

# **EVENT PERMIT**



Ordinance 14-15

# SCOOTING AMERICA

**PERMIT NUMBER:** 

TMP2015-00391

Date(s) of Event:

January 23, 2016 from 11:00am until 6:00pm

Property Owner:

FISCHER FL PROPERTIES I LLC

Applicant:

**AMERICAN LEGION POST 323** 

Contact: MICHAEL MASON

Description:

Motorcycle ride from Naples to location for Scooting America, beer and food to be

sold to raise money for charity and bands

Location of event:

9510 THUNDER RD FORT MYERS 33913

SIX BENDS HARLEY DAVIDSON/\*\*\*774-578-1161

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property?

Will there be alcohol consumed or sold at the event? Yes

Will a bond be posted for this event?

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee/County, Florida

County Manager Date



# **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography





# **Event Application**

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT
USE OF COUNTY PROPERTY PERMIT
PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIE
FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Food and Beer Fest - Scooting America
Date(s) of Event / Production:	Jan, 23, 2016
Location(s) of Event:	SIX Bends Harley Davidson Top Rocker Field 4501 Thurder RZ: Font Myers FL. 33913
Name of Applicant:	American Legion Post 323
Applicant Address:	Lehigh Acres FC. 33936
Applicant Phone Number:	239 369 3178
Contact Person: (If different from applicant)	michael Mason
Contact Phone Number: (If different from applicant)	774 578-1161
Email Address:	Michael Muson 838 @ GMai . Com
Estimated Attendance:	2,000 to 5,000 People
<b>Event Description:</b> Include each activity, when activities take place, etc.	2,000 to 5,000 People motoreyle Rize in Irom Naples for Scooting America. to 6 bends. Arriving at 11:AM Beer and food to be sold to raise money for charity from 11 AM - 6 PM with boads to play
Hours of Operation:	11 Am - 6 Pm
STRAP # of Parcel:	22452513040000030
Owner of Premises*:	Scott Fisher

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

further details

What is the Zoning Classification of the	e premises?	
Are any temporary structures to be ins	stalled for the event? Yes 🙀 No	Туре:
Do you have the appropriate permits f	or the temporary structures?	Yes No
* For a 'Special Event' and 'Use of Cou indentified, including all parking areas	nty Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Even	t:	
Note: Certificate of Insurance must be submitted	ted at time of application	
Surety Company Bonding this Event (N	lame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
Yes	▼ Yes	Yes No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:		
Type of Food being Served:	Foods	
Section II - USE OF COUNTY I	PROPERTY PERMIT	
Organization Sponsoring the Event:	American Legion Post	353
	or Solicitation in the County Rights-of-Way	
Name of Charity: American	Legion Legacy Scholored	ip foundation
	War Ave Lehigh Ac	1
	9 3178	16 10.2 100
Non-profit certificate/registration nul	00 00 10 11 0	is exempt from this requirement, 6216 2045)
en en fan de mantenanten en de mantenanten en de manten en de manten en de manten de de manten de de manten de	& Consumer Services §496.405 or proof the organization	
Section III - SALE/CONSUMP	TION OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Co If Yes, then a "Lee County Alcohol Permit" is require	unty Property? d. Only non-profit organizations can sell alcohol on Count	Yes No Property.
Non-profit certificate/registration nur (Required if alcohol is to be <u>SOLD</u> at the event)	mber: 85-8012590411	-C-Z

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for



# Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose all that appl					2 22 22	
	TV Series / Pilot			5	Still Photos	
Public Service Announcement	Industrial / Documentary		Other:			
Will any of the following be needed or in	ncluded*?					
Street Closure			☐ Yes	☐ No	)	
Traffic / Crowd Control			☐ Yes	☐ No	)	
Fire or Burning			☐ Yes	☐ No	)	
<b>Explosives or Pyrotechnic</b>	S		Yes	☐ No	)	
Animals, Large or Small			☐ Yes	☐ No	)	
Construction of Any Kind			☐ Yes	☐ No	)	
Large and/or Numerous V	ehicles /		Yes	☐ No	)	
Helicopters, Boats, etc.			☐ Yes	☐ No	)	
Stunts			Yes	☐ No	)	
Other			☐ Yes	☐ No	)	
Special Parking Requirements:						
City or County Services Required: (Pe	rsonnel, equipment, facili	ities, e	tc.)			
The following information is required	for local and state record	s on pr	oduction in	Florida to	track the econo	mic impact
the industry. If exact figures are not a		17				
Number in Cast:	Number in Crew:		Nur	nber of loc	als hired:	
Total budget:	Estimate amount sp	ent in l	Lee County:			
Hotel room nights:	Number of shooting	g days:				
number of rooms x number	of nights		-			

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

Aug Hall

Print Name of Applicant and Title

Print Name of Witness

Date



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

(* *	ENT PERMIT JNTY PROPERTY P	
FILM PERM		
		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Parking:	In authorized p	arking areas only.
Deputies (How Many?):	Two deputies	for security from 1000-1900 hours.
Fee for Services:		
Special Arrangements:	Escort to facilit	ty will be handled by LCSO Traffic Unit.
	Print Name:	Capt. Scott Lucia
	Signature:	Capt. Scott K. Livia
	Title:	Special Events, Permits and Details
	Date:	6 January 2016

#### Hall, Allyson

From:

ext-Martin, Bridget (sheriffleefl.org)

Sent:

Wednesday, January 06, 2016 11:54 AM

To:

michaelmason838@gmail.com; Robin Waldon

Cc:

Hall, Allyson

Subject: Attachments: Scooting America Event

ScootingAmerica 2016.pdf; 1-23-16.pdf

Robin and Michael,

I have attached the signed permit page for the Scooting America event at Six Bends Harley on 1/23/16. We are requiring two deputies for security. Our Traffic Unit will be handling the escort of the motorcycles from Germain to Harley at no cost to the either the American Legion or Six Bends.

Robin, please review the contract for the two deputies for security and return a signed copy to me at your convenience. I look forward to working with you again on the next event.

Respectfully,

#### **Bridget Martin**

Lee County Sheriff's Office Details Unit 14750 Six Mile Cypress Parkway Fort Myers, FL 33912

Direct: (239) 477-1098 | Main: (239) 477-1199

#### \*\*\*IMPORTANT MESSAGE\*\*\*

This message is intended for the use of the person or entity to whom it is addressed and may contain information that is privileged and confidential, the disclosure of which is governed by applicable law. If the reader of this email is not the intended recipient or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this information is STRICTLY PROHIBITED. If you have received this email by error, please notify us immediately and destroy the related message. This footnote also confirms that this email message has been swept for the presence of computer viruses, worms, hostile scripts and other email-borne network threats. PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials are public records available to the public and media upon request. Your email communications may be subject to public disclosure per Sec. 119 F.S.



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) bei	ow:		
SPECIAL E	/ENT PERMIT			
USE OF CO	UNTY PROPERTY	PERMIT	×	
FILM PERM	/IIT			
AFTER REVIEWING THE WILL REQUIRE THE APPL			OW WHAT ARRANGEMENTS	S YOUR ORGANIZATION
Fire Guards (How Many?)	minimum of 8 certi	fied crowd managers		
Fee for Services:	55.00 inspection fe	e per tent over 900 sq.ft.		
Flammable Vegetation:	Cleared from aroun	d tents		
First Aid Equipment:	call 911 as needed			
Fire Extinguishing:	minimum 2a 10 bc o propane kept 10 fee	extinguisher at all tents, co et away from tent and seco	ooking tents and trailers must be ured as to not tip over.	NFPA 96 compliant,
i e				7
Special Arrangements:	none			
· ·				,
	Print Name:	James Tanner		-
	Signature:	James Tanner	Digitally signed by James Tanner  ON: cms/James Tanner, on-South Trail Fire District, our-Fire Marshal, cmall-lajanner@eouthrailline.ag; caUS  Date: 2014.08.25 14.34.49 -04700'	_
	Title:	Fire Marshal, South Trail I	Fire District	-
	Date:	Dec 21, 2015		_



#### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropria	te box(es) below:
SPECIAL EVE USE OF COU	JNTY PROPERTY PERMIT
AFTER REVIEWING THE WILL REQUIRE THE APPLI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Treatment Facilities:	MA
Medical Personnel:	14
Medical Supplies / Equipment:	MA
Safety Requirements:	MA
Fee for Services	pl. billed @ time of surre
Special Arrangements:	Cell 9-1-1 as huded in emismales, be the land to direct Five Ems to sieve
	Print Name: Scott 1-Tu
	Signature:
	Title: Depty Wirelan
	Date: (1/17/15



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:		
SPECIAL E	ENT PERMIT			
USE OF CO	UNTY PROPERTY	PERMIT		
PERMIT TO	SELL AND CONS	SUME ALCOHOLIC BEVE	RAGES WITHIN LEE COUNTY	Y FACILITIES
FILM PERM	/IIT			
AFTER REVIEWING THE WILL REQUIRE THE APP			W WHAT ARRANGEMENTS 'ENT.	YOUR ORGANIZATION
Parking:	No event parking i	n or within 10' of Lee Coun	ty maintained road rights-of-way	/.
	,		4,5	
Ingress and Egress:	Use all established	l means of ingress and egre	PSS.	
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance	with traffic control as needed.	
			¥	
	***************************************			
	-			
	2			
			2	
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2015.12.16 13:32:20 -05'00'	
*	Title:	Senior Project Manager		
	Date:	December 16, 2015		



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	iate box(es) be	low:		
☐ USE OF CO	VENT PERMIT DUNTY PROPERTY	/ PERMIT	•	
PERMIT TO		SUME ALCOHOLIC BEVI	ERAGES WITHIN LEE COU	NTY FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APP				NTS YOUR ORGANIZATION
Illumination:	N/A			
×			ann a chaige a ann agus ann agus agus agus agus a chaige a chaige a chaige a chaige a chaige a chaige ann an a	
Parking Areas:	Event is not on Leo operations or prog		nd will not affect any county F	Parks and Recreation
	The continues that the same can continue the continues to	per complete scene section, per in remaining in the contraction of the con-	MA 15 (1995 ) A COMMUNICATION OF A STATE OF	and difference of the contract
Special Arrangements:				
			- SE	*
	1		y 110 211 1111 1211111111111111111111111	* ************************************
	Print Name:	Alise Flanjack		
	Signature:	Alise Flanjack	Coglishly speed by Abre Harrick Oth Condition Playlick Louis, onlive County Parks and Recordium, regulation-referencem County For Ass. On 1872-1834, 44007	
	Title:	Deputy Director	:	
	Date:	Dec. 16,20		
Scooting An	ince			
C 6 Beno	13	Page  10		₩ - 0



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) belo	ow:
	NT PERMIT	
USE OF COU		PFRMIT
		JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
*		TWE ALCOHOLIC BEVENITOES WITH THE
FILM PERMIT		
AFTER REVIEWING THE A	APPLICATION, P	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pro	eral liability insurance with minimum limits of One Million Dollars \$1,000,000 per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
	1	City State of County
Special Arrangements:	A Certificate of Ir Board of County additional insure	isurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, Fl 33902 as the certificate holder and as an d.
	Subject to proof	of insurance
	Subject to proof	or modification.
	Print Name:	Mike Figueroa
	Signature:	
	T'11	Ol Division Managay
26	Title:	Risk Program Manager

January 21, 2016

Date:

Phone: (239)533-2309 Fax: (888)242-3233

REVISION NUMBER:

ACORD

COVERAGES

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/20/2016 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

certificate holder in lieu of such endorsement(s). CONTACT NAME; PHONE (AJC, No. Ext); E-MAIL ADDRESS; PRODUCER Anthony J. Miko Ideal Insurance Inc FAX (A/C, No): (941)921-2029 (941)921-2102 7910 N. Tamiami Trl. # 216 info@idealinsinc.com Sarasota, FL 34243 INSURER(S) AFFORDING COVERAGE License #: L064044 INSURERA: ESSEX INSURED INSURER B: Executive Perils American Legion Post FL # 0323 (LeHigh) INSURER G: American Legion Post 323 LeHigh Acres INSURER D : P.O. Box 851 INSURER E: Lehigh Acres, FL 33974 INSURER F:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD

CERTIFICATE NUMBER: 00000000-66290

(	INDICATED. NOTWITHSTANDING ANY REQUIREMENT. TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSF		TADDL	ADDLISUBR POLICY NUMBER POLICY EFF POLICY EXP			LIMITS			
A	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X CCCUR	Y		3EB0168	09/09/2015	09/09/2016	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000
	X Liquor Liability	1	İ				MED EXP (Any one person)	\$	5,000
							PERSONAL & ADV NJURY	s	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,000
	X POLICY PRO-						PRODUCTS - COMPIOP AGG	\$	2,000,000
	OTHER:	ļ					Aggregate Limit	\$	1,000,000
	AUTOMOBILE LIABILITY						(Ea accident)	3	
	ANY AUTO						BODILY INJURY (Per person)	\$	
	ALL OWNED SCHEDULED AUTOS NON-OWNED		112	CEF(1)			BODILY INJURY (Per accident)	\$	
	HIRED AUTOS AUTOS		)	HACING 4;		į l	PROPERTY DAMAGE (Per accident)	S	
				- No. 5- a				\$	
	: UMBRELLA LIAB OCCUR			CONTROL OF			EACH OCCURRENCE	8	
	EXCESS LIAB CLAIMS-MADE	1			1		AGGREGATE	\$	
	DED RETENTION\$			10				5	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N			physicility field in the physicility and the interest and the physicility and the phys			PER OTH- STATUTE I ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A					E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF CPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
B	Surety Bond			NDQ1559619B	09/09/2015	09/09/2016	Policy Limit		25,000
В	Directors & Officers			NDO1559619B	09/09/2015	09/09/2016	Policy Limit		1,000,000
DES	DRIPTION OF OPERATIONS / LOCATIONS / VEHICL	ES /A	CORD	101 Additional Remarks Schedule, m	av be attached if mon	n space is require	ed!		
Pr	Property Coverage With AmWins/Scottsdale Policy Period 09/09/2015 - 09/09/2016								

Building Coverage 460,000 Business Property 26,000

Certificate Holder Is Named As An Additional Insured As It Relates To General Liability In Accordance With The Terms And Conditions Of The Policy.

01/21/2016

CE	RTI	FIC	:AT	EF	IOL	DER

CANCELLATION

Lee County Board of County Commissioners P.O. Box 398 Fort Myers, FL 33902

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS,

AUTHORIZED REPRESENTATIVE

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# LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriat	te box(es) below:
FILM PERMIT	TONLY
	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ANT TO COMPLY WITH FOR THEIR EVENT.
Special Arrangements:	
Other:	
	Print Name:
	Signature:
	Title:

Date:



# **REVISION FORM**

ATTENTION:						
PERMIT #: TMP2015-00391						
Project Address: 9510 Thunder F	Rd					
Project Name: Scooting America						
Contractor:						
Contact Person: Michael Mason						
License #:	Phone #: 774-578-1161	Fax #:				
Email Address: michaelmason83	×					
CHECK ALL ITEMS THAT MAY APPLY						
Revision Additional Information Post Permit						
Does this revision change the setbacks?   No Yes (If yes, a new site plan is required showing new setbacks)						
Description of request: Add 1/22/2016 to Date of Event for ride in.						
Approved	d	Rejected				
Signature for Pick-Up:		1-14-16 Date:				