office at 239-498-0415 for questions
	Print Name: Alise Flanjack
	Signature: Alise Flanjack Signature: Alse Flanck
	Title: Deputy Director
	Date: 11 2 /17
Take Steps	Southwest FL
Falson Dark	17 Page 10



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) belo	ow:
SPECIAL EVEN USE OF COUI PERMIT TO S FILM PERMIT	NTY PROPERTY P ELL AND CONSU	PERMIT IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	PPLICATION, PL CANT TO COMPL	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to prof	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A Certificate of Ins Board of County C additional insured Subject to proof o	
	Print Name: Signature: Title:	Mike Figueroa  Pisk Program Manager
	Date:	November 3, 2017

# ACORD

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/31/2017

						TO LIDOU TO	E CERTIFICATE HOLDER	R. THIS
THIS CERTIFICATE IS ISSUED AS A MAT CERTIFICATE DOES NOT AFFIRMATIVE BELOW. THIS CERTIFICATE OF INSURA REPRESENTATIVE OR PRODUCER, AND	NCE	DOE	S NOT CONSTITUTE A CO	NTRAC	T BETWEEN	THE ISSUIN	IG INSURER(S), AUTHOR	RIZED .
IMPORTANT: If the certificate holder is a	in AD	DITIO	ONAL INSURED, the policy and conditions of the policy			DITIONAL IN may require	an endorsement. A state	ement on
this certificate does not confer rights to	the ce	ertific	ate Holder III hed of such	CONTACT	2111411-1-1-1		,	
PRODUCER				NAME:	/212)701		FAX (A/C, No):	(212)791-0456
The Rubin Group Inc					Ext): (2/2)/31	ho Publin Groun		
111 John Street				ADDRESS	jsawick@T	Vekapiligioat	2,00111	N×10.#
Suite 1900					INSI	URER(S) AFFORI	DING COVERAGE	NAIC#
New York			NY 10038	INSURER	A: Philadelph	nia Indemnity I	nsurance Company	10000
INSURED				INSURER	B:	`.		
Crohn's & Colitis Foundation of	Americ	a Inc		INSURER	·C:			
			F	INSURER			N. Control of the Con	
733 Third Avenue			F					
Suite 510				INSURER				
New York			21 17 12 27 12 12	INSURER	:F:		REVISION NUMBER:	
COVERAGES CER	TIFIC	ATE	NUMBER: CL1710271240	)1	TO THE MICH			RIOD
COVERAGES CER THIS IS TO CERTIFY THAT THE POLICIES OF INDICATED. NOTWITHSTANDING ANY REQU CERTIFICATE MAY BE ISSUED OR MAY PERT EXCLUSIONS AND CONDITIONS OF SUCH PO	MENIC	191, 1	ENW OIL GOLDEN OF THE	E POLIC	ES DESCRIBE ED BY PAID CI	D HEREIN IS S LAIMS.	SUBJECT TO ALL THE TERM!	S,
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			* .				PREMISES (Ea occurrence)	\$ 100,000
CLAIMS-MADE X OCCUR							MED EXP (Any one person)	s 5,000
Contractual Liability	.,		PHPK1595252	.	12/31/2016	12/31/2017	PERSONAL & ADV INJURY	s 1,000,000
Α	Y		PHPK1090202		12.0 (/41 /		GENERAL AGGREGATE	\$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:								\$ 2,000,000
X POLICY PRO- JECT LOC							PRODUCTS - COMPIOP AGG Employee Benefits	\$ 1,000,000
OTHER:							COMBINED SINGLE LIMIT .	\$
AUTOMOBILE LIABILITY			,				(Ea accident)	
<del></del>	-		***				BODILY INJURY (Per person)	\$
ANY AUTO OWNED SCHEDULED							BODILY INJURY (Per accident)	\$
AUTOS ONLY AUTOS							PROPERTY DAMAGE (Per accident)	\$
HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							(1 of Boards)	\$
	_	_					EAGU DOCUMBENCE	s
UMBRELLA LIAB OCCUR	*						EACH OCCURRENCE	5
EXCESS LIAB CLAIMS-MADE	:						AGGREGATE	
DED RETENTION \$	7						LBEB   OTH-	\$
WORKERS COMPENSATION			-			ł	PER STATUTE ER	
AND EMPLOYERS' LIABILITY YIN							E.L. EACH ACCIDENT	\$
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	NIA	4					E.L. DISEASE - EA EMPLOYEE	-\$
(Mandatory in NH)							E.L. DISEASE - POLICY LIMIT	\$
DESCRIPTION OF OPERATIONS below	-							
,								
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC	1 50 1	1	101 Additional Pamarks Schodule	e, may be	altached if more	space is required	d)	
The Lee County Board of County Commission	ers is	includ	ded as an Additional Insured as	s require a Take S	tens for Crohr			
subject to policy terms, conditions, and exclus November 12, 2017 at Estero Community Par	k, 920	0 Cor	kscrew Palms Boulevard, Este	ero, FL 3	13928.			
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				Ou	MF	11/3/1	7	-
				CAN	CELLATION			
CERTIFICATE HOLDER						1		
			e :=	TH	FFYPIRATION	DATE THERE	DESCRIBED POLICIES BE CA EOF, NOTICE WILL BE DELIVICY PROVISIONS.	ANCELLED BEFORE 'ERED IN
Lee County Board of County	Comm	nissior	ners					
P.O. Box 398				AUTH	ORIZED REPRES	ENTATIVE	6-1D	8 9
Fort Myers			FL 33902		7		S Fram	
						© 1988-20	15 ACORD CORPORATIO	N. All rights reserved



# LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Special Arrangements:						
~						
Other:						 
other:						
	Print Name:	-			do	
	Signature:					
	Title:		***************************************			
	Date:			7.2		



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/31/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not confer rig	hts to the c	ertifi	cate holder in lieu of such	endors	sement(s).					
PRODUCER					CONTACT J.J. Sawick NAME: J.J. Sawick					
The Rubin Group Inc					PHONE (A/C, No, Ext): (212)791-4300  E-MAIL ADDRESS: jsawick@TheRubinGroup.com ADDRESS: jsawick@TheRubinGroup.com					
111 John Street				E-MAIL ADDRES	s: jsawick@	TheRubinGrou	p.com			
Suite 1900					INSURER(S) AFFORDING COVERAGE NAIC #					
New York NY 10038					INSURER A: Philadelphia Indemnity Insurance Company					
INSURED					INSURER B:					
Crohn's & Colitis Foundation of America Inc					INSURER C:					
733 Third Avenue					INSURER D:					
Suite 510				INSURER E :						
New York			NY 10007	INSURER F:						
COVERAGES	CERTIFIC	ATE	NUMBER: CL171027124				REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLIC INDICATED. NOTWITHSTANDING ANY CERTIFICATE MAY BE ISSUED OR MA EXCLUSIONS AND CONDITIONS OF SI	ES OF INSUITEMENT PERTAIN, 1 JCH POLICIE	RANCI ENT, T THE IN S. LIM	E LISTED BELOW HAVE BEEN ERM OR CONDITION OF ANY ISURANCE AFFORDED BY TH IITS SHOWN MAY HAVE BEEN	' CONTR IE POLIC	ACT OR OTHE IES DESCRIBE CED BY PAID C	R DOCUMENT ED HEREIN IS S LAIMS.	WITH RESPECT TO WHICH	THIS		
INSR LTR TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMI		-	
COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,00 \$ 100,	0,000	
CLAIMS-MADE OCCUI	`						MED EXP (Any one person)	\$ 5,00	0	
A Contractual Liability			PHPK1595252		12/31/2016	12/31/2017	PERSONAL & ADV INJURY	s 1,000,000		
	Y						GENERAL AGGREGATE	Ţ.,	0,000	
GEN'L AGGREGATE LIMIT APPLIES PER:	ı						PRODUCTS - COMP/OP AGG	\$ 2,00	0,000	
POLICY JECT LOC							Employee Benefits	\$ 1,00		
OTHER:							COMBINED SINGLE LIMIT	\$		
AUTOMOBILE LIABILITY			* .				(Ea accident) BODILY INJURY (Per person)	\$		
ANY AUTO OWNED SCHEDUL	-D						BODILY INJURY (Per accident)	\$		
AUTOS ONLY AUTOS NON-OWN	1						PROPERTY DAMAGE	s		
AUTOS ONLY AUTOS ON							(Per accident)	\$		
		ļ								
UMBRELLA LIAB OCCU	R						EACH OCCURRENCE	\$		
EXCESS LIAB CLAIM	S-MADE						AGGREGATE	\$		
DED RETENTION \$							PER OTH- STATUTE ER	\$		
WORKERS COMPENSATION AND EMPLOYERS: LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?										
		.					E.L. EACH ACCIDENT	\$		
(Mandatory in NH) If yes, describe under							E.L. DISEASE - EA EMPLOYEE			
DESCRIPTION OF OPERATIONS below		<u> </u>					E.L. DISEASE - POLICY LIMIT	\$		
DESCRIPTION OF OPERATIONS / LOCATIONS	/ VEHICLES (A	CORD	101. Additional Remarks Schedule	, may be a	ttached if more s	pace is required				
The Lee County Board of County Comn subject to policy terms, conditions, and November 12, 2017 at Estero Communi	nissioners is i exclusions wi	nclude th rea	ed as an Additional Insured as ards to the Southwest Florida	s require Take St	d by written co teps for Crohn'	ntract execute	d prior to loss and			
					·					
CERTIFICATE HOLDER				CANC	ELLATION	2				
Lee County Board of County Commissioners P.O. Box 398					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE					
Fort Myers FL 33902					AUTHORIZED REPRESENTATIVE					
						© 1988-2015	ACORD CORPORATIO	N. All ri	ghts reserved	

