

#### EVENT PERMIT



Ordinance 14-15

#### THE MERMAID TOUR

**PERMIT NUMBER:** 

TMP2017-00306

Date(s) of Event:

December 2, 2017 from 10am-1pm

Property Owner:

CITY OF FORT MYERS

Applicant:

NORTHWEST REGIONAL LIBRARY

Contact: AMY-JANE MCWILLIAM

Description:

Jan Brett Author Visit

Location of event:

2450 FIRST ST FORT MYERS 33901

FORT MYERS REGIONAL LIBRARY, FORT MYERS PLAZA AND FORT MYERS

MEETING ROOMS/\*\*\*239-533-4715

Will the event be attended by 1000 or more people?

Yes

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager



#### **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



#### **Event Application**

Check the appropriate box(es) below:

- ▼ SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Title of Event / Name of<br>Production                                     | Jan Brett Author Visit - The Mermaid Tour  |
|--|--|
| Date(s) of Event /<br>Production:  | December 2, 2017   |
| Location(s) of Event:  | Fort Myers Regional Library, Fort Myers Plaza and Fort Myers Meeting Rooms   |
| Name of Applicant:   | Amy-Jane McWilliam   |
| Applicant Address:   | Northwest Regional Library<br>519 Chiquita Blvd. North<br>Cape Coral, FL 33993   |
| Applicant Phone Number:  | 239-533-4715   |
| Contact Person:<br>(If different from applicant)                           |  |
| Contact Phone Number:<br>(If different from applicant)                     |  |
| Email Address:   | amcwilliam@leegov.com  |
| Estimated Attendance:  | 1000   |
| Event Description: Include each activity, when activities take place, etc. | Come celebrate the publication of best-selling children's author Jan Brett's latest book, The Mermaid She will demonstrate her drawing techniques and then meet with her fans afterward to sign books at time allows. Children's crafts and activities are sponsored by the Friends of the Library and will highlight the contributions that Jan has made to children's literature through her beloved stories and characters. All materials provided while supplies last.  7:00 - 9:00 - Event Set-up |
| Hours of Operation:  | The event will take place from 10 a.m 1 p.m. but the complete event, including set-up and tear down will operate from 7 a.m 3 p.m.   |
| STRAP # of Parcel:   | 00409-0020 & 00409-0010 34424P4004 090020, 0010  |
| Owner of Premises*:  | Lee County BOCC  |

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

| f  |   |   |
|--|---|---|
| What is the Zoning Classification of th  | ne premises? PUD  | ·   |
| Are any temporary structures to be in  | stalled for the event?   Yes     No   T   | ype:  |
| Do you have the appropriate permits  | for the temporary structures?   | T Yes No  |
| * For a 'Special Event' and 'Use of Co-<br>indentified, including all parking areas              | unty Property' permit, submit a site plan wit   | h all proposed facilities and activities  |
| Insurance Company Insuring the Ever  |   |   |
| Note: Certificate of Insurance must be submi   |   |   |
| Surety Company Bonding this Event (  | Name and Address):  |   |
| Will Vehicles be Used as Part of This  | s Will Food be Available at this Event?   | Will Alcoholic Beverages be<br>served/consumed at this Event?                       |
| ⊤Yes ⋉ No  | ⊠ Yes   | ☐ Yes ☐ No  |
| If yes, automobile coverage must be included on the certificate of insurance.                    | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization<br>Providing Food:  | Friends of the Fort Myers Regional Library  |   |
| Time of Food being Served. Bottled \   | Water, Bottled Soda, Juice Boxes, prepackaged c                                       | oncession style snacks.   |
| Section II - USE OF COUNTY   | PROPERTY PERMIT   |   |
| Organization Sponsoring the Event:   | The Lee County Library System - Fort Myers Reg  | gional Library  |
| Fill out this portion for applications   | for Solicitation in the County Rights-of-Wa   | y:  |
| Name of Charity:   |   |   |
| Address of Charity:  |   |   |
| Phone Number:  |   |   |
| Non-profit certificate/registration r  | number:   |   |
| (Proof of registration with the Dept. of Agricultu   | are & Consumer Services §496.405 or proof the organization                            | Is exempt from this requirement, §316.2045)   |
| Section III - SALE/CONSUM  | PTION OF ALCHOLIC BEVERAGES F   | PERMIT  |
| Is alcohol being sold/consumed on If Yes, then a "Lee County Alcohol Permit" Is requ             | County Property?  Jired. Only non-profit organizations can sell alcohol on Coun       | ⊤ Yes         No<br>ty Property.  |
| Non-profit certificate/registration r<br>(Required if alcohol is to be <u>SOLD</u> at the event) |   |   |
| Please note: A permit from the State of Flo  | orida Division of Alcoholic Beverages and Tobacco may                                 | ralso be required; please call (239) 344-0885                                       |



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| pe of Production (choos  |  |   |                   |   |                        |                  | Cattl Dhakaa               |   |  |
|--|--|---|-------------------|---|------------------------|------------------|----------------------------|---|--|
| TV Movie or Special  | • •  | TV Series / Pilot   |                   | TV Comme                                      |                        | •                | Still Photos               | •   |  |
| Public Service Announ  | cement [   | Industrial / Documentary  | app .             | Other:  |                        |                  |                            | <del>, , , , , , , , , , , , , , , , , , , </del> |  |
| II any of the following b  | e needed or i  | ncluded*?   |                   |   |                        |                  |                            |   |  |
| Street Closu   | ire  |   |                   | ▼ Yes   | 1                      | No               |                            |   |  |
| Traffic / Cro  | wd Control   |   |                   | Yes   | X                      | No               |                            |   |  |
| Fire or Burr   | ing  |   |                   | ┌ Yes   | X                      | No               |                            |   |  |
| Explosives (   | or Pyrotechnic   | cs  |                   | Yes   | X                      | No               |                            |   |  |
| Animals, La  | rge or Small   |   |                   | ▼ Yes   | . Г                    | No               |                            |   |  |
| Construction   | n of Any Kind  | - 1   |                   | ┌ Yes   | X                      | No               |                            |   |  |
| Large and/o  | or Numerous \  | /ehicles  |                   | Yes   | X                      | No               |                            |   |  |
| Helicopters  | , Boats, etc.  |   |                   | ☐ Yes   | X                      | No               | •                          |   |  |
| Stunts   |  |   |                   | Yes   | X                      | No               |                            |   |  |
| Other  |  |   |                   | ┌ Yes   | X                      | No               |                            |   |  |
| Dichmond street will nee   | d to be closed t   | r details below:<br>for the duration of the event<br>h at the event and may brin  | to ens<br>g shelt | ure pedestria<br>er pets includ               | in safet<br>ling do    | y dur<br>gs an   | ring plaza use<br>nd cats. | . Lee   |  |
| Richmond street will nee<br>County Animal Services v   | d to be closed i<br>vill have a boot   | for the duration of the event   | to ens<br>g shelt | ure pedestria<br>er pets includ               | n safet<br>ling do     | gy dur<br>ogs an | ring plaza use<br>nd cats. | . Lee   |  |
| Richmond street will nee<br>County Animal Services v<br>Special Parking Require<br>Jan Brett's tour bus is 45<br>take pictures with the bu   | d to be closed to the closed t | for the duration of the event   | g shelt           | er pets includ                                | ing do                 | ogs an           | id cats.                   |   |  |
| Special Parking Require  Jan Brett's tour bus is 45 take pictures with the bu  | d to be closed to the closed t | for the duration of the event<br>h at the event and may brin<br>will be parked in the Fort My   | g shelt           | er pets includ                                | ing do                 | ogs an           | id cats.                   |   |  |
| Richmond street will nee<br>County Animal Services v<br>Special Parking Require<br>Jan Brett's tour bus is 45<br>take pictures with the bu<br>City or County Services  | d to be closed to the closed t | for the duration of the event<br>h at the event and may brin<br>will be parked in the Fort My   | ers Me            | eting Room p                                  | olaza w                | here             | attendees are              | ≘ able to   |  |
| Richmond street will nee<br>County Animal Services v<br>Special Parking Require<br>Jan Brett's tour bus is 45<br>take pictures with the bu<br>City or County Services  | d to be closed to the closed t | for the duration of the event h at the event and may bring will be parked in the Fort My ersonnel, equipment, facily for local and state record   | ers Me            | eting Room p                                  | olaza w<br>Floricible. | here             | attendees are              | ≘ able to   |  |
| Richmond street will nee County Animal Services versions of the County Animal Services versions and the pictures with the but the following informat the industry. If exact fi                                   | d to be closed to the closed t | for the duration of the event hat the event and may bring will be parked in the Fort My ersonnel, equipment, facily for local and state record available, please estimate                 | ers Me ities, e   | eting Room p tc.)  roduction in sely as possi | olaza w<br>Floricible. | here             | attendees are              | ≘ able to   |  |
| Richmond street will nee County Animal Services versions of the County Animal Services versions of the County Services of the City or County Services.  The following informat the industry. If exact findustry. | d to be closed to the closed t | for the duration of the event hat the event and may bring will be parked in the Fort My ersonnel, equipment, facily for local and state record available, please estimate Number in Crew: | ers Me ities, e   | eting Room p tc.)  roduction in sely as possi | olaza w<br>Floricible. | here             | attendees are              | ≘ able to   |  |

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public, Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

nty permit does not provide Applicant with any property rights in the

|  | is not provide Applicant with any property rights in the |
|--|--|
| County property in question or in the permit itself.                 |  |
| The applicant does acknowledge and hereby affirms his/her/knowledge. | that any and all information is accurate to the best of  |
| Signature of Applicant   | Witness  |
| Amy Jane McWilliam Senior Libra<br>Print Name of Applicant and Title | Print Name of Witness                                    |
| /0/25/2017   | 10.25.17.<br>Date  |



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropria   | te box(es) below:   |
|---|---|
| ☐ SPECIAL EVE<br>☐ USE OF COU<br>☐ PERMIT TO<br>☐ FILM PERM | INTY PROPERTY PERMIT<br>SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES                                   |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APPL                | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.                |
| Parking:  | Parking in authorized areas only.   |
| Deputies (How Many?):                                       | None. Applicant advised there will be security guards and an FMPD detail officer on site for for security and presence.     |
| Fee for Services:   | None  |
| Special Arrangements:                                       | Road closure will be handled by FMPD per paperwork attached.  |
|   | Print Name: Captain J. Loethen  Signature: And And Therm 192149  Title: Special Events, Permits and Details  Date: 10-24-17 |
|   |   |



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropri         | ate box(es) belo                             | w:  |
|----------------------------|--|---|
| - SPECIAL EV               |  |   |
|                            | UNTY PROPERTY F                              | PERMIT  |
| FILM PERM                  |  |   |
| AFTER REVUENING THE        | APPLICATION, PL                              | EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT. |
| Fire Guards (How<br>Many?) | None required                                |   |
| Fee for Services:          | \$0  |   |
| Flammable Vegetation:      | None   |   |
| First Aid Equipment:       | N/A  |   |
| Fire Extinguishing:        | No cooking or vendo                          | ors reported  |
| Special Arrangements:      | Please advise Dawn                           | in Engineering about the road closure.  |
|                            | Print Name:<br>Signature:<br>Title:<br>Date: | Crystal Naegeli-Dobson  And Mary Senior Fire Inspector  Oct 16, 2017          |



#### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the | appropriate | box( | 'es) | bei | ow: |
|-----------|-------------|------|------|-----|-----|
|-----------|-------------|------|------|-----|-----|

- ▼ SPECIAL EVENT PERMIT
- ☑ USE OF COUNTY PROPERTY PERMIT
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Treatment Facilities:            | None necessary.        |                           |  |                          |
|----------------------------------|------------------------|---------------------------|--|--------------------------|
| Medical Personnel:               | None necessary.        |                           |  | ·                        |
| Medical Supplies /<br>Equipment: | None necessary.        |                           |  |                          |
| Safety Requirements:             | No additional precau   | tions necessary.          |  |                          |
| Fee for Services                 | Not applicable.        |                           |  |                          |
| Special Arrangements:            | Please call 911 in the | event of an emergency. To | o arrange special event coverage                                       | e, contact our office at |
|                                  | 239 533-3911.          |                           |  |                          |
|                                  | Print Name:            | Benjamin Abes             |  | -                        |
|                                  | Signature:             | Benjamin Abes             | Digitally signed by Benjamin Abes<br>Date: 2017,10.13 13:21:11 -04'00' | -                        |
|                                  | Title:                 | Chief                     |  | -                        |
|                                  | Date:                  | 10/13/2017                |  | -                        |



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| te box(es) belo                               | ow:   |  |   |
|---|---|--|---|
| ENT PERMIT<br>JNTY PROPERTY<br>SELL AND CONSU | PERMIT<br>JME ALCOHOLIC BEVERA  | GES WITHIN LEE COUNTY  | FACILITIES  |
| APPLICATION, PI                               | LEASE INDICATE BELOW<br>LY WITH FOR THEIR EVEN  | WHAT ARRANGEMENTS<br>NT.   | YOUR ORGANIZATION   |
|   |   |  |   |
|   |   |  |   |
| None of the streets<br>Fort Myers             | involved are County mainta  | ined. Applicant will need to co  | ordinate with the City of   |
| Print Name: Signature: Title: Date:           | Stephen M. Jansen Stephen M. Jansen, P.E., F1 Lic No. 043618  County Traffic Engineer  Oct 18, 2017                                     | Expany signed by Saphen Mulman, YEL Fills No. 60811. On conception Mulman, YEL Fills No. 60814 (September 2011). Expany Saphen Mulman, YEL Fills No. 60814 (September 2011). Expany Saphen Saph |   |
|   | ENT PERMIT JNTY PROPERTY SELL AND CONSUIT  APPLICATION, P. ICANT TO COMP  None of the streets Fort Myers  Print Name: Signature: Title: | JNTY PROPERTY PERMIT  SELL AND CONSUME ALCOHOLIC BEVERA  IT  APPLICATION, PLEASE INDICATE BELOW ICANT TO COMPLY WITH FOR THEIR EVER  None of the streets involved are County mainta  Fort Myers  Print Name: Stephen M. Jansen  Signature: Stephen M. Jansen  Signature: Odding  Title: County Traffic Engineer  | Print Name:  Stephen M., Jansen  Signature:  Stephen M., Jansen  Stephen M., Jansen |



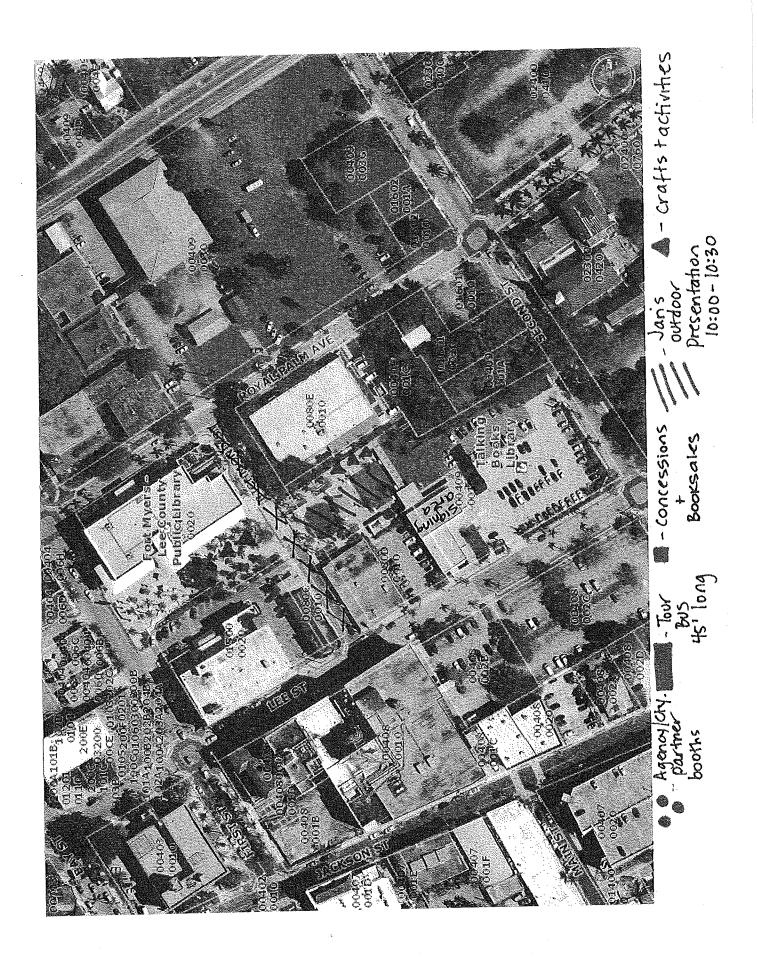
#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri  | ate box(es) bel                  | ow:  |  |                   |
|---|----------------------------------|--|--|-------------------|
| ☐ SPECIAL EV<br>☐ USE OF CO<br>☐ PERMIT TO<br>☐ FILM PERM | UNTY PROPERTY<br>SELL AND CONS   | PERMIT<br>JME ALCOHOLIC BEVE                 | RAGES WITHIN LEE COUNT   | Y FACILITIES      |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APP               | APPLICATION, P<br>LICANT TO COMP | LEASE INDICATE BELC<br>PLY WITH FOR THEIR EV | W WHAT ARRANGEMENTS<br>/ENT.   | YOUR ORGANIZATION |
| llumination:  | N/A                              |  |  |                   |
| Parking Areas:  | Event will not affect            | t Parks and Recreation op                    | erations or programs.  |                   |
| Special Arrangements:                                     |                                  |  |  |                   |
|   |                                  |  |  |                   |
|   | Print Name:                      | Alise Flanjack                               |  | -                 |
|   | Signature:<br>Title:             | Alise Flanjack  Deputy Director              | Dysolly signed by Alta Planck. Development of the County field and Feorettian out the County of the County field and Feorettian out back 2017 No.17 (1616) AND | -                 |
|   | Date:                            | October 17, 2017                             |  | -<br>-<br>-       |



### LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriate                            | e box(es) belo  | ow:  |
|--|---|--|
| SPECIAL EVEN                                     | IT PERMIT   |  |
| USE OF COUN                                      |   |  |
| PERMIT TO SE                                     | ELL AND CONS  | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES   |
| FILM PERMIT                                      |   |  |
| AFTER REVIEWING THE A<br>WILL REQUIRE THE APPLIC | PPLICATION, P<br>ANT TO COMP                          | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION<br>LY WITH FOR THEIR EVENT.   |
|  | **Library is a dep<br>County's self-insu<br>required. | artment under the Board of County Commissioners and as such would fall under the<br>ured program as outlined under Florida Statute 768.28. No insurance is needed or |
| Special Arrangements:                            |   |  |
|  | Print Name: Signature: Title: Date:                   | Mike Figueroa  Risk Program Manager  October 17, 2017  |





Signature of Applicant
Created: 5/2009

#### SPECIAL EVENT RIGHT OF WAY PERMIT

City of Fort Myers

|       | 9      |        |  |
|-------|--------|--------|--|
|       | JUK    | -7017  | <br>00082                                  |
| RIGHT | OF WAY | # Sari | <br>—————————————————————————————————————— |

| chyofteins<br>Date Received:<br>Permit Fee:       | \$80.00   | <u>2/1</u> 7 Fort Mye<br>Phone   | Second Street<br>ers, Florida 33901<br>: 239-321-7453<br>:39-344-5943 | Public V<br>Engines<br>Approva<br>Date: | ring ) or o                    |                              |  |
|---|---|--|---|---|--------------------------------|------------------------------|--|
| L H Y I   | winder of the   | quired for any ever<br>f. Completed permit as<br>contact Public Works/                         | ทกแหมแบบ สเเน สก กระระ  | DOILE MINASHINA                         | 110 10 10 day                  | 0 days                       |  |
| Organization:                                     | Lee County LII  | ee County Library System   |   |   |                                |                              |  |
| Nature of Event:                                  | Jan Brett Auth  | or Vislt   |   |   |                                |                              |  |
| Date of Event:                                    | 12/2/2017   |  | Time of Event:  | 10:00 am. to 1:00 pm.                   |                                |                              |  |
| Nelghbor Notifica                                 | tlon Form ir  | ncluded?   |   |   |                                |                              |  |
| Date of Road Clos                                 | ure:  | 12/2/2017  | Times of Ro   | ad Closure:                             | 7:00 am. to 3:00 ]             | pm.                          |  |
| Location(Attach                                   | Site Plan):   | 11.  | Road C  | losure Map Inc                          | luded? Y                       |                              |  |
| map may be oblaine                                | d online at w   | ffic) Plan is required www.cliyfimyers.com, pleasay be made on any st                          | reet, sidewalk, park  | y 200 0a                                |                                |                              |  |
| City Barricades?                                  | Υ   | If Not, Who will provid  | le Barricades?  |   |                                |                              |  |
| City Signs?                                       | Υ   | PW Operations Appro  | oval:   |   | Date                           |                              |  |
| Contact for Event:                                | Amy-Jane McWIlliam  |  |   |   |                                |                              |  |
| Phone Number:                                     | 239-533-47  | 15   | FAX Number:   | FAX Number:                             |                                |                              |  |
| Address:  | Northwest Regional Library, 519 Chiquita Ave. N., Cape Coral, Ft. 33993 |  |   |   |                                |                              |  |
| Email Address:                                    | amcwilliam  | amcwilliam@leegov.com  BY VARIOUS CITY DEPARTMENTS, ADDITIONAL CONDITIONS MAY BE IMPOSED. THIS |   |   |                                |                              |  |
| PERMIT IS VALI<br>APPLICANT FAIL<br>OBTAIN PROPER | D ONLY FO<br>LS TO FUL<br>R AUTHORI<br>PACTS, OR<br>PY BE CAN           | DUS CITY DEPARTMENT THE TIME INDICATION TO PROCEES SPECIFICATIONS, INCIDENT BY THE CIT         | ENT(S) AS SET FORT  | TH IN THIS P                            | ERMIT OR FAIL<br>ED, OR THE EX | LS TO<br>(PECTED<br>rivites. |  |

# CITY OF FORT MYERS

1825 Hendry Street, Suite 101 Fort Myers, Florida 33901 Fees for #: SER2017-00082 2301 FIRST ST

Meter Size:

# of Units:

134424P4004030010 Parcel:

from 10am to 1pm. Richarmond St. will be closed from 7am to 3pm.

Job Description:

Expiration:

The Lee County Library will have the Jan Brett Author Visit on Saturday December 2nd at the Library

\$80.00 \$10.00 \$70.00 \$9.00 \$80.00 \$6.00 \$2.00 \$105.00 \$9.00 \$80.00 \$6.00 \$2.00 \$10.00 \$70.00 Amount Total Plan Review Fees Due: Total Other Fees Due: Date DIMIL 10/13/2017 DMIL, 10/13/2017 DMIL 10/13/2017 DMIL 10/13/2017 DMIL 10/13/2017 DMIL 10/13/2017 DMIL 10/13/2017 Created 106-0921-369-0100 106-0921-369-0100 106-0921-369-0100 106-0921-369-0100 .06-0921-369-0100 002-0000-369-0010 002-0902-329-0001 Account Number Revenue aw am Barricade Delivery and Setup Sngineering Plan Review FMPD Plan Review Fee 8 Ft. French Barricade 6 Ft French Barricade Road Closure Signs Detour Signs Description

Grand Total of All Fees Due:

\$185.00

## PLEASE BE ADVISED:

The Plan Review Fees associated with the Permit Application which are collected at application submittal are to cover the expenses associated with the Plan Review Services necessary for Permit issuance. These fees are calculated based on the Construction Value provided on the Permit Application, however, are subject to change during the Plan Review Process as deemed

ALL PLAN REVIEW FEES ARE NON-REFUNDABLE

Pay Permit, Code Enforcement and Business Tax Receipt fees with a credit card online at http://www.cltvfunvers.com/onlineservices (select Community Development), or on our Interactive Voice Response (IVR) Automated Line 239-324-7210. Select Option 6 and follow the prompts. Business Tax Receipts must be current (not expired), Code Cases may be in any status except CLS or CNC, and Permits must be in RDY, INS, or CO status in order to use these convenient payment options. Select Option 4 on the IVR to confirm permit status. Paying permit fees online or IVR does not provide vesting of increases in impact fees. Customers must come to the CDD office for actual Permit issuance.

