

#### **EVENT PERMIT**



Ordinance 14-15

#### ESTERO HEART WALK

**PERMIT NUMBER:** 

TMP2017-00151

Date(s) of Event:

February 17, 2018 from 8:00am until 12:00pm

Property Owner:

LEE COUNTY

Applicant:

AMERICAN HEART/STROKE ASSOC

Contact: TISH SARGENT

Description:

Heart walk, bocce ball, corn hole

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928

ESTERO COMMUNITY PARK/\*\*\*239-495-4905

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No.

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



### **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

mp2017-00151



#### **Event Application**

Check the	e appropri	ate box(	'es) below:
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X :	SPECIAL EVENT PERMIT	
	USE OF COUNTY PROPERTY PERMIT	
<b>F</b>	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACIL	ITIES
П	FILM PERMIT	

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Estero Heart Walk
Date(s) of Event / Production:	February 17, 2018
Location(s) of Event:	Estero Community Park 9200 Corpscrew Palms Blud.
Name of Applicant:	American Heart Association
Applicant Address:	28441 Bonita Crossings Blvd. Bonita Springs, FL 34135
Applicant Phone Number:	239-495-4905
Contact Person: (If different from applicant)	Tish Sargent
Contact Phone Number: (If different from applicant)	239-495-4905
Email Address:	tish.sargent@heart.org
Estimated Attendance:	800
Event Description: Include each activity, when activities take place, etc.	Heart walk, bocce ball, corn hole
Hours of Operation:	8:00 am - 12:00 pm
STRAP # of Parcel:	
Owner of Premises*:	

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required,



#### Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises?			
Are any temporary structures to be insta	alled for the event? 🔀 Yes 🔲 No	Type: 10' x 10' canopy		
Do you have the appropriate permits for the temporary structures?   ☐ Yes ☐ No				
* For a 'Special Event' and 'Use of Counindentified, including all parking areas.	ty Property' permit, submit a site plan wit	th all proposed facilities and activities		
Insurance Company Insuring the Event:	Marsh			
Note: Certificate of Insurance must be submitted	d at time of application			
Surety Company Bonding this Event (Na	me and Address):			
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?		
┌ Yes	∑ Yes ☐ No	⊤Yes ⊼ No		
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of Insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.		
Name & Address of Organization Providing Food:	Donations by sponsors			
Type of Food being Served: Fruit and v	vater			
Section II - USE OF COUNTY PI	DODEDTY DEDNAIT			
Organization Sponsoring the Event: Am	erican Heart Association	,		
	Solicitation in the County Rights-of-Way			
Name of Charity: American Heart Associ	ation			
Address of Charity: 28441 Bonita Crossin	ngs Blvd, Bonita Springs, FL 34135			
Phone Number: 230-495-4905	•			
Non-profit certificate/registration num	ber:	en e		
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization is	s exempt from this requirement. §316.2045)		
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P			
Is alcohol being sold/consumed on Coul		├── Yes		
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber:			
Please note: A permit from the State of Florida further details	Division of Alcoholic Beverages and Tobacco may a	ulso be required; please call (239) 344-0885 for		



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose	all that apply):			-
TV Movie or Special	☐ TV Series / Pilot	☐ TV Comm	ercial J Still Phot	os
Public Service Announce	ment 🔲 Industrial / Document	ary 🗌 Other:		
Will any of the following be	needed or included*?			
Street Closure		┌ Yes	∏ No	
Traffic / Crowd	d Control	☐ Yes	┌ No	
Fire or Burning		┌ Yes	┌ No	
Explosives or I	Pyrotechnics	Yes	┌─ No	
Animals, Large	or Small	/ Yes	J No	
Construction of	of Any Kind	Yes	┌ No	
Large and/or f	lumerous Vehicles	┌─ Yes	┌ No	
Helicopters, B	pats, etc.	Yes	Γ. No	-
Stunts Stunts		☐ Yes	┌ No	
Other		┌── Yes	┌ No	
Special Parking Requireme	nts:			
City or County Services Re	quired: (Personnel, equipment, fa	icilities, etc.)		<u> </u>
			**	
_	is required for local and state reco			onomic impact of
Number in Cast:	Number in Crew	: Nui	mber of locals hired:	
Total budget:	Estimate amoun	t spent in Lee County:		
Hotel room nights:	Number of shoo	ting days:		
number of r	ooms x number of nights			

#### **Applicant Agreement - Signature Required**



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

Witness

Print Name of Applicant and Title

Ala4/2001

Witness

Date



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

	UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	Porling in authorized Ruas only.
Deputies (How Many?):	None
Fee for Services:	rone
Special Arrangements:	Print Name: Capt I Lose than Signature: Capt I beethin 92149
	Title: Coptain  Date: 6-1-17

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#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) below:
X SPECIAL EV	PENT PERMIT
USE OF CO	UNTY PROPERTY PERMIT
FILM PERM	
AFTER REVIEWING THE A WILL REQUIRE THE APPLI	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	N/A
Fee for Services:	N/A
Flammable Vegetation:	N/A
First Aid Equipment:	Call 911 for Emergencies
Fire Extinguishing:	Call 911 for Emergencies
Special Arrangements:	
	Print Name: Scott Danielson  Signature: Lt. Fire Prevention  Date: 10/12/2017
	Date: 10/12/2017



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the	appropriate	box(es)	below:

FILM PERMIT

USE OF COUNTY PROPERTY PERMIT

AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLE ICANT TO COMPLY	ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precau	itions necessary.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, contact our office at
	Print Name:	Benjamin Abes
	Signature:	Benjamin Abes Digitally signed by Benjamin Abes Date: 2017.05.23 14:48:31 -04'00'
	Title:	Chief
	Date:	05/23/2017



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:
☐ SPECIAL E\	/ENT PERMIT	
☑ USE OF CO	UNTY PROPERTY	PERMIT
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERN	<b>/</b> IIT	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Parking:	Park in designated	areas.
Ingress and Egress:	Use all established	means of ingress and egress.
Special Arrangements:	Use Lee County Sh	neriff's Office for assistance with traffic control as needed.
	Print Name:	Bryan Miller
	Signature:	Bryan D. Miller  Date: 2017.05.31 12:26:33 -04'00'
	Title:	Senior Project Manager
	Date:	May 31, 2017



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropria	te box(es) belo	w:		
☐ SPECIAL EVE ☑ USE OF COL ☐ PERMIT TO: ☐ FILM PERMI	INTY PROPERTY P SELL AND CONSU	'ERMIT ME ALCOHOLIC BEVEF	rages within lee coun	NTY FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PL ICANT TO COMPL	EASE INDICATE BELOV Y WITH FOR THEIR EV	N WHAT ARRANGEMEN ENT.	ITS YOUR ORGANIZATION
Illumination:	The organizer must	provide own lighting.		
Parking Areas:	via the service road the central green la Edwards @ 239-277	between the Rec Center a	and the chiller area. No venic king, contact Select Real esta rization to use their parking	anizers may drop off supplies cles are permitted to remain on ate Office Manager, Karen lots. Must have traffic control
Special Arrangements:	order a dumpster if Park Gates open at Outdoor restrooms Rec Center restrool	f food vendors on site and 5:30 am s open 7:00 am to 9 pm ms open Sat and Sun 9 am	port-o-lets if needed.	nd bags. Event organizer must 98-0415
	Print Name: Signature: Title: Date:		Copyright departs by Allan Register.  Copyright departs and Recorders, con- copyright departs of the Copyright departs of	

Heart Walk Feb 17, 2018 Estro Pa-K



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	te box(es) bel	ow:
SPECIAL EVE	NT PERMIT	
USE OF COU	NTY PROPERTY	PERMIT
PERMIT TO S	ELL AND CONSU	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	Т	
AFTER REVIEWING THE AWILL REQUIRE THE APPLIC	APPLICATION, P CANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pre	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A Certificate of Ir Board of County additional insure	nsurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an ed.
	Subject to proof	of insurance.
•		
	Print Name:	Mike Figueroa
	Signature:	
	Title:	Bisk Program Manager
	Date:	Ocotber 6, 2017
• * ,		



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/06/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS

BE	RTIFICATE DOES NOT AFFIRMATIV LOW. THIS CERTIFICATE OF INSU PRESENTATIVE OR PRODUCER, ANI	RAN D TH	ICE I E CE	DOES NOT CONSTITUTE RTIFICATE HOLDER.	A CONTRACT E	BETWEEN II	HE ISSUING INSURER(S	), AU	INONIZED
IM the	PORTANT: If the certificate holder is a terms and conditions of the policy, or tificate holder in lieu of such endorse	an . certa	ADD in po	TIONAL INSURED the no	olicy(ies) must be orsement. A state	endorsed. l ement on thi	If SUBROGATION IS WA s certificate does not con	IVED, nfer ri	subject to ghts to the
	UCER	2111011	12(2)	I S	CONTACT NAME:				
PROD	Marsh USA, Inc.			P	PHONE				
	4400 Comerica Bank Tower 1717 Main Street			H.	F.MAII.				
	Dallas, TX 75201-7357			A	ADDRESS:				NAIC#
	Attn: Dallas.Certs@marsh.com Fax: 212-9	48-051	19		INSURER(S) AFFORDING COVERAGE INSURER A : Zurich American Insurance Company				16535
					NSURER A : Zuitel Affected instraine Company				26247
INSUF				R	INSURER B: American Guarantee and Liability Insurance Company				20241
	American Heart Association, Inc. Greater Southeast Affiliate			Į.	INSURER C:				
	28441 Bonita Crossings Blvd				INSURER D:				
	Bonita Springs, FL 34135				INSURER E :				
				F	INSURER F:				r
	(50)	TIEIC	ATE	NUMBER:	HOU-002936538-01		REVISION NUMBER:9		
TH	IS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RESERTIFICATE MAY BE ISSUED OR MAY PROCHISIONS OF SUCH F	OF IN	VSUR EMEN AIN, T	ANCE LISTED BELOW HAVE NT, TERM OR CONDITION OF THE INSURANCE AFFORDER	D BY THE POLICIE IEEN REDUCED BY	S DESCRIBED PAID CLAIMS.	HEREIN IS SUBJECT TO		
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
LTR A	X COMMERCIAL GENERAL LIABILITY	חפאוו	AAAA	GLO 8376157-22	07/01/2017	07/01/2018		\$	2,000,000
"		Ì					DAMAGE TO RENTED	\$	1,000,000
	CLAIMS-MADE X OCCUR	ļ						\$	5,000
		l						\$	2,000,000
							1 27.00	\$	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL PROGRAMMENT		2,000,000
	X POLICY PRO- LOC						THOUSAND COMMITTEE	\$	2,000,000
	OTHER:			BAP-8376159-22	07/01/2017	07/01/2018	COMBINED SINGLE LIMIT	\$	2,000,000
Α	AUTOMOBILE LIABILITY			D/1 00/0/00 22			(Ea accident) BODILY INJURY (Per person)	\$ .	
	X ANY AUTO							\$	
	ALL OWNED SCHEDULED AUTOS				`		,	\$	
	HIRED AUTOS NON-OWNED AUTOS						(Per accident)		
								\$	10,000,000
В	X UMBRELLA LIAB X OCCUR			AUC 9300308-16	07/01/2017	07/01/2018	EACH OCCURRENCE	\$	10,000,000
	EXCESS LIAB CLAIMS-MADE		İ				AGGREGATE	\$	10,000,000
								\$	
A	DED   RETENTION \$   WORKERS COMPENSATION			WC 8376109-22	07/01/2017	07/01/2018	X PER OTH-		
l ''	AND EMPLOYERS' LIABILITY Y/N						E.L. EACH ACCIDENT	\$	1,000,000
	ANY PROPRIETOR/PARTNER/EXECUTIVE N	N/A					E.L. DISEASE - EA EMPLOYEE	S	1,000,000
	(Mandatory in NH) If yes, describe under					ľ		\$	1,000,000
	DESCRIPTION OF OPERATIONS below		<u> </u>			07/04/0040	E.L. DISEASE - POLICY LIMIT	ų.	145,737,558
Α	Property			MLP038380900	07/01/2017	07/01/2018	Limit:	w.	000,101,011
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (	ACOR	D 101, Additional Remarks Schedu	le, may be attached if m	ore space is requ	lired)		
Re:	Type of event: Heart Walk, Official Name of Event: E County Board of County Commissioners is included a	stero F	leart V	valk, Location (city, state): Estero, Fi	., ⊔ale of event: Z/1//ZU sation and Property as ∩	wner of premises	leased or gratuitously offered for the	e Ameri	can Heart
Lee	County Board of County Commissioners is included a ociation, Inc. off premises events, but only with respec	s Addii t in oni	(Ional II eration	s of the American Heart Association,	inc.	TENOT OF PROPERTY	100000 at 3.000000		
Look	solution and on promised around parties with the pool								
1									
						, 1	. 1		
					ble M	F 10 C	06/17		
<u></u>	RTIFICATE HOLDER				CANCELLATION				
T-	ATTI TOTALE HOLDER								-
	Lee County Board				SHOULD ANY OF	F THE ABOVE	DESCRIBED POLICIES BE C	ANCE	LLED BEFORE
	of County Commissioners			THE EXPIRATION	ON DATE TI	HEREOF, NOTICE WILL	BE D	ELIVEKED IN	
	Attn: Mike Figuero				ACCORDANCE V	WITH THE POL	ICY PROVISIONS.		
	P O Box 398 Estero, FL 33902				AUTHORIZED REPRESENTATIVE				
					of Marsh USA Inc.				
1	ı				Manashi Mukherjee	<del>)</del>	Maraoni Mul		4~

AGENCY CUSTOMER ID: 010207 LOC #: Dallas



ACORD ADD	ITTONAL REIVIA	ARKS SCHEDULE	Page 2 of _
GENCY		NAMED INSURED  American Heart Association, Inc.	
Marsh USA, Inc.		Greater Southeast Affiliate 28441 Bonita Crossings Blvd	
LICY NUMBER		Bonita Springs, FL 34135	
RRIER	NAIC CODE		
		EFFECTIVE DATE:	
DITIONAL REMARKS			
IS ADDITIONAL REMARKS FORM IS A SCHE	DULE TO ACORD FORM,		
RM NUMBER: 25 FORM TITLE: Co	ertificate of Liability Insura	Ince	
		-	
The property policy evidenced above - MLP038380900 with Zurich covered. If you would like additional information regarding these su	n American Insurance Company contains ublimits or deductibles, please contact K	s various sublimits and is subject to deductibles specific to various aria Lott (214) 303-8207 (karia.lott@marsh.com), at Marsh USA In	perils c.
Other property deductibles may apply per policy terms and condition	ions.		
		•	
	•		



## LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Special Arrangements:		reference (A. A. A	
Other:			
•			
,		* * **********************************	
	Print Name:		
	Signature:		
	Title:		
	Date:	· · · · · · · · · · · · · · · · · · ·	
		**************************************	

