

#### **EVENT PERMIT**



Ordinance 14-15

COUNTY ADMINISTRATION

#### GRANDE GLEE PERFORMANOR -4 AM II: 54

**PERMIT NUMBER:** 

TMP2017-00119

Date(s) of Event:

April 18, 2017 from 5:00pm until 10:00pm

Property Owner:

LEE COUNTY

Applicant:

BOCA GRANDE COMMUNITY CENTER

Contact: DEBBIE FRANK

Description:

Music Performance

Location of event:

131 135 1ST ST W/236/240 BANYAN ST/170 PARK BOCA GRANDE 33921

CROWNINSHIELD COMMUNITY HOUSE/\*\*\*941-964-0827

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

Yes

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager



### **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

Friends - Grande Glee Performance on 4/18/17 at the Louise DuPont Crowninshield House



#### **Event Application**

| Check the d | appropriate l | box(es) belov | N: |
|-------------|---------------|---------------|----|
|             |               |               |    |

- F SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- ▼ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Section I - GENERAL INF  | ORMATION (All Permit Types)                     |
|--|---|
| Title of Event / Name of Production  | Grande Glee Performance                         |
| Date(s) of Event /<br>Production:  | April 18, 2017                                  |
| Location(s) of Event:  | Crowninshield Community House                   |
| Name of Applicant:   | Friends of Boca Grande Community Center         |
| Applicant Address:   | 131 First Street West<br>Boca Grande, FL. 33921 |
| Applicant Phone Number:  | 941-964-0827                                    |
| Contact Person:<br>(If different from applicant)                                 | Debbie Frank                                    |
| Contact Phone Number:<br>(If different from applicant)                           |   |
| Email Address:   | dfrank@fobgcc.org                               |
| Estimated Attendance:  | 75-100  |
| Event Description:<br>Include each activity, when<br>activities take place, etc. | Music Performance                               |
| Hours of Operation:  | 5:00pm - 10:00pm                                |
| STRAP # of Parcel:   | 14432001000050010                               |
| Owner of Premises*:  | Lee County Government                           |

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

| What is the Zoning Classification of the  | premises? Park/Public Facility  |   |
|---|---|---|
| Are any temporary structures to be insta  | alled for the event? Tyes 🔀 No  | Туре:   |
| Do you have the appropriate permits for   | the temporary structures?   | Γ Yes Γ No  |
| * For a 'Special Event' and 'Use of Countindentified, including all parking areas.                  | ty Property' permit, submit a site plan w   | vith all proposed facilities and activities $^{*}$                                  |
| Insurance Company Insuring the Event:   | BB & T - Oswald Trippe and Company  |   |
| Note: Certificate of Insurance must be submitted  | at time of application  |   |
| Surety Company Bonding this Event (Na   | me and Address):  |   |
| Will Vehicles be Used as Part of This Event?  | Will Food be Available at this Event?   | Will Alcoholic Beverages be served/consumed at this Event?                          |
| ├─ Yes  | Γ Yes   | ▼ Yes   |
| If yes, automobile coverage must be included on the certificate of insurance.                       | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food:  |   |   |
| Type of Food being Served:  |   |   |
| Section II - USE OF COUNTY PF Organization Sponsoring the Event: Frie                               |   |   |
| Fill out this portion for applications for  |   |   |
| Name of Charity: n/a  | soncitation in the County Rights-oj-wa  | у.  |
|   |   | *   |
| Address of Charity:   |   |   |
| Phone Number:   |   |   |
| Non-profit certificate/registration numb  | oer:  |   |
| (Proof of registration with the Dept, of Agriculture & C  | onsumer Services §496.405 or proof the organization                                   | Is exempt from this requirement. §316.2045)   |
| Section III - SALE/CONSUMPTION  | ON OF ALCHOLIC BEVERAGES F  | PERMIT  |
| Is alcohol being sold consumed on Coun If Yes, then a "Lee County Alcohol Permit" is required.      |   | ∑ Yes ☐ No<br>y Property.   |
| Non-profit certificate/registration numb<br>(Required if alcohol is to be <u>SOLD</u> at the event) | er: n/a   |   |
| Please note: A permit from the State of Florida D   | ivision of Alcoholic Beverages and Tobacco may  | also be required; please call (239) 344-0885 for                                    |



| Section IV - FILM / VIDEO /         | PHOTOGRAPHY PERMIT   | N/A  |
|-------------------------------------|--|--|
| Type of Production (choose all that | apply):  |  |
| TV Movie or Special                 | TV Series / Pilot  | TV Commercial Still Photos   |
| Public Service Announcement         | Industrial / Documentary   | Other:   |
| Will any of the following be needed | or included*?  |  |
| Street Closure                      |  | ☐ Yes ☐ No   |
| Traffic / Crowd Contro              | ol ·   | ☐ Yes ☐ No   |
| Fire or Burning                     |  | ⊤ Yes ┌─ No  |
| Explosives or Pyrotec               | hnics  | ┌ Yes ┌ No   |
| Animals, Large or Sma               |  | Yes No   |
| Construction of Any K               |  | ☐ Yes ☐ No   |
| Large and/or Numero                 |  | Yes No   |
| Helicopters, Boats, et              | c.   | ☐ Yes ☐ No   |
| Stunts                              |  | ┌ Yes ┌ No   |
| Other                               |  | ☐ Yes ☐ No   |
|                                     |  |  |
| Special Parking Requirements:       |  | 80   |
|                                     |  |  |
| 1                                   |  |  |
| City or County Services Required:   | (Personnel, equipment, facilities, e   | etc.)  |
|                                     | •  |  |
|                                     |  | W 1  |
|                                     |  |  |
|                                     | red for local and state records on p<br>ot available, please estimate as clo | roduction in Florida to track the economic impact of sely as possible. |
| Number in Cast:                     | Number in Crew:  | Number of locals hired:  |
| Total budget:                       | Estimate amount spent in   | Lee County:  |
| Hotel room nights:                  | Number of shooting days:   |  |
| number of rooms x nu                |  | <u> </u>   |

#### **Applicant Agreement - Signature Required**



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| Debbie Frank Digitally signed by Debbie Frank of Hoda Grands, ou. email-afrank@lobgoc.org, of US Date: 2010.08.17.111:236-4000 |   |   |
|--|---|---|
| Signature of Applicant   | Witness                                 |   |
| Debbie Frank, Program Director   | Joseph R. Wet<br>Print Name of Witness  |   |
| Print Name of Applicant and Title 3/28/2017  | Print Name of Witness                   | , |
| Date Date  | 5 \ Z \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

| SPECIAL E                                   | VENT PERMIT                           |   |  |                                       |
|---|---------------------------------------|---|--|---------------------------------------|
| J⊠ USE OF CO                                | OUNTY PROPERT                         | Y PERMIT                                      |  |                                       |
| ▼ PERMIT TO                                 | SELL AND CON                          | SUME ALCOHOLIC BEVE                           | RAGES WITHIN LEE COUN  | TY FACILITIES                         |
| FILM PERA                                   | ЛІТ                                   |   |  |                                       |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APP | E APPLICATION,<br>LICANT TO COM       | PLEASE INDICATE BELO<br>PLY WITH FOR THEIR EV | W WHAT ARRANGEMENT<br>/ENT.  | 'S YOUR ORGANIZATIO                   |
| Parking:                                    | Parking in authori                    | zed parking areas only.                       |  |                                       |
| Ü   |                                       | ,   | ·  |                                       |
|   |                                       |   |  |                                       |
| Deputies (How Many?):                       | None                                  |   |  |                                       |
| Deputies (How Wally:).                      | None                                  |   |  | ÷                                     |
|   |                                       |   |  |                                       |
|   |                                       |   |  |                                       |
| Fee for Services:                           | None                                  |   | t. Scott Lucia  Digitally signed by Capt. Scott Lucia Date: 2017.03.29 15:24:36-04/00'  Details See Indicate Below What Arrangements your organization  pt. Scott Lucia Digitally signed by Capt. Scott Lucia Date: 2017.03.29 15:24:36-04/00'  Date: 2017.03.29 15:24:36-04/00'  Date: 2017.03.29 15:24:36-04/00'   |                                       |
| rec for services.                           |                                       |   |  |                                       |
|   |                                       |   | · .  |                                       |
| Special Arrangements:                       | None                                  |   | Managarian and American and Ame |                                       |
|   |                                       |   |  | .i.g                                  |
|   |                                       |   |  | 3556                                  |
| ·   |                                       |   |  |                                       |
|   |                                       |   |  |                                       |
|   |                                       |   |  | · · · · · · · · · · · · · · · · · · · |
|   | Print Name:                           | Capt. Scott Lucia                             |  |                                       |
|   | Signature:                            | Capt. Scott Lucia                             |  | <del>-</del>                          |
| •   | Title:                                | Special Events, Permits and                   | d Details  |                                       |
|   | Date:                                 | 29 March 2017                                 |  |                                       |
|   | · · · · · · · · · · · · · · · · · · · | Page   6                                      |  |                                       |



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form. Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

- F SPECIAL EVENT PERMIT
- IX USE OF COUNTY PROPERTY PERMIT
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Fire Guards (How<br>Many?) |             | None                            |   | <del></del>                            |
|----------------------------|-------------|---------------------------------|---|--|
|                            | -           | None                            | 4   |  |
| Fee for Services:          |             |                                 | ,   | -                                      |
|                            | ·           | None                            |   |  |
| Flammable Vegetation:      |             |                                 |   |  |
|                            |             | None                            |   |  |
| First Aid Equipment:       |             |                                 |   | ······································ |
| ·                          |             |                                 |   |  |
|                            |             | None                            |   |  |
| Fire Extinguishing:        |             |                                 |   | -                                      |
|                            |             | None                            |   |  |
| Special Americans 1        | - Angles    | 140116                          |   |  |
| Special Arrangements:      |             |                                 |   |  |
| į                          |             | In case of emergency - Dial 911 |   |  |
|                            |             |                                 |   |  |
| •                          | Print Name: |                                 |   |  |
|                            |             | C.W. Blosser                    | PARENTE SANDER STATE AND  |  |
|                            | Signature:  | CAL                             | antholining for the programmer springer factors are passed.   |  |
|                            | Title:      | Fire Chief                      | ,   |  |
|                            | Date:       | 03/28/2017                      | and an analysis of the second |  |
|                            | -           |                                 | Andready Anna Salaman (Anna Anna Anna Anna Anna Anna Anna A   |  |

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#### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropr                           | rate box(es) belo  | ow:                      |  |                                       |
|---|--|--------------------------|--|---------------------------------------|
| ┌─ SPECIAL E                                | VENT PERMIT  |                          |  |                                       |
| ₹ USE OF C                                  | DUNTY PROPERTY   | PERMIT                   |  |                                       |
| FILM PERI                                   | MIT .  |                          |  |                                       |
| AFTER REVIEWING THE<br>WILL REQUIRE THE APP |  |                          | W WHAT ARRANGEMENT<br>ENT.   | S YOUR ORGANIZATION                   |
| Treatment Facilities:                       | None necessary.  |                          |  |                                       |
| :   |  |                          |  | · · · · · · · · · · · · · · · · · · · |
| Medical Personnel:                          | None necessary.  |                          |  |                                       |
| Medical Supplies /<br>Equipment:            | None necessary.  |                          |  |                                       |
| Safety Requirements:                        | No additional preca  | utions necessary.        |  | *                                     |
|   |  |                          |  |                                       |
| Fee for Services                            | Not applicable.  |                          | ######################################                                 |                                       |
| Special Arrangements:                       | Please call 911 in the 239 533-3911.   | e event of an emergency. | To arrange special event covera  | نقبرة                                 |
|   | J  |                          |  | ·                                     |
|   | Print Name:  | Benjamin Abes            |  | <del></del>                           |
|   | Signature:   | Benjamin Abes            | Digitally signed by Benjamin Abes<br>Date: 2017.03,28 15:26:55 -04'00' |                                       |
|   | Title:   | Chief                    | 7 ( 100 m Tay                      |                                       |
|   | Date:  | 03/28/2017               |  |                                       |
|   | AND THE SECOND S | Doma I 0                 |  |                                       |

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i so



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| ⋉ USE OF CO                                 | VENT PERMIT<br>DUNTY PROPERT<br>D SELL AND CON | Y PERMIT                                      | RAGES WITHIN LEE COUN  | TY FACILITIES        |
|---|--|---|--|----------------------|
| AFTER REVIEWING THE<br>WILL REQUIRE THE APP | APPLICATION,<br>LICANT TO COM                  | PLEASE INDICATE BELO<br>PLY WITH FOR THEIR EV | W WHAT ARRANGEMEN<br>ENT.  | TS YOUR ORGANIZATIOI |
| Parking:                                    | Park in designate                              | d areas. No event parking or                  | Lee County maintained road   | rights-of-way.       |
|   |  |   |  | -                    |
| Ingress and Egress:                         | Use all established                            | d means of ingress and egre                   | SS.  |                      |
|   |  |   |  |                      |
| Special Arrangements:                       | None.  |   |  |                      |
|   |  |   |  |                      |
|   |  |   | · · · · · · · · · · · · · · · · · · ·                                    |                      |
|   | Print Name:                                    | Bryan Miller                                  |  |                      |
|   | Signature:                                     | Bryan D. Miller                               | Digitally signed by Bryan D. Miller<br>Date: 2017.04.03 11:23:04 -04'00' | _                    |
|   | Title:   | Senior Project Manager                        |  | <del>-</del>         |
|   | Date:  | April 3, 2017                                 |  | <del>-</del>         |

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43,50



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropr                           | riate box(es) be   | rlow:   |   |  |
|---|--|---|---|--|
| F SPECIAL E                                 | VENT PERMIT  |   |   |  |
| J⊠: USE OF Co                               | OUNTY PROPERT  | Y PERMIT  |   |  |
| •   |  | SUME ALCOHOLIC BEV  | ERAGES WITHIN LEE COUNT   | Y FACILITIES   |
| FILM PERI                                   | MIT  |   |   |  |
| AFTER REVIEWING THI<br>WILL REQUIRE THE APP |  |   | OW WHAT ARRANGEMENTS<br>VENT.   | S YOUR ORGANIZATION                                  |
| Illumination:                               | Additional lighting  | g must be provided by per   | mit holder. Open flames are prof  | nibited  |
|   |  |   |   | <b>*</b>   |
| Parking Areas:                              | Parking is permitte  | ed in existing parking area   | s located at the Boca Grande Con  | nmunity Park and grounds.                            |
| Special Arrangements:                       | must be contained<br>alcohol must stay<br>Lee County Parks & | l inside of the Room or bui<br>within the boundaries of ti<br>& Recreation Director or De | ler ordinance #95-09 (selling and<br>ilding being used at the Boca Gra<br>ne Boca Grande Community Park<br>eputy Director approves this alcol<br>nity Park) by signing below. | nde Community Park. All<br>for all outdoor concerts. |
|   |  |   |   |  |
|   | Print Name:  | Jesse Lavender  | Joe Wier  |  |
|   | Signature:)  | Jesse Lavender  | Digitally signed by Jesse Lavender<br>Date: 2017.03.28 10:31:09 -04'00'   |  |
|   | Title:   | Director  | Supervisor  |  |
|   | Date:  | 3/28/17   | 3/28/17   |  |
|   |  |   |   |  |



## LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

|                         | (239) 533-2221   |
|-------------------------|--|
| Check the appropria     | te box(es) below:  |
| SPECIAL EVE             | NT PERMIT  |
| •                       | NTY PROPERTY PERMIT  |
| ·                       | ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES   |
| ┌─ FILM PERMI           |  |
| AFTER REVIEWING THE A   | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.  |
| Insurance Requirements: | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.   |
|                         | In addition, Host Liquor Liability insurance will be required with minimum limits of One Million Dollars (\$1,000,000) per occurrence. Should Host Liquor Liability coverage be afford under the Commercial General Liability policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate. |
|                         |  |
| Special Arrangements:   | A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County<br>Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an<br>additional insured.  |
|                         | Subject to proof of insurance.   |
|                         |  |
|                         | •  |
|                         | Print Name: Mike Figueroa  |
|                         | Signature:   |
|                         | Title: Risk Program Manager  |

March 29, 2017

Date:

#### ACORD.

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

| AOOND CERT  | 11 1                  | CATE OF LIAB  | ILII IIVO                                  | NIMANU                        | <b>√</b> □   | 5/09/                                   | 2016                                  |
|---|-----------------------|---|--|-------------------------------|--|---|---------------------------------------|
| THIS CERTIFICATE IS ISSUED AS A N<br>CERTIFICATE DOES NOT AFFIRMATI<br>BELOW, THIS CERTIFICATE OF INSUI<br>REPRESENTATIVE OR PRODUCER, A  | /ELY                  | OR NEGATIVELY AMEND, EX<br>CE DOES NOT CONSTITUTE A                                       | TEND OR ALTER T                            | HE COVERA                     | GE AFFORDED BY THE   | POLICI                                  | ies 🐩                                 |
| IMPORTANT: If the certificate holder in<br>the terms and conditions of the policy<br>certificate holder in lieu of such endor             | , cert                | ain policies may require an en  | licy(les) must be er<br>dorsement. A state | dorsed. If SI<br>ment on this | JBROGATION IS WAIVE<br>certificate does not cor                    | D, subj<br>ifer rigi                    | eat to<br>its to the                  |
| PRODUCER  |                       |   | CONTACT Mary Ho                            | shor                          | ***************************************                            | *************************************** | · · · · · · · · · · · · · · · · · · · |
| BB&T-Oswald Trippe and Company  |                       |   | PHONE<br>AC, No, Ext): 239-48              | 33-7149                       | FAX<br>(A/C, No):  | 866-88                                  | 31-5271                               |
| 13515 Bell Tower Drive<br>Fort Myers, FL 33907  |                       |   | E-MAIL<br>ADDRESS: mhosho                  | r@bbandt.                     | com  |   |                                       |
| 239 433-4535  |                       | '   |  |                               | FORDING COVERAGE   |   | NAIC#                                 |
| INSURED   |                       |   |  |                               | urance Company   |   | 13196                                 |
| Friends Of Boca Grande  |                       |   | INSURER 8 : Scottse                        |                               |  |   | 41297<br>29459                        |
| Community Center Inc.   |                       |   | INSURER D : United                         |                               |  |   | 25895                                 |
| PO Box 1222   |                       |   | INSURER E :                                | TIGITO EIGH                   | · · ·  |   |                                       |
| Boca Grande, FL 33921   |                       | •   | INBURER F                                  |                               |  |   |                                       |
|   |                       | CATE NUMBER:  |  |                               | REVISION NUMBER:   |   |                                       |
| THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY I EXCLUSIONS AND CONDITIONS OF SUCH | QUIRI<br>PERTA<br>POL | EMENT, TERM OR CONDITION OF<br>AIN, THE INSURANCE AFFORDED<br>JCIES, LIMITS SHOWN MAY HAV | F ANY CONTRACT OF BY THE POLICIES          | R OTHER DOI<br>DESCRIBED I    | CUMENT WITH RESPECT<br>HEREIN IS SUBJECT TO A                      | TO WHI                                  | CH THIS                               |
| NSR TYPE OF INSURANCE   | ADDL<br>INSR          | SUER POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)                 | POLICY EXP<br>(MM/DD/YYYY)    | LIMIT  | 8                                       | 'ila                                  |
| A X COMMERCIAL GENERAL LIABILITY  | X                     | NPP8153465  | 04/08/2016                                 | 04/08/2017                    | EACH OCCURRENCE  | \$1,000                                 | 0,000                                 |
| CLAIMS-MADE X OCCUR   |                       |   |  |                               | DAMAGE TO RENTED<br>PREMISES (E6 CCCUTTERICE)                      | \$100,0                                 |                                       |
| X PD Ded:1,000  |                       |   | 1  |                               | MED EXP (Any one person)   |   | Covered                               |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |                       |   |  |                               | PERSONAL & ADV INJURY  | \$1,000                                 |                                       |
| PRO-  |                       |   |  | }                             | GENERAL AGGREGATE  | \$2,000<br>sinclu                       |                                       |
| POLICY JECT LOC OTHER:  |                       |   | }  |                               | PRODUCTS - COMP/OP AGG   | \$ IIIGIU                               | ueu                                   |
| AUTOMOBILE LIABILITY  | <b></b>               |   |  |                               | COMBINEO SINGLE LIMIT<br>(Ea accident)                             | •                                       |                                       |
| ANY AUTO  |                       |   | ·  |                               | BODILY INJURY (Per person)   | \$                                      |                                       |
| ALL OWNED SCHEDULED AUTOS NON-OWNED   |                       |   |  |                               | BODILY INJURY (Per accident)                                       | \$                                      | 1                                     |
| HIRED AUTOS NON-OWNED AUTOS   |                       |   |  |                               | PROPERTY DAMAGE<br>(Per accident)                                  | \$                                      |                                       |
|   | ļ                     |   |  |                               |  | \$                                      |                                       |
| B UMBRELLA LIAB OCCUR  X EXCESS LIAB X CLAIMS MADE  |                       | XBS00597760   | 04/08/2016                                 | 04/08/2017                    | EACH OCCURRENCE  | \$5,000                                 |                                       |
| A OCAMO-WADE  |                       |   |  |                               | AGGREGATE  | \$5,000                                 | ,000                                  |
| WORKERS COMPENSATION  |                       | 21WECRT1414   | 01/01/2016                                 | 01/01/2017                    | X PER OTH-   | \$                                      |                                       |
| AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE (**) N   |                       | 217120111111  | 01/01/2010                                 | 01/01/201/                    | E.L. EACH ACCIDENT   | \$1,000                                 | .000                                  |
| (Mandatory in NH)   | N/A                   |   | ·  |                               | E.L. DISEASE - EA EMPLOYEE   |   |                                       |
| if yes, describe under<br>DESCRIPTION OF OPERATIONS below   |                       |   |  |                               | E,L, DISEASE - POLICY LIMIT  | \$1,000                                 | ,000                                  |
| D Directors & Officers Liabilit   |                       | NDO1061346I   | 04/08/2016                                 | 04/08/2017                    | \$5,000,000  |   | 75,16                                 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (                 | ACORD 101, Additional Remarks Schedu  | le, may be attached if mo                  | re space is requi             | red)   |   |                                       |
| ** Workers Comp Information **  |                       |   |  |                               |  |   |                                       |
| Other States Coverage Proprietors/F   |                       |   |  |                               |  | 1.                                      |                                       |
| MARCUS BENNET, ELECOFC; ED R  | LLI                   | L, LLEGOTO, CAROL NRUS  | E, ELECUFO                                 |                               | als  | Mr,                                     |                                       |
| Lee County Board of County Commi<br>(See Attached Descriptions)   | oias                  | ners, a political subdivision   | a & Charter Coun                           | ity of the St                 | ate of Florida 6   | 2/29/                                   | 17                                    |
| CERTIFICATE HOLDER  | ******                |   | CANCELLATION                               |                               |  | *************************************** |                                       |
|   |                       |   |  |                               |  |   |                                       |
| Lee County Board of Commissioners   |                       |   | THE EXPIRATION                             | DATE THE                      | SCRIBED POLICIES BE CA<br>REOF, NOTICE WILL BI<br>LICY PROVISIONS. |   |                                       |
| 3410 Palm Beach Bouley  | ard                   | -   | AUTHORIZED REPRESE                         | NTATIVE                       |  |   |                                       |
| Fort Myers, FL 33916  |                       |   | AS HUMIEUV RETREBE                         | 141 M 1) A III                |  |   |                                       |

# **DESCRIPTIONS (Continued from Page 1)** are Additional insured on the General Liability. Host liquor liability is included. Loc# 1 - 131 First Street; Boca Grande, FL

SAGITTA 25.3 (2014/01) 2 of 2 #S16126398/M16126377



