



EVENT PERMIT

Ordinance 17-08



TAKE YOUR SKIN TO A BETTER PLA

PERMIT NUMBER: TMP2017-00215

Date(s) of Event: May 12, 2018 from 7am-11am

Property Owner: LEE COUNTY

Applicant: FLORIDA SKIN CENTER

Contact: HEATHER WOOD

Description: TAKE YOUR SKIN TO A BETTER PLACE 5K
5K to benefit the Skin Cancer Foundation and to raise awareness in our community on the importance of prevention, protection and early detection of skin cancer.

Location of event: 11500 BALLPARK DR FORT MYERS 33913
JETBLUE PARK AT FENWAY SOUTH***239-561-3376

Will the event be attended by 1000 or more people ? No

Will the event be held on County Owned Property ? Yes

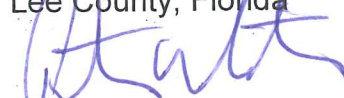
Will there be alcohol consumed or sold at the event ? No

Will a bond be posted for this event ? No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners
Lee County, Florida

 3-26-18

County Manager Date

Take your Skin to a
Better Place 5K



Lee County
Southwest Florida

Event Application

Special Event

Use of
County
Property

Alcohol
within Lee
County
Facilities

Film, Video
&
Photography

TMP2017-00215

Lee County Event Permit Application



Event Application

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
- ☐ USE OF COUNTY PROPERTY PERMIT
- ☐ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- ☐ FILM PERMIT

Section I - GENERAL INFORMATION (All Permit Types)

Title of Event / Name of Production	Take Your Skin to a Better Place 5k
Date(s) of Event / Production:	September 23rd, 2017 <i>May 12, 2018</i>
Location(s) of Event:	JetBlue Park - 11500 Fenway South Dr Fort Myer, FL 33913
Name of Applicant:	Anaia Badia
Applicant Address:	13691 Metropolis Ave Fort Myers, FL 33912
Applicant Phone Number:	239-561-3376
Contact Person: (If different from applicant)	Heather Wood
Contact Phone Number: (If different from applicant)	239-561-3376
Email Address:	heatherw@floridaskincenter.com
Estimated Attendance:	150
Event Description: (Include each activity, when activities take place, etc)	5k to Benefit the Skin Cancer Foundation and to raise awareness in our community on the importance of prevention, protection and early detection of skin cancer
Hours of Operation:	7AM - 11AM
STRAP # of Parcel:	#24-45-25-02-00001-0000, #24-45-25-02-00002-0000, #24-45-25-02-00003-0000, #24-45-25-02-00004-0000, #24-45-25-02-00005-0000
Owner of Premises*:	NESV Florida Real Estate

*Notarized statement from the property owner specifically consenting to the proposed use required.



Event Application

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☐ USE OF COUNTY PROPERTY PERMIT
☐ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
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Owner of Premises*:	NESV Florida Real Estate

*Notarized statement from the property owner specifically consenting to the proposed use required.

Lee County Event Permit Application



Fill out the following questions for all permit types:

What is the Zoning Classification of the premises? _____

Are any temporary structures to be installed for the event? ☐ Yes ☒ No Type: _____

Do you have the appropriate permits for the temporary structures? ☐ Yes ☒ No

* For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities identified, including all parking areas.

Insurance Company Insuring the Event: FCCI Insurance Company

Note: Certificate of Insurance must be submitted at time of application

Surety Company Bonding this Event (Name and Address): _____

Will Vehicles be Used as Part of This Event?

☐ Yes ☒ No

If yes, automobile coverage must be included on the certificate of insurance.

Will Food be Available at this Event?

☐ Yes ☒ No

If yes, products liability coverage must be included on the certificate of insurance.

Will Alcoholic Beverages be served/consumed at this Event?

☐ Yes ☒ No

If yes, liquor liability coverage must be included on the certificate of insurance.

Name & Address of Organization Providing Food: N/A

Type of Food being Served: N/A

Section II - USE OF COUNTY PROPERTY PERMIT

Organization Sponsoring the Event: Florida Skin Center

Fill out this portion for applications for Solicitation in the County Rights-of-Way:

Name of Charity: Skin Cancer Foundation

Address of Charity: 149 Madison Ave Suite 901 New York, NY 10016

Phone Number: 212-725-5176

Non-profit certificate/registration number: 13-2948778

(Proof of registration with the Dept. of Agriculture & Consumer Services \$496.405 or proof the organization is exempt from this requirement. \$316.2045)

Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT

Is alcohol being sold/consumed on County Property?

☐ Yes ☐ No

If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property.

Non-profit certificate/registration number: _____

(Required if alcohol is to be **SOLD** at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details

Type of Production (choose all that apply):

- Will any of the following be needed or included*?

* For any marked Yes, provide further details below:

Special Parking Requirements:

City or County Services Required: (Personnel, equipment, facilities, etc.)

The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible.

Hotel room nights: _____ Number of shooting days: _____
number of rooms x number of nights



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Heather Word - Project Manager

Print Name of Applicant and Title

8/8/17

Date

Witness

Jasmine Roldan

Print Name of Witness

8/8/2017

Date

Hall, Allyson

From: Heather Wood [HeatherW@floridaskincenter.com]
Sent: Tuesday, September 19, 2017 9:55 AM
To: Hall, Allyson
Subject: Re: TMP2017-00215

Perfect!

You are such a pleasure to work with Ally! - Thank you!

Heather W.

Project Manager



TAKE YOUR SKIN TO A BETTER PLACE™

239-561-3376 Ext.
Fax: 239-561-3020
heatherw@floridaskincenter.com
FloridaSkinCenter.com

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Florida Skin Center

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From: Hall, Allyson <AHall@leegov.com>
Sent: Tuesday, September 19, 2017 9:49:03 AM
To: Heather Wood
Subject: RE: TMP2017-00215

Perfect, I will send out an email to update each department. Once I have all of the approvals back, we will distribute your permit via email.

Thank you!

Ally Hall

Permit Support Supervisor
Lee County Department of Community Development
1500 Monroe Street
Fort Myers, FL 33901
Phone: (239)533-8330
Fax: (239)485-8340

From: Heather Wood [mailto:HeatherW@floridaskincenter.com]
Sent: Tuesday, September 19, 2017 9:12 AM
To: Hall, Allyson
Subject: Re: TMP2017-00215

Yes ma'am,

that is the new date.

Heather W.

Project Manager



TAKE YOUR SKIN TO A BETTER PLACE™

239-561-3376 Ext.

Fax: 239-561-3020

heatherw@floridaskincenter.com

FloridaSkinCenter.com

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From: Hall, Allyson <AHall@leegov.com>
Sent: Monday, September 18, 2017 10:35:56 AM
To: Heather Wood
Subject: RE: TMP2017-00215

Is the May 12, 2018 date set? If so, I will re-distribute an email to each department (Sheriff, Fire, etc.) for approval.

Thank you!

Ally Hall

Permit Support Supervisor
Lee County Department of Community Development
1500 Monroe Street
Fort Myers, FL 33901
Phone: (239)533-8330
Fax: (239)485-8340

From: Heather Wood [<mailto:HeatherW@floridaskincenter.com>]
Sent: Thursday, September 14, 2017 1:11 PM
To: Hall, Allyson
Subject: Re: TMP2017-00215

Hi Allyson,

Thank you for getting back with me so quickly! I'm glad to hear you are doing well! - I did want to let you know that we are actually going to reschedule the 5k. Due to JetBlue being used for the national guard, and not knowing the status of electricity or the clean up of the route there are just so many different things up in the air. We want to make sure that it is safe for our runners.

We are moving the 5k to **May 12th, 2018**. Will all of the permit approvals that we have gotten just transfer over? Or will we need to start over? - Also, do I need to communicate to each department or is that something that you take care of?

Please let me know how I can assist once you get back to the office! Thank you!

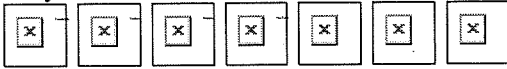
Heather W.
Project Manager

239-561-3376 Ext.
Fax: 239-561-3020
heatherw@floridaskincenter.com
FloridaSkinCenter.com

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From: Hall, Allyson <AHall@leegov.com>
Sent: Thursday, September 14, 2017 10:56:35 AM
To: Heather Wood
Subject: RE: TMP2017-00215

Hi, Heather! I definitely can't complain, my family is safe and that's all that matters! Hope all is well with you also. ☺

Our office is closed until Monday, 9/18. If you are able to get the information in next week we should most definitely be able to get you your permit.

Have a great day!

Ally Hall

Permit Support Supervisor
Lee County Department of Community Development
1500 Monroe Street
Fort Myers, FL 33901
Phone: (239)533-8330
Fax: (239)485-8340

From: Heather Wood [<mailto:HeatherW@floridaskincenter.com>]
Sent: Wednesday, September 13, 2017 9:37 AM
To: Hall, Allyson
Subject: Re: TMP2017-00215

Lee County Event Permit Application



LEE COUNTY SHERIFF'S DEPARTMENT
14750 SIX MILE CYPRESS PARKWAY
FORT MYERS, FLORIDA 33912
(239) 477-1199

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☒ USE OF COUNTY PROPERTY PERMIT
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

In authorized areas only.

Deputies (How Many?):

1 deputy assigned to Commerce Lakes Dr during the run to ensure participant safety while running on the bike path.

Fee for Services:

\$50/hr

Special Arrangements:

There will be no road closures or interference with traffic. WCI has granted permission to use the roadways through the Gateway community. The run will take place entirely on sidewalks and bike paths.

Print Name: Captain J. Loethen

Signature:

Title:

Special Events, Permits and Details

Date:

10-10-17

Mike Scott
Office of the Sheriff



State of Florida
County of Lee

Extra Duty Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

The current detail rates are:

Security	\$40/hr	Traffic	\$50/hr
Funeral Escort	\$40/hr	Security Supervisor	\$50/hr
Escort	\$40/hr	Traffic Supervisor	\$60/hr
Boat	\$40/hr	Civil Stand-by	\$60/hr
Holiday/Last Minute	\$60/hr	Prisoner Transport	\$60/hr

*Details are charged a \$15 per deputy vehicle rate.
All boat details are charged a \$20 per hour boat rate.*

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed unarmed security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. **Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.**

LEE COUNTY SHERIFF'S OFFICE USE ONLY			
Total Deputy(s) ¹ _____	Total Hours ⁴ _____	Rate per Hour ^{\$50} _____	Vehicle Rate ^{\$15} _____
Total Cost for Detail ^{\$215} _____			
Vender Signature _____		Date _____	



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

LCSO Details Main Phone Number: 239-477-1199			
Vendor Information			
Business Name: <u>Take Your Skin to a Better Place</u>			
Street: <u>13691 Metropolis Ave</u>			
City: <u>Fort Myers</u>		State: <u>FL</u> Zip Code: <u>33913</u>	
Business Contact: <u>Heather Wood</u>		Phone: <u>239-561-3376</u>	
Email Address: <u>heatherw@floridaskincenter.com</u>			
Event Information			
Detail Location: <u>Jet Blue</u>			
Street: <u>11500 Fenway Dr South</u>			
City: <u>Fort Myers</u>		State: <u>FL</u> Zip Code: <u>33913</u>	
Contact During Event: <u>Heather Wood</u>		Phone: <u>239-561-3376</u>	
Event Date: <u>05/12/18</u>		Event Time: <u>0630-1030</u>	
Anticipated Crowd Size : <u>150</u>		Type of Event: <u>5K</u>	
Additional Security Working Detail: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, how many? _____			
Permits Attached: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Alcohol Served: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Detail Information			
Security <input type="checkbox"/>	Traffic <input checked="" type="checkbox"/>	Prisoner Transport <input type="checkbox"/>	
Escort <input type="checkbox"/>	Holiday <input type="checkbox"/>	Funeral Escort <input type="checkbox"/>	
Last Minute <input type="checkbox"/>	Stand-by <input type="checkbox"/>		
Marked Vehicle <input type="checkbox"/> Yes <input type="checkbox"/> No	Unmarked Vehicle <input type="checkbox"/> Yes <input type="checkbox"/> No		
Uniformed Deputy <input type="checkbox"/> Yes <input type="checkbox"/> No	Plain Clothes Deputy <input type="checkbox"/> Yes <input type="checkbox"/> No		
Detail Description: One Uniformed deputy with vehicle for traffic control and presence during 5K. Deputy will be positioned at Commerce Lakes Dr during run to ensure participant safety while running on bike baths and sidewalks.			



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

Lee County Event Permit Application



FIRE DEPARTMENT

*The Fire Department serving the area where the event is to be held signs this form.
Please see User's Guide for contact information and Fire District Map.*

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☐ USE OF COUNTY PROPERTY PERMIT
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Fire Guards (How Many?)

N/A

Fee for Services:

NONE

Flammable Vegetation:

N/A

First Aid Equipment:

CALL 911 AS NEEDED

Fire Extinguishing:

N/A

Special Arrangements:

IF STANDBY COVERAGE IS WANTED CONTACT DIVISION CHIEF ROGERS AT 239-433-0080

Print Name: JAMES TANNER

Signature: James Tanner

Digitally signed by James Tanner
DN: cn=James Tanner, o=South Trail Fire District, ou=Fire Marshal,
email=jtanner@southtrailfire.org, c=US
Date: 2017.08.09 08:52:34 -0400

Title: Fire Marshal, South Trail Fire District

Date: Aug 9, 2017

Bigler, Christina

From: Nate Burley [nburley@southtrailfire.org]
Sent: Friday, March 23, 2018 1:53 PM
To: OccsZoning
Subject: RE: TMP2017-00215

Nina,

I don't remember if I responded to you or not. This event is still good per FM Tanners original approval. Thanks.

Respectfully,

Nate Burley
Fire Marshal
South Trail Fire & Rescue
5531 Halifax Ave.
Fort Myers, FL 33912
T 239-482-8030
F 239-433-2185
E nburley@southtrailfire.org

Isaiah 43:2 "When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you."

From: OccsZoning <OccsZoning@leegov.com>
Sent: Tuesday, March 20, 2018 8:47 AM
To: Nate Burley <nburley@southtrailfire.org>
Subject: RE: TMP2017-00215

I have attached the original application that was scheduled for September 23rd 2017. That date was approved by James Tanner. However, they had to change the date to May 12th 2018.

Nina Bigler

Customer Service Specialist

1500 Monroe Street

Fort Myers, FL 33905

From: Nate Burley [mailto:nburley@southtrailfire.org]
Sent: Tuesday, March 20, 2018 8:40 AM
To: Figueroa, Mike; OccsZoning; RISK
Subject: RE: TMP2017-00215

Lee County Event Permit Application



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY
14752 SIX MILE CYPRESS PARKWAY
FORT MYERS, FL 33912
(239) 533-3911

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☒ USE OF COUNTY PROPERTY PERMIT
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Treatment Facilities:

None necessary.

Medical Personnel:

None necessary.

Medical Supplies /
Equipment:

None necessary.

Safety Requirements:

No additional precautions necessary.

Fee for Services

Not applicable.

Special Arrangements:

Please call 911 in the event of an emergency. To arrange special event coverage, contact our office at 239 533-3911.

Print Name: Benjamin Abes

Signature: Benjamin Abes

Digitally signed by Benjamin Abes
Date: 2017.08.23 22:27:56 -04'00'

Title: Chief

Date: 08/23/2017

Hall, Allyson

From: Abes, Benjamin
Sent: Tuesday, September 19, 2017 2:16 PM
To: OccsZoning
Subject: RE: TMP2017-00215

No issues Ally

Benjamin Abes
Acting Director, Lee County Public Safety
Chief, Emergency Medical Services
239-533-3961
239-839-3125 cell

From: OccsZoning
Sent: Tuesday, September 19, 2017 9:48 AM
To: ext-Sellers, Amy (sheriffleefl.org) <asellers@sheriffleefl.org>; ext-Hillery, Jen (sheriffleefl.org) <jhillery@sheriffleefl.org>; James Tanner <JTANNER@southtrailfire.org>; Abes, Benjamin <Benjamin.Abes@leegov.com>; Miller, Bryan <BMiller@leegov.com>; Flanjack, Alise <AFlanjack@leegov.com>; RISK <RISK@leegov.com>
Subject: FW: TMP2017-00215

Good morning! Please see below/attached. We previously received sign offs from each of you (with the exception of Lee County Sheriff) for the September 23, 2017 date which has now been changed to May 12, 2018.

Can you please confirm that you have no objection to this?

Also, Amy/Jen, if you could please review and send back your signature page for the new date I would greatly appreciate it.

Thanks a bunch!

Ally Hall

Permit Support Supervisor
Lee County Department of Community Development
1500 Monroe Street
Fort Myers, FL 33901
Phone: (239)533-8330
Fax: (239)485-8340

From: Heather Wood [<mailto:HeatherW@floridaskincenter.com>]
Sent: Tuesday, September 19, 2017 9:12 AM
To: Hall, Allyson
Subject: Re: TMP2017-00215

Yes ma'am,

Lee County Event Permit Application



DEPARTMENT OF TRANSPORTATION
1500 MONROE STREET
FORT MYERS, FL 33901
(239) 533-8580

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☒ USE OF COUNTY PROPERTY PERMIT
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☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

Park in designated areas. No event parking on Lee County maintained road rights-of-way.

Ingress and Egress:

Use all established means of ingress and egress.

Special Arrangements:

Use Lee County Sheriffs Office for assistance with traffic control. Deputies or authorized Voice Volunteers will need to be stationed at all major intersection along the route and the signalized intersection at Gateway Boulevard. No lanes closures permitted on Daniels Parkway. Any lane closures on Gateway Boulevard or Commerce Lakes Drive will done under the supervision of an authorized police agency. Otherwise a Maintenance of Traffic Plan will need to be prepared by a certified MOT Specialist.

Print Name: Bryan Miller

Signature: Bryan D. Miller

Digitally signed by Bryan D. Miller
Date: 2017.09.19 12:53:41 -04'00'

Title: Senior Project Manager

Date: September 19, 2017

Lee County Event Permit Application



DEPARTMENT OF TRANSPORTATION
1500 MONROE STREET
FORT MYERS, FL 33901
(239) 533-8580

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☒ USE OF COUNTY PROPERTY PERMIT
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERMIT

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Print Name: Bryan Miller

Signature: Bryan D. Miller

Digitally signed by Bryan D. Miller
Date: 2017.08.21 14:12:08 -04'00'

Title: Senior Project Manager

Date: August 21, 2017

Hall, Allyson

From: Miller, Bryan
Sent: Tuesday, September 19, 2017 12:56 PM
To: OccsZoning; ext-Sellers, Amy (sheriffleefl.org); ext-Hillery, Jen (sheriffleefl.org); James Tanner; Abes, Benjamin; Flanjack, Alise; RISK
Subject: RE: TMP2017-00215
Attachments: Take Your Skin 5K May 12, 2018 @ Jetblue LCDOT Comments.pdf

No objection to May 12th, 2018 date. Revised signature page attached.

From: OccsZoning
Sent: Tuesday, September 19, 2017 9:48 AM
To: ext-Sellers, Amy (sheriffleefl.org) <asellers@sheriffleefl.org>; ext-Hillery, Jen (sheriffleefl.org) <jhillery@sheriffleefl.org>; James Tanner <JTANNER@southtrailfire.org>; Abes, Benjamin <Benjamin.Abes@leegov.com>; Miller, Bryan <BMiller@leegov.com>; Flanjack, Alise <AFlanjack@leegov.com>; RISK <RISK@leegov.com>
Subject: FW: TMP2017-00215

Good morning! Please see below/attached. We previously received sign offs from each of you (with the exception of Lee County Sheriff) for the September 23, 2017 date which has now been changed to May 12, 2018.

Can you please confirm that you have no objection to this?

Also, Amy/Jen, if you could please review and send back your signature page for the new date I would greatly appreciate it.

Thanks a bunch!

Ally Hall

Permit Support Supervisor
Lee County Department of Community Development
1500 Monroe Street
Fort Myers, FL 33901
Phone: (239)533-8330
Fax: (239)485-8340

From: Heather Wood [<mailto:HeatherW@floridaskincenter.com>]
Sent: Tuesday, September 19, 2017 9:12 AM
To: Hall, Allyson
Subject: Re: TMP2017-00215

Yes ma'am,

that is the new date.

Heather W.

Project Manager

Lee County Event Permit Application



LEE COUNTY PARKS AND RECREATION
3410 PALM BEACH BOULEVARD
FORT MYERS, FLORIDA 33916
(239) 533-7275

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☒ USE OF COUNTY PROPERTY PERMIT
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Illumination:

N/A

Parking Areas:

Work with on-site park staff to coordinate event parking within designated parking areas. Must have adequate event staff staged in the parking lot to direct traffic while runners are in the sports complex and parking lots.

Special Arrangements:

Event organizer must work with on-site park staff to coordinate the event and gain access to restricted areas. Must have adequate event staff to manage the event and all access points while on park property.

Print Name:

Alise Flayack

Signature:

Alise Flayack

Title:

Deputy Director

Date:

Aug 8, 2017

Take your skin to a better place
SK e Jet Blue 9/23/17

PARKS

Hall, Allyson

From: Flanjack, Alise
Sent: Tuesday, September 19, 2017 3:31 PM
To: OccsZoning; ext-Sellers, Amy (sheriffleefl.org); ext-Hillery, Jen (sheriffleefl.org); James Tanner; Abes, Benjamin; Miller, Bryan; RISK
Subject: RE: TMP2017-00215

Parks and Recreation doesn't have any objection to moving the event and staff have confirmed it is on the schedule.

Thanks, Alise

Alise Flanjack
Deputy Director
Lee County Parks & Recreation
3410 Palm Beach Blvd.
Ft. Myers, FL 33916
Office: 239-533-7451
Cell: 239-229-0488
www.leeparks.org

Lee County Parks & Recreation...the Natural Place to Learn and Play!

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

From: OccsZoning
Sent: Tuesday, September 19, 2017 9:48 AM
To: ext-Sellers, Amy (sheriffleefl.org) <asellers@sheriffleefl.org>; ext-Hillery, Jen (sheriffleefl.org) <jhillery@sheriffleefl.org>; James Tanner <JTANNER@southtrailfire.org>; Abes, Benjamin <Benjamin.Abes@leegov.com>; Miller, Bryan <BMiller@leegov.com>; Flanjack, Alise <AFlanjack@leegov.com>; RISK <RISK@leegov.com>
Subject: FW: TMP2017-00215

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Lee County Event Permit Application



LEE COUNTY RISK MANAGEMENT
COUNTY ADMINISTRATION BUILDING - 4TH FLOOR
2115 SECOND STREET
FORT MYERS, FLORIDA 33901
(239) 533-2221

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT
☐ USE OF COUNTY PROPERTY PERMIT
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Insurance Requirements:

Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.

Special Arrangements:

A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.

Subject to proof of insurance.

Print Name: Mike Figueroa

Signature:

Title:

Risk Program Manager

Date:

August 9, 2017

Lee County Event Permit Application



LEE COUNTY RISK MANAGEMENT
COUNTY ADMINISTRATION BUILDING - 4TH FLOOR
2115 SECOND STREET
FORT MYERS, FLORIDA 33901
(239) 533-2221

Check the appropriate box(es) below:

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Subject to proof of insurance.

Print Name: Mike Figueroa

Signature:

Title:

Risk Program Manager

Date:

August 9, 2017

Mar. 21, 2018 MF



FLSKI-1

OP ID: CD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/27/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Atkinson & Assoc. Insurance 1537 Brantley Rd, Bldg C Fort Myers, FL 33907 Paul G. Atkinson A009536	239-437-5555	CONTACT NAME: Paul G. Atkinson #A009536 PHONE (A/C, No, Ext): 239-437-5555 FAX (A/C, No): 239-689-3826 E-MAIL ADDRESS: patkinson@atkinsoninsurance.com
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: FCCI Insurance Company		10178
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED Florida Skin Center, Inc.
13691 Metropolis Ave
Fort Myers, FL 33912

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:	Y	Y	CPP00130137	12/23/2017	12/23/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ INCLUDED IN GENERAL \$ AGGREGATE
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	CA10000920502	12/23/2017	12/23/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10000	Y	Y	UMB10002024301	12/23/2017	12/23/2018	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: TAKE YOUR SKIN TO A BETTER PLACE 5k on May 12, 2018
AGREEMENT WITH BOSTON RED SOX BASEBALL CLUB; NEW ENGLAND SPORTS VENTURES LLC;
N.E.S.V.I LLC; N.E.S.V.II LLC; N.E.S.V.IV LLC; LEE COUNTY AND NESV FLORIDA REAL
ESTATE LLC. ADDITIONAL INSURED ON PRIMARY NON-CONTRIBUTORY BASIS, WAIVER OF
SUBROGATION APPLIES. 30 DAY CANCELLATION NOTICE PER IL 011(12 06) ATTACHED.

OK MF 03/21/18 MF

CERTIFICATE HOLDER

BOSTONR

BOSTON RED SOX BASEBALL CLUB
LIMITED PARTNERSHIP
4 YAWKEY WAY
BOSTON, MA 02215

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Paul G. Atkinson



1903 1912 1915 1916 1918 2004 2007

June 19th, 2017

To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant Florida Skin Center with a place of business at 13691 Metropolis Ave, Fort Myers, FL 33912 permission to host the Florida Skin Center 5k, on the land owned by NESV Florida Real Estate and surrounding parking lots located at 11500 Fenway South on September 23rd, 2017. The restrooms will be available for use during this event.

The parcels of land used for ^{Florida Skin Center} ~~Local Roots LLC~~ have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000
- #24-45-25-02-00004.0000
- #24-45-25-02-00005.0000

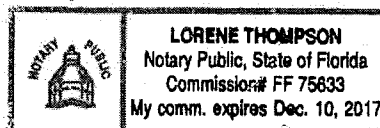
Please let us know if there is any additional information needed.

Thank you.

Sincerely,

Brennan Whitley
NESV Florida Real Estate / Boston Red Sox
11500 Fenway South Drive
Fort Myers, FL 33913
Phone: (239) 226-4755
Email: bwhitley@redsox.com

State Of Florida
County Of Lee
The Foregoing Instrument was acknowledged
before me this 19th day of JUNE, 2017.
By BRENNAN WHITLEY
who has produced FLDL
as identification.





Measure distance
Click on the map to add to your path
Total area: 5,525,004.65 ft² (513,289.73 m²)