

EVENT PERMIT



Ordinance 14-15

COUNTY ADMINISTRATION

ENERGY FOR LIFE WALKATHOM & WYF EM 12: 29

PERMIT NUMBER:

TMP2016-00265

Date(s) of Event:

December 3, 2016 from 6:30am until 1:00pm

Property Owner:

LEE COUNTY

Applicant:

UNITED MITOCHONDRIAL DISEASE F

Contact: MARGARET MOORE

Description:

Fundraising event for the United Mitochondrial Disease Foundation including a 1

mile and a 5K walk route

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928

ESTERO RECREATION CENTER AND COMMUNITY PARK/***412-354-1553

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

| Check the | appropriate | box(es) | below: |
|-----------|-------------|---------|--------|
|-----------|-------------|---------|--------|

| X | SPECIAL EVENT PERMIT |
|---|--|
| П | USE OF COUNTY PROPERTY PERMIT |
| | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| Γ | FILM PERMIT |

| Section I - GENERAL INF | FORMATION (All Permit Types) |
|--|---|
| Title of Event / Name of Production | Energy For Life Walkathon-SWFL |
| Date(s) of Event / Production: | December 3, 2016 |
| Location(s) of Event: | Estero Recreation Center and Community Park |
| Name of Applicant: | Charles Mohan, Jr., CEO Executive Director- United Mitochondrial Disease Foundation |
| Applicant Address: | United Mitochondrial Disease Foundation 8085 Saltsburg Road Suité 201 Pittsburdh.PA 15239 |
| Applicant Phone Number: | 412-793-8077 |
| Contact Person: (If different from applicant) | Margaret Moote Regional Coordinator-Southeast |
| Contact Phone Number: (If different from applicant) | 412-354-1553 |
| Email Address: | margaret,moore@umdf.org |
| Estimated Attendance: | 350 |
| cathetias take place rate | The Energy for Life Walkathons (EFL) are the signature fundtaising event for the United Mitochondrial Disease Foundation. The EFL-SWFL will be the 2nd event in the Fort Myers area. The event will include a 1 mile and a 5K Walk Routes, Registration will begin at 8:30. The Walk will begin at 10:00 and the event will commence at 12:00 PM. |
| Hours of Operation: | 6:30 AM-1:00PM |
| STRAP # of Parcel: | 344V25E40100 COMA |
| Owner of Premises*: | LEE COUNTY |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



| Fill out the following questions for al | lipermit types: | |
|--|--|---|
| What is the Zoning Classification of the p | oremises? | |
| Are any temporary structures to be insta | lled for the event? | Type: Tents-10X10 |
| Do you have the appropriate permits for | the temporary structures? | ☐ Yes No |
| For a 'Special Event' and 'Use of Count indentified, including all parking areas. | y Property' permit, submit a site plan wit | th all proposed facilities and activities |
| Insurance Company Insuring the Event: | | |
| Note: Certificate of Insurance must be submitted | d at time of application | |
| Surety Company Bonding this Event (Na | me and Address): | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? ☐ Yes No |
| ☐ Yes | ⊠ Yes | Passer! Passes, C |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | if yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: | | |
| Type of Food being Served: Pre-Package | ed Snacks and Water will be available | |
| Section II - USE OF COUNTY P | and the second of the second o | |
| Organization Sponsoring the Event: Ur | nited Mitochondrial Disease Foundation | |
| Organization Sponsoring the Event: | r Solicitation in the County Rights-of-Wa | y: |
| | | • |
| Name of Charity: United Mitochondrial | | |
| Address of Charity: 8085 Saltsburg Road | d Suite 201 Pittsburgh, PA 15239 | |
| Phone Number: 412-793-8077 | | |
| Non-profit certificate/registration nun | - v reactorfthe organization | is exempt from this requirement. §316.2045) |
| of the said of the | TION OF ALCHOLIC BEVERAGES I | |
| $\frac{1}{2}$ | The second secon | ***** |
| is alcohol being sold/consumed on Cou IF Yes, then a "Lee County Alcohol Permit" is required | unty Property? 3. Only non-profit organizations can sell alcohol on Coun | |
| Non-profit certificate/registration nun (Required if alcohol is to be <u>SOLD</u> at the event) | | 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / |
| Please note: A permit from the State of Florida further details | a Division of Alcoholic Beverages and Tobacco ma | y also be required; please call (233) 344-4665 for |



| ne of Productio | n (choose all th | iat appi | ly): | | | | | | | | , |
|--|--|---------------|--|--|----------------------|--------------------------------------|-------------------------------|--------|-----------|---------|----------|
| TV Movie or S | | Г | TV Series | / Pilot | | TV Comme | rcial | Γ | Still Pho | otos | |
| | Announcemen | | | | | Other: | | | | | |
| | flowing be need | | | | | | | | | | |
| | eet Closure | 100 OI I | | | | ☐ Yes | X | No | | | |
| | eer Closure ffic / Crowd Co | ntrol | | | | Yes | _ X | | | | |
| | e or Burning | HOOF | | | | Yes | | No | | | |
| | olosives or Pyro | tachnic | •e | | | Yes | *** ** | No | | | |
| • | imals, Large or | | | | | ∑ Yes | Γ | No | | | |
| | nstruction of A | | | | , | ┌ Yes | X | No | • | | |
| | ge and/or Num | | | | | , Yes | X | No | : | | |
| | licopters, Boats | | | | | ┌ Yes | | | | | |
| | ints | | | · · · · · · · · · · · · · · · · · · · | | ┌ Yes | IX. | No | | | |
| | her | | | | | Yes | X | No | | | |
| Oti | ite: | | | | | • | | | | | |
| | ed Yes, provide | furthe | r details bo | elow: | • | | | | - | | |
| Animals - Servic | e Dogs | | r details bo | elow: | | | | | | | |
| Animals - Servic Special Parkinę | e Dogs g Requirements | :: | | elow: | | | | | | | |
| nimals - Servic Special Parking | e Dogs | :: | | elow: | , | | | | | | |
| nimals - Servic Special Parking | e Dogs g Requirements | :: | | elow: | | | | | | | |
| nimals - Servic Special Parking | e Dogs g Requirements eserving the ove | : r flow p | arking. | | ilities, e | etc.) | | | • | | |
| Animals - Servic Special Parking | e Dogs g Requirements | : r flow p | arking. | | ilities, e | etc.) | | | | | |
| Animals - Servic Special Parking Will look into re | e Dogs g Requirements eserving the ove | : r flow p | arking. | | ilities, e | etc.) | | | | | |
| nimals - Servic Special Parking Will look into re City or County | e Dogs g Requirements eserving the ove Services Requi | r flow p | earking. Personnel, | equipment, fac | | | | | | | |
| special Parking Will look into re | e Dogs g Requirements eserving the ove | r flow p | ersonnel, | equipment, fac | ds on p | production is | n Florida ible. | a to t | rack the | econo: | mic impa |
| Animals - Service Special Parking Will look into re City or County The following the industry. | g Requirements eserving the ove Services Requi | r flow p | ersonnel, d for local available, | equipment, fac | ds on p | production in | n Florid: ible. ımber o | | | econo | mic impa |
| Animals - Service Special Parking Will look into re City or County | g Requirements eserving the ove Services Requi | r flow p | ersonnel, d for local available, | equipment, fac and state reco please estimat | rds on p e as clo | production in psely as poss Nu | ible. Imber o | | | e econo | mic impa |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Charles A. Mohan, Jr CEDED

Print Name of Applicant and Title

Date

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Witness

Tama Huncom

Print Name of Witness





LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropriat | e box(es) belov | N: |
|---|-----------------------------------|---|
| PERMIT TO S | NTY PROPERTY PI ELL AND CONSUM | ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY TACIETYES |
| AFTER REVIEWING THE A WILL REQUIRE THE APPLI | APPLICATION, PLI CANT TO COMPL | EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT. |
| Parking: | Parking in author | orized parking areas only. |
| Deputies (How Many?): | None | |
| Fee for Services: | None | |
| Special Arrangements: | None | |
| · | | |
| · | Print Name: Signature: | Capt Scott K. Lucia |
| | Title: | Special Events, Permits and Details |
| • | Date: | 21 September 2016 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Fire Guards (How Many?) | N/A |
|----------------------------|-----------------------------|
| Fee for Services: | N/A |
| , | -4 |
| Flammable Vegetation: | N/A |
| | · |
| First Aid Equipment: | Contact 911 For Emergencies |
| | |
| | |
| Fire Extinguishing: | Contact 911 For Emergencies |
| | |
| | |
| Special Arrangements: | N/A |
| | |
| | |
| | |
| | Print Name: Scott Danielson |
| | Signature: |
| | Title: Lt. Prevention |
| | 0/20/16 |

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EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

☐ SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

| ☐ FILM PERM | IIT | | |
|--|--------------------------------------|---|---------------------------------------|
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLE ICANT TO COMPLY | ASE INDICATE BELOW WHAT ARRAN WITH FOR THEIR EVENT. | IGEMENTS YOUR ORGANIZATION |
| Treatment Facilities: | None necessary. | 34 | |
| Medical Personnel: | None necessary. | | |
| Medical Supplies / Equipment: | None necessary. | | |
| Safety Requirements: | No additional precau | tions necessary. | |
| Fee for Services | Not applicable. | | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | event of an emergency. To arrange special | event coverage, contact our office at |
| | Print Name: Signature: | Benjamin Abes Digitally signed by Date: 2016,09,20 2 | |
| | Title: | Chief | · |
| | Date: | 09/20/2016 | |
| | | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) bel | low: | |
|--|----------------------------------|---|---------|
| Francisco | UNTY PROPERTY SELL AND CONS | PERMIT SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | |
| AFTER REVIEWING THE WILL REQUIRE THE APPI | APPLICATION, P LICANT TO COMP | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGAN PLY WITH FOR THEIR EVENT. | IZATION |
| Parking: | Park in designated | areas. No event parking on Lee County maintained road rights-of-way. | |
| Ingress and Egress: | Use all established | means of ingress and egress. | |
| Special Arrangements: | Use Lee County Sh | neriff's Office for assistance with traffic control as needed. | |
| | | - | |
| | Print Name: | Bryan Miller | |
| | Signature: | Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2016.09.23 13:45:21 -04'00' | |
| | Title: | Senior Project Manager | |
| | Date: | September 23, 2016 | |
| | | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | rte box(es) below: | |
|-----------------------|--|----|
| ☑ USE OF CO | ENT PERMIT UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES IIT | |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION IN COMPLY WITH FOR THEIR EVENT. | 1C |
| Illumination: | The organizer is to provide own lighting. | |
| Parking Areas: | All vehicle must use designated parking are in parking lots. No vehicles on the central green lawn area. Organizers may drop off supplies via the service road between the Rec Center and the chiller area. After, drop off vehicles must park in parking lots. For overflo parking, contact Select Real Estate Office Manager, Karen Edwards @239-277-1515. Mobitain authorization to use their parking lots. No blocking of service roads. | W |
| Special Arrangements: | No staking of tents or any inflatable devices. Must use water barrels or sand bags. Organiz to order dumpster if food vendors on site and port-o-johns if need at organizers expense. Outdoor restrooms open 7 am to 9 pm Park gates open at 5:30 am. Rec. Center restrooms open Sat. and Sun. 9 am to 5 pm Contact Colleen Via at 239-229-0634 or Rec. Center office at 239-498-0415 for questions. | er |
| | Print Name: Jesse Lavewder Signature: June Yearh Title: Active Deputy Director Date: 12/3/16 | |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | re box(es) below: | |
|-------------------------|--|----|
| J⊠ SPECIAL EVE | NT PERMIT | |
| IX USE OF COU | NTY PROPERTY PERMIT | |
| ☐ PERMIT TO S | ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | |
| FILM PERMIT | | |
| | | |
| | PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. | ИC |
| Insurance Requirements: | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County. | |
| | | |
| Special Arrangements: | A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as a additional insured. | n |
| | Subject to proof of insurance. | |
| • | | |
| | Print Name: Mike Figueroa | |
| | Signature: | |
| | Title: Risk Program Manager | |
| | Date: September 20, 2016 | |
| • | | |

ACORD

CERTIFICATE OF LIABILITY INSURANCE

2/28/2016

THIS CERTIFICATEIS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATIONIS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTAGY HAME: PHONE (A/C, No, Exi): AFFINITY INS SRVCS, INC ASAE/PHS (NC, No): (888) (866) 467-8730 620241 P: (866) 467-8730 F: (888) 443-6112 ADDRESS NAICH INSURER(S) AFFORDING COVERAGE PO BOX 29611 INSURERA: Hartford Casualty Ins Co CHARLOTTE NC 28229 HISURER B INSURED INSURER C: UNITED MITOCHONDRIAL DISEASE FOUNDATION INSURFA O INSURER E 8085 SALTSBURG RD STE 20 PITTSBURGH PA 15239 INSURER F: REVISION NUMBER: COVERAGES CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF LIMITS POLICY EXP POLICY NUMBER TIPE OF INSURANCE (MAUDO/TITT) 2,000,000 EACH OCCURRENCE COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED 300,000 CLAIMS-MADE X OCCUR PREMISES (Ea occurrence) 10,000 03/11/2017 MED EXP (Any one person) 03/11/2016 General Liab 42 SBW KH4190 х 2,000,000 PERSONAL & ADV INJURY \$4,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS-COMPIOP AGG \$4,000,000 PRO- X LOC РОЦСУ OTHER: COMBINED SINGLE LIMIT 2,000,000 AUTOMOBILE LIABILITY BODILY INJURY (Perpesson) ANY AUTO BODILY INJURY (Per accident) SCHEDULED 03/11/2017 ALL OWNED 03/11/2016 42 SBW KH4190 Х Α ALITOS AUTOS NON-OWNED PROPERTY DAMAGE X HIRED AUTOS X \$2,000,000 EACH OCCURRENCE UMBRELLA LIAB OCCUR X Х \$2,000,000 03/11/2017 AGGREGATE 42 SBW KH4190 03/11/2016 Α EXCESS LIAB CLAIMS-MADE DET X RETEIMON \$10,000 PER FORKERS COMPENSATION EL EACH ACCIDENT ANY PROPRIETOR/PARTNER/EXECUTIVEY/N
OFFICER/MEMBER EXCLUDED? E.L. DISEASE-EA EMPLOYEE (Mandatory in NH) E.L. DISEASE - POLICY LIMIT If yes, describe under DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLESORD 101, Additional Remarks Schedule, may be attached if more space is required) Those usual to the Insured's Operations. Certificate Holder is an Additional Insured per the Business Liability Coverage Form SS0008, and the Hired Auto and Non-Owned Auto Endorsement SS0438 attached to this Policy. on Mi CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS AUTHORIZED REPRESENTATIVE LEE COUNTY BOARD OF COMMISSIONERS PO BOX 398 FORT MYERS, FL 33902 © 1988-2014 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MB//DD/YYYY) 2/28/2016

| CENTIFICATE OF LIAI | | | | 3, 20, 2020 |
|---|--|--------------------------------------|--|----------------------------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ON CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEN BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITURE PRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLD | ID, EXTEND OR ALTER UTE A CONTRACT BET LDER. | THE COVERAG | E AFFORDED BY THE PO JING INSURER(S), AUTH | IORIZED |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the terms and conditions of the policy, certain policies may require an exertificate holder in lieu of such endorsement(s). | the policy(les) must be endorsement. A staten | endorsed. If SU nent on this cert | BROGATIONIS WAIVED, ficate does not confer ri | subject to the ghts to the |
| PRODUCER | CONTACT NAME: | | leav . | |
| AUTOMATIC DATA PROCESSING INS AGCY | PHONE (A/G, No, Exi): | | (A/C, Ho): | |
| 250871 P: F: | E-MAIL ADDRESS: | | | |
| PO BOX 33015 | INSUA | RER(S) AFFORDING COVE | RAGE | INICH |
| SAN ANTONIO TX 78265 | MISURERA: Multiple | e Companies | <u> </u> | |
| ISURED | INSURER 8 : | | | |
| | INSURER C: | | | 1 |
| UNITED MITOCHONDRIAL DISEASE FOUNDATION | MSUREA D: | | | |
| 3085 SALTSBURG RD STE 20 | MISURER E: | | | + |
| PITTSBURGH PA 15239 | INSURER F: | REVIS | ION NUMBER: | l |
| COVERAGES CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELC | OW HAVE BEEN ISSUED | TO THE INSURE | NAMED ABOVE FOR TH | E POLICY PERIOD |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELC INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR COND CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN | AFFORDED BY THE | POLICIES DESC | RIBED HEREIN IS SUBJE | |
| NSR TIPE OF INSURANCE ADDITION POLICYNUMB. | DOLTON FRIT | POLICY EXP (MM/DD/1111) | LIMIT | y |
| COMMERCIAL GENERAL LIABILITY | | | EACH OCCURRENCE | \$ |
| CLAIMS-MADE OCCUR | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ |
| | | | MED EXP (Any one person) | \$ |
| | | | PERSONAL & ADV INJURY | \$ |
| GEN'L AGGREGATE UMIT APPLIES PER: | | | GENERAL AGGREGATE | \$ |
| POLICY - PRO- JECT LOC | | | PRODUCTS - COMP/OP AGG | 5 |
| OTHER: | | | COMBINED SINGLE LIMIT | |
| AUTOMOBILE LIABILITY | | | (En accident) | 3 |
| ANY AUTO ALLOWNED SCHEDULED | | | BODILY INJURY (Per person) BODILY INJURY (Per accident) | |
| AUTOS AUTOS | | | PROPERTY DAMAGE | |
| HIRED AUTOS AUTOS | |] | (Per accident) | 9 |
| | | | EACH OCCURRENCE | š |
| UMBRELLA LIAB OCCUR | | } | AGGREGATE | s |
| EXCESS LIAB CLAIMS-MADE | | | | g , |
| DEC RETENTION \$ WORKERS COMPENSATION | | | X PER OTH- | |
| ANY PROPRIETORIPARTNERIEXECUTIVEYIN | | | E.L. EACH ACCIDENT | \$1,000,000 |
| A (Mandstory in NH) 76 WBG PK6 | 383 11/04/2015 | 11/04/2016 | | |
| If you describe under | | | E.L. DISEASE - POLICY LIMIT | 1,000,000 |
| DESCRIPTION OF OPERATIONS below | | | | |
| | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLASCORD 101, Additional Remarks Sch | redule, may be attached if mor | e space (s required) | J | |
| Those usual to the Insured's Operations. | Certificate | Holder is | an Additional | |
| Insured per the Business Liability Cover | age Form SS00 | 108, and t | he Hired Auto | |
| and Non-Owned Auto Endorsement SS0438 at | tached to thi | s Policy. | | |
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| CERTIFICATE HOLDER | CANCELLATION SHOULD ANY OF | N THE ABOVE DES | CRIBED POLICIES BE C | ANGELLED |
| | BEFORE THE EXP | PIRATION DATE 1 | THEREOF, NOTICE WILL | .BE. |
| | DELIVERED IN AC | CORDANCE WIT | H THE POLICY PROVISI | UNS. |
| LEE COUNTY BOARD OF COMMISSIONERS | 1 | ~~ ` | 11 | |
| PO BOX 398 | 1 par | - Tai | llay | |
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LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below:

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Charlet Augustus | |
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| Special Arrangements: | |
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