

#### **EVENT PERMIT**



Ordinance 14-15

#### SWFL HUNGER GAMES

**PERMIT NUMBER:** 

TMP2017-00192

Date(s) of Event:

October 7, 2017 from 10:30am until 3:00pm

Property Owner:

FISCHER FL PROPERTIES I LLC

Applicant:

SIX BENDS HARLEY-DAVIDSON

Contact: TAYLOR LOETHEN

Description:

(20) Food Trucks and (10) Restaurants competing for (5) awards, live

entertainment, benefiting Blessings in a Backpack

Location of event:

9510 THUNDER RD FORT MYERS 33913 TOP ROCKER FIELD/\*\*\*239-284-0301

Will the event be attended by 1000 or more people?

Yes

Will the event be held on County Owned Property?

Nο

Will there be alcohol consumed or sold at the event?

Yes

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

Date



#### **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

TMP2017-00192



#### **Event Application**

Check the appropriate box(es) below:

- ▼ SPECIAL EVENT PERMIT
- ☐ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	SWFL HUNGER GAMES
Date(s) of Event / Production:	SATURDAY, OCTOBER 7, 2017
Location(s) of Event:	TOP ROCKER FIELD, 9510 THUNDER ROAD, FORT MYERS, FL 33913
Name of Applicant:	TAYLOR LOETHEN
Applicant Address:	9510 THUNDER ROAD, FORT MYERS, FL 33913
Applicant Phone Number:	239-284-0301
Contact Person: (If different from applicant)	TAYLOR LOETHEN
Contact Phone Number: (If different from applicant)	239-284-0301
Email Address:	TAYLORL@SFE-US.COM
Estimated Attendance:	2000
Event Description: Include each activity, when activities take place, etc.	20 FOOD TRUCKS AND 10 RESTAURANTS COMPETING FOR 5 AWARDS, LIVE ENTERTAINMENT, BENEFITING BLESSINGS IN A BACKPACK. TICKETS FOR SALE VIA EVENTBRITE. PARKING 250 CARS ON SITE AND 600 CARS OFF SITE.
Hours of Operation:	10:30 AM - 3:00 PM; VIP 10:30 AM ADMITTANCE, GENERAL 11:00 AM ADMITTANCE
STRAP # of Parcel:	
Owner of Premises*:	FISCHER FLORIDA PROPERTIES I, LLC

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for all permit types:

further details

What is the Zaning Classification of the promises?
What is the Zoning Classification of the premises?
Are any temporary structures to be installed for the event?   Yes   No Type:
Do you have the appropriate permits for the temporary structures?
* For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities indentified, including all parking areas.
Insurance Company Insuring the Event: STARR INDEMNITY & LIABILITY
Note: Certificate of Insurance must be submitted at time of application
Surety Company Bonding this Event (Name and Address):
Will Vehicles be Used as Part of This Event?  Will Food be Available at this Event?  Will Alcoholic Beverages be served/consumed at this Event?
If yes, automobile coverage must be included on the certificate of insurance.  If yes, products liability coverage must be included on the certificate of insurance.  If yes, products liability coverage must be included on the certificate of insurance.
Name & Address of Organization  VARIOUS FOOD TRUCKS AND RESTAURANTS  Providing Food:
Type of Food being Served: VARIOUS
Section II - USE OF COUNTY PROPERTY PERMIT
Organization Sponsoring the Event: FISCHER ENTERTAINMENT DBA TOP ROCKER EVENTS
Fill out this portion for applications for Solicitation in the County Rights-of-Way:
Name of Charity:
Address of Charity:
Phone Number:
Non-profit certificate/registration number:
(Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT
Is alcohol being sold/consumed on County Property?
Non-profit certificate/registration number: BLESSINGS IN A BACKPACK OF SWFL  (Required if alcohol is to be <u>SOLD</u> at the event)
Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

pe of Production	(choose all tha	t ap	oly):							
TV Movie or Sp	ecial	Γ	TV Series / Pilot	Г	TV Commer	cial	Γ	Still Ph	notos	
Public Service A	nnouncement	Γ	Industrial / Documentary	Γ	Other:					
II any of the follo	wing be neede	d or	included*?							
Stree	t Closure				┌ Yes	Γ	No			
Traff	ic / Crowd Con	rol			┌ Yes	Г	No			
Fire o	or Burning				T Yes	Г	No			
Explo	sives or Pyrote	chni	cs		┌ Yes	Γ	No			
Anim	als, Large or Sr	nall			☐ Yes	_	No			
Cons	truction of Any	Kinc	1		T Yes	Г	No			
Large	and/or Nume	ous	Vehicles		┌ Yes	Γ	No			
Helic	opters, Boats, e	etc.			Yes	Γ	No			
Stunt	S				┌ Yes	Γ	No			
Othe	r				┌ Yes	_	No			
				,						
Special Parking R	equirements:									
N/A										
ity or County Se	rvices Required	<del>վ</del> ։ (P	ersonnel, equipment, facili	ties, e1	c.)					
N/A										economise seconomismo initial
			•							
±										
			I for local and state records				to tr	ack the	economi	ic impact
he industry. If e	kact figures are	not	available, please estimate a	as clos	ely as possible	€.				
Number in Cast:	N/A		Number in Crew: N	'A	Numt	er of	locals	s hired:	N/A	
fotal budget:	N/A		Estimate amount sp	enț in I	ee County: N	Ά				
Hotel room nights:	N/A	***************************************	Number of shooting	days:	N/	Ά				
~	number of rooms x	numbi			***************************************					

#### **Applicant Agreement - Signature Required**



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### Applicant Agreement - Signature Required



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

FOLY OF LOCATION

Print Name of Applicant and Title

Date

Date



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

	ENT PERMIT	
T USE OF CO	UNTY PROPERTY	PERMIT
PERMIT TO	SELL AND CONSU	IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IIT	
,		
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PLICANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Parking:	Parking in author Harley Auxillary p	ized areas only. Additional/overflow parking will be available in Six Bends parking lot with shuttle service for guests.
Deputies (How Many?):	One (1) Traffic S	upervisor for relief and detail oversight.
Deputies (Now Many.).	Four (4) Traffic of at Intercom Ln a	leputies; two posted at Jetport Commerce Loop and Intercom Dr and two
	1 .	
Fee for Services:		
Special Arrangements:	Inside security w	vill be handled by Suncoast Security.
	,,	, , , , , , , , , , , , , , , , , , ,
*		.*
	Dulant Mayora	
	Print Name:	Captain J. Loethen
	Signature:	Capt. of Joe the 92149
	Title:	Special Operations Commander
	Date:	7-6-17





#### State of Florida County of Lee

#### Extra Duty Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

The current detail rat	es are:		
Security	\$40/hr	Traffic	\$50/hr
Funeral Escort	\$40/hr	Security Supervisor	\$50/hr
Escort	\$40/hr	Traffic Supervisor	\$60/hr
Boat	\$40/hr	Civil Stand-by	\$60/hr
Holiday/Last Minute	\$60/hr	Prisoner Transport	\$60/hr

Details are charged a \$15 <u>per deputy</u> vehicle rate. All boat details are charged a \$20 per hour boat rate.

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed <u>unarmed</u> security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.

LEE COUNTY SHERIFF'S OFFICE USE ONLY							
Total Deputy(s) 4/1 Total Hou	1rs	Rate per Hour \$60/\$50	Vehicle Rate				
Total Cost for Detail \$1505 billed out							
Vender Signature	 Date	e					



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

LCSO Details Main Phone Number: 239-477-1199					
	r Information				
Business Name: Scott Fischer Enterpris	ses - Six Bends Harley				
Street: 9501 Thunder Rd					
	State: FL	Zip Code: 33913			
Business Contact: Taylor Loethen		239-275-4647			
Email Address: taylorl@sfe-us.com					
Email Address:		,			
	Information				
Detail Location: Six Bend Harley David	dson	A STATE OF THE STA			
Street: 9501 Thunder Rd					
	State: FL	Zip Code: 33913			
Contact During Event: Taylor Loethen	Phone	678-997-9655			
Event Date: 10/7/2017					
Anticipated Crowd Size : 2000		ames			
Additional Security Working Detail: Yes					
	Alcohol Served: Yes				
	Information				
Security Traffic	Prisoner 7				
Escort Holiday	Funeral E	Cscort $\square$			
Last Minute Stand-by					
Marked Vehicle Yes No	Unmarked Vehicle	Yes No			
Uniformed Deputy Yes No	Plain Clothes Deputy	Yes V No			
Detail Description:					
Ticketed event capped at 2000 by Event Brite. Dep supervisor for oversight and relief and 4 traffic dep	outies to control Jetport Commerce	control. One traffic Pkwy at Intercom Dr and			
Intercom Ln at Treeline Ave. Inside security will be	e handled by Suncoast Security.				
	Account to the second s				





#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	iate box(es) bel	ow:		
SPECIAL EV	VENT PERMIT			
USE OF CO	OUNTY PROPERTY	PERMIT		
FILM PERM	ΛIT			
		EASE INDICATE BELOW V Y WITH FOR THEIR EVENT.	VHAT ARRANGEMENTS \	YOUR ORGANIZATI <b>ON</b>
Fire Guards (How Many?)	2 certified crowd ma	nagers		
Fee for Services:	\$55.00 inspection fe	e per tent over 900 sq ft.		
Flammable Vegetation:	clear from around to	ents		
First Aid Equipment:	provided			
Fire Extinguishing:	96 Compliant with a	extinguisher at all tents and the Il propane located 10 feet away ment access at all times.	e stage. Food trucks and cool of from tents and secured so the	king tents must be NFPA ney will not tip over.
Special Arrangements:	requires 1 Paramed coverage. Contact I	ic and 1 EMT with cart on site u vivision Chief Rogers to schedul	nless LCEMS is requiring and e the coverage. 239-433-008	providing the medical 0
	Print Name:	James Tanner		
	Signature:	James Tanner 📑	igitally signed by James Tanner It: cmslames Tanner, o=South Trail Fire District, ou=Fire Marshal, naile/ganner@southtraillificorig, cmUS stc: 2017.07.12 140025 - 94700′	
	Title:	Fire Marshal, South Trail Fire D	istrict	
	Date:	Jul 12, 2017		
		The second secon		



### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) belov	w:	
SPECIAL EV	'ENT PERMIT		
USE OF CO	UNTY PROPERTY PI IIT	ERMIT	
		EASE INDICATE BELOW WHAT ARRANGEMENTS Y WITH FOR THEIR EVENT.	OUR ORGANIZATION
Treatment Facilities:	None necessary.		
Medical Personnel:	One two-person crev	w from either South Trail Fire or EMS. Cart or bicycle team is	preferred.
Medical Supplies / Equipment:	Provided by the crev	V.	
Safety Requirements:	No additional precau	itions necessary.	-
Fee for Services	Based on provider	at promoter's cost.	
Special Arrangements:	To arrange special ev	vent coverage with EMS, contact our office at 239 533-3911.	
	Print Name:	Benjamin Abes	·
	Signature:	Benjamin Abes Date: 2017.07.06 09:04:34 -04'00'	
	Title:	Chief	
	Date:	7/6/2017	



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:	
SPECIAL E	ENT PERMIT		
USE OF CO	UNTY PROPERTY	PERMIT	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY	FACILITIES
FILM PERM	1IT		
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS PLY WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Parking:	Park in designated	areas. No event parking on Lee County maintained road rig	hts-of-way.
Ingress and Egress:	Use all established	means of ingress and egress.	
Special Arrangements:	Use Lee County Sh	neriff's Office or FHP for assistance with traffic control as nee	ded.
	Print Name:	Bryan Miller	
	Signature:	Bryan D. Miller  Digitally signed by Bryan D. Miller Date: 2017.07.03 13:29:29 -04'00'	
	Title:	Senior Project Manager	
	Date:	July 2, 2017	



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

	FORT MYERS,FLORIDA33916 (239) 533-7275
Check the appropri	ate box(es) below:
I⊠ SPECIALE\	VENT PERMIT
,	UNTY PROPERTY PERMIT
PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERN	1IT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Illumination:	NA
Parking Areas:	N/A
Special Arrangements:	Event not on Parks is the property and will not affect park operations or programs.
	Alie T
	Print Name: Alist Flangeck
	Signature: Alse Flork
	Title: Deputy Director
	Date: 771. 3 2017
	<u> </u>
FL Honger Gan	et

SWFL Huger Games 6 Burds 10/7/17

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## LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	te box(es) bei	low:				
SPECIAL EVE	NT PERMIT					
USE OF COU	NTY PROPERTY	PERMIT				
•		UME ALCOHOLIC	C BEVERAGES \	WITHIN LEE CO	UNTY FACILITII	ES
FILM PERMI			•	•		
AFTER REVIEWING THE AWILL REQUIRE THE APPLICATION				AT ARRANGEM	ients your o	RGANIZATION
Insurance Requirements:	occurrence to pr	eral liability insuran otect against bodily event within Lee Co	y injury and/or pr			
Special Arrangements:		nsurance shall be su Commissioners, P.C ed.				
	Subject to proof	of insurance.				
	k	s				
	Print Name:	Mike Figueroa			out to the same of	
	Signature:	7			-	
	Title:	Risk Program Man	nager			
	Date:	June 29, 2017			Q.F	·



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/23/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Arthur J. Gallagher Risk Management Services, Inc. PHONE (AIC, No., Ext): 225-292-3515 E-MAIL ADDRESS: FAX (A/C, No): 225-292-3893 235 Highlandia Drive, Suite 200 Baton Rouge LA 70810 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Starr Indemnity & Liability Company 38318 INSURED SCOTFIS-02 INSURER B: Fischer Entertainment LLC INSURER C: 12271 Towne Lake Drive INSURER D : Fort Myers FL 33913 INSURER E : INSURER F: CERTIFICATE NUMBER: 1371956863 COVERAGES **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR TYPE OF INSURANCE POLICY NUMBER COMMERCIAL GENERAL LIABILITY 1000108775 Х 12/31/2016 12/31/2017 EACH OCCURRENCE DAMAGE TO RENTED \$2,000,000 CLAIMS-MADE X OCCUR \$300,000 PREMISES (Ea occurrence) MED EXP (Any one person) \$5,000 \$2,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$4,000,000 POLICY \$4,000,000 PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY ANY AUTO BODILY INJURY (Per person) s OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY BODILY INJURY (Per accident) 5 PROPERTY DAMAGE (Per accident) S \$ UMBRELLA LIAB OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ RETENTION \$ DED WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT NIA OFFICER/MEMBER EXCLUDED? (Mandatory in NH)

If yes, describe under

DESCRIPTION OF OPERATIONS below E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT | \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Lee County Board of Commissioners is Additional Insured per form SICG-0515 (0912) on the General Liability policy regarding Cinco de Mayo event on 5/5/2017, SWFL Hunger Games on 10/7/2017, Salute to the Brave: HÉRO PROJECT on 11/11/2017, and Biggest Baddest Beer Bash on 12/2/2017. ou MF 06/29/17 **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE Lee County Board of Commissioners THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN 2115 Second St ACCORDANCE WITH THE POLICY PROVISIONS. Fort Myers FL 33901 AUTHORIZED REPRESENTATIVE



**MORGAN & MORGAN** SIGNATURE SERIES



# OCTOBER 7, 2017 11 PM - 3PM TOP ROCKER FIELD

OVER 30 GOURMET FOOD TRUCKS AND LOCAL RESTAURANTS COMPETE FOR AWARDS

CELEBRITY JUDGES • BEER TRUCKS • LIVE ENTERTAINMENT

VIP EXPERIENCE INCLUDES EARLY ADMISSION, PRIVATE HOSPITALITY SEATING AND CONCIERGE SERVICE VIP TICKET ONLY \$100 • FEED A CHILD FOR A YEAR

ADMISSION: \$10 ADVANCE \$15 DAY OF \$100 VIP

PARKING: \$10 ON-SITE \$5 OFFSITE (SHUTTLES PROVIDED) FREE FOR MOTORCYCLES

9510 THUNDER RD FT MYERS, FL 33913

TICKETS AVAILABLE ONLINE AT SWFLHUNGERGAMES EVENTBRITE.COM



Blessings in a Backpack











#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/23/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s) CONTACT NAME: PRODUCER PHONE (AIC, No, Ext): 225-292-3515 E-MAIL ADDRESS: Arthur J. Gallagher Risk Management Services, Inc. FAX (A/C, No): 225-292-3893 235 Highlandia Drive, Suite 200 Baton Rouge LA 70810 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A : Starr Indemnity & Liability Company 38318 SCOTFIS-02 INSURED INSURER B : Fischer Entertainment LLC INSURER C: 12271 Towne Lake Drive INSURER D Fort Myers FL 33913 INSURER E REVISION NUMBER: **CERTIFICATE NUMBER: 1371956863** COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSD WVD POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER 1000108775 12/31/2016 12/31/2017 \$2,000,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 CLAIMS-MADE X OCCUR MED EXP (Any one person) \$5,000 \$2,000,000 PERSONAL & ADV INJURY \$4,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER \$4,000,000 PRODUCTS - COMP/OP AGG X POLICY OTHER COMBINED SINGLE LIMI (Ea accident) AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO SCHEDULED AUTOS BODILY INJURY (Per accident) S OWNED AUTOS ONLY PROPERTY DAMAGE NON-OWNED AUTOS ONI Y 5 HIRED AUTOS ONLY (Per accident) 5 EACH OCCURRENCE \$ UMBRELLA LIAB OCCUR 8 AGGREGATE EXCESS LIAB CLAIMS-MADE 5 DED RETENTIONS PER STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT 5 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? NIA E.L. DISEASE - EA EMPLOYEE S (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below E L DISEASE - POLICY LIMIT \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Lee County Board of Commissioners is Additional Insured per form SICG-0515 (0912) on the General Liability policy regarding Cinco de Mayo event on 5/5/2017, SWFL Hunger Games on 10/7/2017, Salute to the Brave: HÉRO PROJECT on 11/11/2017, and Biggest Baddest Beer Bash on 12/2/2017. CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN Lee County Board of Commissioners ACCORDANCE WITH THE POLICY PROVISIONS. 2115 Second St Fort Myers FL 33901 AUTHORIZED REPRESENTATIVE

## FISCHER FLORIDA PROPERTIES, LLC 12271 Towne Lake Drive Fort Myers, FL 33913 239.690.4647

June 23, 2017

#### Re:Lee County Special Event Permit

Iam the property owner for Top Rocker Field located at 9510Thunder Road, Fort Myers, FL 33913. Fischer Entertainment, dba Top Rocker Events, will be holding the SWFL Hunger Games event on Saturday, October 7, 2017.

This event will be held on Top Rocker Field. Restroom facilities will be provided. I have given my permission for this event.

Sincerely,

Jeffery Scott Fischer

Property Owner

Sworn and subscribed before me this 23rd clay of Tune, 2017, by Jeffery Scott Fischer, who is personally known to me.

LUCIA SHERMAN Notary Public - State of Florida Commission # FF 236359 ly Comm. Expires Sep 26, 2019

Lucia Sherman

Notary Public

State of Florida



#### SWFL HUNGER GAMES DAY OF RUN OF SHOW



Event:

**SWFL Hunger Games** 

Date:

Saturday, October 7, 2017

Location:

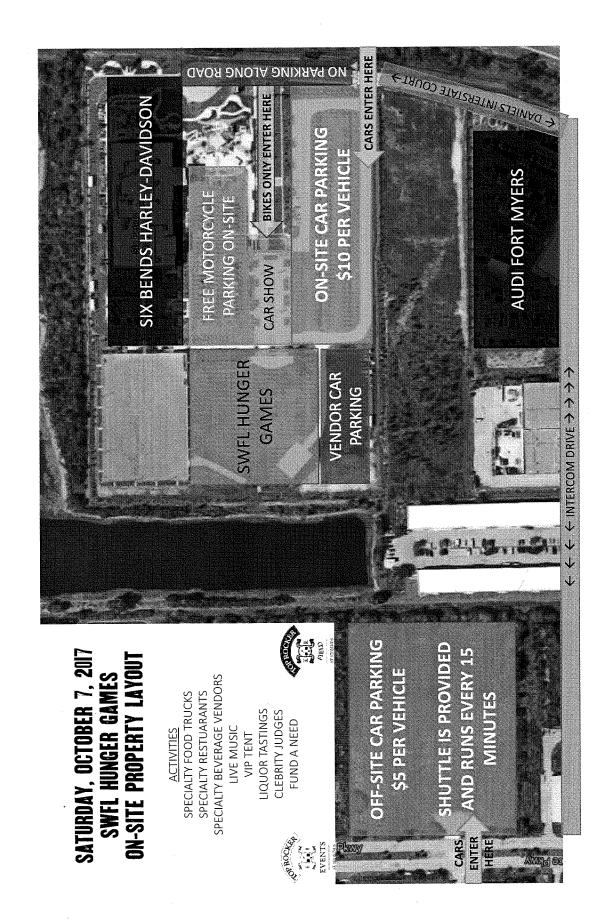
Top Rocker Field at Six Bends – 9510 Thunder Road, Fort Myers, FL 33913

#### Run of Show Schedule

Saturday, October 7	6:00 AM	Event Set Up Begins	
Saturday, October 7	9:00 AM	Production Load In	
Saturday, October 7	9:30 AM	Band Load In	
Saturday, October 7	10:00 AM	Band Sound Check	
Saturday, October 7	10:30 AM	Band Begins	
Saturday, October 7	10:30 AM	Gates Open: VIP Only	
Saturday, October 7	11:00 AM	Gates Open: General Admission	
Saturday, October 7	3:00 PM	Event Close	
Saturday, October 7	3:00 PM	Act Load Out	
Saturday, October 7	3:00 PM	Clean Up Begins	
Saturday, October 7	3:30 PM	Production Load Out	
Saturday, October 7	6:00 PM	Off Property	

#### Contacts

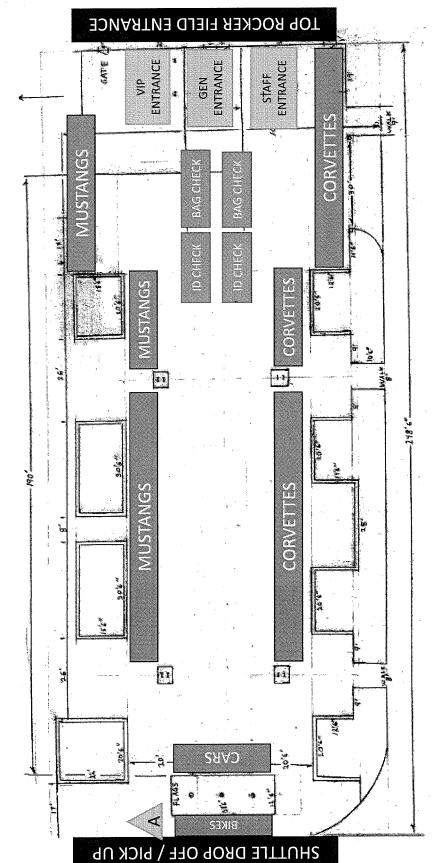
Taylor Loethen	Program Manager, Top Rocker Events	239-284-0301	TaylorL@sfe-us.com
Cia Sherman	Project Manager, Top Rocker Events	239-247-7140	LuciaS@sfe-us.com
Kaley Tyree	Event Coordinator, Top Rocker Events	407-719-1624	KaleyT@sfe-us.com
Barry Cerra	General Manager, Dolphin Transportation	239-825-3177	bcerra@dolphintransporation.com





# THUNDER PLAZA AT TOP ROCKER FIELD SWFL HUNGER CAMES CAR SHOW, TICKETS AND BAG CHECK LAYOUT

EVENTS AT SIX BENIS





## TOP ROCKER FIELD LAYOU<sup>.</sup>



VENDORS (LIGHTS, SOUND, STAGE, PORT-O-LETS, BEER, FOOD, ETC.) WILL ENTER THROUGH THIS GATE

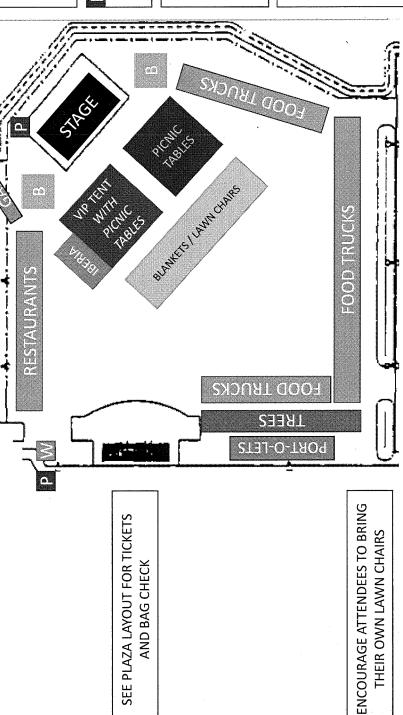
## 3 PHASE, 110 WATTS STAGE POWER

SUGGEST ADDING 56 KW GENERATOR

PERMIT WILL DETERMINE SUGGEST SUNCOAST SECURITY SECURITY NEEDS.

SIGNAGE WILL BE REQUIRED. SOME WILL BE PROVIDED BY ADDITIONAL SIGNAGE WILL TOP ROCKER EVENTS. **BE DETMINED AND** REQUESTED.

THEIR OWN LAWN CHAIRS



SEE PLAZA LAYOUT FOR TICKETS

AND BAG CHECK