

EVENT PERMIT



Ordinance 14-15

FOURTH OF JULY FIREWORKS

PERMIT NUMBER:

TMP2017-00157

Date(s) of Event:

July 4, 2017 from 5:00pm until 11:30pm

Property Owner:

LEE COUNTY

Applicant:

TOWN OF FORT MYERS BEACH

Contact: MAUREEN RISCHITELLI

Description:

Fourth of July Fireworks Display, end of pier after Pelican Pit Stop closed the evening of July 3, 2017, entire pier closed after 5pm on July 4, 2017. Fireworks go

off at 9:30pm, bridge closed from 9pm until 11:30pm. Pier closed entire night for

clean up.

Location of event:

950 ESTERO BLVD/81 OLD SAN CARLO BLVD FORT MYERS BEACH 33931

FORT MYERS BEACH PIER/***239-765-0202

Will the event be attended by 1000 or more people?

Yes Will the event be held on County Owned Property?

Will there be alcohol consumed or sold at the event? No

Yes

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

1mpa017-00157



Event Application

Check the appropriate box(es) below:

- ▼ SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INFO	ORMATION (All Permit Types)
Title of Event / Name of Production	Fourth of July Fireworks
Date(s) of Event / Production:	July 4, 2017 between 5:00 pm and 11:30 pm
Location(s) of Event:	950 Estero Blvd/81 Old San Carlos Blvd Fort Myers Beach FL 33931 Fort Myers Beach Pier/end of pier after Pelican Pit Stop 239-765-0202 ext 188
Name of Applicant:	Town of Fort Myers Beach
Applicant Address:	2525 Estero Blvd Fort Myers Beach, FL 33931
Applicant Phone Number:	239-765-0202
Contact Person: (If different from applicant)	Maureen Rischitelli, Director Administrative Services
Contact Phone Number: (If different from applicant)	239-765-0202
Email Address:	Maureen@fmbgov.com
Estimated Attendance:	30,000
Event Description: Include each activity, when activities take place, etc.	Fourth of July Fireworks End of Pier after Pelican Pit Stop closed the evening of July 3-distance determined by Fire Dept. Entire pier closed after 5 pm on July 4 Fireworks go off at 9:30 pm - (Window for weather is 9:00 pm-11:30 pm) Bridge closed from 9:00 pm to 11:30 pm - Pier closed the entire night while the fireworks are cleaned up
Hours of Operation:	All day set up 10 pm to 10:30 pm is the allotment for the fireworks show
STRAP # of Parcel:	Right of Way
Owner of Premises*:	Lee County

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

What is the Zoning Classification of the	premises? Fort Myers Beach	
Are any temporary structures to be inst	alled for the event? Yes No T	ype:
Do you have the appropriate permits fo	r the temporary structures?	No
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ity Property' permit, submit a site plan with	n all proposed facilities and activities
Insurance Company Insuring the Event:	Florida League of Cities	
Note: Certificate of Insurance must be submitted	d at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
┌ Yes	, ⊢ Yes	├─ Yes
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:		
Type of Food being Served:		
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event:		
Fill out this portion for applications fo	r Solicitation in the County Rights-of-Way	:
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration nur	nber:	
(Proof of registration with the Dept. of Agriculture &	& Consumer Services §496.405 or proof the organization is	s exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	TION OF ALCHOLIC BEVERAGES PI	ERMIT
Is alcohol being sold/consumed on Coulf Yes, then a "Lee County Alcohol Permit" is required	unty Property? J. Only non-profit organizations can sell alcohol on County	├─ Yes
Non-profit certificate/registration nun	nber:	

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

e of Production (choose all that TV Movie or Special	т TV Series / Pilot	TV	Commerc	ial	Г	Still Pho	tos	
Public Service Announcement	Industrial / Documentary	┌ Otl	ner:					
I any of the following be needed	or included*?							
Street Closure		Г	Yes	Г	No			
Traffic / Crowd Cont	rol	Г	Yes	Г	No			
Fire or Burning		Г	Yes	Г	No			
Explosives or Pyrote	hnics	Г	Yes	Γ	No			
Animals, Large or Sm	all	Γ	Yes	Г	No			
Construction of Any	Kind	Г	Yes	Γ	No			
Large and/or Numer	ous Vehicles		Yes	Γ	No			
Helicopters, Boats, e	tc.		Yes	Γ	No			
Stunts			Yes	Γ	No			
Other		Γ	Yes	Γ	No			
For any marked Yes, provide fu	ther details below:							
For any marked Yes, provide fu	ther details below:							
		ities, etc.)						
Special Parking Requirements:	l: (Personnel, equipment, facil	s on produ	as possibl	e.		rack the e	econom	ic impac
Epecial Parking Requirements: City or County Services Required The following information is required industry. If exact figures are	l: (Personnel, equipment, facil uired for local and state record not available, please estimate	ls on produ as closely	as possib Num	e.			econom	ic impac

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of

his/her knowledge.	
MUNICIPALITAN	Maureon Berchelette
Signature of Applicant	Witness
TOWN MANAGER ROGET Hernstadt	MAUREEN Rischitelli
Print Name of Applicant and Title	Print Name of Witness
P 05/26/17	5/24/17
Date	Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) belo

- SPECIAL EVENT PERMIT
- ☐ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:	PAIDLOTS	+ Public Pall	K'NG	
Deputies (How Many?):	2 Sulerviso, 6 DENTIES C 4 DENTIES C 5 DENTIES C		4 DERTHES C 8 HE I MARINE VESSEL - I JAIL TAANSPORT	+2 CAKIN 5 HAS
Fee for Services:			·	
Special Arrangements:	THROSEHOUT	THE MY, AS I	INTAIN PUBLIC SAFETY NEU AS DIRECT TA DE + FIREWORKS.	
	Print Name: Signature: Title: Date:	LT. Tim LAIO STATION & Soni LIKUTKWANT 6/1/17	1 99-164	



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the approprie	nte box(es) belo	ow:				
SPECIAL EV USE OF COI	UNTY PROPERTY	PERMIT				
AFTER REVIEWING THE A	APPLICATION, PL	EASE INDICATE BE WITH FOR THEIR I	LOW WHAT A	RRANGEMEN	TS YOUR ORGA	NIZATION
Fire Guards (How Many?)	On Scene	Engine, Ambulan	ce, and BC		See the second s	:
Fee for Services:	See Town In	voice				
Flammable Vegetation:	erent er	and the second s	20 (A. Janes, A. Alexandro)			
First Aid Equipment:	On Scene EM	IS and CERT Reso	urces		· (.	
Fire Extinguishing:	A direct public and distribution of the information and an extension of the second and are second and an extension of the second and are second and an extension of the second and are second and ar		To a 1144, dan dan anggara	- 133		
Special Arrangements:	CERT Team	to Assist with Eve	nt			
}	Print Name: Signature: Title: Date:	Ronald L. Marti Ronald l. Wi Executive Assist 15-06-2017	artin-Fire		2	
program with the transfer and the transf	vaic.		and the second s			Подобрабований интегнации выпарам 16.



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

ate box(es) belov	W:			
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			OUR ORGANIZATION	
See special arrangements below.				
See special arrangen	nents below.			
See special arrangements below.				
See special arrangen	nents below.		,	
See special arrangem	nents below.			
coverage they deem	necessary for the event. T	he fire department's prescribed l	hem and arrange for any EMS coverage	
J				
Print Name:	Benjamin Abes			
Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2017.06.05 13:38:14 -04'00'		
Title:	Chief			
Date:	06/05/2017			
	ENT PERMIT UNTY PROPERTY P IIT APPLICATION, PLE ICANT TO COMPLY See special arrangen See special arrangen See special arrangen See special arrangen This event falls unde coverage they deem requirements apply Print Name: Signature: Title:	ENT PERMIT UNTY PROPERTY PERMIT IIT APPLICATION, PLEASE INDICATE BELOW ICANT TO COMPLY WITH FOR THEIR EVEN See special arrangements below. See special arrangements below. See special arrangements below. See special arrangements below. This event falls under the fire department's EMS coverage they deem necessary for the event. The requirements apply to the issuance of this form Print Name: Benjamin Abes Signature: Benjamin Abes Title: Chief	UNTY PROPERTY PERMIT APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS Y ICANT TO COMPLY WITH FOR THEIR EVENT. See special arrangements below. This event falls under the fire department's EMS coverage area. Please contact to coverage they deem necessary for the event. The fire department's prescribed in requirements apply to the issuance of this form. Print Name: Benjamin Abes Signature: Benjamin Abes Digitally signed by Benjamin Abes Date: 2017.06.05 13:38:14-0400' Chief Chief	



10:31:40 -04'00'

DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) bel	ow:		
C SPECIAL EV	•	DED14F		
,	UNTY PROPERTY SELL AND CONSI	PERMII UME ALCOHOLIC BEVEF	RAGES WITHIN LEE COU	NTY FACILITIES
FILM PERM	. •	0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
ACTED DEV/JEW/JNG THE	ADDUCATION D	LEASE INDICATE RELON	N WHAT ARRANGEME	NTS YOUR ORGANIZATION
WILL REQUIRE THE APPL				
Parking:	No Parking, Stoppir	ng, or Standing is permitted on	County rights-of-way.	
,				
Ingress and Egress:	Use only established	d driveways and street connect	ions to parking.	
Special Arrangements:	Use Sheriff or F	FHP to control traffic. If the pol	ice agency directs traffic at the	pedestrian signal, the signal will b
	piaced in nasiri	mode and returned to regular t	speration prior to the police lea	viilg.
	and the second s			
	E			Digitally signed by
	Print Name:	Stephen Jansen	Ctables	Stephen M. Jansen,
		one production of the control of the		P.E., Fl Lic No. 043618 DN: cn=Stephen M. Jansen, P.E., Fl Lic No.
	Signature:		Jansen,	- 043618, o=Dept. of Transportation,
	Title:	County Traffic Engineer	P.E., Fl Lic	—ou=Lee County,
	Date:	June 5, 2017	No. 043618	
				Date: 2017.06.05



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) belo	ow:			
SPECIAL EV	ENT PERMIT				
<u></u>	UNTY PROPERTY				
Enanced.		JME ALCOHOLIC BE	EVERAGES WITHIN	LEE COUNTY I	FACILITIES
☐ FILM PERN	AIT				
AFTER REVIEWING THE WILL REQUIRE THE APP				ANGEMENTS Y	OUR ORGANIZATION
Illumination:	No illumination per	mitted before 7 am.			
n !: .					77
Parking Areas:	are to be used stric	tly for event purposes a-potties. FMB will pro	and not private use.	LCPR will take do	s. These parking spaces own rope in grassy area andicap). Dumpster not
Special Arrangements:	detail. FMB must p numbers. FMB will	rovide an updated site clean up immediately ay workers will be on s	e plan and updated floor following the firewo	ow chart along w rks. The pier will	
	1	gang giraying gggaringg yapilan iga isa 1946 a Shadartan kanin nanin nanin an an	nay ya a mara daha a marana a marana da ya Pilipi Miliya da da Pilipi Miliya da da Pilipi Miliya da da Pilipi Miliya da		
	Print Name:	Alise Flanjack			
	Signature:	Alise ;	Played		
	Title:	Deputy Director	<i>O</i>		
	Date:	5-17-2017			
FMB	May 4th	Frewerks	S		

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LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS, FLORIDA33901 (239) 533-2221

Check the appropriat	te box(es) below:
SPECIAL EVE	NT PERMIT
I⊠ USE OF COU	NTY PROPERTY PERMIT
	ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	T
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATIO CANT TO COMPLY WITH FOR THEIR EVENT.
nsurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.
	Subject to proof of insurance.
	Print Name: Mike Figueroa
	Signature:
	Title: Risk Program Manager
	Date: June 2, 2017

CERTIFICATE OF COVERAGE				
Certificate Holder		Administrator	Íssue Daté 5/16/17	
LEE COUNTY BOARD OF COUNTY COMMISSIONERS PO BOX 398 FORT MYERS FLORIDA 33902-0298		Florida League of Cities, Inc. Department of Insurance and Financial Services P.O. Box 530065 Orlando, Florida 32853-0065		
COVERAGES THIS IS TO CERTIFY THAT THE AGREEMENT BELOW HAS BEEN ISSUED TO TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH REAGREEMENT DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCL	O THE DESIGNATED MEM ESPECT TO WHICH THIS (USIONS AND CONDITIONS	BER FOR THE COVERAGE PERIOD INDICA CERTIFICATE MAY BE ISSUED OR MAY PE OF SUCH AGREEMENT.	ATED. NOTWITHSTANDING ANY REQUIREMENT, RTAIN, THE COVERAGE AFFORDED BY THE	
COVERAGE PROVIDED BY: FLORIDA MUNICIPAL INSURANCE TRUST				
AGREEMENT NUMBER: FMIT 0778 COVERAGE PER	RIOD: FROM 10/1/16	COVERAGE PERIOD: TO 1	0/1/17 12:01 Midnight Standard Time	
TYPE OF COVERAGE - LIABILITY	-	TYPE OF COVERAGE - PROPE	RTY	
General Liability		Buildings	⊠ Miscellaneous	
Comprehensive General Liability, Bodfly Injury, Property Personal Injury	Damage and	☐ Basic Form Special Form	☑ Inland Marine ☑ Electronic Data Processing	
Errors and Omissions Liability		Personal Property	⊠ Bond	
Supplemental Employment Practice		☐ Basic Form ☐ Special Form		
 Employee Benefits Program Administration Liability Medical Attendants'/Medical Directors' Malpractice Liability 	tv	Agreed Amount		
⊠ Broad Form Property Damage	• •	☑ Deductible \$500		
Law Enforcement Liability		☑ Coinsurance 80%		
☐ Underground, Explosion & Collapse Hazard		☐ Blanket		
Limits of Liability		 ✓ Specific ✓ Replacement Cost 		
* Combined Single Limit		Actual Cash Value		
Deductible \$2,500 Automobile Liability	-	Limits of Liability on File with Administrator		
All owned Autos (Private Passenger)	1			
All owned Autos (Other than Private Passenger)	Ì	TYPE OF COVERAGE - WORKERS' COMPENSATION		
Hired Aulos		Statutory Workers' Compensation		
Non-Owned Autos Limits of Liability		☑ Employers Liability	\$1,000,000 Each Accident \$1,000,000 By Disease \$1,000,000 Aggregate By Disease	
* Combined Single Limit		☐ Deductible N/A	,	
Deductible N/A				
Automobile/Equipment - Deductible				
Physical Damage N/A - Comprehensive - Auto N/A	- Collision - Auto P	er Schedule - Miscellaneous Equip	oment	
Other The limit of liability is \$200,000 Bodily Injury and/or Property D specific limits of liability are increased to \$5,000,000 for Gener any liability resulting from entry of a claims bill pursuant to Sec liability imposed pursuant to Federal Law or actions outside the	al Liability and \$3,000 tion 768.28 (5) Florida	0,000 for Automobile Liability (comb	pined single limit) per occurrence, solely for	
Description of Operations/Locations/Vehicles/Special Item	ns			
RE: July 4th 2017 Event		O'ME OU	0/02/17	
The certificate holder is hereby added as an additional insured the above described event.	l, except for Workers'	Compensation and Employers Liab	bility, as respects the member's liability for	
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND THE COVERAGE AFFORDED BY THE AGREEMENT ABOVE.	CONFERS NO RIGHTS UP	ON THE CERTIFICATE HOLDER. THIS CE	RTIFICATE DOES NOT AMEND, EXTEND OR ALTER	
DESIGNATED MEMBER	c	ANCELLATIONS	RIBED AGREEMENT BE CANCELLED BEFORE THE	
	E W	XPIRATION DATE THEREOF, THE ISSUING VRITTEN NOTICE TO THE CERTIFICATE HO IOTICE SHALL IMPOSE NO OBLIGATION OF	RIBED AGREEMENT BE CANCELLED BEFORE THE S COMPANY WILL ENDEAVOR TO MAIL 45 DAYS DIDER NAMED ABOVE, BUT FAILURE TO MAIL SUCH R LIABILITY OF ANY KIND UPON THE PROGRAM, ITS	
TOWN OF FORT MYERS BEACH	A	GENTS OR REPRESENTATIVES		
2523 ESTERO BOULEVARD FORT MYERS BEACH FL 33931		Chi hope		
		UTHORIZED REPRESENTATIVE		



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

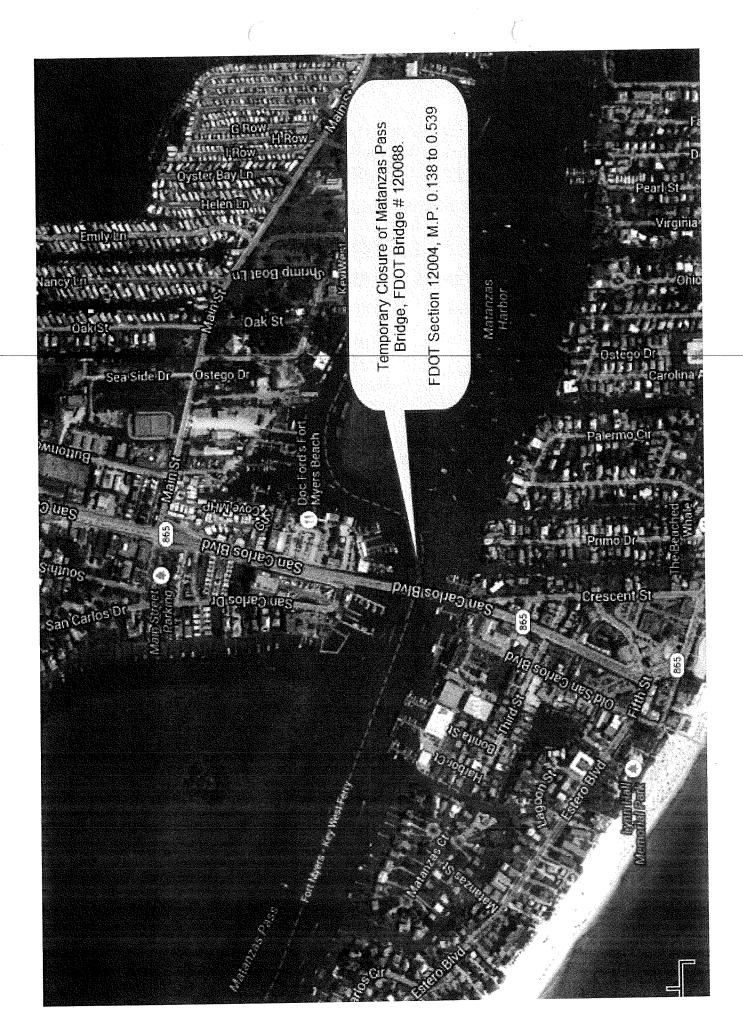
Special Arrangements:	
Other:	
	Print Name:
	Signature:
	Title:
	Date:

Map data ©2016 Google, INEGI 200 ft 🗀

Google Maps

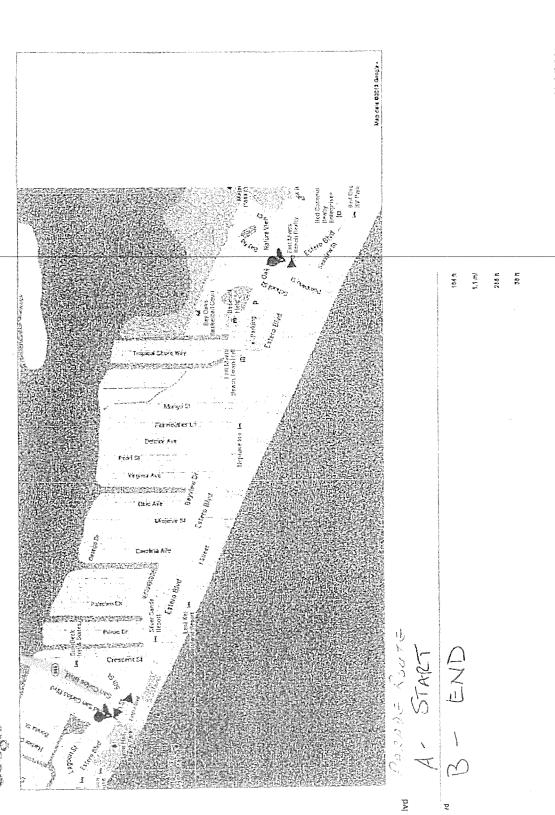
11/22/2016

Google Maps

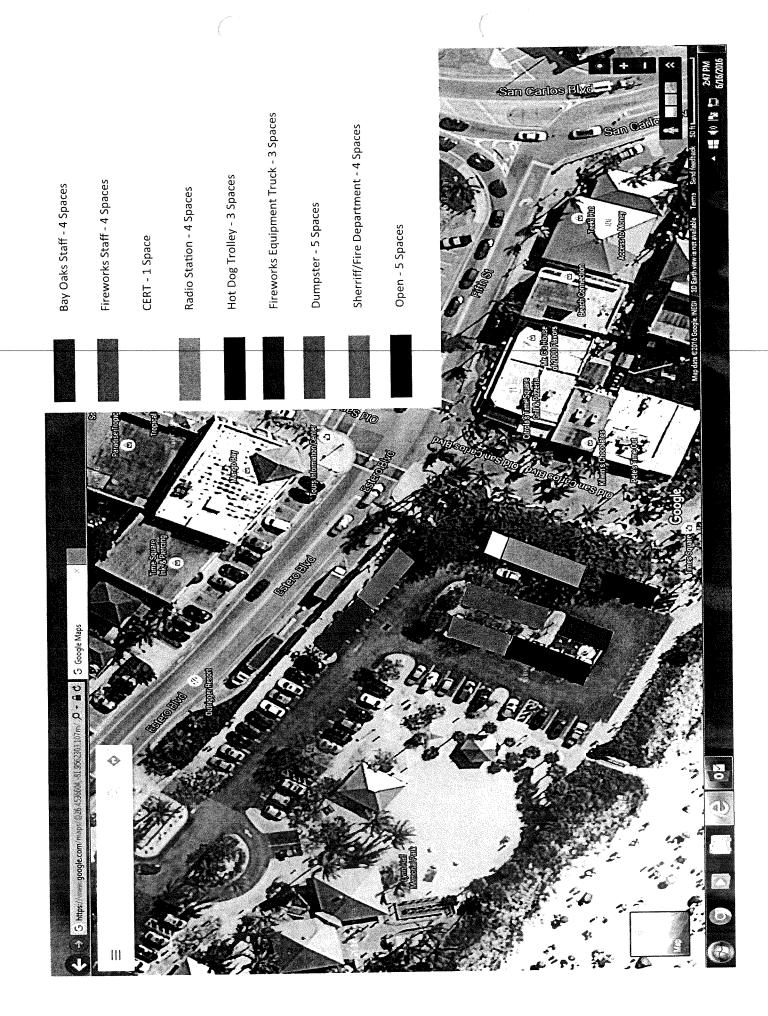


Page 1 of 2

To ese all the details that are visible on the screen, use the "Print" link next to the map,



http://maps.google.com/maps?hl=en&tab=wl





LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) bel	ow:
E	UNTY PROPERTY SELL AND CONS	PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Illumination:	No illumination pei	rmitted before 7 am.
Parking Areas:	are to be used stric	ng the fee for event vehicles not to exceed 27 parking spaces. These parking spaces ctly for event purposes and not private use. LCPR will take down rope in grassy area -a-potties. FMB will provide 10 port-a-potties (8 regular & 2 handicap). Dumpster not in park areas.
Special Arrangements:	detail. FMB must p numbers. FMB will	ing with a County Representative is required to discuss the event responsibilities in provide an updated site plan and updated flow chart along with contact names and I clean up immediately following the fireworks. The pier will be pressure cleaned bay workers will be on site by 7am on July 5th and a Town representative must be work.
	Print Name:	Alise Flanjack
	Signature:	Alise Plainack
	Title:	Deputy Director
	Date:	5-17-2017

CERTIFICATE OF COVERAGE Certificate Holder Administrator Issue Date 5/16/17 LEE COUNTY BOARD OF COUNTY Florida League of Cities, Inc. **COMMISSIONERS** Department of Insurance and Financial Services P.O. Box 530065 PO BOX 398 Orlando, Florida 32853-0065 FORT MYERS FLORIDA 33902-0298 COVERAGES THIS IS TO CERTIFY THAT THE AGREEMENT BELOW HAS BEEN ISSUED TO THE DESIGNATED MEMBER FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE AGREEMENT DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH AGREEMENT. COVERAGE PROVIDED BY: FLORIDA MUNICIPAL INSURANCE TRUST AGREEMENT NUMBER: FMIT 0778 COVERAGE PERIOD: FROM 10/1/16 COVERAGE PERIOD: TO 10/1/17 12:01 Midnight Standard Time TYPE OF COVERAGE - LIABILITY TYPE OF COVERAGE - PROPERTY **General Liability** Buildings Miscellaneous ☐ Basic Form Comprehensive General Liability, Bodily Injury, Property Damage and Personal Injury □ Personal Property Bond Supplemental Employment Practice ☐ Basic Form ☐ Agreed Amount □ Deductible \$500 ☐ Law Enforcement Liability ☑ Underground, Explosion & Collapse Hazard □ Blanket Specific Limits of Liability * Combined Single Limit ☐ Actual Cash Value Deductible \$2,500 Limits of Liability on File with Administrator **Automobile Liability** ☐ All owned Autos (Private Passenger) TYPE OF COVERAGE - WORKERS' COMPENSATION ☐ All owned Autos (Other than Private Passenger) \$1,000,000 Each Accident ■ Non-Owned Autos \$1,000,000 By Disease \$1,000,000 Aggregate By Disease Limits of Liability Combined Single Limit ☐ Deductible N/A Deductible N/A Automobile/Equipment - Deductible ☑ Physical Damage N/A - Comprehensive - Auto N/A - Collision - Auto Per Schedule - Miscellaneous Equipment The limit of liability is \$200,000 Bodily Injury and/or Property Damage per person or \$300,000 Bodily Injury and/or Property Damage per occurrence. These specific limits of liability are increased to \$5,000,000 for General Liability and \$3,000,000 for Automobile Liability (combined single limit) per occurrence, solely for any liability resulting from entry of a claims bill pursuant to Section 768.28 (5) Florida Statutes or liability/settlement for which no claims bill has been filed or liability imposed pursuant to Federal Law or actions outside the State of Florida Description of Operations/Locations/Vehicles/Special Items RE: July 4th 2017 Event The certificate holder is hereby added as an additional insured, except for Workers' Compensation and Employers Liability, as respects the member's liability for the above described event. THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE AGREEMENT ABOVE. CANCELLATIONS SHOULD ANY PART OF THE ABOVE DESCRIBED AGREEMENT BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 45 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED ABOVE, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE PROGRAM, ITS AGENTS OR REPRESENTATIVES. DESIGNATED MEMBER TOWN OF FORT MYERS BEACH 2523 ESTERO BOULEVARD FORT MYERS BEACH FL 33931

AUTHORIZED REPRESENTATIVE

Rus 14-65 DC35(1)(c), F.A.C.

STATE OF PLONICA DEPARTMENT OF TRANSPORTATION FEMPORARY CLOSING OF STATE ROAD PERMIT

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TEMPORARY CLOSING OF STATE R	OAU PERMIT 12/11
Date: BISZO17 Pe	ermit No. 2017-F-192-10
Governmental Entity	
	Contact Person Macrain Richall
Telephone 239-765-0292 Email Mauren@mbgoz.org	
Organization Requesting Special I	Event
	Contact Person Mauren Rischteil
Telephone 239-765-02022 Email Liauxeon@inbgov.org	
Description of Special Event	
	Date of Event 34y4,2017
Start Time & COPM End Time 11:30 PM	
Event Route (attach map) Class Meterzas Pass Bridge southbound excensing leaffic at Meter Street and sizes	y 2 tennes of traffic to east Fort Myers Beach after event ends
Defour Route (attach map)	
	-
Law Enforcement Agency Responsible for	Traffic Control
Name of Agency Les County ShartT Department	
US Coast Guard Approval for Controlling N	lovable Bridge
Not Applicable	
Copy of USCG Approval Letter Altached	
Bridge Location	
The Permittee will assume all risk of and indemnify, defend and save harmle and against any and all loss, damage, cost or expense arising in any manner	ss the State of Florida and the FDOT from ron account of the exercise of this event.
The Permittee shall be responsible to maintain the portion of the state road it of litter and providing a safe environment to the public.	t occupies for the duration of this event, free
Signatures of Authorization	
Event Coordinator Hausen Rischiell, Administrative Senton Cirecton Signature Mouris	centrality Date siezon
Name/Title LT. Tim LATUR Signature & /	1 99-164 Date 6/1/17
Government Official Name/Title Roper T. Hemstadt Town Manager Signature Manager Signature Signature	Methor to Date MARON
FDOT Special Conditions	
Traffic Control shall comply with the Feder	
Manual on Uniform Traffic Control Devices	
(MUTCD) and FDOT Design Standards 600	r derres.
FDOT Authorization	
Name/Title Kevin T. Morrisey, District Permit Engineer Signature	Date 3/7/17



Town of Fort Myers Beach

2525 Estero Boulevard, Fort Myers Beach, Florida 33931 Tel: (239) 765-0202 ext 1303 * Fax: (239) 765-0909 Email: Permits@fortmyersbeachfl.gov

Name of event July 4th I	Fireworks
Attach separate sheet of paper with	n detailed description of event
Date(s) and times of event	2017 9:00 pm -10:30 pm allotment for fireworks depending upon weather
	Fort Myers Beach County Plar 950 Estero Blvd/81 Old San Carlos Blvd
Expected # of participants/attended	_{es} 30,000
Sponsoring Organization	Town of Fort Myers Beach/Garden State Fireworks
Organization address	2525 Estero Blvd Fort Myers Beach, FL 33931
Contact Person/Phone#	Maureen Rischitelli 239-765-0202 x 1200
E-mail	Maureen@fmbgov.com
	500 Ft Notifications Copy of Letter
	NX Renting Parking Spaces Y NX
	How many hours
Extension of Premises? YN to go to Council) Letters of Permission to use Prope	ABT Form How many days? (Over 3 days needs
Letters of Permission to use Parki	ng Parking Plan
Site Plan X Insurance X	(Naming Town of FMB as Certificate Holder)
Requesting Water YN X	Electric Y X N
Requires Council Approval: X Waiver of open container Y Times Square April	N Waiver of Town parking fees Y N X
Waver of Noise Ordinance YX	N Recurring Event Y N X My u Tuth M V u D
Applicant Signature	MORENTAUNION
Printed Name	Roger T. Hernstadt, Town Manager

Applicant to Complete:	
Company managing trash removal:	Sarden State will provide dumpster per County spec - Advanced Disposal
No. of dumpsters: One Type of	of dumpsters: Twenty yard
Who is responsible for clean-up and	payment: Garden State
City right-of-way Parking Use:	Number of spaces:
To be completed by Town Hall	employees:
FMB Public Works:	
Public Works remarks:	
ballonia.	
47.00	
Approval:	Date:
Banners: Y	No ×
Road Closure: YX	No
Bridge Closure: $Y \times X \times $	No No
Electric: $Y \times X$ Water: $Y \times Y$	No X
FMB Environment Science: Rac	Blake Tel (239)765-0202 Fax (239)765-0909
	(S;
Approval:	Date:

Please forward the completed application and site plan along with the individual approval request to each identified agency below. Once complete return all to our office.

Florida DEP: DEP now provides an online application process for minor event approval Self Certification for CCCL Permit Guidance Document: http://www.dep.state.fl.us/beaches/ FOR MAJOR EVENTS ONLY CONTACT Tel (239)344-5627 Fax (850)412-0590 Jennie Cowart Email: Jennifer.cowart@dep.state.fl.us Florida DEP remarks: Check list: Application Site Plan Description Florida DEP approval: ______ Date: _____ Turtle Time Inc.: Eve Haverfield Tel (239)481-5566 eve@turtletime.org Turtle Season is May 1 through October 31 Turtle Time remarks;

Turtle Time approval: ______ Date: _____

FORT MYERS BEAC		Tel (239) 590-4205
100 Voorhis St, Fort Mye	ers Beach, FL 33931	Fax (239) 432-1554
Fire Guards: (how many	?)	
Fee:		
Flammable Vegetation:		·
First Aid Equipment:		
Fire Extinguishing Equip	ment:	**************************************
Special Arrangements:		
		· Control of the Cont
Print Name	Approval Signature	Date
PREVENTION@FMBFIRE application.	E.ORG – For Fire Department	Handbook and additional
LEE COUNTY SHER 15650 Pine Ridge Road, Fo	<u>IFF'S DEPT</u> Tel (239)477- ort Myers, FL 33908	1830 Fax (239)432-0268
	/ Public PARKING	
Deputies (how many?)	SUPERVISORS /4 DEPUTIES	C 6 HOURS /6 DEATHES C 16 HAS.
	Wifse JOHAS, / 40EAN	
1 JA:L VAN / 1 BOA	T, 2 CREWE 5 HAS.	NOOT TO CONTROL OF SHIP WAS TO CONTRACT OF THE SHIP WAS TO
Fees: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<i>O</i> ·	Address of the state of the sta
Special Arrangements:	DETAIL DEPUTIES WILL 1	MAINTAIN PUBLIC SAFETY +
SECURITY THRONGHOUT	THE DAY + NIGHT. DEPUTIL	S Will Also DIAKET
TRAFFIC AND FACILITATE	BRIBLE CLOSURES FOR MORA	INC PARAMET EVENING FLAGURALS
LT. Tim LATOR	for his 1 99-164	6/1/17
Print Name	Approval Signature	Date



Fort Myers Beach Town Council

Council Chambers 2525 Estero Blvd. Fort Myers Beach, FL 33931

Minutes

Monday, May 15, 2017

9:00 AM

FINAL

I. CALL TO ORDER

The meeting was called to order at 9:00 AM by Mayor Dennis Boback

A. Roll Call

Members present: Mayor Boback, Vice Mayor Gore, Council Member Butcher, Council Member Cereceda and Council Member Shamp.

II. INVOCATION

Town Clerk Mayher.

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF FINAL AGENDA

MOTION:

Council Member Shamp moved to approve the final agenda; second by Council Member

Cereceda.

VOTE:

Motion approved; 5-0.

V. PUBLIC COMMENT

•Steve Maillakakis, owner of Plaka Restaurant and President of the Times Square Merchants Association, questioned the fee structure for the reoccurring special event permit.

VI. LOCAL ACHIEVEMENTS AND RECOGNITIONS

•Cherie Smith presented a plaque to the Town of Fort Myers Beach in recognition of the Fort Myers Beach Incorporation Committee. She introduced members in attendance.

- Council Member Butcher enjoyed the Taste of the Beach.
- •Vice Mayor Gore stated that the Friends of Bay Oaks received their 501(c)(3) designation. She assisted Andrea at Silver Sands with a fundraiser for the fireworks and raised approximately \$1,000.00. She thanked Council Members Cereceda and Shamp for their donations.
- •Council Member Shamp commented that Senate Bill 10 for a reservoir south of Lake Okeechobee was signed. She recognized members of the Fort Myers Beach Art Association who became signature members of the America Watercolor Society. She thanked and congratulated Turtle Time volunteers for their hard work and the Fort Myers Beach Community Foundation for distributing scholarships.
- •Council Member Cereceda congratulated staff and Alison Giesen for the TDC monies. All monies mentioned in the previous Council meeting were approved and resulted in over \$1M in funding.
- •Mayor Boback and Council thanked Outgoing Town Manager Steele for doing a great job and stepping up to the plate when the Town was in great need. Town Clerk Mayher read a resolution praising Outgoing Town Manager Steele and Council presented him with a plaque.

VII. ADVISORY COMMITTEES ITEMS AND REPORTS

No items or reports.

VIII. APPROVAL OF MINUTES

A. Town Council - Management & Planning - May 4, 2017 9:00 AM

RESULT: MOTION BY: ACCEPTED [UNANIMOUS]

MUTION BT:

Joanne Shamp, Council Member

SECOND BY:

Tracey Gore, Vice Mayor

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

IX. CONSENT AGENDA

A. Resolution 17-12, Signatory Authority- SunTrust Bank Accounts

APPROVE RESOLUTION 17-12 OF THE TOWN COUNCIL OF THE TOWN OF FORT MYERS BEACH FLORIDA, AUTHORIZING VARIOUS TOWN OFFICIALS TO HAVE SIGNATORY AUTHORITY ON TOWN BANK ACCOUNTS, AND PROVIDING AN EFFECTIVE DATE

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY: SECOND BY: Anita Cereceda, Council Member Joanne Shamp, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

B. Resolution 17-13, Signatory Authority- SunTrust Bank Accounts SRF

APPROVE RESOLUTION 17-13 OF THE TOWN COUNCIL OF THE TOWN OF FORT MYERS BEACH, FLORIDA, AUTHORIZING VARIOUS TOWN OFFICIALS TO HAVE SIGNATORY AUTHORITY ON TOWN BANK ACCOUNTS, AND PROVIDING AN EFFECTIVE DATE

Vice Mayor Gore corrected a typo.

RESULT:

ADOPTED AS AMENDED [UNANIMOUS]

MOTION BY: SECOND BY: Anita Cereceda, Council Member Joanne Shamp, Council Member

SECOND BY AYES:

Cereceda, Gore, Boback, Shamp, Butcher

C. Resolution 17-14, Signatory Authority- FMiVT Investment Accounts

APPROVE RESOLUTION 17-14 OF THE TOWN COUNCIL OF THE TOWN OF FORT MYERS BEACH, FLORIDA, AUTHORIZING VARIOUS TOWN OFFICIALS TO HAVE SIGNATORY AUTHORITY ON TOWN INVESTMENT ACCOUNTS, AND PROVIDING AN EFFECTIVE DATE

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Anita Cereceda, Council Member Joanne Shamp, Council Member

SECOND BY: AYES:

Cereceda, Gore, Boback, Shamp, Butcher

D. Resolution 17-15, Signatory Authority- SBA Investment Accounts

APPROVE RESOLUTION 17-15 OF THE TOWN COUNCIL OF THE TOWN OF FORT MYERS BEACH, FLORIDA, AUTHORIZING VARIOUS TOWN OFFICIALS TO HAVE SIGNATORY AUTHORITY ON TOWN INVESTMENT ACCOUNTS, AND PROVIDING AN EFFECTIVE DATE

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Anita Cereceda, Council Member Joanne Shamp, Council Member

SECOND BY: AYES:

Cereceda, Gore, Boback, Shamp, Butcher

E. Joint Unified Local Mitigation Strategy

Adopt Resolution 17-11 and approve the Joint Unified Local Mitigation Strategy.

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Anita Cereceda, Council Member

SECOND BY:

Joanne Shamp, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

X. PUBLIC HEARINGS

A. 1st Reading and Public Hearing: Ordinance 17-08, Moratorium on sale of medical marijuana

Motion to accept Ordinance 17-08 Town of Fort Myers Beach Florida Declaring a temporary moratorium on the medical marijuana dispensing organizations within the Town for a period of one (1) year; providing for conflicts severability and providing an effective date. Setting a second public hearing Tuesday June 6, 2017 at 9:00 a.m. or a soon as possible thereafter.

Town Clerk Mayher read the title of the Ordinance.

No public comment.

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Anita Cereceda, Council Member

SECOND BY:

Tracey Gore, Vice Mayor

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

B. <u>Amendment 50% Floodplain Regulations in Chapter 6</u>

Recommend approval and move to second public hearing the proposed amendments to the existing Floodplain Regulations Sec 6-424, 6-494 and 6-526

Town Clerk Mayher read the title of the Ordinance.

No public comment.

Council Member Shamp suggested that the Local Planning Council (LPA) review changes made to the Ordinance prior to the second hearing. Council Member Cereceda questioned whether it had to go back to the LPA and questioned the timing.

Kara Stewart, Community Development, explained the timeline and language change.

Council Member Shamp noted that LPA Policies and Procedures stated that changes must be reviewed by the LPA.

Town Manager Hernstadt indicated that the LPA will review the language, make a motion at their next meeting and notify Council before June 19, 2017.

MOTION: Council Member Cereceda moved the item to a second hearing on June 19, 2017 at 9:00 a.m. after a review by the LPA, which will require no further documentation by Town Council; second by Council Member Shamp.

Vice Mayor Gore stated that she contacted the National Flood Insurance Program coordinator who suggested the Town not adopt the Ordinance. She was concerned regarding the Town's insurance rating and unintended consequences to property owners.

Mrs. Stewart explained the current CRS rating and she stated that the creation of the PPI education program more than offset the 29 points that would be lost as a result of the Ordinance. She stated that they were looking at more ways to improve the CSR rating.

Council Member Shamp stated that it would not hurt her personally and that Fort Myers Beach could never attain a five rating regardless how many programs were implemented. Mayor Boback supported the change 100%.

Mrs. Stewart did not think individual insurance policies would increase due to the Ordinance and she encouraged property owners below flood to obtain an elevation certificate.

VOTE:

Motion approved; 5-0.

RESULT:

ADOPTED AS AMENDED [UNANIMOUS]

MOTION BY:

Anita Cereceda, Council Member

SECOND BY:

Joanne Shamp, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

C. LDC Amendment to Add Permitting Survey Requirements in Chapter 34

Approve and move to second public hearing the proposed addition of Section 34-639 to Chapter 34 of the Land Development Code

Town Clerk Mayher read the title of the Ordinance.

No public comment.

Council Member Shamp would like to see a foundation survey for a room addition and swimming pool.

Vice Mayor Gore and Mayor Boback supported Council Member Shamp.

Council Members Butcher and Cereceda supported the Ordinance as written.

Ms. Stewart explained that a boundary survey identified the room addition. The pool would come off the existing structure and there were defined areas to validate that the construction was correct. She stated that the LPA had questions but approved it after discussion.

Council Member Shamp was worried about affecting neighbors. She questioned whether it would impact staff significantly.

Ms. Stewart replied that it would be another step in the process. She discussed non-conforming setback situations. Ms. Stewart indicated that she did not think a foundation survey was necessary since they had not had any problems in two years.

Town Attorney Turner was reasonably certain that the Ordinance would not impact existing litigation.

Council Member Shamp accepted the LPA recommendation to approve the Ordinance.

MOTION: Council Member Cereceda moved to move it to a second hearing on June 19, 2017 at 9:00 a.m.; second by Council Member Shamp.

VOTE: Motion approved; 5-0.

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Anita Cereceda, Council Member

SECOND BY:

Joanne Shamp, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

XI. ADMINISTRATIVE AGENDA

A. FY 2015 -2016 Audit Acceptance

Accept FY 2015 -2016 Audit as presented by Town Auditors Clifton, Larson, Allen LLP

James Rodwell, Chair of the Audit Committee, stated that the Committee thoroughly reviewed the report at their last meeting and there were no deficiencies, no weaknesses in financial statements and all financial transactions were property handled. The Audit Committee voted to accept the Auditor's report and they recommended that Council accept the report.

Martin Redovan from Clifton Larson Allen summarized the report included in their packets. He commended Maureen Rischitelli, Director of Administrative Services, and her team for their hard work and thanked Outgoing Town Manager Steele for his assistance.

Vice Mayor Gore questioned whether steps were taken to make sure invoices were paid on time. Mr. Redovan replied in the affirmative. She thanked Outgoing Town Manager Steele for putting the Town in a better place.

Council Member Butcher discussed creating a process to establish cash flow projections.

Council Member Shamp thanked the Audit Committee and Outgoing Town Manager Steele.

Council Member Cereceda thanked Mrs. Rischitelli.

RESULT: MOTION BY:

ADOPTED [UNANIMOUS] Anita Cereceda, Council Member

SECOND BY:

Bruce Butcher, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

B. ITB-17-21-PR- New AC/ HVAC for BORC

Purchase New AC/ HVAC for BORC, Approval of ITB-17-21-PR

Mr. DePalma, Parks & Recreation Director, indicated that he created a capital improvement plan that included a list of needed items allocated over a five-year span.

Council Member Shamp questioned the manufacturer's warranty. Mr. DePalma indicated that it was for one year. He noted that installation might start in the middle of the summer.

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Joanne Shamp, Council Member

SECOND BY:

Tracey Gore, Vice Mayor

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

C. Request for Appointment to the Audit Committee - J. Goggin

Request for Appointment to the Audit Committee

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY: SECOND BY: Anita Cereceda, Council Member Joanne Shamp, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

D. Request for Appointment to the Community Resource Advisory Board (CRAB) - B. Veach

Request for Appointment to the Community Resource Advisory Board (CRAB)

Council Member Shamp noted that Mr. Veach would serve on two committees but the Marine Resources Task Force Ordinance allowed members to serve on more than one committee simultaneously.

Mayor Boback felt that having people on multiple committees did not serve the Town as well, but he supported Mr. Veach's appointment.

Mayor Cereceda questioned whether CRAB could be absorbed by another committee.

Council Member Shamp noted that she may have some ideas for CRAB to be discussed at the Strategic session.

RESULT: MOTION BY: ADOPTED [UNANIMOUS]

Anita Cereceda, Council Member

SECOND BY:

Tracey Gore, Vice Mayor

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

E. Request for Appointment to the Public Safety Committee - R. Fleming & E. Scott

Request for Appointment to the Public Safety Committee

Council Member Cereceda indicated that the appointments did not create a quorum.

Mayor Boback questioned whether the committee was needed.

Council Member Shamp questioned discussing it at the Strategic session.

Council Member Cereceda felt it was an important committee and the two members

would be valuable.

Vice Mayor Gore supported their appointments.

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Tracey Gore, Vice Mayor

SECOND BY:

Anita Cereceda, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

F. Request for Appointment to Lee County MPO Citizens Advisory Committee - L. Wood

Request for Appointment to Lee County MPO Citizens Advisory Committee

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Anita Cereceda, Council Member Joanne Shamp, Councilwoman

SECONDER: AYES:

Cereceda, Gore, Boback, Shamp, Butcher

G. Crescent Beach Committee Appointments

Appoint Crescent Beach Advisory Committee members

Council Member Shamp commented that Principal Dobbins at Beach Elementary would like Council to go through him in the event they work directly with the children.

Committee Members are Coach Heather, Linda Monaco, Chris Patton, Rae Sprole and Tammy Stockton.

Town Clerk Mayher will notify members and notify Mayor Boback when they meet.

RESULT:

ADOPTED [UNANIMOUS]

MOTION BY:

Tracey Gore, Vice Mayor

SECOND BY:

Anita Cereceda, Council Member

AYES:

Cereceda, Gore, Boback, Shamp, Butcher

H. RFP 17-19 TC, Fireworks Display

Discuss and provide direction to staff regarding the Town's acceptance of RFP 17-19 TC Fireworks Display and Town involvement in the event.

Ms. Rischitelli indicated that they received one solicitation from Garden State Fireworks. She provided a history of past events and noted that they had \$26,000.00 in donations. She indicated that \$20,000.00 would be used for the fireworks and \$6,000.00 for the trolleys. They were short \$6,000.00 but additional fundraisers were anticipated. The Sheriff will not waive their \$15,000.00 fee.

Council Members Cereceda and Shamp supported the event.

Town Manager Hernstadt stated that Council could consider setting their share of funding for the event going forward. Mayor Boback indicated that it would be appropriate to discuss it during the budget.

Ms. Rischitelli stated that the request was for \$5,000.00.

MOTION: Council Member Cereceda moved to direct staff to move forward with permitting and other requirements for the Fourth of July event and accept RFP 17-19; second by Council Member Butcher.

VOTE:

Motion approved; 5-0.

RESULT: ADOPTED AS AMENDED [UNANIMOUS]

MOTION BY: Anita Cereceda, Council Member SECOND BY: Bruce Butcher, Council Member

AYES: Cereceda, Gore, Boback, Shamp, Butcher

Special Event - Recurring - Sunset Celebration 2017-2018

A request to approve a special event permit application for the Sunset Celebration starting June 16, 2017 through June 9, 2018

Community Development Director Stewart reviewed the fees for the Sunset Celebration for 2017-2018, which were included in their packet of information. Discussion was held concerning the breakdown of costs for the year and streamlining special event permits. Mrs. Stewart noted that prior to the change to the fee schedule in September, they were charged per event not per day. Council Member Cereceda did not agree with charging them per day.

Mrs. Rischitelli stated that they were currently paying \$250.00 per week.

MOTION: Council Member Shamp moved to approve the permit with two conditions: if advertising is used, Town Council has the right for approval and set-up with be no earlier than 6:00 a.m. and no later than 8:00 a.m. on Friday and breakdown will be no earlier than 6:00 a.m. and no later than 8:00 a.m. on Sunday; second by Council Member Butcher.

Council Member Cereceda did not believe that the reality of the numbers reflected the intent of Council's Ordinance or fee structure. She did not think they intended to encumber a multi-day event by charging per day rather than per event.

Council Member Shamp questioned the \$100.00 fee for Community Development. Mrs. Stewart replied that the \$100.00 was for Community Development to coordinate getting everything together for the vendors and it was a one-time fee.

VOTE: Motion approved; 4-1 with Council Member Cereceda dissenting.

RESULT: ADOPTED AS AMENDED [UNANIMOUS]

MOTION BY: Joanne Shamp, Council Member SECOND BY: Bruce Butcher, Council Member

AYES: Cereceda, Gore, Boback, Shamp, Butcher

XII. PUBLIC COMMENT

 Joe Stockton, resident, expressed concern regarding the lack of public involvement with Council's Management & Planning sessions.

XIII. TOWN MANAGER'S ITEMS

Town Manager Hemstadt stated that the Lee County staff would recommend not to make changes in the right-of-way line or design in front of Red Coconut. He announced that the Town received a stormwater improvement grant from the state in the amount of \$250,000.00 and requires matching funds from the Town of \$250,000.00. The funds will be used to purchase sediment boxes associated with the outfalls. He complimented staff and Tetra-Tech.

He noted that a phone number will be provided for people to call if they have problems with trash collection.

XIV. TOWN ATTORNEY'S ITEMS

Town Attorney Turner requested an attorney/client executive session for two cases. The Plaintiff in the Jamison case offered a settlement through outside Council that deserved consideration. Outside council would be present to provide opinions.

The second session was to discuss a proposed settlement with Fish Tale Marina. The requested date for the executive session was June 6, 2017 at 8:00 a.m.

He indicated that they will be addressing amending the Land Development Code to tighten up definitions as related to construction matters seaward of the coastal construction line. Vice Mayor Gore did not agree with making changes while they were in the middle of litigations.

XV. COUNCILMEMBERS ITEMS AND REPORTS

Council Member Cereceda would like to invite Roland Ottolini to make a water presentation to Council in the future. Vice Mayor Gore and Council Member Shamp agreed.

Council Member Shamp had no items.

Vice Mayor Gore questioned whether they should meet with Connecticut Street residents regarding the installation of a sidewalk in 2020. Town Manager Hernstadt suggested that they wait until a preliminary design was completed. Vice Mayor Gore replied that she would have to vote on it soon at the Metropolitan Planning Organization (MPO) meeting. Discussion was held regarding the walkability of the Town. Consensus was reached to move forward with the design. Vice Mayor Gore questioned why they did not use the local print shop for rack cards, whether arrows would be painted in the middle lane of Estero Blvd., and adding public comment to the Management & Planning session agendas. Consensus was reached not to add public comment. Vice Mayor Gore discussed entertainment by her house. She explained how they were out of control and she questioned enforcement. Town Manager Hernstadt stated that he would work on data collection to help create solutions and he encouraged her to call the police.

Council Member Butcher questioned the recovery of legal fees when the Town won cases. Town Attorney Turner explained how fees were recovered under Florida law. Legal fees had to be applied for; they were not awarded automatically. Council Member Butcher questioned when they would see the stormwater resolution. Town Attorney Peterson responded that it should be ready after the summer break. Council Member Butcher questioned whether Council liaisons were expected to attend advisory committee meetings. Town Manager Hernstadt replied that liaisons should only attend advisory committee meetings when requested by the committee.

Mayor Boback - no items.

XVI. ADJOURNMENT

The meeting was closed at 12:04 PM.

Minutes adopted as presented, June 6, 2017; Motion by Vice Mayor Gore, second by Council Member Shamp; Passed 4-0 (Cereceda absent).



Michelle D. Mayher CMC
Town Clerk



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