

## **EVENT PERMIT**



Ordinance 14-15

## PINE ISLAND GARDEN CLUB

**PERMIT NUMBER:** 

TMP2017-00314

Date(s) of Event:

February 17, 2018 from 9am until 2pm

Property Owner:

LEE COUNTY

Applicant:

PINE ISLAND GARDEN CLUB

Contact: JOHN A KENDALL

Description:

Pine Island Garden Club 17th Annual Garden Gala, event/fundraiser which includes

the sale of plants, food and art by vendors plus demonstrations on environmental

and eco-education matters

Location of event:

5675 SESAME DR BOKEELIA 33922

PHILLIPS COMMUNITY PARK/\*\*\*239-283-8175

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee/County, Florida

County Manager

Date

10-31-17



## **Event Application**

**Special Event** 

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



## **Event Application**

Check the appropriate box(es) below:

-	SP	EC	IAL	EV	EN	TP	ER	M	IT
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□ USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section I - GENERAL INFORMATION (All Permit Types)					
Title of Event / Name of Production	Pine Island Garden Club 17th Annual Garden Gala				
Date(s) of Event / Production:	February 17, 2018				
Location(s) of Event:	Phillips Community Park, 5675 Sesame Dr., Bokeelia				
Name of Applicant:	John A. Kendall, Vice-president of the Pine Island Garden Club				
Applicant Address:	3331 Franzone Rd., St. James City, FL 33956				
Applicant Phone Number:	(239)283-8175				
Contact Person: (If different from applicant)					
Contact Phone Number: (If different from applicant)					
Email Address:	john@calusalandtrust.org				
Estimated Attendance:	700				
Event Description: Include each activity, when activities take place, etc.	The Pine Island Garden Club Gala is an annual event/fundraiser, which includes the sale of plants, food and art by vendors plus demonstrations on environmental and eco-education matters.				
Hours of Operation:	9am until 2pm				
STRAP # of Parcel:	28-44-22-03-0000F.0010				
Owner of Premises*: Lee County Parks and Recreation					

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



## Fill out the following questions for allpermit types:

What is the Zoning Classification of the p	premises? PBI-2				
Are any temporary structures to be insta	illed for the event?	Type: small tents			
Do you have the appropriate permits for	the temporary structures?	▼ Yes			
* For a 'Special Event' and 'Use of Count indentified, including all parking areas.	ty Property' permit, submit a site plan wi	th all proposed facilities and activities			
Insurance Company Insuring the Event:	First National Insurance Company				
Note: Certificate of Insurance must be submitted	d at time of application				
Surety Company Bonding this Event (Na	me and Address):				
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?			
⊤ Yes	▼ Yes	⊤ Yes  ▼ No			
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.			
Name & Address of Organization Lit	tle Lilly's Island Deli, 10700 Stringfellow Rd.,	Bokeelia, FL 33922			
Type of Food being Served: deli sandwi	ches and soup				
Section II - USE OF COUNTY P					
Organization Sponsoring the Event: Pir					
Fill out this portion for applications for	r Solicitation in the County Rights-of-Wa	y:			
Name of Charity:					
Address of Charity:					
Phone Number:					
Non-profit certificate/registration nun	nber:				
(Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this requirement. §316.2045)					
Section III - SALE/CONSUMPT	TION OF ALCHOLIC BEVERAGES	PERMIT			
Is alcohol being sold/consumed on Cou	unty Property?  d. Only non-profit organizations can sell alcohol on Cour	Yes X No			
Non-profit certificate/registration num					
(Required if alcohol is to be <u>SOLD</u> at the event)					

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

## **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Print Name of Applicant and Title

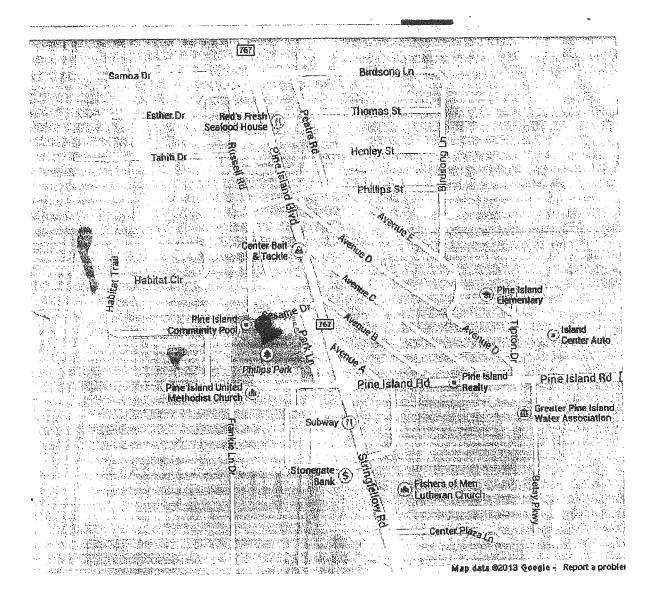
Cetober 9,2

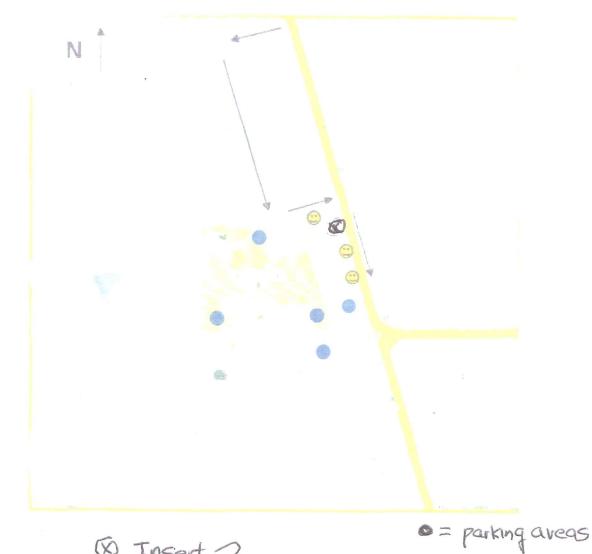
Date

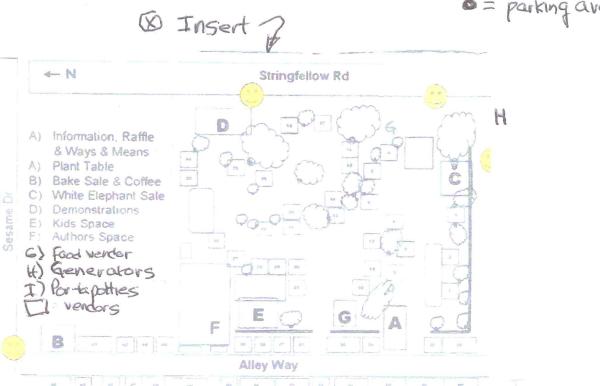
Witness

Print Name of Witness

Date









## LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	te box(es) belo	w:
SPECIAL EVE	ENT PERMIT	
USE OF COU	JNTY PROPERTY P	PERMIT
PERMIT TO	SELL AND CONSU	ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	T	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PL ICANT TO COMPL	EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Parking:	Parking in authori	ized areas only.
Deputies (How Many?):	None.	
Fee for Services:	None.	
Special Arrangements:	Event should not	impede the normal flow of traffic.
	Print Name: Signature:	Captain J. Loethen  Capt A Louther 92149
	Title:	Special Operations Commander
	Date:	10-12-19



### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) below:
SPECIAL EV	/ENT PERMIT
⋉ USE OF CO	DUNTY PROPERTY PERMIT
FILM PERM	<b>NIT</b>
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	Ø
Fee for Services:	
Flammable Vegetation:	Ø
First Aid Equipment:	Ambulance & Fire dept. On property
Fire Extinguishing:	Fire dept. on property
Special Arrangements:	Ø
	Print Name: Shawn Brant
	Signature: Shan Jewin.
	Title: Deputy Chief
	Date: 10 25 2017



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropria	ite box(es) below	<b>:</b>
SPECIAL EVI	ENT PERMIT JNTY PROPERTY PE	RMIT
☐ FILM PERM		
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEA	ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precau	tions necessary.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, contact our office at
	Print Name:	Benjamin Abes
	Signature:	(In
	Title:	Chief
	Date:	duli



## DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropria	ite box(es) belo	w:		
☐ SPECIAL EVI	ENT PERMIT JNTY PROPERTY F SELL AND CONSU	PERMIT	GES WITHIN LEE COUNTY	FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPL	EASE INDICATE BELOW Y WITH FOR THEIR EVEI	WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Parking:	No event parking or	Lee County maintained roa	ad rights-of-way.	
Ingress and Egress:	Use all established r	means of ingress and egress	•	
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance w	ith traffic control as needed.	
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2017.10.25 13:50:27 -04'00'	
	Title:	Senior Project Manager		-
	Date:	October 25, 2017		-



### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropria	te box(es) belov	w:
F SPECIAL EVE	ENT PERMIT	
	JNTY PROPERTY P	
•		ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	iT	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLE ICANT TO COMPL	EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Illumination:	N/A	- Daytime event
Parking Areas:	Event ord Clesignated surrounding	park areas, Most also work with the possivesses to coordinate overflow parking.
Special Arrangements:	Event orga Sufety. A de bris /to loordinate	mizer is responsible to monitor crowd wist also clean event area and remove ash at the end of the event, with park staff for extra trash receptical
	Print Name:	Alisé Flanjack Alsé Flanek
	Signature:	Absel - Gher
	Title:	Deputy Director io/12/17
	Date:	io/12/17
Pive Bland G Feb 17, 2018 Phillips Pr	Sarden Gale AL	Page   10



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate	e box(es) belo	w:
SPECIAL EVEN	IT PERMIT	
IX USE OF COUN	NTY PROPERTY F	PERMIT
PERMIT TO SE	ELL AND CONSU	ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT		
AFTER REVIEWING THE A	PPLICATION, PL ANT TO COMPL	EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION. Y WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pro	ral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per tect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A Certificate of In Board of County additional insure	surance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an d.
	Subject to proof	of insurance.
		•
	2 2 - 100	
	Print Name:	Mike Figueroa
	Signature:	2
	Title:	Risk Program Manager
	Date:	October 17, 2017



### **CERTIFICATE OF LIABILITY INSURANCE**

PINEI-1

OP ID: KD

DATE (MM/DD/YYYY) 10/09/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER CONTACT Tony Stewart # P055319 Stewart & Sons Insurance, Inc. PHONE (A/C, No. Ext); 239-936-8844 P.O. Box 60029 FAX (AC, No): 239-275-4446 Ft. Myers, FL 33906-0029 E-MAIL ADDRESS: info@stewartandsonsinsurance.com Tony Stewart # P055319 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: First National Insurance Co. 24724 Pine Island Garden Club INSURED INSURER B: 2467 Sycamore St. INSURER C: St. James City, FL 33956 **INSURER D** INSURER E INSURER F **COVERAGES CERTIFICATE NUMBER:** REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR ADOLISUER POLICY EFF POLICY EXP TYPE OF INSURANCE **POLICY NUMBER** A COMMERCIAL GENERAL LIABILITY X 1,000,000 **EACH OCCURRENCE** S DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR 01CH9096340 X 08/04/2017 08/04/2018 100,000 ŝ 10,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY S GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 GENERAL AGGREGATE S POLICY LOC PRODUCTS - COMP/OP AGG 2,000,000 ŝ OTHER: \$ COMBINED SINGLE LIMIT **AUTOMOBILE LIABILITY** ŝ (Ea accident) ANY AUTO BODILY INJURY (Per person) S ALL OWNED AUTOS SCHEDULED **BODILY INJURY (Per accident)** \$ AUTOS NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) HIRED AUTOS \$ UMBRELLA LIAB OCCUR EACH OCCURRENCE \$ **EXCESS LIAB** CLAIMS-MADE AGGREGATE ŝ DED RETENTION \$ \$ OTH-ER WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT M/A E.L. DISEASE - EA EMPLOYEE S if yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE:Garden Gala February 17, 2018 Certificate holder is named additional insured. **CERTIFICATE HOLDER** CANCELLATION LEECO-1 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN Lee County Board of County ACCORDANCE WITH THE POLICY PROVISIONS. Commissioners P.O. Box 398 AUTHORIZED REPRESENTATIVE Fort Myers, FL 33902