

EVENT PERMIT



COUNTY ADMINISTRATION Ordinance 14-15

2017 APR 11 PM 12: ROUN THE LAKES

PERMIT NUMBER:

TMP2017-00114

Date(s) of Event:

April 23, 2017 from 7:00am until 11:30am

Property Owner:

LEE COUNTY

Applicant:

CYPRESS LAKE MIDDLE SCHOOL

Contact: JEANNE KAUFMAN

Description:

A 5K Run/Walk for Cypress Lake Middle School

Location of event:

7330 GLADIOLUS DR FORT MYERS 33908 LAKES REGIONAL PARK/***239-898-2325

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Run The Lakes for Cypress Lake Middle School
Date(s) of Event / Production:	April23, 2017
Location(s) of Event:	Lakes Regional Park
Name of Applicant:	Cypress Lake Middle School - Jeanne Kaufman
Applicant Address:	8901 Cypress Lake Drive Fort Myers, FL 33919
Applicant Phone Number:	239-481-1533
Contact Person: (If different from applicant)	Jeanne Kaufman
Contact Phone Number: (If different from applicant)	239-898-2325
Email Address:	jeannemka@leeschools.net
Estimated Attendance:	150-200 people
Event Description: Include each activity, when activities take place, etc.	A 5K Run/Walk on the course already designed by Lee County Parks and Recreation setup begins at 7:00AM Run/Walk at 8:00 AM Clean up complete by 11:30 AM
Hours of Operation:	7:00AM - 11:30 AM
STRAP # of Parcel:	Lakes Regional Park
Owner of Premises*:	Lee County Parks and Recreation

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

further details

What is the Zoning Classification of the	premises? County Park	
Are any temporary structures to be inst	talled for the event? 🔲 Yes 🛛 No	Туре:
Do you have the appropriate permits fo	or the temporary structures?	☐ Yes
 For a 'Special Event' and 'Use of Cour indentified, including all parking areas. 	nty Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event	AIM Association Insurance Managment, Inc	(see certificate of insurance included)
Note: Certificate of Insurance must be submitte	ed at time of application	
Surety Company Bonding this Event (N	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes	Yes 🔀 No	☐ Yes 🔀 No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:		
Type of Food being Served:		
Section II - USE OF COUNTY P	ROPERTY PERMIT	ette en versionet en en en versionet en en versionet en
Organization Sponsoring the Event: Cy	press Lake Middle School PTSA	nerte dag undaren eginer lerkurun bespielijus (j. 1911). Egi Egine
and the second of the second o	r Solicitation in the County Rights-of-Way	/:
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration num	ber:	
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on County	☐ Yes No Property.
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	
Please note: A permit from the State of Florida	Division of Alcoholic Reverages and Tohacco may	also he required: please call (239) 344 000E fo



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose	all that apply)							
TV Movie or Special		V Series / Pilot	Г	TV Commer	cial		Still Photos	
Public Service Announce	ement 🗀 In	dustrial / Documentary		Other:				
Will any of the following be	needed or inc	luded*?						
Street Closure				☐ Yes	区	No		
Traffic / Crow	d Control		20	┌ Yes	×	No		
Fire or Burnin	g	ing the property of the second se		☐ Yes	×	No		
Explosives or	Pyrotechnics	an Santa Caranta Caran	and the contract of	☐ Yes	X	No		
Animals, Larg	e or Small			☐ Yes	X	No		
Construction	of Any Kind	, and a supplier contribute the manufacture of the supplier of		☐ Yes	X	No		
Large and/or	Numerous Ve	hicles		Yes	X	No		
Helicopters, B	Boats, etc.			☐ Yes	X	No		
Stunts				☐ Yes	X	No	:	
Other		and the second s	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	☐ Yes	X	No	or make gare i	
* For any marked Yes, pro	vide further d	etails helow:		The second secon				
	vide idiciici d						······································	
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Special Parking Requireme	ents:							
NONE		· · · · · · · · · · · · · · · · · · ·						
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City or County Services Re	equired: (Pers	onnel, equipment, facili	ties, e	tc.)				
NONE								1
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The following information the industry. If exact figure						a to ti	rack the econo	mic impact o
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Number in Cast:		Number in Crew:		Num	ber of	local	s hired:	<u></u>
Total budget:		Estimate amount sp	ent in	Lee County:				
Hotel room nights:		Number of shooting	days:					
	rooms x number o		-				<u></u>	:

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| Continue | Cont



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

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- SPECIAL EVENT PERMIT
- ▼ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:	Parking in a	uthorized parking area	s only.		
Deputies (How Many?):	None				
	Chicago and Chicag				
Fee for Services:	None				
	4 sand Olimp (1900) sahasa na dangka dangka dan masa sana sana sana sana sana sa				
Special Arrangements:	Race is to r	emain in the confines	of Lakes Region	al Park.	
	Print Name:	Capt. Scott Luc	ia		
	Signature:	Capt. Scott K. Lucia			
	Title:	Special Events,	Permits and	d Details	
	Date:	10 April 2017			
				······································	



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropr	iate box(es) bei	low:		
SPECIAL E	VENT PERMIT			
USE OF CO	DUNTY PROPERTY	PERMIT	-	
FILM PERM	ИIT			
AFTER REVIEWING THE WILL REQUIRE THE APPL			W WHAT ARRANGEMENTS	S YOUR ORGANIZATION
Fire Guards (How Many?)	N/A			
Fee for Services:	N/A			
Flammable Vegetation:	N/A			
First Aid Equipment:	Call 911 as needed			
Fire Extinguishing:	N/A			
Special Arrangements:	None. Should you	wish Medical coverage cor	itact Division Chief Rogers at 239	9-433-0080
	Print Name:	James Tanner		_
	Signature:	James Tanner	Digitally signed by James Tanner Oth cru-James Tanner an-South Trall Fire District, our-Fire Marshal, annel France-Grouth Trall Revug cut's Deter 2017.04.04 15:30:45 -04007	_
	Title:	Fire Marshal, South Trail I	ire District	
	Date:	Apr 4, 2017		- -



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Cneck the appropri	iate box(es) belo	ow:		
SPECIAL E				
☑ USE OF CO ☐ FILM PERN	DUNTY PROPERTY I ⁄IIT	PERMIT		
биных		.EASE INDICATE BELOV	V WHAT ARRANGEMENTS	YOUR ORGANIZATION
WILL REQUIRE THE APP				
Treatment Facilities:	None necessary.			Darks, see a s
Medical Personnel:	None necessary.			
Medical Supplies / Equipment:	None necessary.			
Safety Requirements:	No additional preca	utions necessary.	4.7	
Fee for Services	Not applicable.			
Special Arrangements:	Please call 911 in the 239 533-3911.	e event of an emergency. T	o arrange special event coverage	e, contact our office at
	Print Name:	Benjamin Abes		
	Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2017.04.05 15:55:37 -04'00'	
	Title:	Chief		
	Date:	04/05/2017		



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:		
☐ SPECIAL E\	/ENT PERMIT			
区 USE OF CC	UNTY PROPERTY	PERMIT		
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVE	RAGES WITHIN LEE COUNT	Y FACILITIES
☐ FILM PERN	ИIT			
AFTER REVIEWING THE WILL REQUIRE THE APP			W WHAT ARRANGEMENTS ENT.	S YOUR ORGANIZATION
Parking:	Park in designate a	areas. No event parking on	ee County maintained road righ	nts-of-way.
Ingress and Egress:	Use all established	means of ingress and egre	SS.	
Special Arrangements:	Course is to be wh	olly within the confines of t	he Park property.	
			~	

	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2017.04.07 09:44:53 -04'00'	
	Title:	Senior Project Manager		
	Date:	April 7, 2017		*



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropr	iate box(es) below:
SPECIAL E	VENT PERMIT
USE OF CO	DUNTY PROPERTY PERMIT
PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERI	ЛНТ
	E APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Illumination:	None, event is from 8 a.m 11 a.m.
Parking Areas:	Parking is limited to the designated parking areas inside Lakes Regional Park. All vehicles are required to display a parking pass.
Special Arrangements:	Event organizer is responsible for set - up and take down of race route signage, drink stations, first aid also all trash and remains from game activities must be cleaned up prior to check out. Removable directional signs are allowed (IE: survey flags, real estate signs and cones). No painting or temporary markings on race route pathways allowed. Event banners may be hung at your reserved shelters. No golf carts or vehicles are allowed on pathways.
	Print Name: JESSE LAVENDER
	Signature: Juse Jerch
	Title: Birector
	Date: $\frac{3}{4}$



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

спеск тпе арргоргіа	te box(es) be	IOW:
SPECIAL EVE	NTY PROPERTY	
FILM PERMIT		SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
nsurance Requirements:	occurrence to pr	neral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per rotect against bodily injury and/or property damage relative to applicants use of l event within Lee County.
Special Arrangements:		
	Print Name: Signature: Title: Date:	Mike Figueroa Risk Program Manager April 4, 2017



MEMBER CERTIFICATE OF INSURANCE

3/6/17

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

Insured #: FL129000

NAMED INSURED MEMBER:

Cypress Lake MS PTSA Attn: Carol McCarley Or Current Officer 8901 Cypress Lake Dr Fort Myers, FL 33919

Named Insured & Mailing Address

Mailing Address PRODUCER NAME

Purchasing Group AMA Association less

Education Support Purchasing Group c/o AlM P.O. Box 674051

Dallas TX, 75267-4051

AlM Association Insurance Management, Inc. PO Box 674051 Dallas TX, 75267-4051

Company / Coverage	Policy #	Effective Dates	Deductible	Limits of Insurance	
Tudor Insurance Company / Commercial General Liability	PTP0014961	10/15/16 - 10/15/17	\$ 0	Each Occurrence	\$1,000,000
		•		General Aggregate	\$2,000,000
				Products - COMP/OPS Aggregate	\$1,000,000
				Personal & Advertising Injury	\$1,000,000
Tredox Income				Fire Damage (any one fire)	\$50,000
Tudor Insurance Company / Medical Payments	PTP0014961	10/15/16 - 10/15/17	\$0	Any One Person	\$5,000
Lee County B.O.C.C. is added as a				Aggregate	\$5,000

Lee County B.O.C.C. is added as an additional insured for General Liability only.

Event: Run The Lakes for Cypress Lake (5K run/walk)

Date/Time: Sunday, 4/23/17 7 AM start

Certificate Holder:

Lee County B.O.C.C. 7330 Gladiolus Dr. Fort Myers, FL 33908 This member certificate, together with the common policy conditions, coverage part(s), coverage form(s), and endorsements, if any, complete the above numbered policy. Copies of the Master Policies are available upon request or may be printed at www.alm-companies.com

AUTHORIZED REPRESENTATIVE

EB allowed

or Mf /2017



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriat			
☐ FILM PERMI	F ONLY		
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	PPLICATION, PLEASE INDICATE CANT TO COMPLY WITH FOR TH	BELOW WHAT ARRANGEMENTS YOU EIR EVENT.	JR ORGANIZATION
Special Arrangements:			
	NOW YOU YOU YOU YAR SHEEN SYNEAR STEEL SYNEAR BEHAVIOR BE		
Other:			
	Print Name:		
	Print Name:	A	
	Signature:		
	Title:		
	Date:		
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MEMBER CERTIFICATE OF INSURANCE

3/6/17

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

Insured #: FL129000

NAMED INSURED MEMBER:

Cypress Lake MS PTSA Attn: Carol McCarley Or Current Officer 8901 Cypress Lake Dr Fort Myers, FL 33919

Named Insured & Mailing Address

PRODUCER NAME

Education Support Purchasing Group c/o AIM P.O. Box 674051 Dallas TX, 75267-4051 AlM Association Insurance Management, Inc. PO Box 674051 Dallas TX, 75267-4051

Company / Coverage	Policy #	Effective Dates	Deductible	Limits of Insurance	
Tudor Insurance Company / Commercial General Liability	PTP0014961	10/15/16 - 10/15/17	\$0	Each Occurrence	\$1,000,000
				General Aggregate	\$2,000,000
				Products - COMP/OPS Aggregate	\$1,000,000
				Personal & Advertising Injury	\$1,000,000
				Fire Damage (any one fire)	\$50,000
Tudor Insurance Company /	PTP0014961	10/15/16 - 10/15/17	\$0	Any One Person	\$5,000
Medical Payments					
- 이, 함께 사는 자는 그림까요? 하는 가는 것이 같는 것 이 상 것이 있는 두 두 두 주 등 한 것이 있는 것이 있다.				Aggregate	\$5,000

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AUTHORIZED REPRESENTATIVE

EB allow



Consumer's Certificate of Exemption

DR-14 R. 04/11

Issued Pursuant to Chapter 212, Florida Statutes

85-8012622066C-4

10/31/2012

10/31/2017

Certificate Number

Effective Date

Expiration Date

This certifies that

LEE COUNTY PUBLIC SCHOOL DISTRICT 2855 COLONIAL BLVD FORT MYERS FL 33968-1012



is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, transient rental property rented, transient rental property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14 R. 04/11

- 1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
- 2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- 3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- 6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.



MEMBER CERTIFICATE OF INSURANCE

3/6/17

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

Insured #: FL129000

NAMED INSURED MEMBER:

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Named Insured & Mailing Address

PRODUCER NAME

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AlM Association Insurance Management, Inc. PO Box 674051 Dallas TX, 75267-4051

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				Aggregate	\$5,000

Lee County B.O.C.C. is added as an additional insured for General Liability only.

Event: Run The Lakes for Cypress Lake (5K run/walk)

Date/Time: Sunday, 4/23/17 7 AM start

Certificate Holder:

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AUTHORIZED REPRESENTATIVE

EB aller of



Consumer's Certificate of Exemption

DR-14 R. 04/11

Issued Pursuant to Chapter 212, Florida Statutes

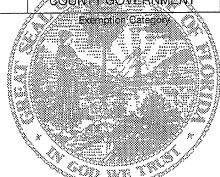
Expiration Date

85-8012622066C-4 10/31/2012 10/31/2017 COUNTY GOVERNMENT

Effective Date

Certificate Number
This certifies that

LEE COUNTY PUBLIC SCHOOL DISTRICT 2855 COLONIAL BLVD FORT MYERS FL 33966-1012



is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14 R. 04/11

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- 3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- 6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.