

EVENT PERMIT



Ordinance 14-15

FURO TRIPPER 4

PERMIT NUMBER:

TMP2016-00010

Date(s) of Event:

February 6, 2016 from 8:00am until 5:00pm

Property Owner:

LEE COUNTY

Applicant:

PAUL BARNEY

Contact: PAUL BARNEY

Description:

EURO TRIPPER 4 - VW AND EUROPEAN CAR SHOW/Car Show event, VW and

other German and European make cars, vendors that specialize in VW car

accessories, food trucks, bounce house, DJs, and bikes on display

Location of event:

11500 FENWAY SOUTH DR FORT MYERS 33913

JET BLUE PARK/***239-826-4185

No Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

No Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

mp2014-00010



Event Application

Check the appropriate box(es) below:

X	SPECIAL EVENT PERMIT
Г	USE OF COUNTY PROPERTY PERMIT
Γ	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
Γ	FILM PERMIT

	ODDA ATION (All Berneit Terror)		
Section I - GENERAL INFO	ORMATION (All Permit Types)		
Title of Event / Name of Production	Euro Tripper 4 - VW and European Car show		
Date(s) of Event / Production:	February 6th, 2016		
Location(s) of Event:	Jet Blue Park, 11500 Fenway South Drive		
Name of Applicant:	Paul Barney		
Applicant Address:	11134 Oxbridge Way Fort Myers, FL 33913		
Applicant Phone Number:	239-826-4185		
Contact Person: (If different from applicant)			
Contact Phone Number: (If different from applicant)			
Email Address:	info@eurotrippershow.com		
Estimated Attendance:	750		
Event Description: Include each activity, when activities take place, etc.	Car Show event Car Show event. VW and other German and European make cars. Vendors that specialize in VW car accessories, food trucks, bounce house, DJs, and bikes on display		
Hours of Operation:	Vendors arrive at 8:00am, Show cars start to arrive at 11 :00am, Spectators at 12:00. Event ends at 5:00pm		
STRAP # of Parcel: #24-45-25-02-00001.0000 #24-45-25-02-00002.0000 #24-45-25-02-00003.0000			
Owner of Premises*:	NESV Florida Real Estate /Boston Red Sox 2445250200060000		

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

further details

Miles in the 7-stee Classification of the	aramicas? MPD	
What is the Zoning Classification of the I	oremises: MPD	
Are any temporary structures to be insta	alled for the event? Yes No	Туре:
Do you have the appropriate permits for	the temporary structures?	⊤ Yes
* For a 'Special Event' and 'Use of Count indentified, including all parking areas.	ty Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event:	EventHelper.com	
Note: Certificate of Insurance must be submitted	d at time of application	
Surety Company Bonding this Event (Na	me and Address): Event Helper, 565 Bruns	wick East. Ste. 11, Grass Valley, CA 95945
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
├─ Yes ├─ No	🔀 Yes 📙 No	⊤Yes ▼ No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	rious Food Trucks	
Type of Food being Served: Burgers, Ho	t Dogs, sodas, BBQ, snacks	
Section II - USE OF COUNTY P	and the second s	
Section II - 03E OF COORT F	NOT ENTITIES ENTERING	
Organization Sponsoring the Event:		
Fill out this portion for applications for	Solicitation in the County Rights-of-Wa	y:
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration num	ber:	
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	n is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES I	PERMIT
Is alcohol being sold/consumed on Cou	inty Property? Only non-profit organizations can sell alcohol on Coun	Yes No
Non-profit certificate/registration num (Required if alcohol is to be SOLD at the event)		
The state of the s	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movie or Special		Г	TV Series / Pilot		TV Comme	rcial		Still F	hotos	
Public Service Annou	ncement	Г	Industrial / Documentary	Г	Other:					
I any of the following	be needed	lor	included*?							
Street Clo					┌── Yes	Г	No			
Traffic / C	owd Conti	ol			Yes	Г	No			
Fire or Bu	ning				┌ Yes	Г	No			
Explosives	or Pyrote	hni	ics		☐ Yes	Г	No			
Animals, L	arge or Sm	all			┌─ Yes	Г	No			
Construct	on of Any	Kinc	d		┌ Yes	Г	No			
Large and	or Numer	ous	Vehicles		┌ Yes	Г	No			
Helicopte	rs, Boats, e	tc.			┌─ Yes	Г	No			
Stunts					☐ Yes	Г	No			
Other					┌ Yes		No			
* For any marked Yes, Special Parking Require City or County Service	ements:	: (P	Personnel, equipment, faci	lities, o	etc.)					
Special Parking Requin	ements: s Required					Florid	a to t	rack tl	he econo	omic imp
Special Parking Requin	ements: s Required	ıire	Personnel, equipment, faci d for local and state record available, please estimate	ds on p	roduction in		a to t	rack tl	he econo	omic imp
Special Parking Require City or County Service The following informathe industry. If exact	ements: s Required	ıire	d for local and state record	ds on p	roduction in sely as possib	le.		rack tl		omic imp
Special Parking Require City or County Service The following informathe industry. If exact Number in Cast:	ements: s Required	ıire	d for local and state record available, please estimate	ds on p	roduction in sely as possib	le.				omic imp
Special Parking Require City or County Service The following informa	ements: s Required	ıire	d for local and state record available, please estimate Number in Crew:	ds on person and the second se	roduction in sely as possib Nun Lee County:	le.				omic imp

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Van Be	allydHall
Signature of Applicant	Witness
Paul Barney, Promotor	Ally Hall
Print Name of Applicant and Title	Print Name of Witness
January 12, 2016	
Date	Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	ite box(es) belo	w:
,	JNTY PROPERTY F SELL AND CONSU	PERMIT ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Parking:	Parking in autho	rized parking areas only.
Deputies (How Many?):	None required.	
Fee for Services:		
Special Arrangements:		s an issue on Daniels Parkway, Deputies may be required. No cones or road be set up in the roadway.
	Print Name:	Capt. Scott Lucia
	Signature:	Capt. Soitt H. Lucia
	Title:	Detail Unit Commander
	Date:	6 January 2016



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	re box(es) below:
┌─ SPECIAL EVE	NT PERMIT
□ USE OF COU	NTY PROPERTY PERMIT
F PERMIT TO S	ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	г
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Insurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.
	Print Name: Mike Figueroa
	Signature:
	Title: Risk Program Manager
	Date: January 11, 2016



BWD GROUP LLC

January 7, 2016

To Whom It May Concern:

With respect to your request for a certificate of insurance in connection with Euro Tripper Promotions/Paul Barney's use of facilities at JetBlue Park for an event on February 6, 2016, please note that the intent is to renew coverage effective February 1, 2016 with terms and conditions identical to those currently in place.

Enclosed is a sample certificate evidencing coverage for the current term. When coverage is renewed (by the end of January) we will send you another certificate effective February 1, 2016 for your February 6th event, naming the Boston Red Sox Baseball Club Limited Partnership; New England Sports Ventures LLC; N.E.S.V. I, LLC; N.E.S.V. II, LLC; N.E.S.V. IV, LLC; Lee County Board of County Commissioners and NESV Florida Real Estate, LLC as additional insureds.

Please let us know if you have any questions.

Sincerely,

Thomas T. Green, CPCU

Vice President tgreen@bwd.us

Enclosure

66 MF 2016

CERTIFICATE OF I	NSURANCE 12/23	1/2015
PRODUCER American Specially Insurance & Risk Services, Inc. 7609 W. Jefferson Boulevard, Suite 100 Fort Wayne, Indiana 46804 INSURED Office of the Commissioner of Baseball - Events 245 Park Avenue, 31st Floor New York, NY 10167	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CORNOR THIS CERTIFICATE ODES NOT AS OR HER THE COPER THE ASSURED BY THE CONTRIBUTE OF THE OFFICE OF THE CONTRIBUTE OF THE SEATH OF THE SE	FIRMATIVELY IY THE POLICIE ITRACT
COVERAGES	777	
	THE THE PROPERTY WAS A POWER POR THE BOY ON REDION MOVE AYER AND MUTUETAMBEN	GANY
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUE REQUIREMENT, TERM OR CONDITION OF ANY CONTACT OR OTHER DOCUMENT WITH RE THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND COP	D TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDIN SPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFF IDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS	ORDED BY
INS POLICY POLICY POLICY		

TYPE LIMITS LTR POLICY NUMBER EFFECTIVE EXPIRATION 2,000,000 General Aggregate - Per Event 2.000,000 02/01/2016 Products-Completed Operations Aggregate GL ASG089010801 02/01/2015 1,000,000 Personal and Advertising Injury Α 1,000,000 12:01 a.m. 12:01 a.m. Each Occurrence 1,000,000 Excluded Damage to Premises Rented to You (Any One Premises) Medical Expense Limit (Any One Person)

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER	CANCELLATION
SAMPLE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

The Certificate Holder is only an Additional insured with respect to liability caused from the negligent acts or ommissions of the tenant user but only with respect to the (EVENT) on (date(s)).



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

SPECIAL EV USE OF COU	JNTY PROPERTY PE	ERMIT		
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLE ICANT TO COMPLY	ASE INDICATE BELOW WITH FOR THEIR EVENT	WHAT ARRANGEMENTS Y Г.	OUR ORGANIZATION
Treatment Facilities:	N/A			
Medical Personnel:	N/A			
Medical Supplies / Equipment:	N/A			
Safety Requirements:	N/A			
Fee for Services	Patients are billed at	the time of services		
Special Arrangements:	Call 9-1-1 as needed incident.	for emergencies. Be prepare	ed to guide fire and EMS respon	ders to the patient(s) or
	Print Name:	Scott M Tuttle		
	Signature:	Scott M Tuttle	Digitally signed by Scott M Tuttle Dik cn=Scott M Tuttle, c=US, our Public Safety, email=tuttlesm@keggov.com Date: 2015.10.211625:16-04107	
	Title:	Deputy Director		
	Date:	Oct 21, 2015		



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) bel	ow:		
SPECIAL EV	ENT PERMIT			
USE OF CO	UNTY PROPERTY	PERMIT		
PERMIT TO	SELL AND CONSU	JME ALCOHOLIC BEVER	AGES WITHIN LEE COUNTY	'FACILITIES
FILM PERM	11T			
AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, P LICANT TO COMP	LEASE INDICATE BELOW LY WITH FOR THEIR EVE	/ WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Illumination:	N/A			
Parking Areas:	Event is being held property. Event or	l on Red Sox property adjace ganizer should work closely	ent to Lee County Parks and Rec with Red Sox staff and on site F	creation Department Park staff for the event.
Special Arrangements:	Event is being held property. Event or	l on Red Sox property adjace ganizer should work closely	ent to Lee County Parks and Rec with Red Sox staff and on site F	creation Department Park staff for the event.
	Print Name:	Alise Flanjack		
	Signature:	Alise Flanjack	Daintly signed by Alas Flanjick. Dit con Malta Thapiack on the Goonty Parts and Recreation, ou, email-salascelesgou com, cul.5 Date: 2016.01.0717.3843 -6500	
	Title:	Deputy Director		
	Date:	Jan. 7, 2016		_



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:		
SPECIAL EN USE OF CO FILM PERM	UNTY PROPERTY	PERMIT		
AFTER REVIEWING THE VILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPL	EASE INDICATE BELOV WITH FOR THEIR EVEI	V WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Fire Guards (How Many?)	1 certified crowd ma	anager		
Fee for Services:	\$55.00 inspection fe	e for tents over 900 sq feet		
Flammable Vegetation:	cleared from around	d tents		
First Aid Equipment:	call 911 if needed			
Fire Extinguishing:	minimum 2A 10BC e away from tent and	extinguisher at all tents, all secured as to not tip over.	cooking must be NFPA 96 comp	liant, propane kept 10 feet
Special Arrangements:	none			
	Print Name:	James Tanner		
	Signature:	James Tanner	Digitally signed by James Tanner Dit cos-James Tanner, o-South Trail Fire District, our-Fire Marshal, email-glannerpioushirallife ong, c-U.S Ditz 1073-108-2073-214-0090	_
	Title:	Fire Marshal		
	Date:	October 20, 2015		-



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) bel	ow:		
L.	UNTY PROPERTY SELL AND CONS		AGES WITHIN LEE COUNTY	' FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, P LICANT TO COMP	LEASE INDICATE BELOW LY WITH FOR THEIR EVE	/ WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Parking:	Park in designated	areas. No event parking on l	ee County DOT maintained ro	ad rights-of-way.
Ingress and Egress:	Use all established	means of ingress and egress	5.	
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance w	ith traffic control, as needed.	
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2016.01.07 12:45:08 -05'00'	
	Title:	Senior Project Manager		
	Date:	January 7, 2016		



2007 1903 1912 1915

September 10, 2015

To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant Euro Tripper Promotions/Paul Barney with a place of business at 13650 Fiddlesticks Blvd Suite 202-164 Fort Myers FL 33912 permission to access land owned by NESV Florida Real Estate located at 11500 Fenway South Drive to host a Car Show during the dates of February 5th-7th, 2016.

The times for each day are as followed:

- February 5, 2016 Set up 8am to 8pm
- February 6, 2016 Show 8am to 8pm
- February 7, 2016 Load Out 7am to 5pm

The parcels of land used for the Car Show have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000

Please let us know if there is any additional information needed.

Thank you.

Sincerely)

Jay Fandel

NESV Florida Real Estate / Boston Red Sox

11500 Fenway South Drive

Fort Myers, FL 33913

Phone: (239) 226-4734 Email: JFandel@redsox.com

STATE OF FLORIDA COUNTY OF LEE

The foregoing instrument was acknowledged before me this /o day of Scotember, 2015 by , as FACILITIES COODINATOR of the NESV Florida Real Estate / Boston Red Sox, and who is known by me personally, or who is presented the following identification, FL Drivers License, and who executed the foregoing instrument and acknowledged the he/she execute

said instrument for the uses and purposes set forth herein.

Notary Public - State of Florida My Comm. Expires Dec 8, 2017



6 ILDS
7 Broken
8 HighwayStar
9 Hammered
10 Messer
11 getbaked 12 fifteen52 13 Loves 14 SOWO 14 15 16 Krimylife 17 Revs Auditherc VM3VM4 Air-Cooled W

VW SC Forge USP Cloud9 LL

1 UroT 2 Dub Emp 3 VAP 4 CarbonWraps 5 Brada



