

EVENT PERMIT



Ordinance 14-15

NFMJFA FOOTBALL GAMES & CHEER

PERMIT NUMBER:

TMP2017-00212

Date(s) of Event:

8/19/2017, 9/9/2017, 9/16/2017, 9/23/2017 AND 9/30/2017 FROM

8:00AM-10:00PM

Property Owner:

LEE COUNTY

Applicant:

NFMJFA

Contact: LEE RUTTER

Description:

Youth Football and Cheer

Location of event:

2000 2051 NORTH RECREATION PARK WAY NORTH FORT MYERS 33903

NORTH FORT MYERS COMMUNITY PARK***314-4095

Will the event be attended by 1000 or more people?

Yes

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

| SPECIAL EVENT PERMIT |
|--|
| USE OF COUNTY PROPERTY PERMIT |
| PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT |

| Section I - GENERAL INFORMATION (All Permit Types) | | | | |
|--|---|--|--|--|
| Title of Event / Name of Production | POP WARNER FOOTBALL | | | |
| Date(s) of Event / | Aug. 19+h | | | |
| Production: | SEPT. 9th 16th 2320 30th | | | |
| Location(s) of Event: | 2021 N. TAMIONI TAL N. Fl. Myoz, Fl. 33917 | | | |
| Name of Applicant: | NFMJFA | | | |
| Applicant Address: | LEE COUNTY PARK | | | |
| | NFM | | | |
| Applicant Phone Number: | 239-314-4095 | | | |
| Contact Person: (If different from applicant) | LEERUTTER | | | |
| Contact Phone Number: (If different from applicant) | 239-314-4095 | | | |
| Email Address: | RUTTERMMAFIGHTERS @ GMAIL . COM | | | |
| Estimated Attendance: | 1,000 | | | |
| Event Description: Include each activity, when activities take place, etc. | POR WARNER FOOTBALL | | | |
| Hours of Operation: | Esn - 10 pm | | | |
| STRAP # of Parcel: | | | | |
| Owner of Premises*: | | | | |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

further details

| What is the Zoning Classification of the | premises? | | | | |
|--|---|---|--|--|--|
| Are any temporary structures to be insta | alled for the event? Yes No | Туре: | | | |
| Do you have the appropriate permits for | the temporary structures? | Yes No | | | |
| * For a 'Special Event' and 'Use of Counindentified, including all parking areas. | ty Property' permit, submit a site plan wi | th all proposed facilities and activities | | | |
| Insurance Company Insuring the Event: | Scottsmie FNSULANO | e Company | | | |
| Note: Certificate of Insurance must be submitted | d at time of application | y | | | |
| Surety Company Bonding this Event (Na | me and Address): | | | | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? Yes No | Will Alcoholic Beverages be served/consumed at this Event? Yes No | | | |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. | | | |
| Name & Address of Organization Providing Food: Type of Food being Served: | NEMSTA ZOZI N. THN BURGEN / HOTDOGS | ism TAL NEM 33917 | | | |
| Section II - USE OF COUNTY PI | | | | | |
| Organization Sponsoring the Event: Fill out this portion for applications for | NFMSEA Solicitation in the County Rights-of-Way | | | | |
| Name of Charity: | | | | | |
| Address of Charity: | | | | | |
| Phone Number: | | | | | |
| Non-profit certificate/registration num (Proof of registration with the Dept. of Agriculture & C | ber: Consumer Services \$496.405 or proof the organization | is exempt from this requirement. §316.2045) | | | |
| | ON OF ALCHOLIC BEVERAGES P | | | | |
| Is alcohol being sold/consumed on Cour If Yes, then a "Lee County Alcohol Permit" is required. Non-profit certificate/registration numl (Required if alcohol is to be <u>SOLD</u> at the event) | Only non-profit organizations can sell alcohol on Count | ├─Yes ├─ No y Property. | | | |
| Please note: A permit from the State of Florida Division of Alcoholic Reverages and Tobacco may also be required: please call (239) 344-0885 for | | | | | |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT Type of Production (choose all that apply): TV Movie or Special TV Commercial TV Series / Pilot Still Photos Public Service Announcement Industrial / Documentary Other: _ Will any of the following be needed or included*? Street Closure Yes No Traffic / Crowd Control T Yes No Fire or Burning ☐ No Yes Explosives or Pyrotechnics No Yes Animals, Large or Small Yes No Construction of Any Kind Yes No Large and/or Numerous Vehicles ☐ No Yes Helicopters, Boats, etc. Yes No Stunts Yes No Other Yes No * For any marked Yes, provide further details below: **Special Parking Requirements:** City or County Services Required: (Personnel, equipment, facilities, etc.) The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible. Number of locals hired: Number in Cast: Number in Crew: Total budget: Estimate amount spent in Lee County:

Number of shooting days:

Hotel room nights:

number of rooms x number of nights

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

| The applicant does acknowledge and hereby affirms | that any and all information is accurate to the best of |
|---|---|
| his/her knowledge. | |
| Signature of Applicant | Witness |
| Robert Balocock Ex. Basso. Print Name of Applicant and Title | Print Name of Witness |
| 7/31/17 | 8/0/17 |
| Date | Date / |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check | the | approp | priate | box(es, |) below: |
|-------|-----|---------|--------|---------|----------|
| | X | SPECIAL | EVENT | PERMIT | Г |

| , , | | PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
|-----------------------|--|--|
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Parking: | | y event staff. If a large crowd is anticipated, additional deputies should be and limit any parking issues. |
| Deputies (How Many?): | submitted by the that may be add need to be calle | detail request form have been filled out according to the schedule that was a league and may not include additional play off games. Any additional games led to the Greater Fort Myers Jr Football Association schedule at a later date d in or emailed leaving an appropriate amount of time for the particulars to be decision be made on the amount of deputies required and the times of the |
| Fee for Services: | There is a 4 hour The hourly rate fo | minimum per deputy on all details. Security details are \$40/hr per deputy. or a supervisor, should one be deemed necessary, is \$50/hr. |
| Special Arrangements: | 10/07/17 1500-2 Each detail will each game. If the and cancellation Payment dates he comfirming game | 200 TWO DEPUTIES 09/09/17 1500-2200 TWO DEPUTIES 200 TWO DEPUTIES 10/14/17 1500-2200 TWO DEPUTIES. need to be paid for in advance- no less that one week prior to the start of ne details are not paid for in advance, Lee County Parks & Rec will be notified of the event may result. LCSO is not responsible for seeking out payments. have been outlined on the details request form. The league is responsible for a dates and times prior to the start if the event to ensure proper coverage. e 4 hour mimimum will be billed out at the security rate. |
| | Print Name: | Captain J. Loethen |
| | Signature: | Capt J Forth 12/49 |
| | Title: | Special Events, Permits and Details |
| | Date: | 07/18/17 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropr | iate box(es) below: |
|----------------------------|---|
| SPECIAL E | VENT PERMIT |
| USE OF CO | DUNTY PROPERTY PERMIT |
| _ FILM PEŔN | MIT |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT. |
| Fire Guards (How Many?) | None required. |
| Fee for Services: | · Not applicable |
| Flammable Vegetation: | Not applicable |
| First Aìd Equipment: | Not applicable |
| Fire Extinguishing: | Not applicable |
| Special Arrangements: | Please Call 911 in the event of an emergency. To arrange, special event Coverage, contact our office at 239-997-8654. |
| | Print Name: John, Meredith Signature: Assistant Chief Date: 8-4-17 |



State of Florida County of Lee

North Fort Myers Junior Football Association

Supplemental to Pop Warner Details Request Contract

Each Detail will need to be paid in advance with either a money order, cashier's check or cash no later than one (1) week prior to the event.

The Detail Unit will need at least two (2) hours notice to cancel a detail completely due to any reason including weather. If by some chance a game is called within one (1) hour before the start time or after the scheduled deputies have arrived, you will be billed for the four (4) hour minimum for each deputy. If the start time for a game is delayed for any reason and the deputies are held over longer than what was originally scheduled, the league will be responsible for paying the overage. Once the four (4) hour minimum has been met, the League will only have to pay for the hours the deputies have worked.

One (1) person from the League needs to be designated as a point of contact for the deputies. This will be the person that the deputies check in and check out with and with whom they receive instructions. Deputies will be responsible for public safety and upholding Florida State Statue.









State of Florida County of Lee

Extra Duty Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

The current detail rates are:

| Security | \$40/hr | Traffic | \$50/hr |
|---------------------|---------|---------------------------|---------|
| Funeral Escort | \$40/hr | Security Supervisor | \$50/hr |
| Escort | \$40/hr | Traffic Supervisor | \$60/hr |
| Boat | \$40/hr | Civil Stand-by | \$60/hr |
| Holiday/Last Minute | \$60/hr | Prisoner Transport | \$60/hr |

Details are charged a \$15 per deputy vehicle rate. All boat details are charged a \$20 per hour boat rate.

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed <u>unarmed</u> security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.

| LEE COUNTY SHERIFF'S OFFICE USE ONLY | | | | | |
|--------------------------------------|------|-----------------------|--------------------|--|--|
| Total Deputy(s) 2/ game Total Hou | rs | Rate per Hour \$40.00 | Vehicle Ratewaived | | |
| Total Cost for Detail \$1800.00 | | | | | |
| Vender Signature | Date | 2 | | | |



| LCSO Details Main Phone Number: 239-477-1199 | | | | |
|--|--|--|--|--|
| Vendor Information | | | | |
| Business Name: North Fort Myers Jr Football Association | | | | |
| Street: 2021 N Tamiami Trail | | | | |
| City: North Fort Myers State: FL Zip Code: 33903 | | | | |
| Business Contact: Lee Rutter Phone: 239-314-4095 | | | | |
| Email Address: ruttermmafighters@gmail.com | | | | |
| | | | | |
| Event Information | | | | |
| Detail Location: NFM Community Park | | | | |
| Street: 2000 N Recreation Parkway | | | | |
| City: North Fort Myers State: FL Zip Code: 33903 | | | | |
| Contact During Event: Lee Rutter Phone: 239-314-4095 | | | | |
| Event Date: 08/19, 09/09, 09/16, 09/23, 09/30 Event Time: 1700-2130 | | | | |
| Anticipated Crowd Size : 1000 Type of Event: football games | | | | |
| Additional Security Working Detail: Yes V No If Yes, how many? | | | | |
| Permits Attached: Yes No Alcohol Served: Yes No | | | | |
| Detail Information | | | | |
| Security Traffic Prisoner Transport | | | | |
| Escort Holiday Funeral Escort | | | | |
| Last Minute Stand-by | | | | |
| Marked Vehicle Yes No Unmarked Vehicle Yes No | | | | |
| Uniformed Deputy Yes No Plain Clothes Deputy Yes No | | | | |
| Detail Description: 2 uniformed deputies for security and presence during football games. If a large crowd is expected, vendor should contact the Sheriff's Office to make arrangements for additional deputies. Total amount is an estimate and does not include if deputies are held over. Payments for each game must be received one week prior to game day to secure deputies. | | | | |





EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropri | ate box(es) belo | w: | | |
|----------------------------------|--------------------------------------|--|--|--------------------------|
| ☐ SPECIAL EV | ENT PERMIT | | | |
| □ USE OF CO | UNTY PROPERTY P | ERMIT | | |
| FILM PERM | IIT | | | |
| | | EASE INDICATE BELOW V WITH FOR THEIR EVENT. | VHAT ARRANGEMENTS Y | OUR ORGANIZATION |
| Treatment Facilities: | None necessary. | | | |
| Medical Personnel: | None necessary. | | | |
| Medical Supplies / Equipment: | None necessary. | | | , |
| Safety Requirements: | No additional precau | itions necessary. | | |
| Fee for Services | Not applicable. | | | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | event of an emergency. To a | rrange special event coverage | e, contact our office at |
| | Print Name: | Benjamin Abes | | |
| | Signature: | Benjamin Abes | Digitally signed by Benjamin Abes Date: 2017.07.18 14:16:52 -04'00' | |
| | Title: | Chief | | |
| | Date: | 07/18/2017 | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropriate box(es) below:

| SPECIAL E | /ENT PERMIT | | | |
|-----------------------|---------------------|---|--|-------------------|
| □ USE OF CC | UNTY PROPERTY | PERMIT | | |
| PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEVER | AGES WITHIN LEE COUNT | / FACILITIES |
| FILM PERM | ЛIT | | | |
| 1 | | | | |
| | | PLEASE INDICATE BELOV PLY WITH FOR THEIR EVE | V WHAT ARRANGEMENTS NT. | YOUR ORGANIZATION |
| Parking: | Park in designated | areas. No event parking on I | Lee County maintained road rig | ghts-of-way. |
| | | | Q. | • |
| Ingress and Egress: | Use all established | l means of ingress and egress | 5. | |
| | | | | |
| | | | * . | |
| Special Arrangements: | Use Lee County Sh | neriff's Office for assistance w | rith traffic control, as needed. | |
| | | | | |
| | | 2 | | |
| | | | | |
| | | | | |
| | Print Name: | Bryan Miller | | |
| | Signature: | Bryan D. Miller | Digitally signed by Bryan D. Miller Date: 2017.07.25 09:21:52 -04'00' | |
| | Title: | Senior Project Manager | | |
| | Date: | July 25, 2017 | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

| | UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
|--|--|
| FILM PERM | |
| AFTER REVIEWING THE WILL REQUIRE THE APPI | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT. |
| Illumination: | Ballfield lights will be programmed to go off at 9:30 pm. |
| Parking Areas: | Ensure that vehicles are not blucking driverays or access for emergency vehicles. Event organizerms, clean trash and below from parking areas. |
| Special Arrangements: | All games must be completed by 9 pm as fields will close. All patrons must be out of the park by 9:30 pm. Must clean all event field areas, parking areas, concession are restrooms as per youth league agreement. |
| | Print Name: Alise Flangack Signature: Alise Flangack Title: Deputy Director Date: 7/26/17 |
| Popwarer Fo Nr. Communi Aug 19, Sept. | Fork Page 10 19, 16, 23 30 |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | te box(es) below: |
|-------------------------|--|
| ☐ SPECIAL EVE | NT PERMIT |
| USE OF COU | NTY PROPERTY PERMIT |
| PERMIT TO S | ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| ☐ FILM PERMI | Γ . |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. |
| Insurance Requirements: | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County. |
| | |
| | |
| | |
| Special Arrangements: | A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured. |
| | Subject to proof of insurance. |
| | |
| | Print Name: Mike Figueroa |
| | Signature: |
| | Title: Risk Program Manager |
| · | Date: August 4, 2017 |
| | |
| | |

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/01/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | | ns and conditions of the policy, co ificate holder in lieu of such endor | | | | endorsement. | A statement | on this certificat | te does not | confer rights to |
|-------------|------|---|---------------|--------------|---|------------------------------|--------------------------------|----------------------------------|--------------|------------------|
| PRO | _ | | Seme | iii(s) | <u> </u> | | | | | |
| K&K | CINS | SURANCE GROUP, INC. | | | | CONTACT NAME: | Cheryl Pettib | one | | |
| | | AGNAVOX WAY (2338 | | | | PHONE (A/C, No. Ext): | 800-441-3994 | FAX (A/C | (C, No): | |
| | | VAYNE IN 46801 | | | | E-MAIL ADDRESS: | Cheryl.Pettib | one@kandkinsurance | e.com | |
| INSU | RED | | | | | | INSURER(S) AFFO | ORDING COVERAGE | | NAIC # |
| | | • | | ME | MBER NO: | INSURER A: Sco | ottsdale Insurance | Company | | 41297 |
| | | t Myers Junior Football Association | | | | INSURER B: Har | tford Life & Accide | nt Ins. Co. | | 70815 |
| | | 10th Terrace ral, FL 33990 | | | 1 | INSURER C: | | | | |
| Cape | e Co | rai, FL 33990 | | | Ī | INSURER D: | | | | |
| | | | | | Ī | INSURER E: | | | | |
| | | | | | Ī | INSURER F: | | - | | |
| CO | VER | AGES | CER | TIFIC | ATE NUMBER: | | | REVISION NUM | BER: | |
| INDI | CAT | TO CERTIFY THAT THE POLICIES OF ED. NOTWITHSTANDING ANY REQUI CATE MAY BE ISSUED OR MAY PER IONS AND CONDITIONS OF SUCH POLI | REME TAIN. | NT, T THE | ERM OR CONDITION (INSURANCE AFFORDE | OF ANY CONTR D BY THE POL | RACT OR OTHE LICIES DESCRIE | R DOCUMENT WI BED HEREIN IS S | TH RESPECT | T TO WHICH THIS |
| INSR LTR | | TYPE OF INSURANCE | ADDL | SUBR | DOLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | ~ |
| | x | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | E | \$1,000,000 |
| <u>,</u> | | OLANAS MADE TY JOSSUS | | | | 00/04/0047 | 00/04/0040 | DAMAGE TO RENTE | D . | \$ 300,000 |

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|-------------|--|--------------|-------------|---------------------------------------|----------------------------|----------------------------|--|----------------------|
| | X COMMERCIAL GENERAL LIABILITY | | | | |) | EACH OCCURRENCE | \$1,000,000 |
| А | CLAIMS-MADE X OCCUR | | | | 08/01/2017 | 08/01/2018 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 300,000 |
| | | Y | | KRS-69568-00 | 12:01 AM | 12:01 AM. | MED EXP (Any one person) | Excluded |
| | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | NONE |
| | POLICY PROJECT LOC | | | | | | PRODUCTS-COMP/OP AGG | \$1,000,000 |
| | OTHER: | | | | | | PARTICIPANT LEGAL LIABILITY | \$1,000,000 |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea Accident) | |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | |
| | ALL OWNED AUTOS SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | |
| | AUTOS | | | | | | (r er accident) | |
| ┢ | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | |
| - | DED RETENTION | | | | | | | |
| | WORKERS COMPENSATION Y/N | | | | | | PER STATUTE OTHER | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | | | | E.L. EACH ACCIDENT | |
| | OFFICER/MEMBER EXCLUDED? | | | | | | E.L. DISEASE - EA EMPLOYEE | |
| | li yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | |
| | | | | | 08/01/2017 | 08/01/2018 | AD&D | \$ 10,000 |
| В | PARTICIPANT ACCIDENT | | | OFE-3600204975-03 | 12:01 AM | 12:01 AM | EXCESS MEDICAL | \$ 100,000 \$ 250 |
| DESC | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE | SIACO | ORD 10 | 1. Additional Remarks Sch | edule, may be affac | ched if more space | | 14 250 |
| 1 | Million of the manage to the manage the mana | , , , , o | | · · · · · · · · · · · · · · · · · · · | | | | |
| | CERTIFICATE HOLDER IS AN ADDITIONAL INSURE | D, BUT | SOLE | LY WITH RESPECT TO THE | ACTIVITIES OF TI | HE NAMED INSURE | ED, | |
| | er/Manager/Lessor of Premises | | | | | | | |
| SEXL | JAL ABUSE/MOLESTATION: \$1,000,000 PER OCCUR | RENC | E/\$2,00 | 0,000 AGGREGATE | | | | |
| | | | | | ok Mr | 08/04/1 | | |
| CEF | RTIFICATE HOLDER | | | | CANCELLATI | | | - <u> </u> |

| | OK MY 28/24/17 |
|-------------------------------|--|
| CERTIFICATE HOLDER | CANCELLATION |
| Lee County BOCC PO Box 398 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Ft. Myers, FL 33906 | AUTHORIZED REPRESENTATIVE ACOUT AUTHORIZED REPRESENTATIVE |



SCOTTSDALE INSURANCE COMPANY®

| END | OR: | SEM | IENT |
|-----|-----|-----|-------------|
| NO. | | | |

| ATTACHED TO AND FORMING A PART OF POLICY NUMBER | ENDORSEMENT EFFECTIVE DATE (12:01 A.M. STANDARD TIME) | NAMED INSURED | AGENT NO. |
|---|--|--|-----------|
| KRS-69568-00 | 08/01/2017 | Pop Warner Little Scholars, Inc. North Fort Myers Junior Football Association | |

THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

ADDITIONAL INSUREDS OWNERS AND/OR LESSORS OF PREMISES, SPONSORS OR CO-PROMOTERS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

The policy is amended to include as an additional Insured any person or organization of the types indicated by an "X" in any boxes shown below, but only with respect to liability arising out of your operations:

- Owners and/or lessors of the premises leased, rented, or loaned to you, subject to the following additional exclusions:
 - a. This insurance applies only to an "occurrence" which takes place while you are a tenant in the premises;
 - b. This insurance does not apply to "bodily injury" or "property damage" resulting from structural alterations, new construction or demolition operations performed by or on behalf of the owner and/or lessor of the premises;

c. This insurance does not apply to liability of the owners and/or lessors for "bodily injury" or "property damage" arising out of any design defect or structural maintenance of the premises or loss caused by a premises defect.

With respect to any additional insured included under this policy, this insurance does not apply to any negligence of such additional insured.

| | Sponsors | |
|---|--|--------|
| | Co-Promoters | |
| X | Any individual person(s) or organization(s) below: | listed |

Lee County BOCC

PO Box 398 Ft. Myers FL, 33906

| public purched | KTMT /h /l | | | ++ // |
|----------------|------------|---|--------------|--------------|
| | | /\((\dagger) \) / / / / / / / / / / / / / / / / / / | Mark hull of | 1/1 /h// . / |

AUTHORIZED REPRESENTATIVE

DATE