

#### **EVENT PERMIT**



Ordinance 14-15

#### SOUTHWEST GULF COAST WALK

**PERMIT NUMBER:** 

TMP2016-00290

Date(s) of Event:

November 5, 2016 from 8:00am until 12:00pm

Property Owner:

LEE COUNTY

Applicant:

TAMMY STURTEVANT

Contact: TAMMY STURTEVANT

No

Description:

SOUTHWEST GULF COAST WALK FOR CHILDREN WITH APRAXIA/Walk, crafts

and games, raffle

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928

ESTERO COMMUNITY PARK/\*\*\*239-849-1923

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event?

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

Date



### **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



#### **Event Application**

Check the appropriate box(es) below:

X	SP	ECI	ΑL	EV	<b>ENT</b>	P	ERN	Λľ	ľ
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□ USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section i - GENERAL IN	IFORMATION (Ail Permit Types)
Title of Event / Name of Production	Southwest Guif Coast Walk for Children with Apraxia
Date(s) of Event / Production:	November 5, 2016
Location(s) of Event:	Estero Park
Name of Applicant:	Tammy Sturtevant
Applicant Address:	12024 Ledgewood Circle Ft. Myers, FL- 33913
Applicant Phone Number	239-849-1923
Contact Person: (If different from applicant)	
Contact Phone Number: (If different from applicant)	
Email Address:	patsrule4@Yahoo.com
istimated Attendance:	100-150 people
Event Description: nclude each activity, when nctivities take place, etc.	there will be registration for walk starting at 830. Walk will start around 915-930. There will be crafts for the kids throughout the morning and games for the kids. we will also have packaged snacks, water and possibly cupcakes from a bakery. We will also hold a raffle for the participants and giving awards to the children affected by apraxia. The walk will end approximately at noon.
iours of Operation:	8:00-12:00
TRAP # of Parcel:	34-46-25- 34-46-25-E4-0100C.017A
wner of Premises*:	County

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

What is the Zoning Classification of the	e premises? Counties Other/86 CF	
Are any temporary structures to be ins	talled for the event? Yes X No	Туре:
Do you have the appropriate permits for	or the temporary structures?	☐ Yes ☐ No
* For a 'Special Event' and 'Use of Cour indentified, including all parking areas.	nty Property' permit, submit a site plan w	• 1000
insurance Company Insuring the Event	Simpson & McCrady LLC	
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes 🔀 No	⊠ Yes ☐ No	☐ Yes           No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, Ilquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	od is TBD but will know before September 30	Ith. Trying to get an ice cream truck.
Type of Food being Served: prepackages	d snacks, bottled water and canned soda	
Section II - USE OF COUNTY PR	ROPERTY PERMIT	
Organization Sponsoring the Event: CAS	ANA	
Fill out this portion for applications for	Solicitation in the County Rights-of-Way:	
Name of Charity: CASANA		
Address of Charity: 416 Lincoln Avenue 2	nd Floor, Pittsburgh PA 15209	
Phone Number: 412-455-5185		
Non-profit certificate/registration numb	er: 25-1858159	
	onsumer Services \$496.405 or proof the organization is	exempt from this requirement, §316,2045)
Section III - SALE/CONSUMPTION	ON OF ALCHOLIC BEVERAGES PE	RMIT
is alcohol being sold/consumed on Count f Yes, then a "Lee County Alcohol Permit" is required, O	y Property? nly non-profit organizations can sell alcohol on County Pr	☐Yes ☒ No
Non-profit certificate/registration number Required if alcohol is to be <u>50LD</u> at the event)	er:	
Please note: A permit from the State of Florida Di- urther details	vision of Alcoholic Beverages and Tobacco may also	be required; please call (239) 344-0885 for



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT Type of Production (choose all that apply): TV Movie or Special TV Series / Pilot TV Commerciai T Still Photos Public Service Announcement | industrial / Documentary Other: \_\_ Will any of the following be needed or included\*? Street Closure ┌ Yes No Traffic / Crowd Control Yes √ No Fire or Burning ┌ No Yes **Explosives or Pyrotechnics** / Yes T No Animais, Large or Small Yes √ No Construction of Any KInd T Yes ┌ No Large and/or Numerous Vehicles T Yes ┌ No Helicopters, Boats, etc. ☐ Yes ┌ No Stunts ☐ Yes ┌ No Other ☐ Yes ┌ No \* For any marked Yes, provide further details below: **Special Parking Requirements:** City or County Services Required: (Personnel, equipment, facilities, etc.) The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible. Number in Cast: Number In Crew; Number of locals hired:

Number of shooting days:

Estimate amount spent in Lee County:

Total budget:

Hotel room nights:

number of rooms x number of nights

#### **Applicant Agreement - Signature Required**



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **5ECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms the his/her knowledge.  Lun Liu	nat any and all information is accurate to the best of
Tanny Shurlevant Coodinator	Ben MacDonal
Print Name of Applicant and Title	Print Name of Witness
8/29/2016	8/29/16
Date	Data



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

спеск те арргоргі	te box(es) below:
SPECIAL EV	NT PERMIT
TX USE OF CO	INTY PROPERTY PERMIT
PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	T
AFTER REVIEWING THE	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
	Jan 10 Collin El William Collin El
Parking:	Politica is authorized and in account.
raikiig.	Parking in authorized parking areas only.
Deputies (How Many?):	None
	Note
,	
Fee for Services:	None
***	
Special Arrangements:	
pecial mitangenicies.	None
1	
<b>.</b>	A 10 march 1 m
	Print Name: Capt. Scott Lucia
	Signature: Capt Scott K. Lucia
	Special Events, Permits and Details
	Date: 21 September 2016



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form. Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

Γ <sup>X</sup> SPECIAL E	EVENT PERMIT
USE OF C	OUNTY PROPERTY PERMIT
FILM PERI	міт
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	N/A
Fee for Services:	N/A
Flammabie Vegetation:	N/A
First Aid Equipment:	Contact 911 For Emergencies
Fire Extinguishing:	Contact 911 For Emergencies
Special Arrangements:	N/A
	Print Name: Scott Danielson  Signature: July  Title: Lt. Prevention  Date: 9/29/2016

Short 1



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

⊠ SPECIAL E	OUNTY PROPERTY I	PERMIT		
AFTER REVIEWING THE WILL REQUIRE THE APP			V WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Treatment Facilities:	None necessary.		,	
Medical Personnel:	None necessary.			
Medical Supplies / Equipment:	None necessary.		Regional Schriftschar Annual Annua Annual Annual Annua	
Safety Requirements:	No additional preca	utions necessary.		
Fee for Services	Not applicable.		er - eg er - e mann-tradiciolabateagraphillus-menocomposition da vide, come - en - ellen en le	
Special Arrangements:	Please call 911 in the 239 \$33-3911.	e event of an emergency. T	o arrange special event coverag	e, contact our office at
x		Benjamin Abes	group (Million Supplementation and supplementation of the supplement	annessantining the state of the
	Signature:	Benjamin Abes	Digitally signed by Benjamin Abes Date: 2016.09.30 16:02:27 -04'00'	
	Title:	Chief		•
	Date:	09/30/2016		



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

спеск тпе арргорі	riate box(es) bi	elow;	
☐ SPECIAL E	VENT PERMIT		
IX USE OF C	OUNTY PROPERT	Y PERMIT	
PERMIT T	O SELL AND CON	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES .	
FILM PER	MIT		
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATELY WITH FOR THEIR EVENT.	ri <b>oi</b>
Parking:	Park in designated	d areas. No event parking on Lee County maintained road rights-of-way.	<del></del>
Ingress and Egress:	Use ail estabiished	d means of ingress and egress.	
			••••••••••••
Special Arrangements:	Use Lee County Sh	neriff's Office for assistance with traffic control as needed.	
	Market		
	D to N Marco		
	Print Name:	Bryan Miller	
	Signature:	Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2016.09.14 09:59:07-04'00'	
	Title:	Senior Project Manager	
	Date:	September 14, 2016	



#### **LEE COUNTY PARKS AND RECREATION** 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropr	iate box(es) bei	low:	
SPECIAL E	VENT PERMIT		
F	OUNTY PROPERTY		
* r		UME ALCOHOLIC BEVERAGES WITHIN LEE COUN	TY FACILITIES
FILM PERM	MIT		
		PLEASE INDICATE BELOW WHAT ARRANGEMENT PLY WITH FOR THEIR EVENT.	'S YOUR ORGANIZATIO!
Illumination:	Apraxia "Walk-Nov opens at 645pm	5th, 2016-Organizer to provide own lighting if setting up	prior to daybreak. Park gate
Parking Areas:	area. Organizer ma After drop off vehi office Manager Kar	se designated parking areas in the parking lots. No vehic ay drop off supplies via the service road between the rec- cles must park in the parking lot. For overflow parking co ren Edwards @239-277-1515. You must obtain authorizat ice Rd between rec center and chiller. Must have clear pa	center and the chiller area. ntact Select Real Estate ion to use their parking lots.
Special Arrangements:	No staking of tents Organizer to order at organizer's expe	or any other inflatable devices Must use water barrels of extra dumpster if food vendor on site. Organizer to orderse.	r sand bags. r extra porto Johns if needec
		open 7:00 am -9:00 pm da <b>i</b> ly. ms open Sat & Sun 9:00 am -5:00 pm	
	Contact person Irm	na Reyes, Supervisor 239-229-2063 or office number 239-4	198-0415 Office
	Print Name:	Alise Flangeck	Irma Reyes, Supervisor 239-498-0415-229-2063
	Signature:	Mrse Flexack	
·	Title:	Depty Director	<u> </u>
	Date:	9 16 16	<del></del>
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15/100 Nov. 5, 20	11	Page  10	
1000.3,20	16	- ·	



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropria	te box(es) below:
SPECIAL EVE	ENT PERMIT
区 USE OF COU	INTY PROPERTY PERMIT
PERMIT TO S	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	т
AFTER REVIEWING THE A	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Insurance Regulrements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
*	
Special Arrangements:	A Certificate of insurance shall be submitted as evidence of the required coverage ilsting Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.
	Subject to proof of insurance.
	Print Name: Mike Figueroa
	Signature:
	Title: Bisk Program Manager
	Date: October 3, 2016



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/12/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

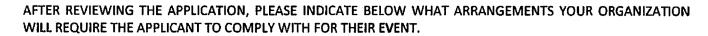
	ertificate holder in lieu of such endo	rsem	ent(s	)					.01,10. 1	ignis to the
PRO	DUCER				CONTACT Jean Kowalecki					
	Simpson & McCrady LLC				PHONE [AIC, No. Ext]; (412) 261-2222 FAX [AIC, No. Ext]; (412) 261-3437					61-3437
31	310-330 Grant Street				E-MAR ADDRESS: jean@simpson-mccrady.com					
Su	Suite 1320							RDING COVERAGE		NAIC #
Pi	ttsburgh PA 15	219-	-223	3	INSUR			ndemnity Ins. Co		18058
inst	RED							nce Company		20281
Ch	ildhood Apraxia Speech Ass	ocia	tio	n of	INSUR	ERC:				
No:	rth America				INSUR	ERD:				·
41	Lincoln Avenue, 2nd Floo	r			INSUR	ERE:				
Pi.	tsburgh PA 15	209			INSUR	ERF:				
				NUMBER:CL1652415				REVISION NUMBER:	***************************************	
C	IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RI ERTIFICATE MAY BE ISSUED OR MAY ICLUSIONS AND CONDITIONS OF SUCH	PERT POLI	AIN, CIES.	NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF AN OFD RY	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WITH RESPE	MT TO 1	AMOUTURE
NSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF	POLICY EXP	LIMIT	3	
	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	3	1,000,000
A	CLAIMS-MADE X OCCUR	ĺ						PREMISES (En occurrence)	\$	100,000
	X Special Event Liablity			PBPK1497495		5/23/2016	5/23/2017	MED EXP (Any one person)	5	Excluded
								PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:	l l						GENERAL AGGREGATE	s	3,000,000
	X POLICY PRO- LOC							PRODUCTS - COMPIOP AGG	5	3,000,000
	OTHER:	<u> </u>					.,		\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO	l .						BODILY INJURY (Per person)	\$	
	ALL OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$	
	HIRED AUTOS NON-OWNED AUTOS							PROPERTY DAMAGE (Per accident)	\$	
									\$	
	UMBRELLA LIAR OCCUR	]						EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE	li						AGGREGATE	\$	
	DED RETENTIONS								\$	
	Workers Compensation And Employers' Liability Y/H							PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	NIA					L	E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)						Ţ	E.L. DISEASE - EA EMPLOYEE	\$	
_	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
B	Accident & Health			9907-76-30		5/23/2016	5/23/2017	Limit		\$25,000
ı	Liability					-		Deductible:		\$100
							- 1	· .		,
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Lee County Board of Commissioners is included as an additional insureds as their interests may appear in the 2016 Southwest Gulf Coast Florida Walk for Children with Apraxia of Speech being held at Estero Community Park located at 9200 Corkscrew Palms Blvd in Estero, FL on November 5, 2016.										
750	TIFICATE HOLDER				CANO	ELLATION.	الوماها	14		<u> </u>
** San E **	, and a second				SHOOTHE ACCO	EXPIRATION	DATE THEI H THE POLICY	SCRIBED POLICIES BE CA REOF, NOTICE WILL BI Y PROVISIONS.	E DELI	VERED IN



# LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY



Special Arrangements:		
Other:		
	Print Name:	
	Signature:	
	Title:	
	Date:	

DOUGLAS ST. CERNY BOARD OF COUNTY COMMISIONERS ANDREW COY DISTRICT 4 JOHN ALBRON DISTRICT 5 BOB JANES DISTRICT 1 RAY JUDAH DISTRICT 3 **DISTRICT**2 ණ 0 ලේ ම ලේ ම ලේ මුල මේ ම ම ම ම ම Ś 60000 800000 800000 0 000



PARKS AND RECREATION

BITE PLAN

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DAND II, JONES JR. AND ASSOCIATES, INC. LANDSCAPE ARCHITECTS AND PLANNERS 2221 MCGECOR BOULEVARD. FORT MITERS FLORIDA, 2801 (239) 337—8528 FAX (239) 337—4494



2030-8 WEST FIRST ST. FORT WERE, FLORIDA ARCHITECTS, INC. (238) 352-1171