

EVENT PERMIT



COUNTY ADMINISTRATION

Ordinance 14-15

2017 APP2 2 NTD 229N NUAL RV SUPERSAVER SHOW

PERMIT NUMBER:

TMP2017-00120

Date(s) of Event:

Move-In April 19-20, 2017, Show April 21-23, 2017, Move-Out April 24, 2017

Property Owner:

LEE COUNTY

Applicant:

FLORIDA RV TRADE ASSOCIATION

Contact: JACK CARVER

Description:

RV Show with (7) different RV dealers featuring a variety of product.

Location of event:

14100 BEN C PRATT SIX MILE CYPRESS PKWY FORT MYERS 33912

LEE COUNTY SPORTS COMPLEX***239-482-6006

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriat	re box(es) below:
SPECIAL EVE	NT PERMIT
Territoria.	NTY PROPERTY PERMIT
PERMIT TO S	ELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	7
Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	22nd Annual RV SuperSaver Show
Date(s) of Event / Production:	move-in April 19 & 20; show April 21, 22, 23, move-out April 24
Location(s) of Event:	CenturyLink-Lee County Sports Complex
Name of Applicant:	Florida RV Trade Association, Region 1
Applicant Address:	630 Astarias Circle, Fort Myers, FL 33919 10510 Gibsonton Drive, Riverview, FL 33578
Applicant Phone Number:	239-482-6006
Contact Person: (If different from applicant)	Jack Carver, Show Manager
Contact Phone Number: (If different from applicant)	
Email Address:	jcarverj@embarqmail.com
Estimated Attendance:	
Event Description: Include each activity, when activities take place, etc.	22nd Annual RV SuperSaver Show with 7 different RV dealers featuring variety of product.
Hours of Operation:	10am to 5pm daily
STRAP # of Parcel:	
Owner of Premises*:	Lee County Florida

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

What is the Zoning Classification of the	oremises?	
Are any temporary structures to be insta	alled for the event? Yes No	Туре:
Do you have the appropriate permits for	the temporary structures?	Yes 🔀 No
* For a 'Special Event' and 'Use of Count indentified, including all parking areas.	ty Property' permit, submit a site plan wit	th all proposed facilities and activities
Insurance Company Insuring the Event:	Western World c/o Carron Insurance Agency	/
Note: Certificate of Insurance must be submitted	d at time of application	
Surety Company Bonding this Event (Na	me and Address): not needed	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes No	∑ Yes	☐ Yes
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	-N-Smoke Barbecue, Fort Myers, FL	
Type of Food being Served: Hamburgers	s, hot dogs, sodas, etc.	
gazentamantunggangangan nerokananggangan nerokananggangan		
Section II - USE OF COUNTY PF	ROPERTY PERMIT	
Organization Sponsoring the Event: Flor	rida RV Trade Association, Region 1	
Fill out this portion for applications for	Solicitation in the County Rights-of-Way	<i>:</i>
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration number	ber:	
· · · · · · · · · · · · · · · · · · ·	Consumer Services §496.405 or proof the organization i	
Section III - SALE/CONSUMPTI	ON OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Cour	nty Property? Only non-profit organizations can sell alcohol on County	Yes X No
Non-profit certificate/registration numb (Required if alcohol is to be <u>SOLD</u> at the event)	oer:	
Please note: A permit from the State of Florida I	Division of Alcoholic Beverages and Tobacco may a	also be required; please call (239) 344-0885 for



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

· · · · · · · · · · · · · · · · · · ·	r Special						
· · · · · · · · · · · · · · · · · · ·	- I-	TV Series / Pilot	TV	Comme	rcial	П	Still Photos
	ce Announcement	☐ Industrial / Documentary	☐ Ot	her:			
ill any of the f	following be needed	l or included*?					
S	treet Closure		E	Yes		No	:
T	raffic / Crowd Cont	ol	Ţ	Yes	:	No	
F	ire or Burning	g gerg vers verske met kanskamen men sene en komme en kommunika i kalender. 20 milije se se se se se	·	Yes		No	
E	xplosives or Pyrote	chnics		Yes	П	No	:
Д	nimals, Large or Sm	all		Yes		No	
Č	Construction of Any	Kind	·	Yes	L	No	
L	arge and/or Numer	ous Vehicles	×	Yes	·C	No	
H	lelicopters, Boats, e	tc.	I.	Yes	<u> </u>	No	
S	tunts	erker min erkerine i ministra men men i er far der de de Vide Stade Stade familie de Vide Stade familie de Vide		Yes	<u> </u>	No	
C)ther	- Color (a. S S. Tarian Marier Francisco de Artino de Artino (a. S. A	. [Yes		No	
Work with Mi		r parking needs on Wednesday & direct to south lot on Saturday &					
Work with Mi Work with sof City or Count	racle Baseball for the ftball tournament to o	r parking needs on Wednesday & direct to south lot on Saturday & : (Personnel, equipment, facil picnic benches & provide traffic	Sunday, Apolities, etc.)				
Work with Min Work with sof City or Count Staff at Sport The following	racle Baseball for the ftball tournament to dety Services Required as Complex to put out g information is required of the feact figures are	lirect to south lot on Saturday &	Sunday, Aprilities, etc.) cones, etc.	ction in as possil	Florida		rack the economic impacts hired:

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions besed upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms to his/her knowledge. AGEN Signature of Applicant Chris Morse, Region 1 show chair/agent	nat any and all information is accurate to the best of Witness Lack Carver
Print Name of Applicant and Title	Print Name of Witness
3-29-17	3/79/17
Date	Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) be	low:		
SPECIAL EV	ENT PERMIT			
USE OF CO	UNTY PROPERTY	PERMIT		
***************************************		UME ALCOHOLIC BE	VERAGES WITHIN LEE CO	JNTY FACILITIES
☐ FILM PERM	1 1 .7			
AFTER REVIEWING THE WILL REQUIRE THE APPI	-			ENTS YOUR ORGANIZATION
Parking:	Parking in authoriz	red parking areas only.		
ū				
Deputies (How Many?):	None			
Fee for Services:	None			
Special Arrangements:	None			
e-	-			
4.			•	
	Print Name:	Capt. Scott Lucia		AMAZAN PARAMETER PROPERTY AND
	Signature:	Lucia, Scott	Digitally signed by Lucia Scort DNs demug, deminentherffleeft, own LCSO Users, chn-Lucia, Scort, emailm3s.ucapaher/ffleeft.org Date: 2017.04.10.1220s:0.0400°	
	Title:	Special Events, Permits	and Details	
	Date:	10 April 2017		



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropr	iate box(es) bel	low:		
SPECIAL E¹	VENT PERMIT			
⋉ USE OF CO	OUNTY PROPERTY	PERMIT		
FILM PERM	ΛIT			
AFTER REVIEWING THE WILL REQUIRE THE APPL			W WHAT ARRANGEMENT ENT.	S YOUR ORGANIZATION
Fire Guards (How Many?)	1 certified Crowd M	lanager	·	
Fee for Services:	55.00 inspection fee	e per tent over 900 square	feet	
Flammable Vegetation:	cleared from aroun	d tents		
First Aid Equipment:	call 911 as needed			
Fire Extinguishing:			ooking tents ad food trucks mu away from tents and secured as	
Special Arrangements:	none			
	Print Name:	James Tanner	·	
~.	Signature:	James Tanner	Digitally signed by James Tanner Discrutames Tanner, or South Trail File District, our-File Marshal, email-tipen-rejocontrailfiles, og, crUS Date: 2017/44/44 07/27/54, 04/00	
	Title:	Fire Marshal		_
	Date:	Apr 4, 2017		



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) belov	N:		
SPECIAL EV USE OF CO FILM PERM	UNTY PROPERTY P	ERMIT		
AFTER REVIEWING THE VILL REQUIRE THE APPL			' WHAT ARRANGEMENTS ' IT.	YOUR ORGANIZATION
Treatment Facilities:	None necessary.			
Medical Personnel:	None necessary.			
Medical Supplies / Equipment:	None necessary.			
Safety Requirements:	No additional precau	itions necessary.		75
Fee for Services	Not applicable.			
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. T	o arrange special event coverag	e, contact our office at
	Print Name:	Benjamin Abes		-
	Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2017.04.03 15:32:16 -04'00'	-
	Title:	Chief		
	Date:	04/03/2017		



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:		,
SPECIAL EV	ENT PERMIT			•
区 USE OF CO	UNTY PROPERTY	/ PERMIT		
PERMIT TO	SELL AND CONS	SUME ALCOHOLIC BEVE	RAGES WITHIN LEE COUNT	Y FACILITIES
☐ FILM PERM	11T			
		PLEASE INDICATE BELO PLY WITH FOR THEIR EV	W WHAT ARRANGEMENTS ENT.	YOUR ORGANIZATION
Parking:	Park in designated	l areas. No event parking on	Lee County maintained road rig	ghts-of-way.
				V. Indiana and American State of the Control of the
ngress and Egress:	Use all established	I means of ingress and egre	SS.	
Special Arrangements:	Use Lee County Sh	neriff's Office for assistance y	with traffic control as needed.	
special Arrangements.				

	Print Name:	Bryan Miller	<u> </u>	
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2017.04.07 09:07:31 -04'00'	
	Title:	Senior Project Manager	. ,	
	Date:	April 7, 2017		



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	iate box(es) be	low:		
SPECIAL EV	VENT PERMIT			
☑ USE OF CO	DUNTY PROPERTY	PERMIT	the state of the s	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVE	RAGES WITHIN LEE COUNT	Y FACILITIES
FILM PERM	ЛIT			
AFTER REVIEWING THE WILL REQUIRE THE APP			W WHAT ARRANGEMENTS /ENT.	YOUR ORGANIZATION
Illumination:	high traffic event.		nain parking lots in front of the so throughout the days of the show I 23, Tear down April 24th.	
Parking Areas:	meet the needs of		area. Work with on site staff to emplex which also have to meet and that weekend.	
Special Arrangements:	ensure the facility control devices an	is clean and free of debris. A d any other equip need to e	n on site staff to ensure proper s Also the event promoter is to pro ensure a safe event and meet th r 20 years with us and is familiar	ovide staff and and traffic e rules of the Complex. Thi
	Print Name:	Jesse Lavender		
	Signature:	Jesse Lavender	Digitally signed by Jesse Lavender Date: 2017.04.03 16:43:39 -04'00'	-
	Title:	Director		-
	Date:	Apr 3, 2017		_



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate box(es) below:

	NTY PROPERTY PERMIT ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATIO CANT TO COMPLY WITH FOR THEIR EVENT.
nsurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured. Subject to proof of insurance.
	Print Name: Mike Figueroa Signature: Title: Risk Program Manager Date: April 3, 2017



CERTIFICATE OF LIABILITY INSURANCE

FLORI-2

OP ID: JR

DATE (MM/DD/YYYY)

03/14/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

REPRESENTATIVE OF	PRODUCER, A	VD TH	IE CI	ERTIFICATE HOLDER.				-		
IMPORTANT: If the c	ertificate holder	is an	ADD	ITIONAL INSURED, the p	oolicy(ies)	must be	endorsed.	If SUBROGATIO	N IS WAIVE	ED, subject to
the terms and condition	ons of the policy,	certa	ain p	olicies may require an en	dorsemen	t. A stat	ement on thi	is certificate doe	s not confe	er rights to the
certificate holder in lie	u of such endors	seme	nt(s).	,	CONTACT					
PRODUCER Carron Insurance Agend	w			1	NAME: Janet Stuffit					774 5450
PO Box 340344 Tampa,	y 1 33694				PHONE (A/C, No, Ext): 813-926-0512 FAX (A/C, No): 813-774-5159				3-//4-5159	
1010 W. Cass St					E-MAIL ADDRESS:					
Tampa, FL 33606 Janet Sturm					INSURER(S) AFFORDING COVERAGE					NAIC#
, and total in					INSURER A:	WESTE	RN WORLD)		
INSURED Florida R	Trade Assoc.,	Inc.			INSURER B :					
Mr. Lance	Wilson				INSURER C :				*	
	sonton Drive			f	INSURER D :					
Riverview	, FL 33578			Ĭ	INSURER E :					
					INSURER F :					
	OFF	TIE1/	\ A T F	- NUMBER	INSURER F ;			REVISION NUM	BER:	
COVERAGES	CER	CHEIC	AIL	ENUMBER: Rance Listed Below Hav	E DEEN 10	OHED TO				POLICY PERIOD
INDICATED, NOTWITH	STANDING ANY RE ISSUED OR MAY	EQUIR PERT	EMEI	NT, TERM OR CONDITION OF THE INSURANCE AFFORDE LIMITS SHOWN MAY HAVE	OF ANY CO ED BY THE	NTRACT POLICIE	OR OTHER I S DESCRIBEI	DOCUMENT WITH DHEREIN IS SUB	RESPECT	O WHICH THIS
NSR TYPE OF INS		ADDL	SUBR		PO /MM	LICY EFF /DD/YYYY)	POLICY EXP (MM/DD/YYYY)	-	LIMITS	
A X COMMERCIAL GEN		INSD	WVD	FOLICT NUMBER	IVIVI)	10011111)	(GENTRIC DOTT 1 ET)	EACH OCCURRENC		1,000,000
	(V)	\ \v	v	NPP8321974	10/	01/2016	10/01/2017	DAMAGE TO RENTE	D .	100,000
CLAIMS-MADE	X OCCUR	X	Х	141 1 0021017	107	U 1/20 10	,0,0,1,2011	PREMISES (Ea occur	ironoc _j	5,000
				•				MED EXP (Any one p		10,000,000
								PERSONAL & ADV II		2,000,000
GEN'L AGGREGATE LIMI			l					GENERAL AGGREG		
POLICY PRO	LOC	ļ						PRODUCTS - COMP		INCLUDED
OTHER:								OCCUPINED SINGLE	\$	
AUTOMOBILE LIABILITY								COMBINED SINGLE (Ea accident)	LIMIT \$	
ANY AUTO	•			:				BODILY INJURY (Pe	r person) \$	
ALL OWNED	SCHEDULED							BODILY INJURY (Pe	r accident) \$	
AUTOS	AUTOS NON-OWNED							PROPERTY DAMAG (Per accident)	E \$	
HIRED AUTOS	AUTOS								\$	
UMBRELLA LIAB	T	-	 					EACH OCCURRENC	E \$	
├ ──	OCCUR	_			İ			AGGREGATE	3	
EXCESS LIAB	CLAIMS-MADE	4						AGGREGATE	\$	
DED RETEN			-					PER STATUTE	OTH- ER	
WORKERS COMPENSATI										
ANY PROPRIETOR/PARTN OFFICER/MEMBER EXCLU	ER/EXECUTIVE	N/A			1			E.L. EACH ACCIDEN		
(Mandatory in NH)	DED1	١			ĺ			E.L. DISEASE - EA E	MPLOYEE \$	
If yes, describe under DESCRIPTION OF OPERA	TIONS below							E.L. DISEASE - POL	ICY LIMIT \$	
		1								
DESCRIPTION OF OPERATION	/ LOCATIONS / VEHIC	LES (ACORI	D 101, Additional Remarks Schedu	le, may be atta	ached if mor	re space is requi	red)		
CERTIFICATE HOLDS	R IS NAMED A	AS A	DDI	TIONAL INSURED ALO	NG WITH	WAIVE	R OF			
SUBROGATION AS RE	QUIRED BY W	RITT	EN (CONTRACT IN REGARD	S TO TH	E GENE	RAL			
LIABILITY ~										
								de MP out	15 2017	
								D-4	onare	
CERTIFICATE HOLDE	R				CANCEL	LATION				
				LEECOUB						
								DESCRIBED POLICE		
Lee Cour	ity Board of Co	untv						EREOF, NOTICE CY PROVISIONS.	AAILL DE	DEFIACIONED IN
Commiss	•	~y			1 2000		1 00	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
14230 Be					AUTHORIZE	D BEDDES	ENTATIVE			
	Cypress Parkwa	aγ			AU MORIZE	NEFRES	entours.			
	rs, FL 33912	•			1 Kyone					
1	•				1 / /					

NOTEPAD:

HOLDER CODE LEECOUB

INSURED'S NAME Florida RV Trade Assoc., Inc.

FLORI-2 OP ID: JR

PAGE 2 Date 03/14/2017

SHOW NAME: 22ND ANNUAL RV SUPERSHOW SET UP: WED & THURSDAY-APRIL 19 & 29, 2017 SHOW: FRI, SAT, SUN, APRIL 21,22,23, 2017 TEAR DOWN: SUN & MON, APRIL 23 & 24, 2017

SPECIFIC LOCATION: CENTURY LINK-LEE COUNTY SPORTS COMPLEX ADDRESS: 14230 BEN PRATT SIX MILE CYPRESS PARKWAY CITY, STATE, ZIP: FORT MYERS, FL 33912



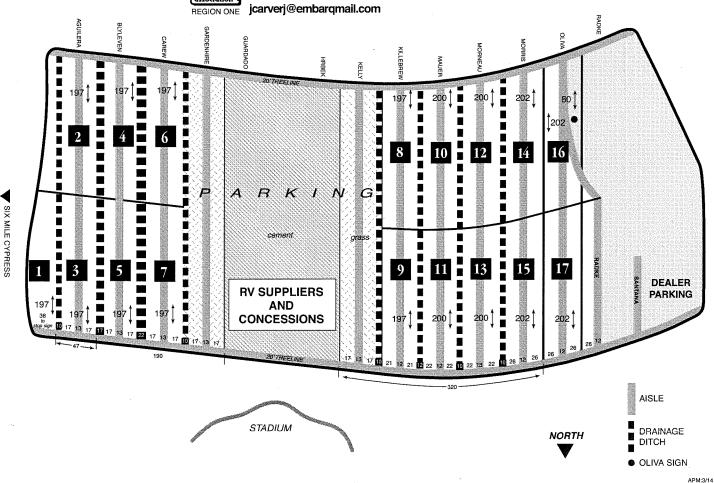
LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the approprio	ite box(es) bel	ow:				
FILM PERM	IT ONLY					
AFTER REVIEWING THE AWILL REQUIRE THE APPLI	APPLICATION, P CANT TO COMP	LEASE INDICAT LY WITH FOR T	E BELOW WI HEIR EVENT.	HAT ARRANGEI	VIENTS YOUR OR	GANIZATION
Special Arrangements:						
Other:	_					
	Print Name: Signature: Title: Date:					



CENTURYLINK (LEE COUNTY) SPORTS COMPLEX 22nd Annual RV SuperSaver Show APRIL 21 • 22 • 23, 2017 (move-in 19 & 20)

contact Jack Carver 239-482-6006 • fax 239-489-1775



APM:3/14