

# **EVENT PERMIT**



Ordinance 14-15

COUNTY ADMINISTRATION

## SHRIMP FESTIVAL

2017 FEB 23 PM 12: 54

**PERMIT NUMBER:** 

TMP2017-00033

Date(s) of Event:

March 11, 2017 from 9:00am-6:00pm and March 12, 2017 from

9:00am-5:00pm

Property Owner:

LEE COUNTY

Applicant:

FT MYERS BEACH LIONS FOUNDAT'N

Contact: TED CLIFTON

Yes

239-848-6568

Description:

Shrimp Festival Expo, Arts and Crafts Vendors, Food Vendors, 5K Run, Shrimp

Festival Parade, Queen's Contest, Shrimp Eating Contest

Location of event:

950 ESTERO BLVD FORT MYERS BEACH 33931

LYNN HALL PARK/\*\*\*239-848-6568

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event?

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager Date



# **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



## **Event Application**

#### Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- IX USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Ft. Myers Beach Lions Foundation Shrimp Festival
Date(s) of Event / Production:	March 11 & 12, 2017
Location(s) of Event:	Lynn Hall Park, 950 Estero Blvd., Ft. Myers Beach, FL 33931
Name of Applicant:	Ft. Myers Beach Lions Foundation, Inc.
Applicant Address:	PO Box 5019 Ft. Myers Beach, FL 33932
Applicant Phone Number:	239-848-6568
Contact Person: (If different from applicant)	Ted Clifton
Contact Phone Number: (If different from applicant)	
Email Address:	cliftonted@hotmail.com
Estimated Attendance:	10,000 Saturday, 6,000 Sunday
<b>Event Description:</b> Include each activity, when activities take place, etc.	Shrimp Festival Expo: 3/11 & 3/12. 95 arts and craft vendors and 16 food vendors, Lynn Hall Park 5 K run, 3/11, 9am-10am Estero Blvd. Cypress Lake Athletics. Shrimp Festival Parade, 3/11, 10am-12pm. Estero Blvd. School Street to foot of Matanzas Bridge. Applied for State Road and Bridge closure permit. Queen's contest 3/11, 1-3pm, Lynn Hall; Shrimp Eating contest, 3/12, Lynn Hall
Hours of Operation:	3/11, 9am-6pm; 3/12, 9am-5pm
STRAP # of Parcel:	24-46-W3-00023.000
Owner of Premises*:	Lee County

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



## Fill out the following questions for allpermit types:

What is the Zoning Classification of the $\ensuremath{\mu}$	oremises? County Park	
Are any temporary structures to be insta	Illed for the event? Yes 🔀 No T	Type:
Do you have the appropriate permits for	the temporary structures?	☐ Yes ☐ No
* For a 'Special Event' and 'Use of Count indentified, including all parking areas.	ry Property' permit, submit a site plan wit	h all proposed facilities and activities
Insurance Company Insuring the Event:	Ace American Insurance Company	
Note: Certificate of Insurance must be submitted	d at time of application	
Surety Company Bonding this Event (Na	me and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
├ Yes   🔀 No	▼ Yes	☐ Yes         No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Ft. Providing Food:	Myers beach Lions Foundation, PO Box 5019	, Ft. Myers Beach, FL 33932
Type of Food being Served: Shrimp, cole Section II - USE OF COUNTY PR	37 A	
Organization Sponsoring the Event: Ft. I	Myers Beach Lions Foundation, Inc.	
	Solicitation in the County Rights-of-Way	•
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration num	ber:	
(Proof of registration with the Dept. of Agriculture & C	Consumer Services §496.405 or proof the organization is	s exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPTI	ON OF ALCHOLIC BEVERAGES PI	ERMIT
Is alcohol being sold/consumed on Cour If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on County	├─ Yes
Non-profit certificate/registration numl (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	
<b>Please note:</b> A permit from the State of Floridal further details	Division of Alcoholic Beverages and Tobacco may a	lso be required; please call (239) 344-0885 for



## Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

ype of Production (choose all that apply  TV Movie or Special	'): TV Series / Pilot		TV Comme	rcial	Still Photos	;
Public Service Announcement   I		•	Other: N/A		,	
			-			
'ill any of the following be needed or in	ciuded ' r		₩ Vos	N	.la	
Street Closure			▼ Yes			
Traffic / Crowd Control			Yes			
Fire or Burning			Yes	区 1		
Explosives or Pyrotechnics			Yes	1 文		
Animals, Large or Small			Yes	X		
Construction of Any Kind			Yes	RI		
Large and/or Numerous V	ehicles		Yes	X		
Helicopters, Boats, etc.			Yes	反「		
Stunts			Yes	Z I		
Other			Yes	X I	No	
Special Parking Requirements:						
7.		deleteration terrorism				
City or County Services Required: (Pe	rsonnel, equipment, facil	ities, et	c.)			
NA		oka nobal ini kantahana salahan salahan				
<del>-</del>						
The following information is required the industry. If exact figures are not a					to track the eco	nomic impa
Number in Cast:	Number in Crew:		Nur	mber of l	ocals hired:	
Total budget:	Estimate amount s	pent in L	ee County:			
Hotel room nights:	Number of shootin	g davs:		N/	4	
number of rooms x number		. ,	-			

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that his/her knowledge.	any and all information is accurate to the best of
Signature of Applicant	Witness
Theslore Ch. Fish, FMB LIONS Print Name of Applicant and Title PERMIT CHAIR	Print Name of Witness
2/15/2017 Date	2/22/17 Date



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) belo	ow:			
SPECIAL EV	ENT PERMIT				
USE OF CO	UNTY PROPERTY	PERMIT			
PERMIT TO	SELL AND CONSU	UME ALCOHOLIC BEVE	RAGES WITI	HIN LEE COUNTY	FACILITIES
FILM PERM	IT				
AFTER REVIEWING THE WILL REQUIRE THE APPL				ARRANGEMENTS	YOUR ORGANIZATION
Parking:	PAID PUBLIC L	ot S			
Deputies (How Many?):	SUPERVISOR 7 DETAIL DEPU 20 VOLUNTEER	TIES 2 (VOICE) UNITS		FOR TRAFFIC (BEKRE + AF 0730 - 13	CONTROL + SECRITY TER PARAJE) 30 Hars
Fee for Services:					
Special Arrangements:					
	Print Name:	LT. Tim LAIO.	<u>n</u> 99	-164	
	Signature:	LT. Tim LAIO. Lt. Nin Sale LIENTENANT 1/31/17	n 99-11		
	Title:	116.50	11/2		
		. / .		**************************************	
	Date:	1/31/17	74	·	

LCSO Details Main I	Phone Number: 239-477-1199			
	or Information			
Business Name: Ft Myers Beach Lions	s Club			
Street: PO Box 5019				
City: Ft Myers Beach	State: FL Zip Code: 33932			
Business Contact: Ted Clifton Phone: 239-848-6568				
Email Address: cliftonted@hotmail.com	om			
TO 2. 14 10.45 (2.44 a. 4.44 a.	t Information			
Detail Location: Estero Blvd				
Street:				
<sub>City:</sub> Ft Myers Beach	State: FL Zip Code: 33932			
Contact During Event: Ted Clifton	Phone: 239-848-6568			
Event Date: March 11, 2017	Event Time: 730a-130p			
Anticipated Crowd Size :	Type of Event: Shrimp Fest 5k & Parade			
1	No If Yes, how many?			
Permits Attached: Yes No	Alcohol Served: Yes No			
Detail	l Information			
Security Traffic	Prisoner Transport			
Escort Holiday	Funeral Escort			
Last Minute Stand-by				
Marked Vehicle Yes No	Unmarked Vehicle Yes No			
Uniformed Deputy Yes No	Plain Clothes Deputy Yes No			
Detail Description:				
Permits for the event were signed off upon by Lt La	ety throughout the annual Shrimp Fest 5k run and parade. Lalor and detail will be filled through West District. 20 Voice If through Voice office 477-1422 if Lt Lalor has not already done			





#### FIRE DEPARTMENT

The Fire Pi	Department serving the area where the event is to be held signs this form. ease see User's Guide for contact information and Fire District Map.	
Check the appropri	ate box(es) below:	
SPECIAL EV	ENT PERMIT	
<b>⋉</b> USE OF CO	UNTY PROPERTY PERMIT	
☐ FILM PERM	IIT	
AFTER REVIEWING THE WILL REQUIRE THE APPLI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR (CANT TO COMPLY WITH FOR THEIR EVENT.	DRGANIZATION
Fire Guards (How Many?)	0	
Fee for Services:	exchanged for Vendor Space	
Flammable Vegetation:	0	
First Aid Equipment:	Call 91/	
Fire Extinguishing:	Cull 911	
Special Arrangements:		
	Print Name: Signature:  Signature: Signature: Page   7	



#### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) below:
区 SPECIAL EV 区 USE OF CO	UNTY PROPERTY PERMIT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Treatment Facilities:	See Special Arrangements below.
Medical Personnel:	See Special Arrangements below.
Medical Supplies / Equipment:	See Special Arrangements below.
Safety Requirements:	See Special Arrangements below.
Fee for Services	See Special Arrangements below.
Special Arrangements:	Please work with Fort Myers Beach Fire Rescue for any coverage requirements they may prescribe for this event in their district.
	Print Name: Benjamin Abes  Signature:  Title: Chief

02/02/2017

Date:



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropriate box(es) below	Check ti	ie appi	ropriate	box(es	) below
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□ USE OF CC	UNTY PROPERTY	PERMIT
PERMIT TO	SELL AND CONS	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IIT -	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Parking:	No event parking v	within Lee County maintained road rights-of-way.
Ingress and Egress:	Use all established	d means of ingress and egress.
Special Arrangements:	and closures shall I re-opening of lane Organizers shall co at Risk (Chris-Tel Co	the sty Sheriff's Office for assistance with traffic control. Advance public notice of event be done in accordance with FDOT permit and per FDOT 600 Standard Index, and its to traffic shall be done under the direction of the Lee County Sheriff's Office. Parade coordinate with the Lee County Estero Boulevard Improvements Construction Manager onstruction) and the Town of Fort Myers Beach, prior to the event to review any that may need to be addressed related to the ongoing construction activities.
	Print Name:	Bryan Miller
	Signature:	Bryan D. Miller  Digitally signed by Bryan D. Miller Date: 2017.02.08 14:44:57 -05'00'
	Title:	Senior Project Manager
	Date:	February 8, 2017

#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS, FLORIDA 33916 (239) 533-7275

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Illumination: Click here to enter text.

Parking Areas: The event will be located in the in the parking lot and Park at Lynn Hall Memorial Park on Saturday from 10:00 am – 6:00 pm and Sunday from 10:00 am – 5:00 pm. Lynn Hall Memorial Park will be open for public pedestrian participation at the event during the following hours 7:00 am – dusk. There is no overnight camping or parking. All equipment, including trailers, coolers, storage units, tents, etc. will be removed completely by 11:00 pm on Sunday.

Other: Lions Foundation will provide 2 staff solely designated for litter/trash removal and park clean up from noon to close both Saturday and Sunday. The Lions Foundation will provide 1 staff solely designated to clean and monitor the County bathrooms from noon until closing both Saturday and Sunday. Two 20 yard dumpsters for the solid waste generated by the event from an approved Lee County Solid Waste vendor. The dumpsters will be placed at the North west side of the parking lot. The COUNTY will collect the waste generated throughout the festival and place it in the designated location. USER will secure at least 8 portable restrooms

Jesse Lavender
PRINT NAME of PERSON SIGNING
Ine Jank
SIGNATURE
Acting Deputy Director
TITLE
1/23/2017
DATE



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropria	te box(es) below:
SPECIAL EVE	NT PERMIT
ズ  USE OF COU	NTY PROPERTY PERMIT
PERMIT TO S	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	Γ
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
nsurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.
•	Subject to proof of insurance.
	Print Name: Mike Figueroa
	Signature:
	Title: Risk Program Manager
	Date: January 31, 2017



# LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

Print Name:

Signature:

Title:

Date:

FILM PERMIT	ONLY				
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC				AT ARRANGEMENTS YOU	JR ORGANIZATION
Special Arrangements:		NA	NOT	FILMING	
	TAXABLE CONTINUES OF THE PARTY				
	**************************************				
Othorn	A THE RESIDENCE OF THE PROPERTY OF THE PROPERT		angangan ayan ayan gayay at a mananang an a mananidan sa ka aka ika mananidi sana khilikal		
Other:					

PAGE 07/07

AC	CERTIFICATE OF LIABILITY INSURANCE									DATE (MM/DD/YYYY)				
THIS	CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS													
CERT	IFFICATE DOES NOT AFFIRMAT	IVELY OF	NEGATIVELY AMEND.	EXTE	ND OR ALT	ER THE CO	VERAGE AFFORDED	A.	Y THE	POLICIES				
REPR	W. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED ESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.													
IMPO	RTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to:													
the te	ims and conditions of the policy	, certain n	olicies may require an e	ndorse	ment. A stat	ement on th	is certificate does no	ac	nfer ri	ights to the				
PRODUCI	cate holder in lieu of such endor	sement(s)	t	CONTA	ONTACT					<del></del>				
		CONTACT John Adams PHONE AC No. Exit: 1-800-316-6705  FAX. No. Exit: 1-800-316-6705					4 000 407 0070							
	Insurance E. Golf Road, Suite 65	E-MAIL E-MAIL ADDRESS: lionsclubs@dspins.com					b): 1-888-467-2378							
	umburg, IL 60173	INSURER(9) AFFORDING COVERAGE						NAIC# .						
		INSURER A: ACE American Insurance Company						22667						
INSURED		INSURER B:												
Ft. Mv	} Иуё́гэ Beach Lions, 36				INSURER C:									
Ft. My	ers Beach Florida			INSURER D:										
				INSURER E:										
COVER	AGES CEF	TIFICATE	NUMBER:	INSURE	R.F.1		REVISION NUMBER:	┝		· · · · · · · · · · · · · · · · · · ·				
THIS	S TO CERTIFY THAT THE POLICIES			VE BEE	N ISSUED TO	THE INSURE	D NAMED ABOVE FOR	ТН	E POL	ICY PERIOD				
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EXCL	REPORT AND CONDITIONS OF SUCH	POLICIES.	LIMITS SHOWN MAY HAVE	BEEN I	REDUCED BY	PAID CLAIMS.	7 (10)(1) (0 000000)	Ľ	71501	ric (chino,				
LIR	TYPE OF INSURANCE ERAL LIABILITY	ADOL SUBR INSR WVD	POLICY NUMBER	<del></del>	POLICY EFF (MM/DD/YYYY)	(MAYODYYYY)	LII	MIT 5		1				
/ \	COMMERCIAL GENERAL LIABILITY		HDOG27856202		09/01/2016	00/04/2047	EACH OCCURRENCE DAMAGE TO RENTEU PREMISES (Ea occurrence)		\$ 1,00					
	CLAIMS-MADE X OCCUR				09/0 1/20 10	V9/U 1/2U 1/		7 - 00						
Х	Add, Per Named Insured					MED EXP (Any one person) PERSONAL & ADV INJURY	s 1,000,000							
	is \$2,000,000						GENERAL AGGREGATE	\$ 10,000,000						
	L AGGREGATE LIMIT APPLIES PER						PRODUCTS - COMPIOP AG	6	\$ 2,00	0,000				
A AU	POLICY PRO LOC	ļ					COMBINED SINGLE LIMIT	-	\$					
^	L'ANY AUTO		ISAH09044966		09/01/2016	09/01/2017	(En accident)  BODILY INJURY (Per person	_	ş 1,00 s	0,000				
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wo	RERS COMPENSATION						WC STATU.		\$					
AN	FROPRIETOR/PARTNER/EXECUTIVE Y/N						WC STATU. OT TORY LIMITS P	7~~	2					
OFF (Na	PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED?	N/A					E.L. EACH ACCIDENY E.L. DISEASE - EA EMPLOY	11	<del>, , ,,,,,</del> ,,					
	describe under SCRIPTION OF OPERATIONS below			1150100			E.L. DISEASE - POLICY LIMI	1		:				
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DESCRIPT	ON OF OPERATIONS / LOCATIONS / VEHIC	LES (Attach	ACORD 101, Additional Remarks	Schedule	. If more apace is	rèquired)		┯						
Provis	lons of the naticy apply to the name						nwa shave #+ Muare F		ah i lor	at Chrima				
	1 2 12 20 11						•	1		,				
Lee Co	Lee County Board of County Commissioners is included as an Additional Insured(s), but only with respect to General Liebility arising out of the Issuance of pe													
(s) to the insured shown above and not out of the sole negligence of said additional insured.  PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES									1					
										į				
CERTIF	IFICATE HOLDER CANCELLATION													
					CANCELLATION					· · · · · · · · · · · · · · · · · · ·				
Lee Co PO Bo	unity Board of County Commissioners				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFOR									
Ft. My	1998 rs Florida 33902				THE EXPIRATION DATE THEREOF, NOTICE WILL ACCORDANCE WITH THE POLICY PROVISIONS.					AVERED IN:				
AUTHORIZED REPRESENTATIVE							$\perp$							
	MULIONIZED HEPRESENTATIVE								:					
				Oh Cally										

January 18, 2017

To: Lee County & Town of Ft. Myers Beach Special Events Permitting

From: Ft. Myers Beach Lions Foundation

Ted Clifton, Permit Chairperson

Re: 59th Annual Ft. Myers Beach Lions Shrimp Festival, March 11 & 12, 2017

The FMB Lions want to hold our annual Shrimp Festival at Lynn Hall Park the weekend of March 11 & 12, 2017.

We have already entered into a contract with the County Parks & Recreation Department for the use of Lynn Hall Park for the March 11 & 12, 2017. A copy is attached.

Permit applications have also been sent the State of Florida for the closing of the Matanzas Bridge for the 5K Race to be held from 9AM until 10AM and the Parade to be held from 10AM until 12PM on Saturday the 11<sup>h</sup>; Lee County, and the Town of Ft. Myers Beach for the entire weekend.

The Arts and Craft Expo is to be held at Lynn Hall Park, 950 Estero Blvd., Ft. Myers Beach, from 9am-6pm on Saturday the 11<sup>th</sup> and 9am-5pm on Sunday the 12<sup>th</sup>.

The 5 K race sponsored by Cypress Lake Athletics is to be held on Saturday the 11<sup>th</sup> from 9AM until 10AM. The race route is from Doc Ford's on Fisherman's Wharf to Main St., to San Carlos Blvd, over bridge to Estero Blvd turning around at the Key Estero Plaza, head North on Estero Blvd St. to Cescent, to 5<sup>th</sup> St., over bridge to Main turning onto Fisherman's Wharf and ending at Doc Ford's.. Liam Farrel, Cypress Lake is the race chair. 239-481-2233

The Shrimp Parade is to be held on Saturday the 11<sup>th</sup>, from 10am until noon. The parade route runs from Bay Rd & Estero Blvd. to where Estero Blvd. runs into Old San Carlos Blvd.

The Queens contest is held at Lynn Hall Park on Saturday after the Shrimp Parade. Approximately from 1pm -3pm.

The Shrimp eating contest will be held at Lynn Hall Park on Sunday the 12th.

The required insurance is being covered by Lions Club International, with the appropriate departments and government agencies: Lee County BOCC: Risk Management, Town of Ft. Myers Beach, and the Fl Dept. of Transportation listed.

Port-A-Ports will be located at the start of the parade on Saturday and 8 units will be at Lynn Hall Park for the entire weekend. They will be delivered Friday morning and removed on Sunday morning along the parade route and Monday morning at Lynn Hall Park.

We also request that one banner be displayed at one of the town's locations if available. Should you have any questions, please contact me at 239-848-6568 or my e-mail, <a href="mailto:cliftonted@hotmail.com">cliftonted@hotmail.com</a> Your efforts are greatly appreciated.

# 5K race Route, Saturday, March 11<sup>th, 9AM-10A</sup>M

Start. Doc Fords, Fisherman's Wharf

Main to Fisherman's Wharf (under bridge and back to San Carlos Blvd)

San Carlos Blvd over bridge to Estero Blvd.

Estero Blvd South to Key Estero Plaza (Turn around)

Key Estero Plaza to Estero Blvd North

Estero Blvd North to 5th St

5<sup>th</sup> St to Crescent St

Crescent St to First St (under bridge)

First St to Old San Carlos

Old San Carlos to Estero Blvd (over the bridge, Rd turns into San Carlos Blvd)

San Carlos Blvd to Main St (left)

Main to Fisherman's Wharf-Race ends at Doc Fords

# Parade Route, Saturday, Mach 11<sup>th,10AM-12PM</sup>

Start at Donora Rd. at Estero Blvd (SR 865), North bound to Lynn Hall Park. Estero Blvd. to Old San Carlos Blvd. Parade will pass the Southern end of Matanzas Pass Bridge. We request the bridge, race and parade route be closed during the events

## **Detour Route**

South bound traffic on San Carlos Blvd, (SR 865), will be routed to South bound Fisherman's Wharf to Main Street, then over to North Bound San Carlos Blvd. There will be prior warnings to motorist at Summerlin Rd., San Carlos Blvd., and Pine Ridge Rd. that the bridge will be closed. Traffic will then be able to continue on Summerlin Rd. to South bound US 41 to Bonita Beach Drive.

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