

## **EVENT PERMIT**



Ordinance 14-15

COUNTY ADMINISTRATION

## TOUCH-A-TRUCK2017 MAR 30 PM 1: 05

PERMIT NUMBER:

TMP2017-00087

Date(s) of Event:

April 22, 2017 from 11:00am-2:00pm

Property Owner:

VERWEST REAL ESTATE HOLDING

Applicant:

DR TIM M VERWEST. DMD

Contact: JEFFREY SHAFER

Description:

PEDIATRIC DENTISTRY OF FT.MYERS TOUCH-A-TRUCK

Hands on experience where children will be able to learn about their favorite truck

and vehicles, plus interact with those who drive them.

Location of event:

8016 SUMMERLIN LAKES DR FT MYERS 33907

8016 SUMMERLINE LAKES DR\*\*\*239-482-2722 X 209

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? No

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- The permit is to be readily available for inspection during the entire event.
- If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** 

Lee County, Florida

County Manager



## **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



#### **Event Application**

#### Check the appropriate box(es) below:

- ▼ SPECIAL EVENT PERMIT
- USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INF	Section I - GENERAL INFORMATION (All Permit Types)					
Title of Event / Name of Production	Pediatric Dentistry of Ft. Myers Touch-A-Truck					
Date(s) of Event / Production:	April 22, 2017 11 am to 2 pm					
Location(s) of Event:	8016 Summerlin Lakes Dr Ft. Myers, FL 33907					
Name of Applicant:	Dr. Tim Verwest, DMD					
Applicant Address:	8016 Summerlin Lakes Dr Ft. Myers, FL 33907					
Applicant Phone Number:	(239) 482-2722 X 209					
Contact Person: (If different from applicant)	Jeffrey Shafer Marketing Director					
Contact Phone Number: (If different from applicant)	(239) 285-3485					
Email Address:	JeffS@DrVerwest.com					
Estimated Attendance:	1,000					
Event Description: Include each activity, when activities take place, etc.	Touch-a-Truck is a hands-on experience where children will be able to learn about their favorite trucks and vehicles, plus interact with those who drive them. Children will be able to climb on the trucks and act as if they were the true professional behind the wheel.					
	This free interactive experience is geared towards reducing the number of injuries and fatalities due to children approaching large work vehicles in the community.					
Hours of Operation:	11 am to 2 pm					
STRAP # of Parcel:	23.45.24.67-66660 0090					
Owner of Premises*:	Dr. Tim Verwest, DMD					

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

What is the Zoning Class	ification of the	premises? Profession	nal Building/19		
Are any temporary struc		····		Type:	
Do you have the appropr	riate permits fo	or the temporary struc	ctures?	⊠ Yes ┌	<sup>-</sup> No
* For a 'Special Event' are indentified, including all	parking areas.				ilities and activities
Insurance Company Insu	ring the Event:	Allstate Insurance Co.	- Griffin Underwriting	Services	
Note: Certificate of Insurance	must be submitte	ed at time of application			
Surety Company Bondin	g this Event (N	ame and Address):			
Will Vehicles be Used a Event?	s Part of This	Will Food be Availa	able at this Event?		c Beverages be ned at this Event?
┌─ Yes	No	<b>⋉</b> Yes	┌ No	┌─ Yes	▼ No
If yes, automobile cover included on the certificate		If yes, products liabilification included on the certi	•		ity coverage must be rtificate of insurance.
Name & Address of Orga Providing Food:	#1116671911	ona Ice, Up North Dogs reperie	, Bullseye Cart Dogs, G	iretchen's County Ki	tchen, Ma Petile
Type of Food being Serv	ed: Food Truck				
Section II - USE OF					
Organization Sponsorin	g the Event: Pe	diatric Dentistry of Ft. I	Myers, Dr. Tim Verwes	t, DMD	
Fill out this portion for a					
Name of Charity:					
Address of Charity:					
Phone Number:					
Non-profit certificate/re	egistration num	iber:			
(Proof of registration with the De	ept. of Agriculture &	Consumer Services §496.405	or proof the organization i	s exempt from this requ	irement. §316.2045)
Section III - SALE/	CONSUMPT	ION OF ALCHOLI	C BEVERAGES P	ERMIT	
Is alcohol being sold/cor	sumed on Cou Permit" is required.	nty Property? Only non-profit organization	s can sell alcohol on County		₹ No
Non-profit certificate/re (Required #alcohol is to be SOLD		ber:	b		
Please note: A permit from to further details		Division of Alcoholic Beve	rages and Tobacco may a	also be required; pleas	e call (239) 344-0885 for



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose all that apply):						
TV Movie or Special TV Se	eries / Pilot	Γ	TV Commerci	al [	Still Photos	
Public Service Announcement Indust	trial / Documentary	Γ	Other:			
Will any of the following be needed or include	ed*?					
Street Closure			┌─ Yes	▼ No	)	
Traffic / Crowd Control			┌─ Yes	⋉ No	)	
Fire or Burning			┌ Yes	X No	)	
<b>Explosives or Pyrotechnics</b>			┌ Yes	X No	)	
Animals, Large or Small			┌ Yes	┌ No	)	
Construction of Any Kind			┌ Yes	X No	)	
Large and/or Numerous Vehicle	es		┌─ Yes	No	,	
Helicopters, Boats, etc.			┌─ Yes	į⊼ Nα	)	
Stunts			☐ Yes	X No	)	
Other			Yes	⋉ No	)	•
Special Parking Requirements:						
City or County Services Required: (Personn	el, equipment, facilit	ties, et	c.)			
			<u></u>			
						•
The following information is required for locathe industry. If exact figures are not available	cal and state records ple, please estimate a	on pr	oduction in Flo ely as possible.	rida to	track the econo	mic impact o
Number in Cast:	Number in Crew:		Numbe	er of loc	als hired:	
Total budget:	Estimate amount spe	ent in L	ee County:			
Hotel room nights:	Number of shooting	days:				
number of rooms x number of nigh	ts					

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Signature of Applicant

Mitness

Print Name of Applicant and Title

3-2-17

Pote



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) bel	low:	
	ENT PERMIT		
USE OF CO	UNTY PROPERTY	PERMIT	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY	FACILITIES
FILM PERM	11T		
AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, P LICANT TO COMP	PLEASE INDICATE BELOW WHAT ARRANGEMENTS PLY WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Parking:	Parking in authorize lot they are using fo	ed areas only. Applicant to get letters of consent from each or this event and submit to LCSO when permission is grante	business whose parking ed.
Deputies (How Many?):	l We will have Lt. And	gelo Vaughn and a few others out as part of our touch-a-tru	ick event already.
Fee for Services:			
Special Arrangements:	Lt. Vaughn wi	Il be responsible for traffic and/or security conce	erns.
			er en ordige
	Print Name:	Capt. Scott Lucia	
	Signature:	Capt. Scott K. Lucia	
	Title:	Special events, Permits and Details	
	Date:	13 MArch 2017	



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) bel	ow:		
SPECIAL EV	/ENT PERMIT			
USE OF CC	OUNTY PROPERTY	PERMIT	•	.a.
FILM PERN	/IIT			
AFTER REVIEWING THE WILL REQUIRE THE APPL				TS YOUR ORGANIZATION
Fire Guards (How Many?)	1 crowd manager			
Fee for Services:	\$55.00 inspection fe	ee per tent over 900 sq ft.		
Flammable Vegetation:	cleared from around	d tents		
First Aid Equipment:	call 911 as needed.			
Fire Extinguishing:	minimum 2A 10BC e	extinguisher at all tents, fo	ood trucks must be NFPA 96 co	ompliant, .
Special Arrangements:	None.			
	Print Name:	James Tanner		
	Signature:	James Tanner	Digitally signed by James Tanner Dit: cmslames Tanner, ca-South Trail Fire District, ou∞Fire Marshal, email=janner@southeralific.org, c=US Date: 2017.03.06 1443:05-05′00′	
	Title:	Fire Marshal, South Trail	Fire District	
	Date:	Mar 6, 2017		



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) belo	W:		41
SPECIAL EV	ENT PERMIT			
Parameter	UNTY PROPERTY P	ERMIT		
FILM PERM	1IT			
AFTER REVIEWING THE WILL REQUIRE THE APPL			/ WHAT ARRANGEMENTS Y NT.	OUR ORGANIZATION
Treatment Facilities:	None necessary.			
Medical Personnel:	None necessary.			
Medical Supplies / Equipment:	None necessary.			
Safety Requirements:	No additional precau	utions necessary.		
Fee for Services	Not applicable.			
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. T	o arrange special event coverage	e, contact our office at
	Print Name:	Benjamin Abes		
	Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2017.03.06 11:56:59 -05'00'	
	Title:	Chief		
	Date:	03/06/2017	E	-



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

die box(es) bei	OW.		
ENT PERMIT			
UNTY PROPERTY	PERMIT		
SELL AND CONS	UME ALCOHOLIC BEVE	RAGES WITHIN LEE COUNT	Y FACILITIES
IIT			
			S YOUR ORGANIZATION
No event parking o	on or within 10 feet of Lee C	County maintained road rights-o	f-way.
Use all established	means of ingress and egre	SS.	
Use Lee County Sh	eriff's Office for assistance v	with traffic control, as needed.	
Print Name:	Bryan Miller		
Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2017.03.16 11:29:38 -04'00'	
Title:	Senior Project Manager		
Date:	March 16, 2017		
	VENT PERMIT UNTY PROPERTY SELL AND CONS IIT  APPLICATION, P LICANT TO COMP  No event parking of Use all established  Print Name: Signature: Title:	UNTY PROPERTY PERMIT  SELL AND CONSUME ALCOHOLIC BEVEN  APPLICATION, PLEASE INDICATE BELO LICANT TO COMPLY WITH FOR THEIR EV  No event parking on or within 10 feet of Lee C  Use all established means of ingress and egre  Use Lee County Sheriff's Office for assistance of the county Sheriff's Office	Print Name:  Bryan Miller  Signature:  Bryan D. Miller  Bryan D. Miller  Digitally signed by Bryan D. Miller  Date: 2017.03.16 11:29:38-04000'  Senior Project Manager



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS, FLORIDA 33916 (239) 533-7275

Check the appropriat	e box(es) below	);				
SPECIAL EVE						
USE OF COU	NTY PROPERTY PE ELL AND CONSUM	RMIT IE ALCOHOLIC BEV	ERAGES WITHIN	LEE COUNTY FAC	ILMES	
FILM PERMI		IL ADOI 10110 -				
FTER REVIEWING THE /		ACT MIDICATE BE	OW WHAT ARR	INGEMENTS YOU	JR ORGANIZATI	ON
FTER REVIEWING THE APPLI	APPLICATION, PLE CANT TO COMPLY	WITH FOR THEIR	EVENT.	29 A service a 1 mm r a m m m		
lumination:	/.					
	M/A					;
Parking Areas:						
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	17/4					
Special Arrangements:		ffect our	Parks & RE	2 DRODGETY	And	
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	}					
	•	_ 1.	ſ			
	Print Name:	JESSE LANG	Nogh			
	Signature:	Jon Ter	h			
	Title:	Acting De	puty Diment	M.		
	Date:	3/6/17				



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

te box(es) bel	OW;
NT PERMIT NTY PROPERTY ELL AND CONS T	PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
·	PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
occurrence to pr	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Print Name: Signature: Title: Date:	Mike Figueroa  Bisk Program Manager  March 28, 2017
	NT PERMIT NTY PROPERTY SELL AND CONS T APPLICATION, P CANT TO COMP  Commercial genoccurrence to pr aforementioned  A Certificate of Ir Board of County additional insure Subject to proof  Print Name: Signature: Title:



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT. If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Davies Insurance Inc.

390 Pondella Rd Ste 8

| CONTACT | NAME: | FAX | NAME: |

North Fort Myers INSURED Pediatric Dentistry of Fort Myers LLC INSURER C 8016 Summerlin Lakes Drive INSURER D : INSURER E : FL 33907 Fort Myers INSURER F : REVISION NUMBER: COVERAGES CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOWHAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDLEDBR POLICY EFF. POLICY EXP. LIMITS

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	CLARMS-MADE X OCCUR							DANAGE TO RENTED PREMISES (En occumence)	\$ 100,000
	r		v					MED EXP (Any one person)	ş 1,000
L	a t		۲		CL2710141	04/22/2017	04/24/2017	PERSONAL 8 ADVINJURY	§ 1,000,000
	1	GENT, AGGREGATE LIMIT APPLIES PER						GENERAL AGGREGATE	\$ 2,000,000
	-	X POLICY PRO-						PRODUCTS - COMPAND AGG	§ See See L-535
	Ī	OTHER:							\$
r		AUTOMOBILE LIABILITY						CONSIDED SEIGLE LIMIT (Ea acodert)	\$
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		AND EMPLOYERS' LIABILITY  ANY PROPRETOR/PARTNER/EXECUTIVE []	ıt.		E			EIL EACH ACCIDENT	\$
	- F	OFFICERMEMBER EXCLUDED: N	N/A					EL DIGEASE - EA EMPLOYEE	ŝ
	- 1	II ves, describe under DESCRIPTION OF OPERATIONS below			1 1 1			EL DISEASE - POLICY LIMIT	ı.
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			1						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THIS INSURANCE IS ISSUED PURSUANT TO THE FLORIDA SURPLUS LINES LAW. PERSONS INSURED BY SURPLUS LINES CARRIERS DO NOT HAVE THE PROTECTION OF THE FLORIDA INSURANCE GUARANTY ACT TO THE EXTENT OF ANY RIGHT OF RECOVERY FOR THE OBLIGATION OF AN INSOLVENT UNLICENSED INSURER. SURPLUS LINES INSURERS' POLICY RATES AND FORMS ARE NOT APPROVED BY ANY FLORIDA REGULATORY AGENCY. Surplus Lines Agent: Van Griffin, PO Box 3867, Believue, WA 98009; License #W043778. Retail Producer: Mary Jo Noftsker; 390 Pondella

	CERTIFICATE HOLDER		CANCELLATION
the same of the sa	Lee County Board of County Commissione	- MF 03/28/17 ers	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
١	P.O. Box 398		AUTHORIZED REPRESENTATIVE
_	Fort Myers	FL 33902	icht.

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# LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Special Arrangements:					
Other:					
	Print Name:				
	Signature:		and the second s	<del></del>	
	Title:			<u></u>	
	Date:				

Vendor Guidelines: TABLES, CHAIRS, 10x10 TENTS are to be brought by vendors.

Set up is from 8:30 am to 10 am.

Vendors need to be in place no later than 10:30 am.

Load out time will begin at 2 pm, vendors will not be permitted to leave prior to the conclusion of the event.

We encourage you to bring water for yourself.



.) Sweet Cheesus 18.) Old Fashinoned Amusement Train Rides 19.) American Red Cross Emergency Response Vehicle (EMV) 20.) Lee County Domestic Animal Services 11.) Pediatric Dentistry of Ft. Myers 12.) Meet the Minions 13.) UaStar Photo Booth 14.) Sunny Day's Ice Cream 15.) Gretchen's Country Kitchen 16.) Ma Petile Creperie 21.) Lee County Sheriffs (Police Car) 22.) Cape Coral Police Department (Police Car) 23.) Lee County Emergency Services (EMS) 24.) Waste Pro Sanatation 25.) Erickson's Music Time 7.) Seedings Acad - Face Painting (Faces by Joelle) 8.) Painting with a Twist [Art Area] 9.) Grace Birch, Otto's Neighborhood Heros 10.) Lee County Elections fransportation Grader's and Dump Truck 31.) MW Horticulture Recycling Facility 32.) Allied Portables 33.) Alan Young, Nascar collector + Monster Truck 34.) Red Rock Vendors: 1.) Iona/Mcgregor Fire Department 2.) Fort Myers Fire Department 3.) Kona Ice 4.) Bullseye Cart Dogs 5.) Dellutri Law Group Double Decker Bus 6.) Family Craving Food Truck 35.) Lee County Mosquitto Control Helicoptor 36.) Pink Heels Inc. Fire Truck 37.) Unique Empire Limo 38.) 4 Wheeler Instruction 39.) Coca-Cola Drying Systems 26.) HERC Rentals 27.) Seasonal Systems HVAC 28.) Dzielak Horticulture, Inc 29.) Dzielak Horticulture Field Tractor 30.) Florida Department of Bottling Company 40.) Safe Guard 41.) Str8 Up Avation Helicoptor 42.) FWC Truck & Trailor 43.) SWFL Spacecon