

### **EVENT PERMIT**



Ordinance 14-15

### **GETTING TO KNOW YOU**

PERMIT NUMBER:

TMP2016-00038

Date(s) of Event:

March 12th,2016 11:00am-4:00pm

Property Owner:

CRE BURNT STORE MARINA LLC

Applicant:

LOU MARINO

Contact: LOU MARINO

Description:

Community Picnic for the residents and their guests of Burnt Store Marina. We are

providing BBQ Entertainment (music), Silent Auction, Dunk Tank and 50/50 Raffle.

Parking will be restricted to golf carts on the field with the attendees.

Location of event:

3110 MATECUMBE KEY RD PUNTA GORDA 33955

Burnt Store Marina\*\*\*904-613-2802

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? No

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** 

Lee County, Florida

County Manager

Date



# **Event Application**

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



### **Event Application**

### Check the appropriate box(es) below:

- ▼ SPECIAL EVENT PERMIT
- USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Getting to Know You
Date(s) of Event / Production:	March 12, 2016
Location(s) of Event:	3110 Matecumbe Road, Burnt Store Marina, 33955 Lee County
Name of Applicant:	Lou Marino
Applicant Address:	4891 Linkside Drive Punta Gorda, FL 33955 Lee County
Applicant Phone Number:	908-963-2739
Contact Person: (If different from applicant)	Wendy Filler
Contact Phone Number: (If different from applicant)	904-613-2802
Email Address:	wendyfiller@comcast.net
Estimated Attendance:	1,500
Event Description: Include each activity, when activities take place, etc.	Community Picnic for the resident's and their guests in the Burnt Store Marina Community. We will be providing BBQ, Music, 50/50 raffle. Parking will be restricted to golf carts on the field with attendees.
Hours of Operation:	11 am until 4 pm
STRAP # of Parcel:	01-43-22-00-0000C.0010
Owner of Premises*:	CRE Burnt Store Marina LLC

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



### Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises? <sup>20</sup>	
Are any temporary structures to be insta	alled for the event?	Type: Tents
Do you have the appropriate permits fo	r the temporary structures?	▼ Yes
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ty Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event:	Penn American Insurance	
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
┌─ Yes ┌── No	▼ Yes	├─ Yes
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
	mous Dave's BBQ (239) 690-3283 2148 Cleveland Ave, Ft Myers, FL 33907	
Type of Food being Served:	Chicken, Baked Beans, Coleslaw, Potato Salad	, Water, and Iced Tea
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event:	/A	
Fill out this portion for applications for	Solicitation in the County Rights-of-Way	<i>:</i>
Name of Charity: N/A		
Address of Charity: N/A		
Phone Number: N/A		
	Jan. 11/0	
Non-profit certificate/registration num  (Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
	ION OF ALCHOLIC BEVERAGES P	
Section III - SALE/CONSOIVIPI	ION OF ALCHOLIC BEVERAGES P	FUMILI
Is alcohol being sold/consumed on Cou	nty Property? Only non-profit organizations can sell alcohol on Count	Yes X No
Non-profit certificate/registration num		
(Required if alcohol is to be <u>SOLD</u> at the event)		

**Please note:** A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

pe of Production (ch	noose all that	apply	/):						
TV Movie or Specia	al	Γ.	TV Series / Pilot		TV Comme	rcial	$\Gamma$	Still Photos	
Public Service Ann	ouncement		ndustrial / Documentary		Other: N/A	4			
ill any of the followi	ng be neede	d or in	ncluded*?						
Street C	losure				┌── Yes	Г	No		
Traffic /	Crowd Cont	rol			┌─ Yes	Г	No		
Fire or E	Burning				┌ Yes	Г	No		
Explosiv	es or Pyrote	chnics	3		┌ Yes	Г	No		
Animals	, Large or Sm	nall			┌ Yes	Г	No		
Constru	ction of Any	Kind			┌─ Yes	Г	No		
Large ar	nd/or Numer	ous V	ehicles		┌ Yes	Г	No		
Helicop	ters, Boats, e	tc.			┌─ Yes	Γ	No		
Stunts					┌ Yes		No		
Other					┌ Yes	Г	No		
Special Darking Dog	uiromonts								
Special Parking Req	uirements:								
N/A									
City or County Serv	ices Required	l· (Pe	rsonnel, equipment, facil	ities. e	tc.)				
City of County Serv					/				
N/A									
			for local and state record vailable, please estimate				a to t	rack the econon	nic impac
Number in Cast:			Number in Crew:		Nur	nber o	f local	ls hired:	
Total budget:			Estimate amount sp	pent in	Lee County:				
Hotel room nights:			Number of shooting	g days:					
Pill	imher of rooms v	number	of nights		2=				

### **Applicant Agreement - Signature Required**



### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

### **Applicant Agreement - Signature Required**



### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

ms/ner knowledge.	
Laus 1. Marin	Wal Whilm
Signature of Applicant	Witness
Louis J MARINO	Wendy A Filler
Print Name of Applicant and Title	Print Name of Witness
1/26/16	1/26/16
Date	Date



### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) bel	ow:
	ENT PERMIT	
*	UNTY PROPERTY	
┌─ PERMIT TO	SELL AND CONSU	JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM		
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, P LICANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION OLY WITH FOR THEIR EVENT.
Parking:	Parking in authori	zed parking areas only.
Deputies (How Many?):	None required	
Fee for Services:	N/A	
Special Arrangements:	Parking is for golf o	carts only.
	Print Name:	Capt. Scott Lucia
	Signature:	Capt. Scott K. Lucia
	Title:	Special Events, Permits and Details
	Date:	1 February 2016



### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	iate box(es) below:
⋉ SPECIAL E	
•	DUNTY PROPERTY PERMIT
FILM PERM	
,	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	N/A
Fee for Services:	N/A
Flammable Vegetation:	N/A
First Ald Equipment:	4 AED Units near event and one EMS Unit On Station during the event. We have three Physician's that will be in attendence and available
Fire Extinguishing:	Tents along with Temporary Structure Permit and Inspection
Special Arrangements:	N/A
	Print Name: Took Rigon's  Signature: Took Ry  Title: BATTALION Chief Special Offertions  Date: 08 Feb 2016



### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the	appropriate	box(es)	below:
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▼ SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

FILM PERMI		
AFTER REVIEWING THE WILL REQUIRE THE APPLI	APPLICATION, PLEASE CANT TO COMPLY WIT	INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION H FOR THEIR EVENT.
Treatment Facilities:	N/A	
Medical Personnel:	Request EMS Unit onsite fr	om 10:30 am until 1:00 pm
Medical Supplies / Equipment:	N/A	
Safety Requirements:	N/À	
Fee for Services	Patient billed at time of se	rvice. Association responsible for \$160.00/ hr EMS Unit plus travel time.
Special Arrangements:	Call 911 as needed for em	nergencies.
	Print Name:	SENTAMIA 4357
	Signature:	<b>D</b>
	Title:	interim emor
	Date:	2/2/16



### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) bei	ow:		
*	OUNTY PROPERTY SELL AND CONS		RAGES WITHIN LEE COUNTY	/ FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, P LICANT TO COMP	LEASE INDICATE BELOV LY WITH FOR THEIR EV	W WHAT ARRANGEMENTS ENT.	YOUR ORGANIZATION
Parking:	No event parking o	n Lee County maintained re	oad rights-of-way, including Bu	rnt Store Road.
Ingress and Egress:	Use all established	means of ingress and egre	SS.	
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance v	vith traffic control as needed.	
	Print Name:	Bryan Miller		-
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2016.02.02 13:33:01 -05'00'	-
	Title:	Senior Project Manager		-
	Date:	February 2, 2016		_



### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

	(239) 533-72
Check the appropriate box(es) below:	
▼ SPECIAL EVENT PERMIT	

USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Illumination:

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking Areas:	Event is not on Lee County Parks and Recreation Property.
Special Arrangements:	N/A
	Print Name: Alise Flancock  Signature: Abse Flancock  Title: Deprty Director  Date: 2/5/16



### **LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET** FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropria	te box(es) be	low:	
	NT PERMIT		
USE OF COU	NTY PROPERTY	PERMIT	
PERMIT TO S	SELL AND CONS	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY	' FACILITIES
FILM PERMI	Т		
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS PLY WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Insurance Requirements:	the general aggre	nall have a limit of not less than one million dollars (\$1,000,0 regate. The certificate shall name Lee County Board of Coun rers, Florida 33902 as the certificate holder an additional inst	ty Commissioners, P.O.
Special Arrangements:		nall name Lee county Board of County Commissioners, P.O. E tificate holder an additional insured.	Box 398 Fort Myers, Florida
	Print Name:	Mike Figueroa	
	Signature:	2	
	Title:	Okish Program manager	
	Date:	Feb. 8,2016	



# LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

*Check the appropriate box(es) below:* 

FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Special Arrangements:	N/A		
Other:	N/A		
	Print Name:	N/A	
	Signature:		
	Title:	N/A	
	Date:	N/A	



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/08/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

	certificate holder in lieu of such end				naorse	ment. A sta	tement on th	is certificate does not c	onter	rights to the
PRO	ODUCER				CONTA NAME:	CT				
	vate Client Insurance 36 Commerce Center Court				PHONE (A/C, N E-MAIL	Evt).		FAX (A/C, No):		
For	rt Myers, FL 33908				E-MAIL ADDRE	99.		(100)110).		
We	esley C. Brewer, Jr., CIC				PRODU	ICER MER ID#: PUN	T-01	"		
					00310			RDING COVERAGE		NAIC#
INSI	Punta Gorda Isles Sect	ion 22	2		INSURE	RA: Penn A				10.00
	c/o Alliant Property Mg	mt.			INSURE					1
	6719 Winkler Rd., # 200	)			INSURE					
	Fort Myers, FL 33919				INSURE					+
					INSURE				-	
CC	OVERAGES CI	RTIF	CAT	E NUMBER:	INSURE	KF:		REVISION NUMBER:	-	
T III C	THIS IS TO CERTIFY THAT THE POLICI NDICATED. NOTWITHSTANDING ANY CERTIFICATE MAY BE ISSUED OR MA EXCLUSIONS AND CONDITIONS OF SUC	ES OF REQUII Y PER H POL	INSUI REME TAIN,	RANCE LISTED BELOW HA NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF AN ED BY	Y CONTRACT THE POLICIE REDUCED BY	THE INSURE OR OTHER I S DESCRIBED PAID CLAIMS.	ED NAMED ABOVE FOR T DOCUMENT WITH RESPE	CT TO	WHICH THIS
INSF			WVD			(MM/DD/YTYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
	GENERAL LIABILITY							EACH OCCURRENCE	\$	1,000,000
Α	X COMMERCIAL GENERAL LIABILITY	Х	Х	PAV0038656		03/12/2015	03/12/2015	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
	CLAIMS-MADE X OCCUR							MED EXP (Any one person)	\$	5,000
		_						PERSONAL & ADV INJURY	\$	1,000,000
		_						GENERAL AGGREGATE	\$	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP/OP AGG	\$	excluded
	X POLICY PRO- JECT LOC								\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO							BODILY INJURY (Per person)	\$	
	ALL OWNED AUTOS							BODILY INJURY (Per accident)	\$	
	SCHEDULED AUTOS							PROPERTY DAMAGE	\$	
	HIRED AUTOS							(PER ACCIDENT)		
	X NON-OWNED AUTOS								\$	
		_	-						\$	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MA	DE						AGGREGATE	\$	
	DEDUCTIBLE								\$	
	RETENTION \$								\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							WC STATU- OTH- TORY LIMITS ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)	٦١,,,	`					E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below				_			E.L. DISEASE - POLICY LIMIT	\$	
DES	scription of operations / Locations / ver rtificate holder is a Additional In	ICLES (	Attach .	ACORD 101, Additional Remarks S	Schedule	, if more space is	required)			
		Jaroa	•	or MF	2/8/	1)				
CE	RTIFICATE HOLDER				CANO	CELLATION		The second secon		
	Lee County Board of Commissioners				SHC THE ACC	OULD ANY OF EXPIRATION ORDANCE WI	I DATE THE	ESCRIBED POLICIES BE CA EREOF, NOTICE WILL E Y PROVISIONS.		
	P. O. Box 398 Ft Myers, FL 33902					RIZED REPRESE		A029920		



525 Wet Slips Up To 100' + Dry Slips Ships Store • Fuel Dock • Direct Gulf Access Waterfront Restaurant 3192 Matecumbe Key Road • Punta Gorda, FL 33955 Phone (941) 637-0083 • Fax (941)-639-2780 www.burntstoremarina.com

January 20, 2016

Lee County Southwest Florida Community Development Division 1500 Monroe Street Fort Myers, FL 33901

Special Event Permit-Property Consent

eggy Revach

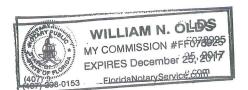
I, Peggy Wark, General Manager/Harbour Master give consent for the residents of Burnt Store Marina to use the property located at 3110 Matecumbe Key Rd., Punta Gorda, FL 33955 for their community picnic on March 12, 2016.

Sincerely,

Capt. Peggy Wark General Manager

Harbour Master

Notary





# DETITIONE OF BUSINESS ガララ どうご サラマサララ

Effective For The Life Of The Fabric Flame Retardant Process Used Will Not Be Removed By Washing the application of said chemical was done in conformance with California Fire Marshall Code, NFPA-701\*, and is equal to or exceeds Federal Specification. <u>Mil-C-43006E</u> Certification is hereby made that: Method of application: The articles described on this Certificate have been treated with a flame-retardant approved chemical and that NAME Dascription of him centiad: Type, color and weight of material: REGISTERED This is to certify that the products herein has hereafter specified by the materials NUMBER F-140,01 FABRIC Name of Applicator of Flame Resistant Finish Snyder Manufacturing, Inc. Charlotte Harbor Do All Rental Vinyl 10 x 10 Frame BINGHAMTON, NEW YORK 13902 Manufacturers of the Finest Tent Products Described Herein JOHNSON CAMPING INC.  $\frac{1}{2}$ 07, Laminated White) TENT DEPARTMENT, JOHNSON CAMPING, INC. rials treated for flame retardancy Date of Manufacture 08/89 P T Q

(errors actually)

### REGISTERED FABRIC . NUMBÉR

### 199UED BY JOHNSON CAMPING INC. BINGHAMTON, NEW YORK 13902

F-140.01	ISSUED BY JOHNSON CAMPING INC. BINGHAMTON, NEW YORK 1390 Menulacturers of the Finest Tent Products Described Herein	Date of Manufacture 10/86
as hereafter specified by the r	s herein have been fabricated from naterials supplier.	materials treated for flame retardancy
NAME: <u>Do All Rental</u>		
CITY Charlotte Harbo	STATEFL	
Certification is inereby made that The articles described on this Certifi he application of said chemical was a would to or exceeds Federal Spec	cate have been treated with a flame done in conformance with Californi ification, <u>Mil-C-43006E</u>	e-retardant approved chemical and that a Fire Marshall Code, NFPA-701°, and
Certification is inereby made that The articles described on this Certifi he application of said chemical was a equal to or exceeds Federal Spec Method of application:	cate have been treated with a flame done in conformance with Californi litication, <u>Mil-C-43006E</u> <u>Laminated</u>	a fire marshall Code, NFFA-701, and
Certification is inereby made that The articles described on this Certification of said chemical was a equal to or exceeds Federal Specification: Type, color and weight of material:  V	cate have been treated with a flame done in conformance with Californi ification, <u>Mil-C-43006E</u> <u>Laminated</u> inyi	a Fire Marshall Code, NFPA-701, and
Certification is inereby made that the articles described on this Certification of said chemical was requal to or exceeds Federal Specifiched of application:  Type, color and weight of material:  Vectorion of Rem centied: 20 x 2	cate have been treated with a flame done in conformance with Californi illication. Mil-C-43006E Laminated  To Frame Tent (white)  S Used Will Not Be Ren	a Fire Marshall Code, NFPA-701, and
Certification is increby made that The articles described on this Certification of said chemical was requal to or exceeds Federal Specification:  Type, color and weight of meterial:  Description of Rem certified: 20 x 2	cate have been treated with a flame done in conformance with Californi idealion. Mil-C-43006E Laminated  floor Frame Tent (white)  S Used Will Not Be Ren The Fabric	a Fire Marshall Code, NFPA-701, and

# TO THE RESIDENCE OF THE PARTY O

## Certificate of Flame Resistance

REGISTERED APPLICATION NUMBER

F121.4



ISSUED BY

### ANCHOR INDUSTRIES INC.

EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

	And the second s	1		
	to certify that the materials des		en flame-retardant	treated (or are
inherentl	y noninflammable) and were supp	plied to:		
NAME: _	AEL Leasing /Oo-All Rental, In	C.	The state of the s	and the second s
CITY	Reading	STATE	Ι, Ψ	The second secon
Certificat	ion is hereby made that:			•
The articl	les described on this Certificate ha	ave been treated	d with a flame-retar	dant approved
chemical	and that the application of said cl	hemical was do	ne in conformance	with California
Fire Mars	hall Code, equal to or exceeds NF	PA 701, CPAI 8	1 GOVERNMENT CERT	TRIED LAB #3056
Method o	f application:LAMINATED		U.L214	
The state of the s	MIL-C-43006D.NYC-374-65-SM		Martin Agramation of the Control of	11.00
***** 1 a a	and the balance of the state of			
rype, color	and weight of canvas/vinyl: 15 OZ BOYL	es big top viny	L LAMINATE	White
<del></del>			Will programme to the state of	
Description	of item certified: (1) 20 x30 Fig.	esta Top		
Flam	e Retardant Process U		Vot Be Remo	ved Rv
	shing And Is Effective			
AAG	Sining And is Enective	FIVE FIRE	THE OT THE F	aviic
- Marine - M			'	•
	OHN BOYLE & CO. me of Applicator of Flame Resistant Finish	Signed:	Jan (1)	veur
	PATESVILLE, NC	TENT D	EPARTMENT-ANCHOR INC	USTRIES INC.
4.5	TELALIST CLISICS TO THE STATE OF THE STATE O		LOUIS R. DROWN	
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				man third like

# Certificate of Flame Resistance

REGISTERED APPLICATION NUMBER

F121.4

issued 9\

### ANCHOR INDUSTRIES INC. EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED MEREIN Date of Manufacture 929162 2/13/92 Serial #8023010

	to certify that the materials descr y noninflammable) and were suppl		flame-retardant treated (or are
	AEL Leasing Co/Do-All Rental Inc		
CITY	Reading	STATE	PA
The articl chemical Fire Mars	ion is hereby made that: les described on this Certificate have and that the application of said che hall Code, equal to or exceeds NFP	mical was done	in conformance with California
Method o	f application: <u>LAMINATED</u>	A CONTRACTOR OF THE CONTRACTOR	U.L214
	MIL-C-43006D.NYC-374-85-SM		
Type, color	and weight of canvas/vinyl: 15 oz BOYLES	BIG TOP VINYL	LANINATE Yellow/White
Description	of item certified: (1) 20 x 60 Fiesta	Ехр Тор	
Flam Wa	e Retardant Process Unshing And Is Effective	sed Will No For The Li	ot Be Removed By ife Of The Fabric
Na	OHN BOYLE & CO. HIS OF Applicator of Flame Resistant Finish TATESVILLE, NC	Signed:	ARTMENT—ANCHOR INDUSTRIES INC. LAULIS R. BROWN

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# Certificate of Flame Resistance



REGISTERED NUSSEED TO FABRIC

31.02/ F53501

issued by

TOPTEC, INC.

Simpsonville, SC 29681 1905 N.E. Main Street

Date Manufactured

7/19/93

This is to certify that the materials described are inherently flame retardant

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Name DO ALL RENTAL & SUPPLY		The characteristic for a state of proper property of the state of the	afterglade de d	Andrewsend delicated in company of the company of t	
Address 4166 ELECTRIC WAY	Francists widest anthreen strately requirement of the first of the fir	ringmandstepenskappenskappenskappenskappenskappenskappenskappenskappenskappenskappenskappenskappenskappenskapp	PRINTEGOPUNNINENTERATURA PRINTEGORA PRINTEGO	Andrew Communication (Communication Communication Communic	
City CHARL HARBOR	ange s'a angustaic, taibh te à s'aid ann ann ann ann ann ann ann ann ann an	Andrews of the state of the sta	State	F	Zip 33980
Certification is hereby made that:	ide that:				
the fabric is in conformance with the laws of the State of California and the Rules and Regulations the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.	oric has been	tested and	tate of Califo	mia and the 701-96, CPA	the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.
Description of item certified: ACCENTEND	ACCENT END	40x60	WHIE	The second secon	ус турайнуу байна дайна дайн аруунуу турана усырчандаган, асарын дайна дайн дайн дайн дайн дайн дагын дагын да
	e finalite en		elestines de la constitución de la	diethysystemytelysingstatysesyttellatelessische proventysingsyntystyses et etymologische foug	AND AND THE STATE OF THE STATE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

Marke of Cindinition Cineministerios

NO DE 180852288 TTA4040M30

SERIAL #