

EVENT PERMIT



Ordinance 14-15

COUNTY ADMINISTRATION

LEE COUNTY TRAVEL RANGE PM 1: 12

PERMIT NUMBER:

TMP2017-00072

Date(s) of Event:

May 2, 2017 from 4:00pm until 7:00pm

Property Owner:

LEE COUNTY

Applicant:

JUDI DURANT

Contact: JUDI DURANT

Description:

Tourism appreciation celebration for local tourism partners and shows importance of

travel and tourism globally. Activities include Outdoor Trade Fair (exhibitors), Races

& Games for tourism employees and general public

Location of event:

7330 GLADIOLUS DR FORT MYERS 33908 LAKES REGIONAL PARK/***239-338-3500

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Section I - GENERAL INF | ORMATION (All Permit Types) |
|--|---|
| Title of Event / Name of Production | Lee County Travel Rally |
| Date(s) of Event / Production: | May 2, 2017 4-7pm (raindate: May 3) |
| Location(s) of Event: | Lakes Regional Park 7330 Gladiolus Drive, Ft Myers 33908 |
| Name of Applicant: | Judi Durant |
| Applicant Address: | 2100 Second Street, Suite 600 Ft Myers, 33901 |
| Applicant Phone Number: | 239,338,3500 |
| Contact Person: (If different from applicant) | Nancy MacPhee |
| Contact Phone Number: (If different from applicant) | 239.338.3500 |
| Email Address: | nmacphee@leegov.com |
| Estimated Attendance: | 2000 |
| Event Description: Include each activity, when activities take place, etc. | VCB will host the 6th annual Travel Rally. Tourism appreciation celebration for local tourism partners and shows importance of travel and tourism globally. Activities include Outdoor Trade Fair (exhibitors) Races & Games for tourism employees and the general public. See attached: Event flier, map and approval from Lee County Parks for use of park. |
| Hours of Operation: | 4:00-7:00pm |
| STRAP # of Parcel: | 26462400000060000 |
| Owner of Premises*: | Lee County |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

| /hat is the Zoning Classification of the premises? |
|---|
| re any temporary structures to be installed for the event? 🔀 Yes 📙 No Type: 3-4 large tents-vendors/games |
| o you have the appropriate permits for the temporary structures? |
| For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities dentified, including all parking areas. |
| nsurance Company Insuring the Event: Lee County is self insured |
| ote: Certificate of Insurance must be submitted at time of application |
| urety Company Bonding this Event (Name and Address): |
| Will Vehicles be Used as Part of This Will Food be Available at this Event? Will Alcoholic Beverages be served/consumed at this Event? |
| Yes |
| If yes, automobile coverage must be included on the certificate of insurance. If yes, products liability coverage must be included on the certificate of insurance. If yes, liquor liability coverage must be included on the certificate of insurance. |
| lame & Address of Organization PINCHERS & Texas Tony's, and other single snack food vendors roviding Food: |
| Section II - USE OF COUNTY PROPERTY PERMIT Organization Sponsoring the Event: Lee County Visitor & Convention Bureau ill out this portion for applications for Solicitation in the County Rights-of-Way: N/A Address of Charity: N/A whone Number: N/A |
| Jon-profit certificate/registration number: N/A |
| roof of registration with the Dept. of Agriculture & Consumer Services \$496.405 or proof the organization is exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT |
| alcohol being sold/consumed on County Property? Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property. |
| lon-profit certificate/registration number: equired if alcohol is to be <u>SOLD</u> at the event) |
| ease note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for rther details |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| _ | vie or Special | Γ | TV Series / Pilot | J | TV Comme | rcial | | Still Photos | |
|--------------------------------------|---|--------|--|-----------------|---------------------------------------|-----------|---------|---------------|---|
| Public S | Service Announcement | Γ. | Industrial / Documentary | Γ | Other: | | | | |
| ll any of | the following be neede | ed or | included*? | | | | | | |
| | Street Closure | | | | Yes | . | No | | |
| | Traffic / Crowd Con | trol | | | ├ Yes | Г | No | | |
| | Fire or Burning | | | | ┌── Yes | Γ | No | | |
| | Explosives or Pyrote | echni | cs | | ☐ Yes | Γ | No | | |
| | Animals, Large or Si | mall | | | ┌ Yes | Г | No | | |
| | Construction of Any | / Kind | 1 | | ┌─ Yes | Г | No | | |
| | Large and/or Nume | rous | Vehicles | | ┌ Yes | Г | No | · | |
| | Helicopters, Boats, | etc. | | | ┌─ Yes | Γ | No | | |
| | Stunts | | | | ┌ Yes | | No | | |
| | Other | | | | ┌ Yes | Γ | No | • | |
| | | | | | | | | | |
| Special P | arking Requirements: | | | | | | | | |
| Special P | arking Requirements: | | | | | | | | |
| Special P | arking Requirements: | | | | | | | | |
| | | d: (P | ersonnel, equipment, facili | ties, e | tc.) | | | | |
| | | d: (P | ersonnel, equipment, facili | ties, e | tc.) | | | | |
| | | d: (P | ersonnel, equipment, facili | ties, e | tc.) | | | | |
| City or C | ounty Services Require | Juire | d for local and state records | s on pi | oduction in | | a to tr | rack the econ | |
| City or C | ounty Services Require | Juire | | s on pi | oduction in | | a to tr | rack the econ | |
| City or C | ounty Services Require wing information is rec stry. If exact figures are | juired | d for local and state records | s on pi | roduction in sely as possil | ole. | | rack the econ | : |
| City or C | ounty Services Require wing information is rec stry. If exact figures are | juired | d for local and state records available, please estimate | s on pr | roduction in sely as possil Nur | ole. | | | : |
| City or C The follo the indus Number | ounty Services Require wing information is rec stry. If exact figures are | juired | d for local and state records available, please estimate Number in Crew: | s on prass clos | roduction in sely as possil Nur | ole. | | | : |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

| The applicant does acknowledge and hereby affirms his her knowledge. Muy Muchul Signature of Applicant Muy Muchul Print Name of Applicant and Title | vitness Print Name of Witness |
|---|--------------------------------|
| 2121/17 Date | 2. 21. 2014 |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below: T_{X} SPECIAL EVENT PERMIT

 $\overline{J_{X}}$ USE OF COUNTY PROPERTY PERMIT

| PERMIT TO | | UME ALCOHOLIC BEVERAGES W | /ITHIN LEE COUNT | Y FACILITIES | |
|--|---|--|------------------|--|---|
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, I | PLEASE INDICATE BELOW WHA PLY WITH FOR THEIR EVENT. | T ARRANGEMENTS | 5 YOUR ORGANIZ | 'ATION |
| Parking: | Parking in au | ithorized parking areas only. | | THE PARTY OF THE P | |
| Deputies (How Many?): | Two (2) dep | uties for security from 1600-2 | 000hrs | | |
| | () 1 | ** ** ** ** ** ** ** ** ** ** ** ** ** | | | |
| Fee for Services: | \$40/hr per c | leputy | | | , |
| Special Arrangements: | None | | | | |
| | | | | | , min diame |
| | Print Name: | Capt. Scott Lucia | | | |
| | Signature: | Capt. Scott K. Lucia | | | |
| | Title: | Special Events, Permits an | d Details | | |
| | Date: | 28 February 2017 | | | |
| A 1466 1 | Are that has a material recovering to the comment of a recovery at phases and | Page 6 | ., | | |

Mike Scott Office of the Sheriff



State of Florida County of Lee

Extra Duty Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

| tes are: | | |
|----------|--|--|
| \$40/hr | Traffic | \$50/hr |
| \$40/hr | Security Supervisor | \$50/hr |
| \$40/hr | Traffic Supervisor | \$60/hr |
| \$40/hr | Civil Stand-by | \$60/hr |
| \$60/hr | Prisoner Transport | \$60/hr |
| | \$40/hr \$40/hr \$40/hr \$40/hr | \$40/hr Traffic \$40/hr Security Supervisor \$40/hr Traffic Supervisor \$40/hr Civil Stand-by |

Details are charged a \$15 <u>per deputy</u> vehicle rate. All boat details are charged a \$20 per hour boat rate.

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed <u>unarmed</u> security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.

| | LEE COUNTY SHERII | FF'S OFFICE USE ONLY | W |
|-----------------------------|-------------------|----------------------|---------------------|
| Total Deputy(s) 2 | Total Hours 8 | Rate per Hour \$40 | Vehicle Rate Waived |
| Total Cost for Detail \$320 | | | |
| Vender Signature | | Date | |



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

| LCSO Details Main Phone Number: 239-477-1199 | | | | | | |
|--|--------------------------------------|--|--|--|--|--|
| | Information | | | | | |
| | onvention Bureau - SWFL Travel Rally | | | | | |
| Street: 2100 Second Street Ste 600 | | | | | | |
| City: Fort Myers | State: FL Zip Code: 33901 | | | | | |
| | Phone: 239-338-3500 | | | | | |
| Email Address: nmacphee@lee.gov | | | | | | |
| | | | | | | |
| | Information | | | | | |
| Detail Location: Lakes Regional Park | | | | | | |
| Street: 7330 Gladiolus Drive | | | | | | |
| | State: FL Zip Code: | | | | | |
| Contact During Event: Judy Durant | Phone: 239-850-0186 | | | | | |
| Event Date: 5/2/16 | Event Time: 1600-2000 | | | | | |
| Anticipated Crowd Size : 2000 | Type of Event: Travel show | | | | | |
| Additional Security Working Detail: Yes | No If Yes, how many? | | | | | |
| Permits Attached: Yes No | Alcohol Served: Yes No | | | | | |
| Detail I | nformation | | | | | |
| Security Traffic | Prisoner Transport | | | | | |
| Escort Holiday | Funeral Escort | | | | | |
| Last Minute Stand-by | | | | | | |
| Marked Vehicle Yes No | Unmarked Vehicle Yes No | | | | | |
| Uniformed Deputy Yes No | Plain Clothes Deputy Yes V No | | | | | |
| Detail Description: | | | | | | |
| 2 deputies for safety and security of participants | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |





FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropri | ate box(es) bel | ow: | | |
|---|-----------------------|--|---|---------------------------|
| f | OUNTY PROPERTY | PERMIT | | |
| ☐ FILM PERN AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PI | | / WHAT ARRANGEMENTS IT. | YOUR ORGANIZATION |
| Fire Guards (How Many?) | 2 crowd managers | | | |
| Fee for Services: | \$55.00 inspection fo | ee per tent over 900 sq ft. | | |
| Flammable Vegetation: | cleared from aroun | d tents | | |
| First Aid Equipment: | call 911 as needed | | | |
| Fire Extinguishing: | | extinguisher at all tents, coo et away from tents and secur | oking tents and food trucks mu ed as to not tip over. | ıst be NFPA 96 compliant. |
| Special Arrangements: | contact Division Ch | ief Rogers if you wish to hav | e coverage of the event. 239-4. | 33-0080 |
| | Print Name: | James Tanner | | _ |
| | Signature: | James Tanner | Digitally signed by James Tanner UN: cor-James Tanner, o-South Trail Fire District, our-Fire Marshal, email-graner@countrialfile.org, ccut5 Date: 2017.02.22.12;11.08.45%07 | - |
| | Title: | Fire Marshal, South Trail Fir | e District | - |
| | Date: | Feb 22, 2017 | | - |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropri | ate box(es) belo | w: | | |
|--|--------------------------------------|-----------------------------|--|--------------------------|
| SPECIAL EV | ENT PERMIT | | | |
| ☑ USE OF CO | UNTY PROPERTY P | PERMIT | | |
| FILM PERM | 1IT | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | | | WHAT ARRANGEMENTS Y | OUR ORGANIZATION |
| Treatment Facilities: | None necessary. | | | |
| Medical Personnel: | None necessary. | | | |
| Medical Supplies / Equipment: | None necessary. | | | |
| Safety Requirements: | No additional precau | utions necessary. | | |
| Fee for Services | Not applicable. | | | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | e event of an emergency. To | o arrange special event coverage | e, contact our office at |
| | Print Name: | Benjamin Abes | | |
| | Signature: | Benjamin Abes | Digitally signed by Benjamin Abes Date: 2017.02.22 09:51:06 -05'00' | |
| | Title: | Chief | | |
| | Date: | 02/22/17 | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) be | low: | |
|-----------------------|--------------------------------|---|---------------------|
| Tamani | UNTY PROPERTY SELL AND CONS | / PERMIT SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNT | Y FACILITIES |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENT PLY WITH FOR THEIR EVENT. | S YOUR ORGANIZATION |
| Parking: | No event parking o | on Lee County maintained road rights-of-way. | |
| | | | |
| Ingress and Egress: | Use all established | I means of ingress and egress. | |
| | | | |
| Special Arrangements: | Use Lee County Sh | eriff's Office for assistance with traffic control as needed. | |
| | | • | |
| | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | Print Name: | Bryan Miller | - |
| | Signature: | Bryan D. Miller Date: 2017.02.27 07:29:40 -05'00' | - |
| | Title: | Senior Project Manager | _ |
| | Date: | February 27, 2017 | _ |
| | | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the approprie | rte box(es) belo | ow: | • | | | |
|--|---|---------------------------------|---|----------------------------------|--|-------------|
| Γ _X SPECIAL EV | ENT PERMIT | | • | | | |
| ^ | UNTY PROPERTY | PERMIT | | | | |
| ' / | SELL AND CONSU | | C BEVERAGES | WITHIN LEE C | OUNTY FACILITI | ES |
| FILM PERM | ИТ | | | | | • |
| , . | | | | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPI | | | | AT ARRANGEN | MENTS YOUR O | RGANIZATION |
| Illumination: | None requi | ired - Daytim | e event | • | | ÷ - |
| | | | | | | |
| Parking Ardas: | They have use move people f Vendor parking All parking fee | rom the parki g by the Horti | ng lots into th culture dump. | e event area. . See attache | | |
| Special Arrangements: | in maintena VCB reques setup/trash | ince yard ove | rnight. calls for the ea will pay for the | arly & late shi eses on calls | ent. They can ift to assist with s. s event. | |
| | Print Name: Signature: Title: | JESSE L June Ja Actions | werden | Dipertus | | |
| | Date: | 2/23/ | , | - Head of the | | |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| | | (239) 533-2221 | |
|------------------------|--|--|------------------|
| Check the appropria | te box(es) be | low: | |
| SPECIAL EVE | NT PERMIT | | |
| IX: USE OF COU | | PERMIT | |
| | | SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FA | CILITIES |
| FILM PERMI | Т | | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOU WITH FOR THEIR EVENT. | OUR ORGANIZATION |
| nsurance Requirements: | occurrence to pr | reral liability Insurance with minimum limits of One Million Dollar rotect against bodily injury and/or property damage relative to event within Lee County. | |
| Special Arrangements: | Board of County | nsurance shall be submitted as evidence of the required covera Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certif | |
| | -additional insure -Subject to proof | | t. |
| | , | | |
| | Print Name: | Mike Figueroa | |
| | Signature: | | |
| | Title: | Risk Program Manager | |
| | Date: | Rebruary 23, 2017 | |
| | | | |



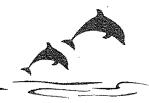
LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

| Check the appropriat | | low: | | | | | |
|---|---------------------------|-------------------------------|----------------------------|---|------------|------------|--------|
| AFTER REVIEWING THE A WILL REQUIRE THE APPLIC | PPLICATION, P | LEASE INDICA LY WITH FOR T | TE BELOW WH HEIR EVENT. | IAT ARRANGI | EMENTS YOU | JR ORGANIZ | ZATION |
| Special Arrangements: | | | <u>.</u> | | | | 7.000 |
| | | | | | | | |
| Other: | | | | *************************************** | | | |
| | | | | | | | |
| | | | | | | ar e a | |
| | Print Name: Signature: | | | | | | |
| | Title: Date: | | | | | | |
| | | 4 | | | - | | |

General



TUESDAY, MAY 2, 2017
4:00-7:00 PM
LAKES REGIONAL PARK
FREE ADMISSION,
REFRESHMENTS & PRIZE GIVEAWAYS



Join us at the 2017 Lee County Travel Rally in celebration of National Travel & Tourism Week.

All tourism businesses, hospitality employees and local residents are invited to attend.

Tourism partners, bring your staff to represent your company! Employees, bring your families, too, as there will be lots to do for children and adults.

HOW TO PARTICIPATE

RSVP that you are attending: VisitorServices@Leegov.com. We will email you an admission and parking ticket. You must have an admission ticket to be eligible for prize drawings.

For more information, call Visitor Services at 239.590.4855 or visit LeeVCB.com.

ENJOY THE HILARIOUS TOURISM RACES

Kids Luggage Lug, Bellman's Race, Waiters Race for the Gold, Make that Bed, and Valet Trike Hike! Hotels, Attractions, and Restaurants — have fun with your hospitality friends! Contact: SBehr@Leegov.com

TRAVEL FAIR

Tourism businesses, sports groups, special exhibits and morel Contact: CCocco@Leegov.com

KIDS KRAZINESS KORNER

Face painting, magic, cuddly critters, Railroad Museum of South Florida miniature train rides and more. In support of
NATIONAL
TRAVEL
TOURISM
WEEK MAY 7-13, 2017

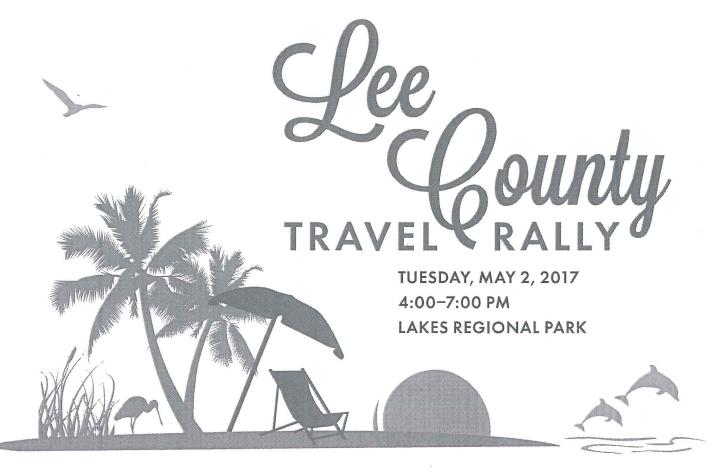


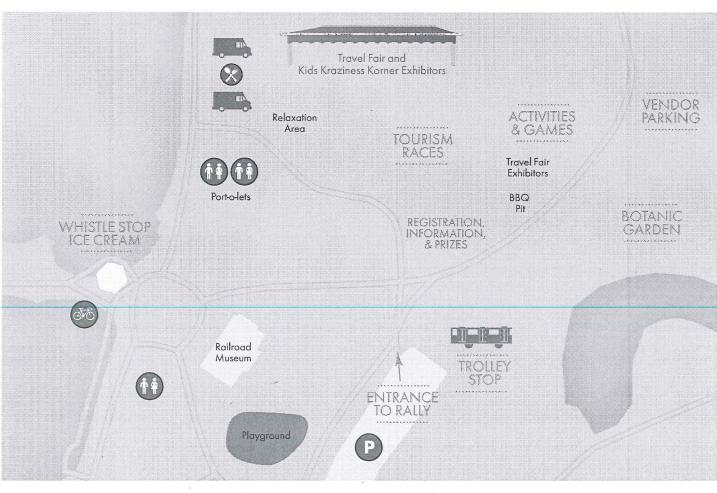
jetBlue













REQUEST FOR FEE WAIVER

LEE COUNTY PARKS AND RECREATION 3410 Palm Beach Boulevard Fort Myers, FL 33916 Phone (239) 533-7275 Fax (239) 485-2303

This form must be completed and returned with a copy of the Agency's 501-C Non-Profit Status Certificate 10 days in advance of the date requested.

| Date Form Completed:February 20, 2017 | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Name of Agency or Organization: Lee County Visitor & Convention Bureau | | | | | | | | |
| Contact Person: Nancy MacPhee or Judi Durant Phone #: 338-3500 | | | | | | | | |
| Address: 2201 Second St. Suite 600 Ft Myers | | | | | | | | |
| Requested Facility & Location within that Facility: <u>Lakes Park -Lodge + pavilions</u> , A-7, A-8, B-4, C-1 | | | | | | | | |
| Date of Activity: May 2, 2017 (raindate: May 3) Time of Activity: 10am-3pm(set)/4-7pm(Event) **Would like access to lodge to drop equipment off beginning May 1 if possible. | | | | | | | | |
| Type of Activity: <u>Lee County Travel Rally</u> Expected Number of Participants: <u>1500</u> | | | | | | | | |
| Fees you are Requesting to have Waived: <u>pavilion rentals and parking</u> | | | | | | | | |
| Reason applying for Fee Waiver (list benefits to Lee County if fee is waived): | | | | | | | | |
| VCB will host the 6 th annual Travel Rally. Tourism appreciation celebration for local tourism partners and shows importance of travel and tourism globally. Activities include Outdoor Trade Fair (exhibitors) Races & Games for tourism employees and the general public (see attached flier) | | | | | | | | |
| For Office Use Only | | | | | | | | |
| Manager/Supervisor: Approved Denied 501-C Attached: Yes No | | | | | | | | |
| Justification: | | | | | | | | |
| Signature: Date: | | | | | | | | |
| Director of Parks and Recreation: Approved Denied | | | | | | | | |
| Justification: County Sponsored EVENT | | | | | | | | |
| Justification: Lounty Sponsored EVENT Signature: | | | | | | | | |