

EVENT PERMIT

Lee County
Southwest Florida
COUNTY ADMINISTRATION

Ordinance 14-15

TAKE STEPS SOUTHWEST FLORIDAT 12 PM 1:09

PERMIT NUMBER:

TMP2016-00212

Date(s) of Event:

November 13, 2016 from 7:30am until 1:30pm

Property Owner:

LEE COUNTY

Applicant:

CROHN'S AND COLITIS FOUNDATION

Contact: ALYSSA RICH

Description:

TAKE STEPS SOUTHWEST FLORIDA WALK

Fundraising walk event including Registration, Activities, and Awards

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928

Estero Community Park

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| Section I - GENERAL INF | ORMATION (All Permit Types) | £ | |
|---|---|-------|-----------------|
| Title of Event / Name of Production | Take Steps Southwest Florida Walk | | |
| Date(s) of Event / Production: | Sunday, November 13, 2016 | | |
| Location(s) of Event: | Estero Community Park 9200 CONKSUNEW Palms Blv2 | * | |
| Name of Applicant: | Alyssa Rich | | |
| Applicant Address: | 21301 Powerline Rd. Suite 301 Boca Raton, FL 33433 | | p. |
| | 524 242 2222 | V X Y | |
| Applicant Phone Number: | 561-218-2929 opt. 1 ex. 6 | | |
| Contact Person: (If different from applicant) | | | es ² |
| Contact Phone Number: (If different from applicant) | | | |
| Email Address: | arich@ccfa.org | × | |
| Estimated Attendance: | 250 | | |
| Event Description: Include each activity, when activities take place, etc. | Fundraising walk event including registration, activities, and awards | | |
| Hours of Operation: | 7:30am - 1:30pm | | |
| STRAP # of Parcel: | 344625E40100C617A | | |
| Owner of Premises*: | | | |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

| What is the Zoning Classification of the p | premises? | |
|---|---|---|
| Are any temporary structures to be insta | lled for the event? Tyes 🙀 No | Туре: |
| Do you have the appropriate permits for | the temporary structures? | ┌ Yes ┌ No |
| * For a 'Special Event' and 'Use of Count indentified, including all parking areas. | y Property' permit, submit a site plan w | vith all proposed facilities and activities |
| Insurance Company Insuring the Event: | | |
| Note: Certificate of Insurance must be submitted | at time of application | |
| Surety Company Bonding this Event (Na | me and Address): | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ┌─Yes 😿 No | ⋉ Yes | ┌─ Yes 🙀 No |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: | ohn's & Colitis Foundation of America | |
| Type of Food being Served: Donated for Section II - USE OF COUNTY PR | | |
| Organization Sponsoring the Event: | ohn's & Colitis Foundation of America | |
| Fill out this portion for applications for | Solicitation in the County Rights-of-Wo | ıy: |
| Name of Charity: | | |
| Address of Charity: | | |
| Phone Number: | | |
| Non-profit certificate/registration numl | per: | |
| (Proof of registration with the Dept. of Agriculture & C | Consumer Services §496.405 or proof the organization | n is exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPTI | ON OF ALCHOLIC BEVERAGES I | PERMIT |
| Is alcohol being sold/consumed on Cour If Yes, then a "Lee County Alcohol Permit" is required. | | ├─ Yes |
| Non-profit certificate/registration numb (Required if alcohol is to be <u>SOLD</u> at the event) | per: | |
| Please note: A permit from the State of Florida I further details | Division of Alcoholic Beverages and Tobacco may | also be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| Type of Production (choose all that app | oly): | | | | |
|--|---|------------------|--|-----------------------------|------------|
| TV Movie or Special | TV Series / Pilot | Γ | TV Commer | | |
| Public Service Announcement | Industrial / Documentary | × | Other: Ema | il, Social Media | |
| Nill any of the following be needed or | included*? | | | | |
| Street Closure | | | ┌ Yes | ⋉ No | |
| Traffic / Crowd Control | | | ┌ Yes | ⋉ No | |
| Fire or Burning | | | ┌ Yes | ⋉ No | |
| Explosives or Pyrotechni | cs | | ┌ Yes | ⋤ No | |
| Animals, Large or Small | | | ┌ Yes | ⋉ No | |
| Construction of Any Kind | I | | Yes | ⋉ No | |
| Large and/or Numerous | Vehicles | | T Yes | ヌ No | |
| Helicopters, Boats, etc. | | | ┌ Yes | ⋉ No | |
| Stunts | | | Yes | ⋤ No | |
| Other | | | ┌ Yes | ヌ No | |
| Special Parking Requirements: | | | | | |
| City or County Services Required: (P | ersonnel, equipment, facili | ties, et | tc.) | | |
| The following information is required the industry. If exact figures are not | l for local and state records available, please estimate a | on pr as clos | oduction in Fl ely as possibl | orida to track the econome. | nic impact |
| Number in Cast: | Number in Crew: | | Numl | per of locals hired: | |
| Total budget: | Estimate amount sp | ent in l | ee County: | | |
| Hotel room nights: | Number of shooting | days: | - Administration of the Control of t | | |
| number of rooms x number | | | | | |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

| The applicant does acknowledge and hereby a | affirms that any and all information is accurate to the best c |
|---|--|
| his/her knowledge. | Λ |
| Later Johans | J.S. P.M |
| Signature of Applicant A | Witness |
| Katie Keohane | Alyssa Rich |
| Print Name of Applicant and Title | Print Name of Witness |
| 7/18/16 | 7/18/10 |
| Date ' | Date |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the approprio | ite box(es) below: |
|---|---|
| SPECIAL EV | ENT PERMIT |
| · | JNTY PROPERTY PERMIT |
| PERMIT TO | SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | |
| , | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking in authorized parking areas only. |
| | |
| Deputies (How Many?): | Applicant is requesting one (1) deputy the day of the event from 0830-1200hrs. |
| | |
| Fee for Services: | Security detail \$40/hr with a four (4) hour minimum. |
| Special Arrangements: | None |
| | |
| | |
| | Print Name: Capt. Scott Lucia |
| | Signature: Capt. Scott K. Lucia |
| | Title: Special Events, Permits and Details |
| | Date: 21 September 2016 |

Mike Scott Office of the Sheriff



State of Florida County of Lee

Extra Duty Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

| The current detail rat | es are: | | |
|------------------------|---------|---------------------|---------|
| Security | \$40/hr | Traffic | \$50/hr |
| Funeral Escort | \$40/hr | Security Supervisor | \$50/hr |
| Escort | \$40/hr | Traffic Supervisor | \$60/hr |
| Boat | \$40/hr | Civil Stand-by | \$60/hr |
| Holiday/Last Minute | \$60/hr | Prisoner Transport | \$60/hr |

Details are charged a \$15 <u>per deputy</u> vehicle rate. All boat details are charged a \$20 per hour boat rate.

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed <u>unarmed</u> security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.

| LEE COUNTY SHERIFF'S OFFICE USE ONLY | | | | | |
|--------------------------------------|-------------|---------------|---------------------|--|--|
| Total Deputy(s) | Total Hours | Rate per Hour | Vehicle Rate WAIVED | | |
| Total Cost for Detail \$160 | | | | | |
| Vender Signature | Dat | te | | | |



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

| LCSO Details Main Phone Number: 239-477-1199 | | | | | |
|--|-------------------------|-----------------|--|--|--|
| | r Information | | | | |
| Business Name: Crohn's and Colitis Fo | undation | | | | |
| Street: 2250 North Druid Hills Road | Ste 250 | | | | |
| City: Atlanta | | Zip Code: 30326 | | | |
| Business Contact: Alyssa Rich | Phone | 561-218-2929 x6 | | | |
| Email Address: sprimm@ccfa.org | | *** | | | |
| Email Address. | | · | | | |
| | | | | | |
| Detail Location: Estero Community Pa | ırk | | | | |
| Street: 9200 Corkscrew Palms Blvd | d | | | | |
| City: Estero | State: FL | Zip Code: 33928 | | | |
| Contact During Event: | | | | | |
| Event Date: 11/13/16 | _ Event Time: 0830-1230 | | | | |
| Anticipated Crowd Size : 250 | Type of Event: Walk | | | | |
| Additional Security Working Detail: Yes | No If Yes, how many? | | | | |
| Permits Attached: Yes No | Alcohol Served: Yes | | | | |
| | Information | | | | |
| | | Transport | | | |
| Security Traffic | Funeral l | | | | |
| Escort Holiday | Funeral I | escort | | | |
| Last Minute Stand-by | L J | | | | |
| Marked Vehicle Yes No | Unmarked Vehicle | Yes No | | | |
| Uniformed Deputy Yes No | Plain Clothes Deputy | Yes No | | | |
| Detail Description: | | | | | |
| 2 uniformed deputies with patrol cars for security and presence near money collection areas. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |





FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

□ USE OF COUNTY PROPERTY PERMIT

FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Fire Guards (How Many?) | N/A |
|----------------------------|--|
| Fee for Services: | N/A |
| Flammable Vegetation: | N/A |
| First Aid Equipment: | Contact 911 For Emergencies |
| Fire Extinguishing: | Contact 911 For Emergencies |
| Special Arrangements: | N/A |
| | Print Name: Scott Danielson Signature: |
| | Title: Lt. Prevention |
| | Date: 9/7/2016 |

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EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropri | ate box(es) belov | v: | | |
|--|--------------------------------------|-------------------------------------|---|---|
| factorial de la constant de la const | ENT PERMIT UNTY PROPERTY PI | ERMIT | | |
| FILM PERM | IIT is | | | |
| | | ASE INDICATE BELOW WHAT A | ARRANGEMENTS YOUR ORGANIZATIO | N |
| Treatment Facilities: | None necessary. | | | |
| Medical Personnel: | None necessary. | | | |
| Medical Supplies / Equipment: | None necessary. | | | |
| Safety Requirements: | No additional precau | tions necessary. | | |
| Fee for Services | Not applicable. | | | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | event of an emergency. To arrange s | special event coverage, contact our office at | |
| | Print Name: | Benjamin Abes | | |
| | Signature: | | signed by Benjamin Abes 6.09.07 10:29:01 -04'00' | |
| | Title: | Chief | | |
| | Date: | 09/07/2016 | | |
| | | | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) be | low: | | |
|--|---------------------|---------------------------------|--|---------------------|
| USE OF CO | | | RAGES WITHIN LEE COUNT | Y FACILITIES |
| AFTER REVIEWING THE WILL REQUIRE THE APPI | | | W WHAT ARRANGEMENTS ENT. | S YOUR ORGANIZATION |
| Parking: | No event parking o | on Lee County maintained r | oad rights-of-way. | |
| | | | | |
| Ingress and Egress: | Use all established | means of ingress and egre | SS. | _ |
| 0 114 | | 160 Off. 1 | | |
| Special Arrangements: | Use Lee County Sh | eriff's Office for assistance v | with traffic control as needed. | |
| | | | | |
| | | | | |
| | | | | |
| | Print Name: | Bryan Miller | | |
| | Signature: | Bryan D. Miller | Digitally signed by Bryan D. Miller Date: 2016.09.08 09:16:44 -04'00' | |
| | Title: | Senior Project Manager | | |
| | Date: | September 8, 2016 | | |
| | | | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) belo | ow: | | | |
|---|--|--|--|--|---|
| SPECIAL EV | ENT PERMIT | | | | |
| □ USE OF CO | UNTY PROPERTY | PERMIT | | | |
| PERMIT TO | SELL AND CONSU | IME ALCOHOLI | C BEVERAGES WITH | IIN LEE COUNTY | FACILITIES |
| FILM PERM | 11T | | | | |
| ************************************** | | | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APP | | | | RRANGEMENTS | YOUR ORGANIZATION |
| Illumination: | Organizer respons Alyssa Rich, Dev. arich@ccfa.org | sible for any spec Mgr. Crohn's & 0 Walk 11-13-16 | ial lighting prior to sui Colitis Foundation of A | nrise. Contact is America 561-218- | 2929 opt 1 ext. #6 |
| Parking Areas: | the rec building ar area. For overflow | nd the chiller area r parking please on nc. Contact #239 | a to drop off but must | return all vehicle: ds, Office Manage | e service road between s to designated parking er, Select Real Estate By the medical buildings |
| Special Arrangements: | No staking of tents | s into the stage & | lawn area. Must use | e sand bags or wa | ater barrels. |
| , , | Park Restroom ho Rec Center Hours | urs 7 am-9 pm | | | |
| | Contact for mainte Supervisor Cell. | nance staff on S | aturdays or Sunday 2 | 239-498-0415 Off | ice, 239-229-2063 |
| | Print Name: Signature: Title: Date: | Alise Alise Deputy Blilik | Flanjack Planjack Director | | Irma Reyes, Supervisor 239-229-2063 |

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LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) below: | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| *· * | NTY PROPERTY PERMIT ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | | | | | | | |
| AFTER REVIEWING THE A | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. | | | | | | | |
| Insurance Requirements: Special Arrangements: | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County. A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured. Subject to proof of insurance. | | | | | | | |
| e et | Print Name: Mike Figueroa Signature: Title: Risk Program Manager Date: October 11, 2016 | | | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/11/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | ms and conditions of the policy, cate holder in lieu of such endors | | | | ndorsei | ment. A stat | ement on th | is certificate does not co | onfer ri | ghts to the | |
|--|--|-------|--------|---------------------------------|--|------------------------------|----------------------------|---|----------|-------------|--|
| PRODUCE | | eme | m(s). | | CONTACT Richard Veccia | | | | | | |
| | | | | | NAME: RICHARD VECCIA PHONE (A/C, No. Ext): (212) 791-4300 FAX (A/C, No): (212) 791-0456 (A/C, No. Ext): (212) 791-0456 | | | | | | |
| The Rubin Group Inc 111 John Street | | | | | (A/C, No, Ext): (2127791-4300 (A/C, No): (2127791-4300 E-MAIL ADDRESS: rveccia@therubingroup.com | | | | | | |
| Suite | | | | | | | | | | NAIC # | |
| New Yo | | 38 | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC # | |
| INSURED | II IOO | | | | INSURER A Philadelphia Indemnity Insurance | | | | | | |
| | a f Colibia Foundation | o.# | āmo: | rian Tha | INSURE | | | | | | |
| Crohn's & Colitis Foundation of America Inc | | | | | INSURER C: | | | | | | |
| 733 Third Avenue | | | | | INSURER D : | | | | | | |
| Suite 510 | | | | | INSURER E : | | | | | | |
| | | | | | | INSURER F : | | | | | |
| COVER | AGES CER B TO CERTIFY THAT THE POLICIES | OF | MOLIC | NOWREK CTT2T5200 | /C DEE | N ISSUED TO | | REVISION NUMBER: D. NAMED ABOVE FOR TH | E POL | CY PERIOD | |
| INIDICA | TED MOTWITHSTANDING ANY RE | OHIR | FMEN | AT TERM OR CONDITION | OF ANY | CONTRACT | OR OTHER D | DOCUMENT WITH RESPEC | тточ | WHICH THIS | |
| CERTI | FICATE MAY BE ISSUED OR MAY F | PERT | AIN. ' | THE INSURANCE AFFORDI | ED BY ' | THE POLICIES | S DESCRIBEL |) HEREIN IS SUBJECT TO | ALL T | HE TERMS, | |
| | | | SUBR | | BEEN I | BEEN REDUCED BY PAID CLAIMS. | | | | | |
| INSR LTR | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | 1 000 000 | |
| х | COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED | \$ | 1,000,000 | |
| A | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) | \$ | 100,000 | |
| x | Contractual Liability | x | | PHPK1437149 | | 12/31/2015 | 12/31/2016 | MED EXP (Any one person) | \$ | 5,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 | |
| GEN | L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 | |
| х | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 | |
| | OTHER: | | | | | | | Employee Benefits | \$ | 1,000,000 | |
| AUT | OMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 | |
| A | ANY AUTO | | | PHPK1437149 | | 12/31/2015 | 12/31/2016 | BODILY INJURY (Per person) | \$ | | |
| n — | LL OWNED SCHEDULED AUTOS | | | | | | | | \$ | | |
| х | HIRED AUTOS X NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | | | | | | | | | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | |
| | DED RETENTION \$ | | | | | | | | \$ | | |
| | KERS COMPENSATION | | | | | | | PER OTH- STATUTE ER | | | |
| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [(Mandatory in NH)] | | | | | | | | E.L. EACH ACCIDENT | \$ | | |
| | | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | ` | |
| UES | SKII TION OF OF ELECTRONIC SOLON | | | | | | | | | | |
| | | | | | | | | | | 1 | |
| | | | | | | | | | | | |
| DESCRIPT | ION OF OPERATIONS / LOCATIONS / VEHIC | LES (| ACORI |) 101. Additional Remarks Sched | ule. mav l | se attached if mo | re space is requi | red) | | | |
| The L | ee County Board of Count | zv C | omm | issioners is inclu | ıded . | as an Add | litional] | [nsured, as requi) | red b | y written | |
| contr | act executed prior to lo | SS | and | subject to policy | y ter | ms, condi | tiions, a | and exclusions; wi | ith r | egards to | |
| the S | outhwest Florida Take St | teps | Wa | lk on Sunday Nover | mber, | 13, 2016 | at Ester | co Community Park | , 920 | 0 | |
| Corks | crew Palms Boulevard, Es | ter | ο, | FL 33928. | | | | | | | |
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| Ge ME 10/11/2016 | | | | | | | | | | | |
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| CERTIF | ICATE HOLDER | | | | CANO | CELLATION | | | | | |
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| Lee County Board of County Commissioners P.O. Box 398 | | | | | | | | EREOF, NOTICE WILL I | | | |
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| Fort Myers, FL 33902 | | | | | | | | | | | |
| | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| | | | | | WILL A RICH (TROOM) | | | | | | |
| Mich | | | | | | Michael Rubin/JEROM1 | | | | | |



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

| Check the appropria | ite box(es) be | low: | | | | |
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| FILM PERM | IT ONLY | | | | | |
| AFTER REVIEWING THE APPLI | | | | IGEMENTS | YOUR OI | RGANIZATION |
| Special Arrangements: | | | | | *************************************** | *************************************** |
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| | Date: | | | | | |