

EVENT PERMIT



Ordinance 14-15

SALUTE TO THE BRAVE

PERMIT NUMBER:

TMP2016-00245

Date(s) of Event:

September 24, 2016 from 10:00am until 2:00pm

Property Owner:

FISCHER FL PROPERTIES

Applicant:

SIX BENDS HARLEY DAVIDSON

Contact: TAYLOR LOETHEN

Description:

Event honoring all first responders and military personnel including honor ceremony,

touch-a-truck, vendors, live entertainment, demos, kids area

Location of event:

9501 THUNDER RD FORT MYERS 33913

SIX BENDS HARLEY-DAVIDSON/***407-719-1624

Will the event be attended by 1000 or more people?

Yes

Will the event be held on County Owned Property?

No

Will there be alcohol consumed or sold at the event?

Yes

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date

22-16



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Section I - GENERAL INF | ORMATION (All Permit Types) |
|--|---|
| Title of Event / Name of Production | Salute to the Brave |
| Date(s) of Event / Production: | September 24, 2016 |
| Location(s) of Event: | Six Bends Harley-Davidson |
| Name of Applicant: | Taylor Loethen |
| Applicant Address: | 9501 Thunder Rd. Fort Myers, FL 33913 |
| Applicant Phone Number: | 239-284-0301 |
| Contact Person: (If different from applicant) | Kaley Tyree |
| Contact Phone Number: (If different from applicant) | 407-719-1624 |
| Email Address: | taylorl@sfe-us.com |
| Estimated Attendance: | 1000 |
| Event Description: Include each activity, when activities take place, etc. | Honoring all first responders and military personnel. We will have a honor ceremony, touch-a-truck, vendors, live entertainment, demos, kids area |
| Hours of Operation: | 10am-2pm |
| STRAP # of Parcel: | 22-45-25-23-00000.0010 224525L3240000010/30 |
| Owner of Premises*: | FISCHER FLORIDA PROPERTIES I, LLC/ SCOTT FISCHER ENTERPRISES |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

| What is the Zoning Classification of the | premises? | |
|--|--|---|
| Are any temporary structures to be inst | alled for the event? ▼ Yes No | Туре: |
| Do you have the appropriate permits fo | or the temporary structures? | ▼ Yes |
| * For a 'Special Event' and 'Use of Cour indentified, including all parking areas. | nty Property' permit, submit a site plan wi | th all proposed facilities and activities |
| Insurance Company Insuring the Event: | 8 | |
| Note: Certificate of Insurance must be submitted | ed at time of application | |
| Surety Company Bonding this Event (Na | ame and Address): | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ▼ Yes | ▼ Yes | ⊠ Yes |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization FO | DOD VENDORS | |
| Type of Food being Served: BBQ, HAMB | URGERS HOTDOGS | |
| Type of Food being Served. | | |
| Section II - USE OF COUNTY P | ROPERTY PERMIT | |
| Organization Sponsoring the Event: SIX | (BENDS | |
| ATTENDED TO A STATE OF THE STAT | Solicitation in the County Rights-of-Way | /; |
| Name of Charity: N/A | | |
| Address of Charity: N/A | | |
| | 2 Company of the Control of the Cont | |
| Phone Number: N/A | | |
| Non-profit certificate/registration num | ber: N/A | |
| (Proof of registration with the Dept. of Agriculture & | Consumer Services §496.405 or proof the organization i | s exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPT | ION OF ALCHOLIC BEVERAGES P | ERMIT 6.54 |
| Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required. | nty Property? Only non-profit organizations can sell alcohol on County | Yes No County |
| Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event) | ber: Pick up the Ball | rioperiy |
| Please note: A permit from the State of Florida further details | Division of Alcoholic Beverages and Tobacco may a | also be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHŸ PERMIT

| pe of Production (choose a TV Movie or Special | Ill that apply): TV Series / P | Not : | | TV Commer | raial | | Ctill Dhatas |
|---|---|--|--|---------------------------------------|-------|--|------------------------|
| | | | ļ . | | Cidi | I | Still Photos |
| Public Service Announcer | nent j industrial / D | ocumentary 1 | | Other: | | | |
| III any of the following be n | needed or included*? | | | | | | |
| Street Closure | | | | ☐ Yes | Г | No | |
| Traffic / Crowd | Control | | | ┌ Yes | Γ | No | |
| Fire or Burning | | | | ☐ Yes | 厂 | No | |
| Explosives or P | yrotechnics | | | ┌ Yes | Γ | No | : |
| Animals, Large | or Small | | | ┌ Yes | Γ | No | |
| Construction of | f Any Kind | | | ☐ Yes | Γ | No | |
| | lumerous Vehicles | | | ┌─ Yes | Γ | No | |
| Helicopters, Bo | ats, etc. | | | ┌ Yes | | No | |
| Stunts | | | | 厂 Yes | Γ | No | |
| Other | | | | / Yes | | No | |
| | | | | | | | |
| Special Parking Requiremen | | | | | | | |
| Special Parking Requiremen | nts: | | *************************************** | | | oo aa a | |
| Special Parking Requiremen | nts: | | MANAGE AND | | | | |
| pecial Parking Requiremen | nts: | | unana anahimi | | | | |
| | | ipment, facilitie | es, et | c.) | | | |
| | | ipment, facilitie | es, et | c.) | | | |
| | | ìpment, facilitie | es, et | c.) | | | |
| City or County Services Rec | quired: (Personnel, equ | | | | | | |
| City or County Services Rec | quired: (Personnel, equi | state records o | on pro | oduction in F | | totr | rack the economic impa |
| City or County Services Rec Fhe following information in the industry. If exact figure | quired: (Personnel, equi is required for local and es are not available, plea | state records o | on pro | oduction in F | le. | | rack the economic impa |
| Special Parking Requirement City or County Services Recomment The following information in the industry. If exact figure Number in Cast: | quired: (Personnel, equisis required for local and es are not available, plea | state records o ase estimate as | on pro | oduction in F ely as possib Num | le. | | |
| City or County Services Rec The following information i the industry. If exact figure | quired: (Personnel, equiser required for local and es are not available, plea | state records o ase estimate as per in Crew: | on pro close | oduction in F ely as possib Num | le. | | |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of

| his/her knowledge. | |
|-----------------------------------|-----------------------|
| LOYOQ! | allydHall |
| Signature of Applicant | Witness |
| Taylor loethon MKTG MC | and Aug Hall |
| Print Name of Applicant and Title | Print Name of Witness |
| 910712016 | 910712016 |
| Date | Date |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropri | ate box(es) below: |
|-----------------------|---|
| | ENT PERMIT |
| USE OF CO | UNTY PROPERTY PERMIT |
| ☐ PERMIT TO | SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| _ FILM PERM | IIT |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | In authorized parking areas only. |
| Deputies (How Many?): | None. |
| Fee for Services: | |
| Special Arrangements: | Deputies may be required if traffic flow on Daniels Parkway or Treeline Rd. becomes impeded. |
| | Print Name: Capt. Scott Lucia |
| | Signature: Capt. Scott K. Lucia |
| | Title: Special Events, Permits and Details |
| | Date: 8 September 2016 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

| FILM PERM | AIT |
|--|--|
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT. |
| Fire Guards (How Many?) | O due to first responders on site. |
| Fee for Services: | \$55.00 tent inspection >900 sq ft. |
| Flammable Vegetation: | Sate distance from cooking vendors. |
| First Aid Equipment: | 8 due to first responders on site |
| Fire Extinguishing: | One 2A10BC extinguisher for tent. |
| Special Arrangements: | Maintain scafe perimeter around helicopter during take off t landing. 150-200 ft. |
| | Print Name: Nak Burkey Signature: |
| | Title: Acting Fire Marshall Date: 9/20/16 |
| The second secon | g mag min and a section to the contract of the |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropri | ate box(es) beloi | w: | | |
|--|---------------------------------------|--|--|--------------------------|
| SPECIAL EV | ENT PERMIT | | • | * . |
| ☑ USE OF CO | UNTY PROPERTY P | ERMIT | | |
| ☐ FILM PERM | 1IT | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLE | EASE INDICATE BELOW WITH FOR THEIR EVEN | / WHAT ARRANGEMENTS \ NT. | YOUR ORGANIZATION |
| Treatment Facilities: | None necessary. | | - | |
| Medical Personnel: | None necessary. | | | |
| Medical Supplies / Equipment: | None necessary. | | | |
| Safety Requirements: | No additional precau | utions necessary. | | |
| Fee for Services | Not applicable. | | | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | event of an emergency. T | o arrange special event coverago | e, contact our office at |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | Print Name: | Benjamin Abes | | - |
| | Signature: | Benjamin Abes | Digitally signed by Benjamin Abes Date: 2016.09.20 19:56:21 -04'00' | - |
| | Title: | Chief | | |
| | Date: | 09/20/2016 | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) bei | low: |
|-----------------------|--------------------------------|---|
| farman | UNTY PROPERTY SELL AND CONS | PERMIT SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Parking: | No event parking c | on Lee County maintained road rights-of-way. |
| Ingress and Egress: | Use all established | I means of ingress and egress. |
| Special Arrangements: | Use Lee County Sh | neriff's Office for assistance with traffic control as needed. |
| | Print Name: Signature: | Bryan Miller Digitally signed by Bryan D. Miller Date: 2016.09.08 09:02:07 -04'00' |
| | Title: | Senior Project Manager |
| | Date: | September 8, 2016 |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) be | low: |
|-----------------------|----------------|---|
| SPECIAL EV | /ENT PERMIT | |
| Tanama | UNTY PROPERTY | |
| " according to " | | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | AIT | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Illumination: | Does not occu | r on LCPR property |
| Parking Areas: | Does not occu | r on LCPR property |
| Special Arrangements: | Does not occur | on LCPR property |
| | | |
| | Print Name: | Dana Kasler |
| | Signature: | Dana Kasler |
| | Title: | Director |
| | Date: | 9/6/16 |
| | | |

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LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | te box(es) bei | low: |
|-------------------------|---|---|
| SPECIAL EVE | NT PERMIT | , |
| USE OF COU | NTY PROPERTY | PERMIT |
| PERMIT TO S | ELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | Γ | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Insurance Requirements: | occurrence to pr | eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County. |
| | | |
| Special Arrangements: | A Certificate of Ir Board of County additional insure | nsurance shall-be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an |
| | Subject to proof | of insurance. |
| | Print Name: | Mike Figueroa |
| | Signature: | |
| | Title: | Risk Program Manager |
| | Date: | September 12, 2016 |
| | | |

INSURED MEMBER GENERAL LIABILITY DECLARATIONS CERTIFICATE

The state of the s

Insurance Company: GREAT AMERICAN E&S INSURANCE COMPANY

Address: RICHMOND, VA

Policy Number: PL 3717681

Certificate Number: 0027-C

Policyholder: Outdoor & Recreation Insurance Program. A Risk Retention

Purchasing Group Filed Under The Risk Retention Purchasing Group Act

Of 1986.

Address: 333 W. Wacker Drive, STE 300 Chicago, IL 60606

INSURED MEMBER AND ADDRESS

Fischer Entertainment, LLC: Motorsports of Fort Myers LLC DBA Six Bends Harley-Davidson

12271 Towne Lake Drive Fort Myers, FL 33913

Coverage Effective Date: 11/01/15 Coverage Expiration Date; 11/01/16 Both At 12:01 AM At The Address Of

The Insured Member.

Insured Operations: Concerts

Location: Fort Myers, FL

General Aggregate Per Participating Member \$2,000,000 Products-Completed Operations Aggregate Limit \$2,000,000 Each Occurrence Limit \$1,000,000 Personal And Advertising Injury Liability Limit \$1,000,000 Damage to Rented Premises \$ 100,000 Medical Expense Limit Any One Person 5.000Deductible Each Claim · 0

Liquor Legal \$1,000,000 OCC/\$1,000,000 AGG \$1,000,000

The Coverage Afforded Is Subject To Policy Limits, Terms And Conditions. The Above Is A Recitation, And Does Not Provide Separate, Increased Or Additional Limits. This Certificate Evidences That Coverage Exists For The Insured Operations.

Additional Insured: Lee County Board of Commissioners

2115 Second St.

Fort Myers, FL 33901

Events: Salute to the Brave - September 24, 2016

Scootin America Homecoming Rally - October 7-9, 2016

This Endorsement/Certificate is Issued At The Request Of: Arthur J. Gallagher & Co.

Dated At Richmond, Virginia ge/08/2016

ok MF nolls

Josin W. Frazier

John W. Frazier, Authorized Representative

Page 1 of 2

SPORTS & SPECIAL EVENT RISK PURCHASING GROUP, INC.



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

| Check the appropria | te box(es) below: | • | | |
|-----------------------|-------------------------------------|---|----------------|----------------|
| FILM PERMI | T ONLY | | | |
| AFTER REVIEWING THE A | | | ANGEMENTS YOUR | ≀ ORGANIZATION |
| Special Arrangements: | | | | |
| Other: | | | | |
| | Print Name: Signature: Title: Date: | | | |

FISCHER FLORIDA PROPERTIES, LLC 12271 Towne Lake Drive Fort Myers, FL 33913

239.690.4647

August 30, 2016

Re: Lee County Event Application

Iam the property owner for Six Bends and the Plaza located at 9501 Thunder Road, Fort Myers, FL 33913. Fischer Entertainment, LLC will be holding the Salute to the Brave Appreciation Event on Saturday, September 24, 2016.

This event will be held at Six Bends on the Plaza. Restroom facilities will be provided. I have given my permission for this event.

Sincerely,

Jeffery Scott Fischer

Property Owner

Sworn and subscribed before me this 30th clay of August 2016, by Jeffery Scott Fischer, who is personally known to me.

Lucia Sherman

Notary Public

State of Florida

LUCIA SHERMAN

Notary Public - State of Florida

Commission # FF 236359

My Comm. Expires Sep 26, 2019

Bonded through National Notary Asso



