

EVENT PERMIT

COUNTY 2315 OCT 31

Ordinance 14-15

EURO TRIPPER 5

PERMIT NUMBER:

TMP2016-00317

Date(s) of Event:

February 3-4, 2017 from 8:00am until 5:00pm

Property Owner:

LEE COUNTY

Applicant:

PAUL BARNEY

Contact: PAUL BARNEY

Description:

EURO TRIPPER 5 - VW AND EUROPEAN CAR SHOW/Car Show event, VW and

other German and European make cars, vendors that specialize in VW car

accessories, food trucks, bounce house, DJs, and bikes on display

Location of event:

11500 FENWAY SOUTH DR FORT MYERS 33913

JET BLUE PARK/***239-826-4185

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee/County,,Florida

County Manager

Date



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

| Check the | appropriate | box(es) | below: |
|-----------|-------------|---------|--------|
|-----------|-------------|---------|--------|

| | SPECIAL EVENT PERMIT |
|---|--|
| X | USE OF COUNTY PROPERTY PERMIT |
| П | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | FILM PERMIT |

| Section I - GENERAL INFORMATION (All Permit Types) | | | | |
|--|--|--|--|--|
| Title of Event / Name of Production | Euro Tripper 5- VW and European Car Show | | | |
| Date(s) of Event / Production: | February 3&4, 2017 | | | |
| Location(s) of Event: | Jet Blue Park, 11500 Fenway South Drive | | | |
| Name of Applicant: | Paul Barney | | | |
| Applicant Address: | 11134 Oxbridge Way Fort Myers, FL 33913 | | | |
| Applicant Phone Number: | 239-826-4185 | | | |
| Contact Person: (If different from applicant) | | | | |
| Contact Phone Number: (If different from applicant) | | | | |
| Email Address: | info@eurotrippershow.com | | | |
| Estimated Attendance: | 750 | | | |
| Event Description: Include each activity, when activities take place, etc. | Car Show event Car Show event. VW and other German and European make cars. Vendors that specialize in VW car accessories, food trucks, bounce house, DJs, and bikes on display | | | |
| Hours of Operation: | Friday: Vendors setup and food is provided starting at 5:00 Saturday: Vendors arrive at 8:00am, Show cars start to arrive at 11:00am, Spectators at 12:00. Event | | | |
| STRAP # of Parcel: | #24-45-25-02-00001.0000 #24-45-25-02-00002.0000 #24-45-25-02-00003.0000 | | | |
| Owner of Premises*: | NESV Florida Real Estate /Boston Red Sox | | | |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

| What is the Zoning Classification of the | premises? MPD | |
|--|---|---|
| Are any temporary structures to be insta | alled for the event? 💢 Yes 🔲 No | Type: Stage |
| Do you have the appropriate permits for | r the temporary structures? | ▼ Yes |
| * For a 'Special Event' and 'Use of Counindentified, including all parking areas. | ty Property' permit, submit a site plan wi | th all proposed facilities and activities |
| Insurance Company Insuring the Event: | Greenwich Insurance Company | |
| Note: Certificate of Insurance must be submitted | 00 3000 0000 0000 0000 0000 0000 0000 | |
| Surety Company Bonding this Event (Na | nme and Address): <u>Wavne. IN 46804</u> | rance &Risk, 7609 W.Jefferson Blvd, Fort |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ☐ Yes | ▼ Yes | ☐ Yes ☐ No |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: | | |
| Type of Food being Served: | | |
| Section II - USE OF COUNTY PI | DODEDTY DEDMIT | |
| Section II - 03E OF COOKIT FI | NOPERTI PERIVITI | |
| Organization Sponsoring the Event: | | |
| Fill out this portion for applications for | Solicitation in the County Rights-of-Way | y: |
| Name of Charity: | | |
| Address of Charity: | | |
| Phone Number: | | |
| Non-profit certificate/registration num | ber: | |
| (Proof of registration with the Dept. of Agriculture & | Consumer Services §496.405 or proof the organization | is exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPT | ION OF ALCHOLIC BEVERAGES P | ERMIT |
| Is alcohol being sold/consumed on Could If Yes, then a "Lee County Alcohol Permit" is required. | nty Property? Only non-profit organizations can sell alcohol on County | Yes No Property. |
| Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event) | ber: | |
| Please note: A permit from the State of Florida further details | Division of Alcoholic Beverages and Tobacco may | also be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| TV Movie or Spe | cial | <u> </u> | TV Series / Pilot | | TV Comme | rcial | | Still Pho | otos | |
|--|-----------------|----------|---|------------|---|--------------|---------|------------|----------|-------|
| Public Service Ar | nouncement | ☐ In | ndustrial / Documentar | / | Other: | | | | | |
| ill any of the follow | ving be neede | d or in | cluded*? | | | | | | | |
| Street | Closure | | | | ☐ Yes | Г | No | | | |
| Traffic | / Crowd Cont | rol | | | ☐ Yes | Г | No | | | |
| Fire o | Burning | | | | ☐ Yes | Г | No | | | |
| Explos | ives or Pyrote | chnics | | | ☐ Yes | Г | No | | | |
| Anima | ls, Large or Sn | nall | | | ☐ Yes | Г | No | | | |
| Const | ruction of Any | Kind | | | ☐ Yes | Г | No | | | |
| Large | and/or Numer | ous Ve | ehicles | | Yes | | No | | | |
| Helico | pters, Boats, e | etc. | | | ☐ Yes | Г | No | | | |
| Stunts | | | | | ☐ Yes | Г | No | | | |
| Other | | | | | ☐ Yes | Г | No | | | |
| | | | | | | ************ | | | | |
| Special Parking Re | quirements: | | | | | | | | | |
| Special Parking Re | | d: (Per | sonnel, equipment, fac | ilities (| etc.) | | | | | |
| | | d: (Per | sonnel, equipment, fac | ilities, o | etc.) | | | | | |
| City or County Sei | vices Required | uired f | sonnel, equipment, fac or local and state recor vailable, please estimate | ds on p | roduction in I | | a to ti | rack the e | economic | impa |
| City or County Ser The following info | vices Required | uired f | or local and state recor | ds on p | roduction in l sely as possib | le. | | rack the e | economic | impa |
| City or County Sei | vices Required | uired f | or local and state recor vailable, please estimate | ds on p | roduction in l sely as possib Num | le. | | | economic | impad |
| City or County Ser The following info the industry. If ex Number in Cast: | vices Required | uired f | or local and state recor vailable, please estimate Number in Crew: | ds on p | roduction in l sely as possib Num | le. | | | economic | impac |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

Date

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her-knowledge.

Signature of Applicant

Witness

Print Name of Applicant and Title

10/28/2016



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| PERMIT TO S | NT PERMIT NTY PROPERTY PE ELL AND CONSUM T | RMIT ME ALCOHOLIC BEVERA EASE INDICATE BELOW | GES WITHIN LEE COUNTY FACILITI WHAT ARRANGEMENTS YOUR C | |
|-----------------------|---|--|--|---------------------|
| Parking: | Parking in authorized | l parking areas only | | |
| Deputies (How Many?): | Per Applicant reques | st - Two deputies for traffic | control during event. | |
| Fee for Services: | \$50/hr per deputy p | lus \$15 veh fee per deputy. | | |
| Special Arrangements: | | ours one deputy will position | n at the West Gate to close the entrance endors arrive. at the West Gate for traffic control. | e & one deputy will |
| | Print Name: | Capt. Scott Lucia | | |
| | Signature: | Lucia, Scott | Diginity-lipsed by Luck. Scott Dit -Corning Go-berhillfell courLSO Users, cn-Luch. Scott, enall-Suuciaji-heitifiell ong Date: 2016.10.11 11:1837 04007 | |
| | Title: | Special Events, Permits an | d Details | |
| | Date: | 11 October 2016 | | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropri | ate box(es) belo | w: | | |
|---|---|--|---|-------------------------|
| | ENT PERMIT | | | |
| USE OF CO | UNTY PROPERTY P | PERMIT | | |
| FILM PERM | IIT | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPLI | APPLICATION, PLE CANT TO COMPLY | EASE INDICATE BELOW WITH FOR THEIR EVEN | / WHAT ARRANGEMENTS Y NT. | OUR ORGANIZATION |
| Fire Guards (How Many?) | 2 Certified Crowd Ma | anagers | | |
| Fee for Services: | 55.00 per tent over 9 | 000 sq ft. | | |
| Flammable Vegetation: | Cleared from around | Itents | | |
| First Aid Equipment: | Call 911 if needed. | | | |
| Fire Extinguishing: | minimum 2A 10 BC e All propane kept 10 | extinguisher at all tents, Co feet away from tents and so | oking tents and Food Trucks mus ecured as to not tip over. | st be NFPA96 compliant. |
| Special Arrangements: | None. | | | |
| | Print Name: | James Tanner | | |
| | Signature: | James Tanner | Digitally signed by James Tanner Date: 2016.10.27 16:16:14 -04'00' | |
| | Title: | Fire Marshal | | |
| | Date: | Oct 27, 2016 | | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| | Signature: | Benjamin Abes | Digitally signed by Benjamin Abes Date: 2016.10.11 08:58:57 -04'00' | |
|--|--------------------------------------|--------------------------|--|-----------------|
| | Print Name: | Benjamin Abes | | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | e event of an emergency. | o arrange special event coverage, contac | t our office at |
| Fee for Services | Not applicable. | | | |
| Safety Requirements: | No additional precau | utions necessary. | | |
| Medical Supplies / Equipment: | None necessary. | | | |
| Medical Personnel: | None necessary. | | | |
| Treatment Facilities: | None necessary. | | | |
| AFTER REVIEWING THE VILL REQUIRE THE APPL | | | V WHAT ARRANGEMENTS YOUR (NT. | ORGANIZATION |
| FILM PERM | 1IT | | | |
| □ USE OF CO | UNTY PROPERTY P | PERMIT | | |
| | ENT PERMIT | | | |
| Check the appropri | ate box(es) belo | w: | | |

Title:

Date:

Chief

10/11/2016



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| FILM PERM | ENT PERMIT JINTY PROPERTY PI SELL AND CONSUM IT | |
|-----------------------|--|--|
| Parking: | No event parking on | or within 10 feet of Lee County maintained road rights-of-way. |
| Ingress and Egress: | Use all established n | neans of ingress and egress. |
| Special Arrangements: | Use Lee County She | riff's Office for assistance with traffic control as needed. |
| | Print Name: Signature: Title: Date: | Bryan Miller Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2016.10.13 07:08:20 -04'00' Senior Project Manager October 13, 2016 |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropria | te box(es) below: |
|--|--|
| SPECIAL EVI USE OF COU PERMIT TO | ENT PERMIT JNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | IT · |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT. |
| Illumination: | N/A |
| Parking Areas: | Event organizer must work with an site Parks is Rec staff as well as Red Sox staff for the event. |
| Special Arrangements: | N/A |
| | Print Name: Alise Flangack Signature: Alie Flangack |
| | Title: Deputy Director Date: Oct. 10, 2016 |
| EVED TEL DOES | |
| Jet Blie | Feb 3-4, 2017 Page 10 |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | te box(es) bei | ow: |
|-------------------------|---|---|
| | NTY PROPERTY | PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | | • |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Insurance Requirements: | occurrence to pro | eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County. |
| | | ate of insurance shall be provided upon renewal. Event organizer has agreed to soon as one becomes available. |
| Special Arrangements: | A Certificate of In Board of County additional insure Subject to proof | |
| | | |
| | Print Name: Signature: Title: | Risk Program Manager |
| | Date: | October 12, 2016 |
| | | |

| | CERTIFICATE OF INSURANCE | | 01/27/2016 |
|--|--------------------------|---|--|
| PRODUCER American Specialty Insu 7609 W. Jefferson Bould Fort Wayne, Indiana 46 | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMAT RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICA OR NEGATIVELY AMEND, EXTEND, OR ALTER THE COVER BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CO BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRE THE CERTIFICATE HOLDER. | ATE DOES NOT AFFIRMATIVELY AGE AFFORDED BY THE POLICIES DISTITUTE A CONTRACT |
| INSURED | | INSURERS AFFORDING COVERA | 4GE |
| Office of the Commission 245 Park Avenue, 34th FI | | INS. A: Greenwich Insurance Compar | ıy |
| New York, NY 10167 | 001 | INS. B: | |
| , | | INS. C: | |
| | | | |
| | | | |
| | | CERT NUMBER: 1001278871 | |

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| DOLLOV | | DOLLON | DOLLOW | | |
|--------|---------------|--------------------|------------------------------|---|---|
| | DOLLOV NUMBER | | | 1,11,1170 | |
| IYPE | POLICY NUMBER | EFFECTIVE | EXPIRATION | | _ |
| | | | | General Aggregate - Per Event | 2,000,000 |
| GL | ASG089010802 | 02/01/2016 | 02/01/2017 | Products-Completed Operations Aggregate | 2,000,000 |
| | | 10.01 | | Personal and Advertising Injury | 1,000,000 |
| | | 12:01 a.m. | 12:01 a.m. | Each Occurrence | 1,000,000 |
| | | | | Damage to Premises Rented to You (Any One Premises) | 1,000,000 |
| | 7 | | | Medical Expense Limit (Any One Person) | Excluded |
| | | | | | |
| | | | | | |
| | | | | | |
| | 71 | | | | |
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| | GL GL | TYPE POLICY NUMBER | TYPE POLICY NUMBER EFFECTIVE | TYPE POLICY NUMBER EFFECTIVE EXPIRATION GL ASG089010802 02/01/2016 02/01/2017 | TYPE POLICY NUMBER EFFECTIVE EXPIRATION LIMITS General Aggregate - Per Event Products-Completed Operations Aggregate Personal and Advertising Injury Each Occurrence Damage to Premises Rented to You (Any One Premises) |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

 The Certificate Holder is only an Additional Insured with respect to liability caused from the negligent acts or ommissions of the tenant user but only with respect to the EURO CAR SHOW DISPLAY ONLY (EURO TRIPPER PROMOTIONS / PAUL BARNEY) on February 06, 2016.

****A new certificate of insurance shall be provided upon renewal.

MF 10/12/2016

CERTIFICATE HOLDER

BOSTON RED SOX BASEBALL CLUB LIMITED PARTNERSHIP, NEW ENGLAND SPORTS VENTURES LLC;
N.E.S.V. I, LLC; N.E.S.V. II, LLC; N.E.S.V. IV, LLC; LEE COUNTY BOCC AND NESV FLORIDA REAL ESTATE, LLC

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Drew Sunt



2007 1915 1918 2004 1903 1912

September 7th, 2016

To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant Paul Barney Eurotrippers with a place of business at 11134 Oxbridge Way Fort Myers, FL 33913 permission to hold a car show, on the land owned by NESV Florida Real Estate and surrounding parking lots located at 11500 Fenway South Drive for the dates February 3rd - February 6th 2017.

The times for each day are as followed:

February 3rd 2017 Set-Up - 6:00 am to 9:00 pm. February 4th 2017 Car Show - 11:00 am to 6:00 pm.

The parcels of land used for the Car Show have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000
- #24-45-25-02-00004.0000
- #24-45-25-02-00005.0000

Please let us know if there is any additional information needed.

Thank you.

Sincerely,

Jay Fandel

Manager of Florida Ballpark Operations |

Boston Red Sox | JetBlue Park

11500 Fenway South Drive | Fort Myers, FL | 33913

Phone: 239-226-4734 | Cell:239-989-7477

Fax: 239-226-4767

Email: jfandel@redsox.com

d and sworn to (by affilmed) before me day of September 20 16

Fandel

Type of deptification produced

Notary Name Here Notary Public Al, 2020 My Commission Expires Mach 21, 2020





Vendors

rest rooms