

EVENT PERMIT



Ordinance 14-15

SPAGHETTI DINNER

PERMIT NUMBER:

TMP2017-00036

Date(s) of Event:

February 19, 2017 and March 12, 2017 from 3:00pm until 9:00pm

Property Owner:

LEE COUNTY

Applicant:

LOUISE DUPONT CROWNINSHIELD IN

Contact: NAT ITALIANO

Description:

Spaghetti Dinner for the Boca Grande Community

Location of event:

131 135 1ST ST W/236/240 BANYAN ST/170 PARK BOCA GRANDE 33921 LOUISE DUPONT CROWNINSHIELD COMMUNITY HOUSE/***941-964-0400

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

Yes

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

perto DePorti



Event Application

- SPECIAL EVENT PERMIT
- ▼ USE OF COUNTY PROPERTY PERMIT
- F PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Section I - GENERAL INF | ORMATION (All Permit Types) |
|--|--|
| Title of Event / Name of Production | Spaghetti Dinner (Community Event) |
| Date(s) of Event / Production: | 2/19/2017 & 3/12/17 |
| Location(s) of Event: | Louise DuPont Crowninshield Community House |
| Name of Applicant: | Nat Italiano |
| Applicant Address: | P.O. Box 100, 131 Banyan Street Boca Grande, Fl 33921 |
| Applicant Phone Number: | 941-964-0400 |
| Contact Person: (If different from applicant) | |
| Contact Phone Number: (If different from applicant) | |
| Email Address: | italianoinsurance.com |
| Estimated Attendance: | 150 |
| Event Description: Include each activity, when activities take place, etc. | Spaghetti Dinner for the Boca Grande Community. Set-up in early afternoon and actual dinner being served from 4:30pm - 7:30pm. |
| Hours of Operation: | 3:00 - 9:00pm |
| STRAP # of Parcel: | 144320010000500010 |
| Owner of Premises*: | Lee county Government |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

| What is the Zoning Classification of the premises? Public Facility | |
|---|---|
| Are any temporary structures to be installed for the event? Yes 🔀 No | Type: |
| Do you have the appropriate permits for the temporary structures? | Yes No |
| * For a 'Special Event' and 'Use of County Property' permit, submit a site plan wi indentified, including all parking areas. | th all proposed facilities and activities |
| Insurance Company Insuring the Event: Italiano Insurance | |
| Note: Certificate of Insurance must be submitted at time of application | |
| Surety Company Bonding this Event (Name and Address): | · · · · · · · · · · · · · · · · · · · |
| Will Vehicles be Used as Part of This Will Food be Available at this Event? Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ┌─Yes ┌─ No ┌── Yes ┌─ No | ⊠ Yes ☐ No |
| If yes, automobile coverage must be included on the certificate of insurance. If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: Louise Dupont Crowninshield Community Hou | se Inc. |
| Type of Food being Served: Spaghetti, meatsause, bread & drinks | |
| Section II - USE OF COUNTY PROPERTY PERMIT | · · · · · · · · · · · · · · · · · · · |
| Organization Sponsoring the Event: | *************************************** |
| Fill out this portion for applications for Solicitation in the County Rights-of-Way | • |
| Name of Charity: | |
| Address of Charity: | |
| Phone Number: | |
| Non-profit certificate/registration number: | 48 |
| (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is | exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PE | RMIT |
| ls alcohol being sold/consumed on County Property? f Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County I | ⊼ Yes |
| Non-profit certificate/registration number: N/A - BYO Bottle of wine Required if alcohol is to be <u>SOLD</u> at the event) | * |
| Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may all urther details | so be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| Type of Production (c | | ly): | | | | | |
|--|---|--|----------|--|----------------------|---|-------------|
| TV Movie or Spec | ial | TV Series / Pilot | | TV Comme | rcial 🖵 | Still Photos | |
| Public Service Ann | nouncement / | Industrial / Documentary | . [| Other: | | *************************************** | |
| Will any of the follow | ing be needed or i | included*? | | | | | |
| Street (| Closure | | | Yes | ┌ No | | |
| Traffic , | Crowd Control | | | Yes | ┌ No | | * |
| Fire or | Burning | | | Yes | ∏ No | : | , in |
| Explosi | ves or Pyrotechnic | :S | | Yes | ┌ No | | |
| Animals | s, Large or Small | | | Yes | ┌ No | | |
| Constru | iction of Any Kind | | | Yes | ┌ No | | |
| Large a | nd/or Numerous \ | /ehicles | | Yes | No | | |
| Helicop | ters, Boats, etc. | | | Yes | ┌ No | | |
| Stunts | | | | ┌ Yes | ┌ No | | * |
| Other | | | | Yes | ┌ No | • | |
| Special Parking Requirements of City or County Servi | | rsonnel, equipment, facili | ties, et | c.) | | | * |
| | | | | | | | |
| 1. | | | • | | | | |
| The following inform the industry. If exac | nation is required t figures are not a | for local and state records vailable, please estimate a | on pro | oduction in I ely as possib | lorida to tra le. | ack the econom | ic Impact o |
| Number in Cast: | | Number in Crew: | | Num | ber of locals | hired: | * |
| Total budget: | | Estimate amount spe | ent in L | ee County: | | *************************************** | |
| Hotel room nights: | nber of rooms x number | Number of shooting of nights | days: | _ | | | |
| | - | Page 3 | | tra descriptional description and the con- | | न्तर पुर्वतिकोति है प्रोतिनेत्र के तथा का स्थापना प्रशासन वित्र स्थापन के स्थापन के स्थापन प्रशासन का प्रशासन | |
| | | 0 1 | | | | | |

Applicant Agreement - Signature Required



SECTION 1 - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| Delack | Japh LUL' |
|------------------------|--------------------------------------|
| Signature of Applicant | Witness |
| NELSANA THE TOWNS | Jose Pu Pwior Print Name of Witness |
| 1/18/17 | 11/18/17 |
| Date | Potes. |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropria | rte box(es) bel | ow: | |
|--|---------------------------------|---|----------|
| *· · | JNTY PROPERTY SELL AND CONS | PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, P ICANT TO COMP | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZ LY WITH FOR THEIR EVENT. | ATION |
| Parking: | Parking in au | thorized parking areas only. | * |
| | | | |
| Deputies (How Many?): | None | | |
| | | | * |
| Fee for Services: | None | | |
| Special Arrangements: | None | | |
| | | | 5 |
| | | | |
| | Print Name: | Capt. Scott Lucia | |
| | Signature: | Capt. Scott K. Lucia | |
| | Title: | Special Events, Permits and Details | |
| | Date: | 30 January 2017 | |
| | | | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

F SPECIAL EVENT PERMIT

IX USE OF COUNTY PROPERTY PERMIT

FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Fire Guards (How Many?) | | None | |
|-----------------------------------|---|--|--|
| Fee for Services: | | | , |
| | | None | |
| Flammable Vegetation: | | | |
| | | None | |
| First Aid Equipment: | | | |
| · | | None | |
| · · · · · · · · · · · · · · · · · | | 140116 | |
| Fire Extinguishing: | | | |
| | | | |
| | | None | |
| Special Arrangements: | *************************************** | ************************************** | |
| | | In case of emergency - Dial 911 | |
| | | | |
| • | | | • |
| | Print Name: | C.W. Blosser | |
| | Signature: | CAL | |
| | Title: | Fire Chief | DOG Parish James |
| | Date: | 01/25/2017 | NOTION AND THE PROPERTY OF THE |
| • | | | • |

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EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

| ▼ SPECIAL E | VENT PERMIT | | 4 |
|-------------------------------|------------------------|---|--|
| C USE OF CO | OUNTY PROPERTY | PERMIT | |
| FILM PERM | ΛIT | | |
| | | EASE INDICATE BELOW WHAT ARRANGEMENTS Y WITH FOR THEIR EVENT. | YOUR ORGANIZATIO |
| Treatment Facilities: | None necessary. | | * |
| | | | |
| Medical Personnel: | None necessary. | | |
| | | | |
| Medical Supplies / Equipment: | None necessary. | | |
| | · | | ₩ • • • • • • • • • • • • • • • • • • • |
| Safety Requirements: | No additional preca | utions necessary. | |
| | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| Fee for Services | Not applicable. | | |
| | | | ~ |
| | | | |
| Special Arrangements: | Please call 911 in the | e event of an emergency. To arrange special event coverage | e, contact our office at |
| | 239 533-3911. | | , |
| | | | |
| | | | |
| | Print Name: | Benjamin Abes | |
| | Signature: | Benjamin Abes Digitally signed by Benjamin Abes Date: 2017.01.25 16:17:13 -05'00' | |
| • | Title: | Chief | |
| | | | |

01/22/2017

Date:



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropriate box(es) below:

| ∫ USE OF CC | | | ERAGES WITHIN LEE COUN | TY FACILITIE: | S ŵ |
|--|-----------------------------------|-----------------------------|--|--|--|
| AFTER REVIEWING THE WILL REQUIRE THE APPI | | | OW WHAT ARRANGEMENT VENT. | 'S YOUR OR | GANIZATION |
| Parking: | Park in designated is prohibited. | d areas. No event parking o | n Lee County maintained road r | ights-of-way v | vhere parkings |
| | | | | | |
| Ingress and Egress: | Use all established | d means of Ingress and egr | ess. | | |
| | | | | | |
| Special Arrangements: | None. | | | | |
| | | | | • | |
| | Print Name: | Bryan Miller | | _ | The state of the s |
| | Signature: | Bryan D. Miller | Digitally signed by Bryan D. Miller Date: 2017.01.27 08;48:48 -05'00' | | |
| , | Title: | Senior Project Manager | - | <u>.</u> | |
| | Date: | January 27, 2017 | | | ä |
| | | Page 9 | | er wind and with a second of the second of t | |

Louise DuPont Crowninshield House Spaghetti Dinners on 2/19 & 3/12, 2017

Lee County Event Permit Application



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

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LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR **2115 SECOND STREET** FORT MYERS, FLORIDA 33901 (239) 533-2221

| Check the appropriate box(es |
|------------------------------|
|------------------------------|

- SPECIAL EVENT PERMIT
- ▼ USE OF COUNTY PROPERTY PERMIT
- X PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Insurance Requirements: |Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County,

> In addition, Host Liquor Liability Insurance will be required with minimum limits of One Million Dollars (\$1,000,000) per occurrence. Should Host Liquor Liability coverage be afford under the Commercial General Liability policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate.

Special Arrangements:

A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.

Subject to proof of insurance,

Print Name: Mike Figueroa Signature: Title: Bisk Program Manager Date: January 26, 2017



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/19/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements.

| <u></u> | certificate | e holder in lieu | | | | odicies may require an e | | | | | | |
|---|--|--|--|----------------------|--------------------|--|--------------------------------------|----------------------------|----------------------------|--|-------|-----------|
| | ODUCER | NSURANCE-BO | NC 4 | | | | CONTACT NAME: | | | | | |
| P. O. Box 1406 Boca Grande, FL 33921 | | | | | | PHONE FAX (A/C, No, Ext); (A/C, No); (S. Mo); | | | | | * | |
| | ca Grand Ison A. It | | | | | | E-MAIL ADDRESS: PRODUCER LOUIS 6 | | | | | |
| | | | | | | CUSTOMER ID #: LOUIS-6 | | | | | | |
| INS | URED | Louise DuP | ont Crownins | shial | ч | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| "" | ORLD | Community | | · | | INSURER A : Fireman's Fund Insurance | | | | | 21849 | |
| | | P.O. Box 10 | | | | | | INSURER B : | | | | |
| | | Boca Grand | e, FL 33921 | | | | INSURER C: | | | | | |
| | | | | | | | INSURER D: | | | | | |
| | | | | | | | INSURER E : INSURER F : | | | | | 1 |
| CC | VERAG | ES | CEF | TIFI | CATE | NUMBER: | 1 1100112 | 11.7.1 | | REVISION NUMBER: | | *** |
| | | | | | | RANCE LISTED BELOW HA | | | | | | |
| | CERTIFICA | TE MAY BE IS | SUED OR MAY | PERT POLI | TAIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | ED BY | THE POLICIE REDUCED BY | S DESCRIBE PAID CLAIMS | D HEREIN IS SUBJECT TO | | |
| INSF | 3 | TYPE OF INSUR | ANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | |
| | | L LIABILITY | | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| Α | X CON | MERCIAL GENERA | | X | | MZX80962583 | | 04/23/2016 | 04/23/2017 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| | | CLAIMS-MADE | X OCCUR | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| Α | X Host | Liquor Liab | | | 1 | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | H- | | *************************************** | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | GREGATE LIMIT AF | | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | POL | ICY PRO- JECT BILE LIABILITY | LOC | | | | | | | HostLiquo COMBINED SINGLE LIMIT | \$ | 1,000,000 |
| | | | | | | | | | | (Ea accident) | \$ | |
| | | OWNED AUTOS | | | | | | | | BODILY INJURY (Per person) | \$ | |
| | | IEDULED AUTOS | | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | | ED AUTOS | | | | | | | | PROPERTY DAMAGE (PER ACCIDENT) | \$ | |
| | | I-OWNED AUTOS | | | 1 | | | | | | \$ | |
| | П | | | | | | | | | | \$ | eds: |
| | UME | IRELLA LIAB | OCCUR | | | | | | | EACH OCCURRENCE | \$ | 425 |
| | EXC | ESS LIAB | CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | DED | UCTIBLE | | | | | | | | | \$ | |
| | | ENTION \$ | | | | | | | | | \$ | |
| | AND EMP | S COMPENSATION LOYERS' LIABILITY | Y/N | | | | | | | WC STATU- OTH- TORY LIMITS ER | | |
| | ANY PRO | PRIETOR/PARTNER/ MEMBER EXCLUDE | EXECUTIVE (| N/A | | | | | | E.L. EACH ACCIDENT | \$ | |
| | Mandato | ry In NH) cribe under | | | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| | DÉSCRIP | TION OF OPERATIO | NS below | | | | | | | E.L. DISEASE - POLICY LIMIT | 8 | |
| | | | | | | | | , | 4. | | | |
| DES | CRIPTION C | F OPERATIONS / I | CATIONS / VEHICE | FS (A | ttach (| ACORD 101, Additional Remarks S | chadula | if more spare is | ranuirad) | | | -499 |
| Lee Flo on | Count rida, the Ge | y, a polit its agents neral Liab | ical subdi , employee ility as r | vis: s, a equ: | ion and ired | & Charter County public officials by written contr | of th are A act. | e State o dditional | of Insured | | | |
| CE | CERTIFICATE HOLDER | | | | | CANO | ELLATION | | | · · · · · · · · · · · · · · · · · · · | | |
| <u> </u> | . THE IVA | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | LEECOU1 | OAN | | | | | |
| | | Lee County I | | inty | | L | THE | EXPIRATION | DATE THE | ESCRIBED POLICIES BE CA REOF, NOTICE WILL E BY PROVISIONS. | | |
| | P O Box 398 | | | | | | AUTHORIZED REPRESENTATIVE | | | | | <u>\$</u> |

Fort Myers, FL 33902

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