

### **EVENT PERMIT**



Ordinance 14-15

### **FMTC MEMBERSHIP RUN**

**PERMIT NUMBER:** 

TMP2017-00219

Date(s) of Event:

August 19, 2017

Property Owner:

LEE COUNTY

Applicant:

FORT MYERS TRACK CLUB

Contact: CANDY PEMBERTON

Description:

5K run at Centurylink Sports Complex

Location of event:

14100 BEN C PRATT SIX MILE CYPRESS PKWY FORT MYERS 33912

CENTRYLINK SPORTS COMPLEX\*\*\*239-691-5487

Will the event be attended by 1000 or more people?

Yes Will the event be held on County Owned Property?

No

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** Lee County, Florida

County Manager

Date



### **Event Application**

Check the appropriate box(es) below:

Г	SP	E	CI	AL	EV	/EN	TF	PERI	MIT
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□ USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section I - GENERAL INF	Section I - GENERAL INFORMATION (All Permit Types)					
Title of Event / Name of Production	FMTC Membership Run					
Date(s) of Event / Production:	8/19/2017					
Location(s) of Event:	Centurylink Sports Complex					
Name of Applicant:	Fort Myers Track Club					
Applicant Address:	P.O. Box 60131 Fort Myers, FL 33906					
Applicant Phone Number:	239-691-5487					
Contact Person: (If different from applicant)	Candy Pemberton					
Contact Phone Number: (If different from applicant)						
Email Address:	candypem@aol.com					
Estimated Attendance:	300					
<b>Event Description:</b> Include each activity, when activities take place, etc.	A 5K run on the grounds of the Centurylink Sports Complex					
Hours of Operation:	6 a.m. to 11 a.m.					
STRAP # of Parcel:						
Owner of Premises*:	Lee County .					

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



### Fill out the following questions for allpermit types:

further details

What is the Zoning Classification of the	premises?							
Are any temporary structures to be insta	alled for the event?  ☐ Yes  ☐ No	Туре:						
Do you have the appropriate permits fo	Do you have the appropriate permits for the temporary structures?							
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ty Property' permit, submit a site plan wi	th all proposed facilities and activities						
Insurance Company Insuring the Event:	RRCA							
Note: Certificate of Insurance must be submitte	d at time of application							
Surety Company Bonding this Event (Na	me and Address):							
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?						
⊤ Yes          ▼ No	⊠ Yes	├─ Yes                No						
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.						
Name & Address of Organization Providing Food:	MTC							
Type of Food being Served: bagels, ban	anas and water							
Section II - USE OF COUNTY P	ROPERTY PERMIT							
Organization Sponsoring the Event: For	rt Myers Track Club							
Fill out this portion for applications for	Solicitation in the County Rights-of-Wa	y:						
Name of Charity:								
Address of Charity:								
Phone Number:								
Non-profit certificate/registration num	ber:							
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)						
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT						
Is alcohol being sold/consumed on Cou	nty Property? Only non-profit organizations can sell alcohol on Count	├─ Yes						
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)								
	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for						

### **Applicant Agreement - Signature Required**



### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

### **Applicant Agreement - Signature Required**



### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

And acce Pemberten

Signature of Applicant

Print Name of Applicant and Title

8/8/17

8/8/17



### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the approprie	ate box(es) bel	low:
SPECIAL EV	ENT PERMIT	
USE OF CO	UNTY PROPERTY	PERMIT
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	III	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Parking:	Parking in autho	orized areas only.
Deputies (How Many?):	None.	
Fee for Services:	None.	
Special Arrangements:	Pkwy. The paths There will be Tra	his event will be using the mixed-use paths only when on Six Mile Cypress is will be used up to International Dr where participants will turn around. Each Club volunteers positioned at the main entrance to direct runners. This is timpede the flow of traffic.
	Print Name:	Captain J. Loethen
	Signature:	Capt of Jan 1. 92149
	Title:	Special Operations Commander
	Date:	8-16-17



### **FIRE DEPARTMENT**

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropr	iate box(es) bel	low:		
SPECIAL E	VENT PERMIT			
USE OF CO	OUNTY PROPERTY	PERMIT		
FILM PERM	ΛIT			
AFTER REVIEWING THE WILL REQUIRE THE APPL			OW WHAT ARRANGEMENT ENT.	S YOUR ORGANIZATION
Fire Guards (How Many?)	N/A			
Fee for Services:	N/A			
Flammable Vegetation:	N/A			-
First Aid Equipment:	CALL 911 AS NEEDE	ED		
Fire Extinguishing:	N/A			
Special Arrangements:	IF STANDBY SERVIC	ES ARE WANTED CONTAC	T DIVISION CHIEF ROGERS AT 23	9-433-0080
~	Print Name:	James Tanner		_
	Signature:	James Tanner	Digitally signed by James Tanner Oht orn-lannes Tanner, on-South Trail Fire District, ou=Fire Marshal, email-jean-nergoodthrailfie.org. c:US Date: 2017.08,16 16351-5-0400	
	Title:	Fire Marshal, South Trail	Fire District	
	Date:	Aug 16, 2017		_



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the ap	propriate	boxles	) below:
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SPECIAL EVENT PERMIT

□ USE OF COUNTY PROPERTY PERMIT

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	The state of the s	EASE INDICATE BELOW V WITH FOR THEIR EVENT.		OUR ORGANIZATION
Treatment Facilities:	None necessary.			
Medical Personnel:	None necessary.			
Medical Supplies / Equipment:	None necessary.			
Safety Requirements:	No additional precau	utions necessary.		
Fee for Services	Not applicable.		-	
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To a	rrange special event coverage	e, contact our office at
	Print Name:	Benjamin Abes		
•	Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2017.08.14 13:15:53 -04'00'	
	Title:	Chief		
	Date:	08/14/2017		



### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:		
☐ SPECIAL E\	/ENT PERMIT			
⋉ USE OF CC	UNTY PROPERTY	PERMIT	\$	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVER	AGES WITHIN LEE COUNT	Y FACILITIES
FILM PERN	ΛIΤ			±.
		PLEASE INDICATE BELOW PLY WITH FOR THEIR EVE	V WHAT ARRANGEMENT NT.	S YOUR ORGANIZATION
Parking:	Park in designated	areas. No event parking on L	ee County maintained road r	ights-of-way.
Ingress and Egress:	Use all established	means of ingress and egress	5.	
Special Arrangements:	Use Lee County Sh permitted.	neriff's Office for assistance w	ith traffic control as needed. N	No lane or road closures
			· ·	•
•				
	5.000 (1777) (A. 1172) (A.			
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2017.08.14 13:43:51 -04'00'	-
	Title:	Senior Project Manager		_
	Date:	August 14, 2017		



### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) below:							
☐ SPECIAL EV	SPECIAL EVENT PERMIT							
🔀 USE OF CO	☑ USE OF COUNTY PROPERTY PERMIT							
	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES							
☐ FILM PERM	IIT							
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.							
Illumination:	N/A .							
Parking Areas:	Work with on-site park staff to coordinate event parking within designated parking areas. Must have adequate event staff staged in the parking lot to direct traffic while runners are in the sports complex and parking lots.							
Special Arrangements:	Event organizer must work with on-site park staff to coordinate the event and gain access to restricted areas. Must have adequate event staff to manage the event and all access points while on park property.							
	Print Name: Alise Floureck							
	Print Name: Alise Flagack: Signature: Alise Flagack:							
	Title: Deputy Director							
	Date: Avg 14, 2117							
FM Tack.	Club							
SK e LCS	C 8/19/17 Page  10							



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) below.
SPECIAL EVE	NT PERMIT
⋉ USE OF COU	NTY PROPERTY PERMIT
, ,	ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	
·	
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
,	
Insurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
•	
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.
	Subject to proof of insurance.
	P. L. M. Company of the Company of t
	Print Name: Mike Figueroa
	Signature:
	Title: Risk Program Manager
	Date: August 14, 2017



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/1/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW, THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

th	PORTANT: If the certificate holder e terms and conditions of the policy rtificate holder in lieu of such endor	certa	ain p	olicies may require an en	oolicy( idorse	ies) must be ment. A stat	endorsed. Tement on th	If SUBROGATION is certificate doe	N IS WAIV	/ED, subject to fer rights to the
	DUCER		CONTACT Margaret Mayers							
	R Insurance - Fort Wayne (	)ffi	CB		PHONE (A/C, No, Ext): (260) 467-5689 FAX (A/C, No, Ext): (260) 467-5691				0)467-5691	
	2130 East Dupont Road							starfinanci	al.com	
2.1.	o East Supone Road				AUDRE					NAIC#
W	t Wavne IN 468	225						DING COVERAGE		11991
	Fort Wayne IN 46825							ty Company	7	66869
		(001	<b>-</b>				MIGG PILE	Insurance (	<i>-</i> ₩.	00803
Roa	d Runners Club of America	Z01	/ aı	ug res	INSURE					
	Member Clubs				INSURE	RD;			·	
	1 Lee Highway, Suite 140				INSURE	RE:				
	ington VA 222				INSURE	RF:				
<u>CO'</u>	/ERAGES CER	TIFIC	ATE	NUMBER:2017 \$1M A	L.I.	N IOOUED TO		REVISION NUME		חסו וכע מבפוסה
IN CI	IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY KCLUSIONS AND CONDITIONS OF SUCH	QUIR PERT POLI	EMEI AIN, CIES.	NT, TERM OR CONDITION THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE	of an Ed by	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER S DESCRIBE PAID CLAIMS	DOCUMENT WITH D HEREIN IS SUB	RESPECT	TO WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR	POLICY NUMBER		POLICY EFF	POLICY EXP (MM/DD/YYYY)		LIMITS	-
LIK	X COMMERCIAL GENERAL LIABILITY	INSU	YA YL	1 outor monder			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	EACH OCCURRENCE	<b>s</b>	1,000,000
A	CLAIMS-MADE X OCCUR							DAMAGE TO RENTEL PREMISES (Ea occurr	D 1.	500,000
PA.				KRO0000006655200		12/31/2016	12/31/2017	MED EXP (Any one pe		5,000
	X Legal Liability to Participant \$1,000,000					12:01 AM	12:01 AM	PERSONAL & ADV IN		1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGA		Unlimited
			i	Abuse & Molestation				PRODUCTS - COMP/		1,000,000
				Aggregate \$5,000,000				Abuse and Molestation		500,000
<b> </b>	OTHER: AUTOMOBILE LIABILITY			uddredace dologo,				COMBINED SINGLE L		1,000,000
								(Ea accident) BODILY INJURY (Per	person) \$	
A	ANY AUTO ALL OWNED SCHEDULED			KR00000006655200		12/31/2016	12/31/2017	BODILY INJURY (Per	accident) \$	
	AUTOS AUTOS NON-OWNED			RRODGOOOGSSSZOO		12:01 AM	12:01 AM	PROPERTY DAMAGE		
	X HIRED AUTOS X AUTOS					12:01 AM	12,01 AM	(Per accident)	s	
		_								
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	E \$	
ł	EXCESS LIAB CLAIMS-MADE		İ					AGGREGATE	\$	
	DED   RETENTION \$ WORKERS COMPENSATION							PER STATUTE	OTH- ER	
	AND EMPLOYERS' LIABILITY VIN									
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT		
	(Mandatory in NH) If yes, describe under							E.L. DISEASE - EA EI		
	DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLIC	CY LIMIT   \$	
В	Excess Medical & Accident			SPX0000027889600		12/31/2016	12/31/2017	Excess Medical	-	\$10,000
	(\$250 Deductible/Claim)					12:01 AM	12:01 AM	AD & Specific Loss		\$2,500
Lec NAI DA:	DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Lee County Board of County Commissioners, a political subdivision & charter of the State of Florida are NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED.  DATE OF EVENT(S): 08/19/17 Membership Run INSURED RRCA CLUB/EVENT MEMBER: Fort Myers Track Club, Att'n: Kent Poli, FO Box 60131, Fort Myers, FL 33906									
	OK MF 08/11/17									
CE	RTIFICATE HOLDER				CAN	CELLATION		1		
08/19/17 Lee County Board of County Commissioners PO Box 398				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
	Fort Myers, FL 33902				AUTHO	RIZED REPRESI	ENTATIVE	<b>.</b>		
						Terry Diller/MMA Jerry R. Diller, CPCU				



## LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT	ONLY
	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ANT TO COMPLY WITH FOR THEIR EVENT.
Special Arrangements:	
Other:	

Print Name:	
Signature:	
Title:	
Date:	



Lee County Parks and Recreation 3410 Palm Beach Blvd. Fort Myers, FL. 33916 Phone: 239-533-7275

Invoice Number:	
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This permit entitles holder to exclusive use of the following facilities during the hour and date shown below. This permit also serves as a bill. All reservations must be paid for in advance. A non-refundable \$10 cancellation fee will be applied to facility rental transfers or cancellations received at least 72 hours prior to the facility rental date. Any cancellation made less than 72 hours prior to the facility rental date will not be entitled to any refund. Exceptions to this policy will be made at the discretion of the Parks and Recreation administration staff based on circumstances

Date issued: 8-2-17

surrounding the cancellation.

Name: Candy Pemberton	Type of Activity: 5K			
Address: P O Box 60131	Organization/Team: Ft. Myers Track Club			
City/State/Zip: Ft. Myers , FL. 33906	Phone Number: 239-691-5487			
	Times			
Date: 8-19-17	From: 6AM	To: 11AM		
Date:	From:	To:		
Name of Facility: CenturyLink Sports Complex	Bldg. / Field #: CSC SB Parking Lot A			
Other Comments:				
Hours:	Rate:	Total Fee: \$300.00		
Approved by: QKBC Title: (A/7 Date: 8-2-17				

WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK FOR LEE COUNTY PARKS AND RECREATION PROGRAMS/ACTIVITIES PLEASE READ THIS FORM CAREFULLY and be aware that in signing up and participating in Lee County Parks and Recreation program/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with Lee County Park programs/activities (including transportation services/vehicle operation, when provided). I recognize and acknowledge that there may be certain risks involved in participating in park programs/activities, and I voluntarily agree to assume the full risk of any injuries, damages or loss, that my minor child/ward or I may sustain as a result of said participating. I further agree to waive and relinquish all claims I or my minor child/ward may have (or accrue to me or my child/ward) as a result of participating in such program/activity against the County, including their respective officials, officers, employees, and volunteers (hereinafter collectively referred as "Parties"). I do hereby fully release and forever discharge the Parties from any and all claims for injuries, damages, or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward and arising out of, connected with, or in any way associated with these programs/activities.

I indemnify and hold harmless Lee County, any of its employees and/or agents from any and all claims from my use of county property or participation in any county programs. I will further indemnify and "hold harmless" the County, its employees and/or agents from all costs, expenses and liabilities resulting from any claim brought from my child's/children's use of county property and/or participation in county programs to the extent of the County's liability under general law.

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above and, for myself, my heirs, assigns, and my minor child(ren)'s involvement or participation in the program as provided above.

I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims. If registering via fax, your facsimile signature shall be substitute for and have the same legal effect as an original form signature.

PARTICIPANT'S SIGNATURE

PRINT NAME OF PARTICIPANT

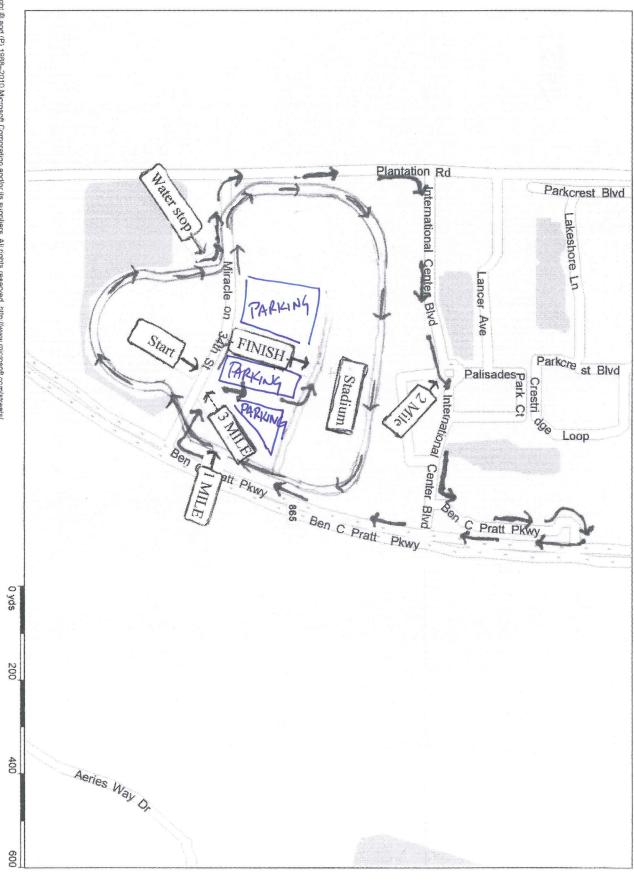
DATE

ALCOHOLIC BEVERAGES ARE NOT ALLOWED IN PARKS OR FACILITIES

Pd: 9 Vis9 8-3-17



# MEMBERSHIP RUN HAMMOND STADIUM 2012



Copyright @ and (P) 1988–2010 Microsoft Corporation and/or its suppliers. All rights reserved, http://www.microsoft.com/streets/
Certain mapping and direction data @ 2010 NAVTEQ. All rights reserved. The Data for areas of Canada includes information taken with permission from Canadan authorities, including: @ Her Majesty the Queen in Right of Canada, @ Queen's Printer for Ontario, NAVTEQ and NAVTEQ on BOARD are tredemarks of NAVTEQ. @ 2010 Tele Atlas North America, Inc. All rights reserved. Tele Atlas North America are trademarks of Tele Atlas, Inc. @ 2010 ty Applied Geographic Systems. All rights reserved.