

EVENT PERMIT



Ordinance 14-15

A BREATH OF HOPE LUNG RUN/WALK

PERMIT NUMBER:

TMP2016-00354

Date(s) of Event:

February 25, 2017 from 8:00am until 11:00am

Property Owner:

LEE COUNTY

Applicant:

A BREATH OF HOPE LUNG FOUNDATI

Contact: MOLLY FLAIG

Description:

5K Run or Walk, Oncology Update, Remembrance Ceremony, Runner and

Fundraising Prizes

Location of event:

7330 GLADIOLUS DR FORT MYERS 33908 LAKES REGIONAL PARK/***952-807-6511

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

mp2010-00354



Event Application

Check the appropriate box(es) below:

| SPECIAL EVENT | | Pt | ER | IV | 111 |
|---------------|--|----|----|----|-----|
|---------------|--|----|----|----|-----|

USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

| Section I - GENERAL INFO | ORMATION (All Permit Types) |
|--|---|
| Title of Event / Name of Production | A Breath of Hope Lung Run/Walk Fort Myers |
| Date(s) of Event / Production: | 2/25/17 |
| Location(s) of Event: | Lakes Regional Park Shetters A1 of D1 of parking 10t |
| Name of Applicant: | A Breath of Hope Lung Foundation |
| Applicant Address: | PO BOX 387, Wayzata MN 55391 |
| Applicant Phone Number: | 952-405-9201 |
| Contact Person: (If different from applicant) | Molly Flaig |
| Contact Phone Number: (If different from applicant) | 952-807-6511 |
| Email Address: | molly@abreathofhope.org |
| Estimated Attendance: | 200 |
| Event Description: Include each activity, when activities take place, etc. | 5K run or walk, Oncology update, Remembrance cevernony, runner and fundraising prizes |
| Hours of Operation: | 8 am 11 a.m. (open to Public) 2-3 hours of Set up, I hour |
| STRAP # of Parcel: | 20452400000080000 |
| Owner of Premises*: | LEE COUNTY |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

further details

| What is the Zoning Classification of the premises? | |
|--|---|
| Are any temporary structures to be installed for the event? Yes No T | ype: |
| Do you have the appropriate permits for the temporary structures? | XYes No We will |
| * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with indentified, including all parking areas. | all proposed facilities and activities |
| Insurance Company Insuring the Event: Byle Wey | |
| Note: Certificate of Insurance must be submitted at time of application | |
| Surety Company Bonding this Event (Name and Address): | |
| Will Vehicles be Used as Part of This Event? Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ☐ Yes ☐ No ☐ X Yes ☐ No | T Yes No |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: A Breath of Hope Lung | Foundation. |
| Type of Food being Served: Donated granola bars + 0 | ther store bought items |
| Section II - USE OF COUNTY PROPERTY PERMIT | AND |
| Organization Sponsoring the Event: A Breath of Hope | Lung Foundation |
| Fill out this portion for applications for Solicitation in the County Rights-of-Way: | |
| Name of Charity: A Breath of Hope Lung t | oundation |
| Address of Charity: PO Box 387 Wayzafa | MN 55391 |
| Phone Number: 952 - 405 - 920 1 | |
| Non-profit certificate/registration number: $30 - 0475578$ | |
| (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is | exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PE | RMIT |
| Is alcohol being sold/consumed on County Property? If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County | Yes No |
| Non-profit certificate/registration number: (Required if alcohol is to be <u>SOLD</u> at the event) | |
| Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may a | lso be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| pe of Production (choose all th | at apply): | | | | | |
|---------------------------------|--------------------------|--|--------------|--|--|---|
| TV Movie or Special | TV Series / Pilot | t T | TV Comme | rcial X S | till Photos | |
| Public Service Announcemen | Industrial / Docu | umentary 🗀 | Other: | | | |
| ll any of the following be need | ed or included*? | | | | | |
| Street Closure | | | Yes | I⊠ No | | |
| Traffic / Crowd Cor | ıtrol | and the second of the second o | ☐ Yes | ▼ No | | |
| Fire or Burning | | a di Salam di Maranda di Salam | T Yes | ▼ No | i i | |
| Explosives or Pyrot | echnics | van aan ee saar oo ah oo | T Yes | ⊠ No | even grant and a second | |
| Animals, Large or S | mall | erre e de de la companya de la comp | Yes | ⊠ No | ************************************** | |
| Construction of An | y Kind | The second secon | T Yes | ⊠ No | umali (1 | |
| Large and/or Num | erous Vehicles | | T Yes | IX No. | 10 Min | |
| Helicopters, Boats, | etc. | | ┌─ Yes | ⋉ No | · · | |
| Stunts | | amen musika sa mpila bisa mpali | 7 Yes | √ No | · · · · · · · · · · · · · · · · · · · | |
| Other | | | Yes | No | | |
| | | | | | | |
| Special Parking Requirements: | | | | | All the second of | |
| | | SOCIAL SOCIAL SOCIAL CONTRACTOR C | | innisia nakanna erakanna nakanna akanna nakannak nakannak nakannak nakannak nakannak nakannak nakannak nakanna | | *************************************** |
| | | | | | | , ! |
| | | | | ere e la companya de | | |
| City or County Services Require | ed: (Personnel, equipn | nent, facilities, e | etc.) | | | |
| | | | | | | : |
| | | | | | | |
| The following information is re | quired for local and sta | ate records on p | roduction in | Florida to trac | k the economic | impa |
| he industry. If exact figures a | | | | | | 1 |
| Number in Cast: | Number | in Crew: | Nur | nber of locals h | ired: | |
| Total budget: | Estimate | amount spent in | Lee County: | | | |
| Hotel room nights: | Number | of shooting days: | | | en e | , a |
| number of rooms | x number of nights | | - | | | |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Nancy Torrison Executive

Print Name of Applicant and Title Director

11/21/2016-todays date

Date

Date

Muly Fraig

Print Name of Witness

11/21/10

Date



LEE COUNTY SHEPIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYEPS, FLORIDA33912 (239) 477-1199

| Check the appropria | ate box(es) bel | ow: |
|--|---|--|
| ************************************** | ENT PERMIT | |
| Security . | JNTY PROPERTY | |
| \$100,00000°C | | JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| ☐ FILM PERM | 11 | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, F JCANT TO COMF | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| | | |
| Parking: | Parking in aut | thorized parking areas only. |
| | | |
| Deputies (How Many?): | None | |
| | | |
| | | |
| Fee for Services: | None | |
| | | |
| Special Arrangements: | None | |
| | , | |
| | | |
| | | |
| | | |
| | Print Name: | Capt. Scott Lucia |
| | Sgnature: | Capt. Scott K. Lucia |
| | Title: | Special Events, Permits and Details |
| | Date: | 28 November 2016 |
| | | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| SPECIAL EV | ENT PERMIT | | | |
|--|---------------------|------------------------------|---|--------------------|
| USE OF CO | OUNTY PROPERTY | PERMIT | | |
| ************************************** | | TACE INDICATE DELC | A MUAT ADDANGEMENTS | VOLID OPCANIZATION |
| WILL REQUIRE THE APPL | | | W WHAT ARRANGEMENTS NT. | TOOK ONGANIZATION |
| Fire Guards (How Many?) | N/A | | | |
| Fee for Services: | N/A | | | |
| Flammable Vegetation: | N/A | 3 | | |
| First Aid Equipment: | Call 911 if needed | | | |
| Fire Extinguishing: | N/A | | | |
| | | | | |
| Special Arrangements: | Contact Division Ch | ief Rogers if coverage is re | quested. 239-433-0080 | |
| | Print Name: | James Tanner | | |
| | Signature: | James Tanner | Digitally signed by James Tanner Date: 2016.11.28 08:13:35 -05'00' | |
| | Title: | Fire Marshal | | |
| | Date: | Nov 28, 2016 | | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropri | ate box(es) belo | W: | | |
|--|--------------------------------------|--------------------------|--|--------------------------|
| SPECIAL EV | ENT PERMIT UNTY PROPERTY P | FRMIT | | |
| FILM PERM | | LIMINI | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | | | / WHAT ARRANGEMENTS ` | YOUR ORGANIZATION |
| Treatment Facilities: | None necessary. | | | |
| Medical Personnel: | None necessary. | | | |
| Medical Supplies / Equipment: | None necessary. | | | |
| Safety Requirements: | No additional precau | itions necessary. | | |
| Fee for Services | Not applicable. | | | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | event of an emergency. T | o arrange special event coverag | e, contact our office at |
| | Print Name: | Benjamin Abes | | |
| | Signature: | Benjamin Abes | Digitally signed by Benjamin Abes Date: 2016.11.23 13:49:51 -05'00' | - |
| | Title: | Chief | | |
| | Date: | 11/23/2016 | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the approprie | ate box(es) bel | 'ow: |
|--|---------------------|--|
| SPECIAL EV | ENT PERMIT | |
| ✓ USE OF CO | UNTY PROPERTY | PERMIT |
| PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| ☐ FILM PERM | IIT | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, P | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Parking: | No event parking o | on Lee County maintained road rights-of-way. |
| | | |
| Ingress and Egress: | Use all established | means of ingress and egress. |
| | | |
| Special Arrangements: | Use LCSO or FHP fo | or assistance with traffic control as needed. |
| 9 | | |
| | | |
| | | |
| | I | |
| | Print Name: | Bryan Miller |
| | Signature: | Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2016.12.06 13:53:03 -05'00' |
| | Title: | Senior Project Manager |
| | Date: | December 6, 2016 |
| | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | iate box(es) bei | low: |
|-----------------------|-------------------------------------|--|
| SPECIAL E | VENT PERMIT | |
| USE OF CO | OUNTY PROPERTY | PERMIT |
| PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | ИIT | |
| | | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| WILL REQUIRE THE APP | LICANT TO COIVI | THE WITH FOR THEIR EVENT. |
| | J | |
| Illumination: | NONE, EVENT IS FR | OM 8AM - 11AM. |
| | | |
| | | |
| Parking Areas: | ARE REQUIRED TO | D TO THE DESIGNATED PARKING AREAS INSIDE LAKES REGIONAL PARK. ALL VEHICLES DISPLAY A PARKING PASS, \$1 PER HOUR OR \$5 PER DAY, FROM PARKING MACHINES. |
| | EVENT ORGANIZER OF 30 PASSES REQ | R MAY PURCHASE PREPAID PASSES FROM THE PARK OFFICE, \$5 PER PASS, MINIMUM |
| , | OF 30 FA33E3 REQ | OHLD. |
| Special Arrangements: | EVENT ORGANIZEE | R IS RESPONSIBLE FOR SET UP AND TAKE DOWN OF ROUTE SIGNAGE AND AID |
| Special Arrangements. | STATIONS, ALL TRA | ASH AND SIGNAGE MUST BE PICKED UP PRIOR TO CHECK OUT. |
| | ROUTE PATHWAYS | ECTIONAL SIGNS ARE ALLOWED, NO PAINTING OR TEMPORARY MARKING OF RACE SALLOWED. |
| | | |
| | | |
| | | |
| | | |
| | Print Name: | Jesse Lavender |
| | Signature: | losso Layondor Digitally signed by Jesse Lavender |
| | _ | - Date 20 of the factor of the |
| | Title: | Acting Deputy Director |
| | Date: | 11/28/2016 |
| | | |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) below: |
|------------------------|---|
| , | NTY PROPERTY PERMIT ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. |
| nsurance Requirements: | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County. |
| Special Arrangements: | A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured. Subject to proof of insurance. |
| | Print Name: Mike Figueroa Signature: Title: Risk Program Manager Date: December 19, 2016 |

ABREATH-01

DMSUESS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/19/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Bremer Insurance Agencies, Inc. 633 South Concord Street - Suite 225 PHONE (A/C, No, Ext): (651) 552-2424 E-MAIL FAX (A/C, No): (651) 450-5158 PO Box 188 South Saint Paul, MN 55075 ADDRESS INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Alliance of Nonprofits for Insurance (ANI) 10023 INSURED INSURER B INSURER C: A Breath of Hope Lung Foundation 700 12 Oaks Center Drive, #204 INSURER D Wayzata, MN 55391 INSURER E : INSURER F **COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER 1,000,000 X COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 500,000 CLAIMS-MADE X OCCUR Х 2016-43081 03/27/2016 03/27/2017 20,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 3,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE 3,000,000 PRO-JECT POLICY PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT **AUTOMOBILE LIABILITY** (Ea accident) BODILY INJURY (Per person) ANY AUTO SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) HIRED AUTOS UMBRELLA LIAB EACH OCCURRENCE s **OCCUR** EXCESS LIAB CLAIMS-MADE **AGGREGATE** ŝ DED RETENTION \$ 5 WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY AND EMPLOYERS' LIABILITY
ANY PROPRIETOR/PARTNER/EXECUTIVE
OFFICER/MEMBER EXCLUDED?
(Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder is additional insured ATIMA with respects to General Liability. MF OR 12/19/2016 CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN Lee County Board of County Commissioners ACCORDANCE WITH THE POLICY PROVISIONS. PO BOX 398 Fort Myers, FL 33902 AUTHORIZED REPRESENTATIVE

A Breath of Hope Lung Run/Walk Fort Myers Site Map

