

#### **EVENT PERMIT**



Ordinance 14-15

#### CYPRESS SPRINT FOR MUSIC 5K

PERMIT NUMBER:

TMP2015-00402

Date(s) of Event:

January 23, 2016 from 7:00am until 10:00am

**Property Owner:** 

LEE COUNTY

Applicant:

CYPRESS LAKE BAND BOOSTERS

Contact: RIAN BISSEL

Description:

5K Run and Walk featuring music played by band students throughout the course,

awards at conclusion

Location of event:

7330 GLADIOLUS DR FORT MYERS 33908 LAKES REGIONAL PARK/\*\*\*239-851-9710

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.

La hak

\* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



### **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & · Photography



#### **Event Application**

Check the appropriat	re box(es) below:
SPECIAL EVE	NT PERMIT
□ USE OF COUL	NTY PROPERTY PERMIT
PERMIT TO S	ELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	
Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Cypress Sprint for Music 5K
Date(s) of Event / Production:	January 23, 2016
Location(s) of Event:	Lake Regional Park
Name of Applicant:	Cypress Lake Band Boosters, Inc.
Applicant Address:	6750 Panther lane Ft. Myers FL 33919
Applicant Phone Number:	239-851-9710

#### Email Address: blbiss1129@gmail.com

Estimated Attendance: 300

**Event Description:**Include each activity, when activities take place, etc.

**Contact Person:** 

(If different from applicant)

**Contact Phone Number:** 

(If different from applicant)

5K run and walk

Brian Bissell

239-851-9710 Cell

Event will feature music played by band students throughout the course. Awards at the conclusion of the run/walk.

Should be completed with the actual run/walk by 9:30AM

Hours of Operation: 7:00AM to 10:00AM

STRAP # of Parcel: 2045240 000020000

Owner of Premises\*:

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

Fill out the Johnwing questions for a	inperime types.	
What is the Zoning Classification of the	premises?	
Are any temporary structures to be inst	alled for the event? Yes X No	Type:
Do you have the appropriate permits fo	r the temporary structures?	Yes A No
indentified, including all parking areas.	ity Property' permit, submit a site plan wit	
	Homeland Insurance Company of New York	c - certificate is attached
Note: Certificate of Insurance must be submitted	d at time of application	
Surety Company Bonding this Event (N	ame and Address): N/A	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
⊤ Yes       No	☐ Yes	☐ Yes        No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	10. 7.	
Type of Food being Served:		
Section II - USE OF COUNTY F	PROPERTY PERMIT	
Organization Sponsoring the Event: C	ypress Lake Band Boosters, Inc.	
Organization sponsoring the Event.	or Solicitation in the County Rights-of-Wa	y:
Alama of Charitan Cypress Lake Band Bu	posters, Inc. A non-profit set up to assist the b	oand program at Cypress Lake High School-
Address of Charity: 6750 Panther lane,		
Phone Number: 239-481-2233 to the ac	tual school	
Non-profit certificate/registration nu	mber: 59-6587267	
(Droof of registration with the Dept. of Agriculture	& Consumer Services §496.405 or proof the organization	n is exempt from this requirement, §316.2045)
Section III - SALE/CONSUMP	TION OF ALCHOLIC BEVERAGES I	PERMIT
Is alcohol being sold/consumed on Co If Yes, then a "Lee County Alcohol Permit" is require	ounty Property? ed. Only non-profit organizations can sell alcohol on Cour	Yes No
Non-profit certificate/registration nu (Required if alcohol is to be <u>SOLD</u> at the event)		11/2001/244-0005 for
Please note: A permit from the State of Floring	da Division of Alcoholic Beverages and Tobacco ma	y also be required; please call (२३५) ३४४-७४८५ for



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT Type of Production (choose all that apply): TV Movie or Special TV Series / Pilot TV Commercial Still Photos Public Service Announcement Industrial / Documentary Other: N/A Will any of the following be needed or included\*? Street Closure Yes X No X No Traffic / Crowd Control Yes Fire or Burning Yes X No X No Yes **Explosives or Pyrotechnics** Animals, Large or Small Yes X No Construction of Any Kind Yes X No Large and/or Numerous Vehicles Yes X No Helicopters, Boats, etc. Yes X No Yes X No Stunts Yes X No Other \* For any marked Yes, provide further details below: Special Parking Requirements: City or County Services Required: (Personnel, equipment, facilities, etc.) The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible. Number in Crew: Number of locals hired: Number in Cast: Estimate amount spent in Lee County: Total budget:

Number of shooting days:

Hotel room nights:

number of rooms x number of nights

#### **Applicant Agreement - Signature Required**



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to walve, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Brian Bissell

Print Name of Applicant and Title

12/16/15



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the approprio	ate box(es) belo	ow:		
☐ PERMIT TO	UNTY PROPERTY I SELL AND CONSU IIT	IME ALCOHOLIC BE\	PERAGES WITHIN LEE COUNTY FACILITIE	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMP	LEASE INDICATE BEI LY WITH FOR THEIR	OW WHAT ARRANGEMENTS YOUR OF EVENT.	(GANIZATION
Parking:	In authorized parkin	ng areas only.		
		- X 60 3		
Deputies (How Many?):	None required.			
			promotion D FFF .	
Fee for Services:				
Special Arrangements:	None.	27 00 00 1 1 1	23	
	Print Name:	Capt, Scott Lucia		
	Signature:	Lucia, Scott	Ogen), synds, Lok Som De drop ferfunded and (SS) weg or 4 wik Som examinate him ferfund (see 2012) I hand Your	
	Title:	Special Events, Permit	s and Details	
	Date:	23 December 2015		



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	w:		
☐ SPECIAL EV	ENT PERMIT			
IX: USE OF COUNTY PROPERTY PERMIT				
	шт			
	APPLICATION, PLE	ASE INDICATE BELOW	WHAT ARRANGEMENTS Y	OUR ORGANIZATION
Fire Guards (How Many?)	2 certified crowd mar	nagers		
Fee for Services:	none			
Flammable Vegetation:				
First Aid Equipment:	call 911 if needed			
Fire Extinguishing:	n/a	Co.		
Special Arrangements:	lf you would like STF at 239-433-0080	D to provide a Paramedic	or EMT for the event please conta	act Division Chief Rogers
	Print Name:	James Tanner		
	Signature:	James Tanner	0 ງວ່າ)	
	Title:	Fire Marshal		
*.	Date:	Dec 17, 2015		



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the approprio	ate box(es) belov	v:	•	
SPECIAL EV	ENT PERMIT			
USE OF COL	JNTY PROPERTY PE	ERMIT	*	
FILM PERM	IT			
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLE ICANT TO COMPLY	ASE INDICATE BELOW WITH FOR THEIR EVEN	/ WHAT ARRANGEMENTS Y	OUR ORGANIZATION
Treatment Facilities:	N/A			
	L			
Medical Personnel:	N/A	iot ni t		
		L		- 20 K
Medical Supplies / Equipment:	N/A			
Safety Requirements:	N/A			
Fee for Services	Patients are billed at	the time of service/		
Special Arrangements:	Call 9-1-1 as needed	for emergencies.		
		S and in		
	Print Name:	Scott M Tuttle		
	Signature:	Scott M Tuttle	Dylosh, dynad by Soos WTurie  Distance of the Cold Schalled Safery, evolve Literative Statement (September 1984)  Date 1945 1338 1454 44-4537	-
	Title:	Deputy Director		-
	Date:	Dec 16, 2015		-



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

te box(es) belo	วพัง		
SPECIAL EVENT PERMIT			
JNTY PROPERTY	PERMIT		
SELL AND CONSU	JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES		
T			
APPLICATION, PI	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.		
No event parking o	n or within 10 feet of Lee County maintained road rights-of-way.		
Use all established	means of Ingress and egress.		
ø			
Use Lee County Sh	eriff's Office for assistance with traffic control as needed.		
Print Name:	Bryan Miller		
	Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2015.12.16 13:40:51-05'00'		
Title:	Senior Project Manager		
Date:	December 16, 2015		
	ENT PERMIT JINTY PROPERTY SELL AND CONSULT  APPLICATION, PICANT TO COMP  No event parking of the control of the		



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriate box(es) below:   X  SPECIAL EVENT PERMIT  X  USE OF COUNTY PROPERTY PERMIT   PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES   FILM PERMIT			
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.	
lilumination:	There is no Illumin	ation needed as event is running in daylight hours,	
411 410 1 111 1 101 41 41 41		•	
	,	,	
Parking Areas:	Please have all par volunteering for the	ticipants, staff and volunteers park in designated parking spots. Anyone working or ne event must pay for parking. Participants are covered in event fee.	
Special Arrangements:	Your organization No painting or ten Event Banners may No golf carts or vel Please provide vol	onal signs are allowed(real estate signs, cones and small stakes). Is responsible for set up and take down of race signage, water stations and first ald. Inporary markings on the walk route pathway. It be hung at your reserved pavillons. It be hung at your reserved pavillons. It be hung at your reserved pavillons. It is are allowed on pathways. It is are allowed on pathways. It is and aware of other park patrons using Lakes Park the same day as your event.	
*	J	, 1114 11 d 111 d 12 de	
,	Print Name: Signature:	Mary Beth Krause MBR. Alise Flanjeck  Alise Flank	
	Title:	Lakes Supervisor Deputy Director	
	Date:	12-17-15	
Company Lake H			

Cypress Lake HS

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# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	te box(es) below:
SPECIAL EVE	NT PERMIT
USE OF COU	NTY PROPERTY PERMIT
PERMIT TO S	ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	Γ
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Insurance Requirements;	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.
,	
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.
	Subject to proof of insurance.
	MAPIN I /.
	Print Name: Mike Figueroa
	Signature:
	Title: Risk Program Manager
	Date: December 17, 2015

#### MEMBER CERTIFICATE OF INSURANCE

9/10/15

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

Insured #: FL128747

#### NAMED INSURED MEMBER:

Cypress Lake Band Boosters Attn: April Owens or Current Officer 6750 Panther Lane Fort Myers, FL 33919

#### Named Insured & Mailing Address

PRODUCER NAME

Education Support Purchasing Group c/o AIM P.O. Box 674051 Dallas TX, 75267-4051 AlM Association Insurance Management, Inc. PO Box 674051 Dallas TX, 75267-4051

Company / Coverage Policy #	Effective Dates	Deductible	Limits of Insurance	
Homeland Ins Co of New York / BW95389	5/29/15 - 5/29/16	NONE	Each Occurrence	\$1,000,000
Commercial General Liability	5/29/15 - 5/29/16	NONE	General Aggregate Products - COMP/OPS Aggregate Personal & Advertising Injury Fire Damage (any one fire) Any One Person	\$2,000,000 \$2,000,000 \$1,000,000 \$50,000 \$5,000
Homeland Ins Co of New York / BW95389 Medical (Accident Medical)	21 24 1 x	,,,,,	Aggregate	\$5,000

Lee County BOCC is added as an additional insured for General Liability only.

#### Certificate Holder:

Lee County BOCC PO Box 398 Fort Meyers, FL 33902 This member certificate, together with the common policy conditions, coverage part(s), coverage form(s), and endorsements, if any, complete the above numbered policy. Copies of the Master Policies are available upon request or may be printed at www.aim-companies.com

AUTHORIZED REPRESENTATIVE

EB allowed



# LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropria	te box(es) below:
FILM PERMI	T ONLY
AFTER REVIEWING THE AWILL REQUIRE THE APPLIC	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Special Arrangements:	
	Tigatine a
Other:	
	Print Name:
	Signature:
	Title:
	Date:

