

EVENT PERMIT



NATIONAL KIDNEY FOUNDATION

PERMIT NUMBER:

TMP2015-00401

Date(s) of Event:

March 6, 2016 from 8:30am until 12:00pm

Property Owner:

LEE COUNTY

Applicant:

NATIONAL KIDNEY FOUNDATION

Contact: SAVANNA PITARD

Description:

NATIONAL KIDNEY FOUNDATION KIDNEY WALK/Non-competitive 5K in which

participants raise funds and awareness for those affected by kidney disease

Location of event:

7330 GLADIOLUS DR FORT MYERS 33908 LAKES REGIONAL PARK/***321-298-4437

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the	appropriat	e box(es)	below:
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SPECIAL EVENT PERMIT	
X SPECIAL EVENT PERIVIT	
USE OF COUNTY PROPERTY PERMIT	
PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES	S
FILM PERMIT	

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	National kidney Foundation Kidney Walk
Date(s) of Event / Production:	3-06-2016
Location(s) of Event:	Lakes Regional Park
Name of Applicant:	Savanna Pitard
Applicant Address:	10-10 Woodcock Rd Ste 119 Orlando, FL 32803
Applicant Phone Number:	321-298-4437
Contact Person: (If different from applicant)	nla
Contact Phone Number: (If different from applicant)	nla
Email Address:	spitard@kidneyfla.org
Estimated Attendance:	300-400
Event Description: Include each activity, when activities take place, etc.	The kidney walk is a non-competitive sk in which participants raise funds and awareness for those affected by kidney disease Top fundraisors are awarded after the walk
Hours of Operation:	8:30 am - 12 pm
STRAP # of Parcel:	26452400000080000
Owner of Premises*:	Lakes Pack

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types: What is the Zoning Classification of the premises? Are any temporary structures to be installed for the event? Yes Type: Do you have the appropriate permits for the temporary structures? * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities indentified, including all parking areas. Cristal + Co. Insurance Company Insuring the Event: Note: Certificate of Insurance must be submitted at time of application Surety Company Bonding this Event (Name and Address): Will Food be Available at this Event? Will Alcoholic Beverages be Will Vehicles be Used as Part of This served/consumed at this Event? Event? T Yes If yes, liquor liability coverage must be If yes, products liability coverage must be If yes, automobile coverage must be included on the certificate of insurance. included on the certificate of insurance. included on the certificate of insurance. Name & Address of Organization Providing Food: Type of Food being Served: Section II - USE OF COUNTY PROPERTY PERMIT National Kidney Foundation Organization Sponsoring the Event: Fill out this portion for applications for Solicitation in the County Rights-of-Way: Name of Charity: Address of Charity: Phone Number: Non-profit certificate/registration number: (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this requirement. §316.2045) Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT

Is alcohol being sold/consumed on County Property?	Yes	XN
If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Pr	operty.	

Non-profit certificate/registration number:

(Required if alcohol is to be SOLD at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

pe of Production (cho	ose all that and	nha).					
TV Movie or Special	a - Low a management of	TV Series / Pilot		TV Commercia		Still Photos	
	- 1	Industrial / Documentary	*******	Other:	L		
				other.	o marchiner's		
ll any of the following	g be needed or	included*?					
Street Clo	sure			Yes	No		
Traffic / C	rowd Control			☐ Yes	No		
Fire or Bu	rning			☐ Yes	□ No		
Explosive	s or Pyrotechni	cs		Yes	No		
Animals,	Large or Small			T Yes	No		
Construct	tion of Any Kind			Yes	No		
Large and	I/or Numerous	Vehicles		Yes	∏ No		
Helicopte	rs, Boats, etc.			☐ Yes	□ No		
Stunts				Yes	□ No		
Other				Yes	□ No		
special Parking Requi	rements:						
City or County Servic	es Required: (Personnel, equipment, facil	ities, e	tc.)			
, 0. 0000111, 001110		* * *					
The following informathe industry. If exact	ation is require figures are no	d for local and state record t available, please estimate	s on pi	roduction in Flo sely as possible.	rida to	track the econo	mic impac
Number in Cast:		Number in Crew:		Numbe	er of loca	ls hired:	
Total budget:		Estimate amount sp	pent in	Lee County:	3		
Hotel room nights:		Number of shooting	g days:				(F)
num	ber of rooms x num	ber of nights					

Applicant Agreement - Signature Required



SECTION 1 - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Manage of Applicant

Manage of Applicant and Title

Manage of Applicant and Title

Manage of Witness

12-16-5

Date

SHANNON LEIGH GRAVES NOTARY PUBLIC

STATE OF FLORIDA

Expires 12/25/2017

Page 15



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	ite box(es) bel	OW:	
SPECIAL EV	ENT PERMIT		
USE OF COL	JNTY PROPERTY	PERMIT	
PERMIT TO	SELL AND CONSU	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY	FACILITIES
FILM PERM	IT		
		LEASE INDICATE BELOW WHAT ARRANGEMENTS PLY WITH FOR THEIR EVENT.	YOUR ORGANIZATION
WILL REQUIRE THE AFFE	ICAMI TO COME	ET WITH OR HILL EVENT.	
i i			
Parking:	In authorized pa	arking areas only.	
		AND	C COMMITTEE CONTRACTOR OF CONT
Deputies (How Many?):	None required.		
Fee for Services:			
*		and the second s	gramma management of a second
special Arrangements:	None.		
			Ÿ.
		a commence of the state of the	The second secon
	Print Name:	Capt. Scott Lucia	
	Signature:	Capt. South W. Lucia	
	Title:	Special Events, Permits and Details	
	Date:	2 March 2016	



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

			2 2		
Check the appropri	iate box(es) belo	ow:			
SPECIAL E	/ENT PERMIT		4		
⊠ USE OF CO	UNTY PROPERTY	PERMIT	le .		
☐ FILM PERA	/IIT				
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPL	EASE INDICATE BELOV Y WITH FOR THEIR EVE	W WHAT ARRANGEME NT.	NTS YOUR ORGA	ANIZATION «
Fire Guards (How Many?)	1 Crowd manager v	vww.crowdmanagers.com			
Fee for Services:	n/a				,
Flammable Vegetation:	n/a	J			n e
First Aid Equipment:	call 911 if needed				E.
Fire Extinguishing:	n/a			-	
Special Arrangements:	none				
	Print Name:	James Tanner	-		
	Signature:	James Tanner	Digitally signed by James Tanner DN: cm-James Tanner, o=South Trail Fire District, ou=Fire Marshal, email=ignane@southrailife.org, c=US Date: 2016.03.02 10:41:37 -05'00'	· ·	
	Title:	Fire Marshal, South Trail F	ire District		
	Date:	Mar 2, 2016			



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the approprie	ate box(es) belov	v:
SPECIAL EV	ENT PERMIT	
⊤ USE OF COU	JNTY PROPERTY PE	ERMIT
FILM PERM	IT	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLE	ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precau	itions necessary.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	e event of an emergency. To arrange special event coverage, contact our office at
	Print Name:	Benjamin Abes
	Signature:	Benjamin Abes Discordangian Abes Object Safety, our Division of Emergency Medical Service, amanghabesparen abespitesparen abe
	Title:	Chief
	Date:	02/29/16



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

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AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPL	LEASE INDICATE BELOW LY WITH FOR THEIR EVEI	WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Parking:	No event parking or	n Lee County maintained roa	ad rights-of-way.	
Ingress and Egress:	Use all established	means on ingress and egress	S.	
Special Arrangements:	Use Lee County She	eriff's Office for assistance wi	th traffic control as needed.	
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2016.03.01 08:40:27 -05'00'	
	Title:	Senior Project Manager		-
	Date:	March 1, 2016		-



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropria SPECIAL EVE USE OF COL PERMIT TO: FILM PERMIT AFTER REVIEWING THE APPL	INT PERMIT INTY PROPERTY PER SELL AND CONSUME T APPLICATION, PLEAS	MIT E ALCOHOLIC BEVER SE INDICATE BELO	w what arra		
llumination:	NA				
Parking Areas:	N/A				
Special Arrangements:	labork with	a on-Site	Dark	staff of	t lakes Par
	Work with	hate parki	ing, Regist	ration? e	vent safetu
				es e s	r grager
	Print Name: Signature: Title: Date:	Alise Fla Alie Fga Deputy Dire 3.1.1./16	dor		

Laker Park



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate box(es) below: ☐ SPECIAL EVENT PERMIT ☐ USE OF COUNTY PROPERTY PERMIT ☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES ☐ FILM PERMIT AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION.									
AFTER REVIEWING THE AWILL REQUIRE THE APPLIC	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZAT CANT TO COMPLY WITH FOR THEIR EVENT.	101							
nsurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.								
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee Coun Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as additional insured. Subject to proof of insurance.	ty an							
	Print Name: Mike Figueroa								
	Signature: Title: Bisk Program Manager								
	Date: February 29, 2016	×							



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/19/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODU				N	ONTAC	Stevenin			===		
Crysta	al & Company			F	HONE A/C, No.	Ext): 212-50	4-1805		FAX (A/C, No):	212-50	04-5989
Crysta 32 Old	al IBC LLC			È	-MAIL	s: steven.mo	oyle@crysta	lco.com			
	ork NY 10005							DING COVERAGE			NAIC#
1011				Ī	NSURER	A:Federal	Insurance C	ompany			20281
INSURI	in N	NATI	<11		NSURER						
	nal Kidney Foundation, Inc.	473111	XI I		NSUREF						
	33rd Street			F	INSUREF						
	York NY 10016										
				F	INSURER						
					INSUREF	(F:		REVISION NUN	MDED.		
				NUMBER: 2054946943	E DEEN	LIEGUED TO	THE INSURE	D NAMED ABOV	F FOR TH	IE POL	ICY PERIOD
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INSR LTR	TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER 35956197		7/1/2015	7/1/2016	EACH OCCURRENCE	CE	\$1,000	,000
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								PERSONAL & ADV		\$1,000	
										\$2,000	
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	POLICY PRO- X LOC							PRODUCTS - COM	PIOP AGG	\$2,000	,,000
	OTHER:							COMBINED SINGLE	ELIMIT	\$	
	AUTOMOBILE LIABILITY							(Ea accident)		- 22	
	ANY AUTO							BODILY INJURY (P		\$	
	ALL OWNED SCHEDULED AUTOS							BODILY INJURY (P			
	HIRED AUTOS NON-OWNED AUTOS							(Per accident)	JE	\$	
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	DED RETENTIONS WORKERS COMPENSATION	-	-					PER STATUTE	OTH- ER		
	AND EMPLOYERS' LIABILITY Y / N							E.L. EACH ACCIDE		\$	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		2 10				E.L. DISEASE - EA		S	
	(Mandatory in NH) If yes, describe under							E.L. DISEASE - PO		s	
	DESCRIPTION OF OPERATIONS below	-						E.L. DISEASE - FO	LIOT LIMIT	1	
DESC	RIPTION OF OPERATIONS / LOCATIONS / VEHIC	CLES (ACOR	D 101, Additional Remarks Schedu	le, may k	e attached if mo	ore space is requ	ired)			
Re:	t. Myers Kidney Walk on March 6	, 201	6 at	Lakes Regional Park							
1.	County B.O.C.C. is included as ar	044	ition	al incured as required by	writte	n contract/a	areement p	er policy terms	and cor	ndition	IS.
Lee	County B.O.C.C. is included as ar	auu	IUUII	ai moured as required by			J P				
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				U	A	16 05	12916				
	TIEICATE HOLDER				CAN	CELLATION					
CEI	RTIFICATE HOLDER										
					SHO	OULD ANY OF	THE ABOVE I	DESCRIBED POLI	CIES BE	CANCE	LLED BEFORE
					THE	EXPIRATION	N DATE TH	IEREOF, NOTICI	E WILL	BE D	ELIVERED IN
	Lakes Regional Park				ACC	CORDANCE W	ITH THE POLI	CY PROVISIONS.			
	Attn: MaryEllen Harper 7330 Gladiolus Drive					017CD DCDDC0	ENTATIVE				
	Fort Myers FL 33908				-4	RIZED REPRES					
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LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropri	ate box(es) below:					
FILM PERM	IIT ONLY					
AFTER REVIEWING THE WILL REQUIRE THE APPI				RRANGEMENTS	YOUR ORGANIA	ZATION
Special Arrangements:						
,		E	,			
				±		
Other:						*
	Print Name:					and the second s
	Signature:					
	Title:					
	Date:					

Hall, Allyson

From:

Savanna Pitard [spitard@kidneyfla.org] Monday, February 29, 2016 12:57 PM

Sent: To:

Hall, Allyson

Subject:

RE: 2016 Kidney Walk Special Events Permit

Oh no! That was definitely a typo on my end. The event is actually March 6th. I am so sorry for that. Is there anything I can do to still turn this around in time? I was not aware that I needed to distribute it. Please let me know what I need to do. Thank you!

From: Hall, Allyson [mailto:AHall@leegov.com]
Sent: Monday, February 29, 2016 12:40 PM

To: Savanna Pitard

Subject: RE: 2016 Kidney Walk Special Events Permit

Savanna,

Thave an application on file for an event date of April 6th, 2016, not March 6, 2016. I've attached a copy of the application. I do not show where we have received back any of the department sign offs as of yet – do you know if it was distributed or not?

Also, please verify the event date. We will get this figured out!

Thank you,

Ally Hall

Permit Support Supervisor Lee County Department of Community Development 1500 Monroe Street Fort Myers, FL 33901

Phone: (239)533-8330 Fax: (239)485-8340

Email: AHall@leegov.com

From: Savanna Pitard [mailto:spitard@kidneyfla.org]

Sent: Monday, February 29, 2016 12:24 PM

To: Hall, Allyson

Subject: RE: 2016 Kidney Walk Special Events Permit

Hi Allyson,

I Is the special events permit for the Kidney Walk taking place on March 6th at Lakes Park complete?

From: Hall, Allyson [mailto:AHall@leegov.com]
Sent: Friday, December 18, 2015 7:50 AM

To: Savanna Pitard

Subject: FW: 2016 Kidney Walk Special Events Permit

Thank you, Savanna! I will be in touch once your application has been processed.

Ally Hall

Permit Support Supervisor Lee County Department of Community Development 1500 Monroe Street Fort Myers, FL 33901

Phone: (239)533-8330 Fax: (239)485-8340

From: Savanna Pitard [mailto:spitard@kidneyfla.org]
Sent: Thursday, December 17, 2015 1:34 PM

To: Special Events

Subject: 2016 Kidney Walk Special Events Permit

Hello,

The National Kidney Foundation of Florida is holding our 4th Annual Fort Myers Kidney Walk at Lakes Regional Park on March 6th. Lakes Park has requested that we obtain a special events permit from Lee County for this event. The application for the permit is attached. Please let me know if you need anything else.

Savanna



National Kidney Foundation Savanna Pitard | Development Director
T: 321.298.4437 | F: 407.895.0051
1040 Woodcock Road, Ste. 119 Orlando, FL 32803
401 Meade Avenue Cocoa Beach, FL 32931
florida spitard@kidneyfla.org | www.kidneyfla.org

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.