

EVENT PERMIT



Ordinance 14-15

29TH ANNUAL INDIA FESTIVAL

PERMIT NUMBER:

TMP2015-00345

Date(s) of Event:

February 13, 2016 from 11:00am until 6:00pm

Property Owner:

LEE COUNTY

Applicant:

RAVI DEVAGUPTAPU

Contact: RAVI DEVAGUPTAPU

Description:

Dance performances under a covered stage, vendors will be provided tents as well

to display Food and Merchandise

Location of event:

14100 BEN C PRATT SIX MILE CYPRESS PKWY FORT MYERS 33912

HAMMOND STADIUM/***941-628-6295

Yes Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

Yes

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

mp2015-00345



Event Application

X SPECIAL EVENT PERIVIT	
USE OF COUNTY PROPE	TY PERMIT
PERMIT TO SELL AND CO	NSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	

Section I - GENERAL INFORMATION (All Permit Types)			
Title of Event / Name of Production	29th Annual India Festival of Fort Myers		
Date(s) of Event / Production:	February 13th, 2016		
Location(s) of Event:	Hammond Stadium		
Name of Applicant:	Ravi Devaguptapu		
Applicant Address:	3208 W Riverside Drive, Fort Myers, FL 33901		
Applicant Phone Number:	941-628-6295		
Contact Person: (If different from applicant)			
Contact Phone Number: (If different from applicant)			
Email Address:	ravi@fteinc.net		
Estimated Attendance:	3000 (Floating)		
Event Description: Include each activity, when activities take place, etc.	Everything is outdoors. There will be dance performances under a covered stage. Vendors will be provided tents as well to display Food and Merchandise.		
Hours of Operation:	11 AM to 6 PM (7 Hours)		
STRAP # of Parcel:	30452500000040010		
Owner of Premises*:	Lee County		

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



What is the Zoning Classification of the	premises? N.A.		
Are any temporary structures to be insta	alled for the event? X Yes No	Type: Tents	
Do you have the appropriate permits for	the temporary structures?	Yes No	
* For a 'Special Event' and 'Use of Counindentified, including all parking areas.	ty Property' permit, submit a site plan wit	h all proposed facilities and activities	
Insurance Company Insuring the Event:	Olin Hill & Associates		
Note: Certificate of Insurance must be submitted	d at time of application		
Surety Company Bonding this Event (Na	me and Address): N.A.		
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?	
├ Yes	▼ Yes No	▼ Yes	
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.	
Type of Food being Served: Indian Food		mplouserous de consocione autobasier for takindra é que el reseau a consocion de consocione.	
Section II - USE OF COUNTY P	ROPERTY PERMIT		
Organization Sponsoring the Event:	ON A AAAA AAA A AAA A AAA A AAA A AAA A AA A		
Name of Charity:			
*			
Address of Charity:			
Phone Number:			
Non-profit certificate/registration num	ber:		
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization i	s exempt from this requirement. §316.2045)	
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT	
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on County	Yes No	
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber: Hammond Stadium is responsible for th	is. We have no affiliation with Alcohol	
Please note: A permit from the State of Florida further details	Division of Alcoholic Beverages and Tobacco may a	also be required; please call (239) 344-0885 for	



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT Type of Production (choose all that apply): TV Series / Pilot TV Commercial Still Photos TV Movie or Special Public Service Announcement Industrial / Documentary Other: ____ Will any of the following be needed or included*? Street Closure Yes X No ┌ Yes X No Traffic / Crowd Control X No Yes Fire or Burning Yes X No **Explosives or Pyrotechnics** X No Yes Animals, Large or Small X No Yes Construction of Any Kind Large and/or Numerous Vehicles Yes X No X No Yes Helicopters, Boats, etc. Yes Stunts X No Other T Yes X No * For any marked Yes, provide further details below: Special Parking Requirements: City or County Services Required: (Personnel, equipment, facilities, etc.) The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible. Number of locals hired: Number in Crew: Number in Cast:

Number of shooting days:

Total budget:

Hotel room nights:

number of rooms x number of nights

Estimate amount spent in Lee County:

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

Date

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of

his/her knowledge.

Signature of Applicant

Witness

Ravi Devaguptapu

Print Name of Applicant and Title

Print Name of Witness

11/17/2015

11/17/2015

Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	te box(es) belo	DW:
žč	JNTY PROPERTY F SELL AND CONSU	PERMIT IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PL ICANT TO COMPL	EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Parking:	Parking in autho	rized parking areas only. Will be handled by explorers.
Deputies (How Many?):	Four (4) depu	ties from 1000-1900 hours.
Fee for Services:		
Special Arrangements:	None.	3
	Print Name: Signature:	Capt. Scott Lucia
3	Title: Date:	Detail Unit Commander 6 January 2016



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

☐ SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

FILM PERM	IT
AFTER REVIEWING THE AVELORITY AFTER APPLI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	4 CERTIFIED CROWD MANAGERS
Fee for Services:	55, 69 INSPECTION FEE PER TENT OVER 900 SOFT.
Flammable Vegetation:	CLEARED EROM AROUND TENTS
First Aid Equipment:	CALL GIL SE NEEDED
Fire Extinguishing:	ZA 108C EXTENDUESHER AT ALL TENTS, COOKEND TENTS MUST BE KEPT 10' AWAY FROMING TENTS BE KEPT 10' AWAY FROMING TENTS & SECURED TO NOT TED OVER.
Special Arrangements:	NONE.
	Print Name: Signature: Title: FIRE MARSHAL Date: 12/23/2015

Page 7



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropria	ate box(es) below:	
- Fauna	ENT PERMIT JNTY PROPERTY PERMIT	
FILM PERM	Π	
AFTER REVIEWING THE WILL REQUIRE THE APPLI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR O	DRGANIZATION
Treatment Facilities:	MA	
Medical Personnel:	NA	
Medical Supplies / Equipment:	IAFM Booth will have First Aid Kit	
Safety Requirements:	MA	
Fee for Services	Potents one billed of the of sure	
Special Arrangements:	CEIL 9-1-1 as needed \$1 amongenties. The pred to direct Five ? Ems to Scare of	Be
	The pried to direct Fire ? Eins to Same of	Earsmy
	Print Name: Scar 7278 Signature: Dry Dry Dry L	
	Date: 123/15	



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:		
SPECIAL EV	ENT PERMIT			
USE OF CO	UNTY PROPERTY	PERMIT		
, family			RAGES WITHIN LEE COUNT	Y FACILITIES
☐ FILM PERM				
AFTER REVIEWING THE WILL REQUIRE THE APPI			W WHAT ARRANGEMENTS ENT.	YOUR ORGANIZATION
	v.			
Parking:		areas. No event parking pe	rmitted on or within 10' of Lee (County maintained road
	rights-of-way.			(a) (a)
Ingress and Egress:	Use all established	means of ingress and egre	SS.	e.
		7		
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance	with traffic control as needed.	
	,			
*				
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2015.12.23 09:51:11 -05'00'	
	Title:	Senior Project Manager		
	Date:	December 23, 2015		



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) below:
SPECIAL EV	VENT PERMIT DUNTY PROPERTY PERMIT
	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERN	<u>// </u>
	E APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Illumination:	Event will be 11am-6pm so no parking lights will be necessary this year
Parking Areas:	Grass Parking
Special Arrangements:	Ticket Collectors will be guiding visitors to Police Explorers who will direct all parking. Event organizer must work with on-Site Supervisory staff to coordinate set up, break down and Drily event wanagement.
Dala Feat 3	No. 1274
C Lee Guty	Sports Comp Lex



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	te box(es) be	low;
SPECIAL EVE USE OF COU PERMIT TO S	NTY PROPERTY	Y PERMIT SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	Γ	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
x		
Insurance Requirements:	occurrence to p	neral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per rotect against bodily injury and/or property damage relative to applicants use of d event within Lee County.
	2	
5		
•	<u> </u>	
Special Arrangements:		Insurance shall be submitted as evidence of the required coverage listing Lee County y Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an red.
	Subject to proof	f of insurance.
	L	
		*
	Print Name:	Mike Figueroa
	Signature:	7
	Title:	Risk Program Manager
	Date:	December 28, 2015



AUTOMOBILE LIABILITY

ANY ALITO

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS

INDIA-2 OP ID: KN

\$

\$

(Ea accident)

BODILY INJURY (Per person)

DATE (MM/DD/YYYY) 12/28/2015

CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER David Kennedy Olin Hill & Associates Inc. 2804 Del Prado Blvd. #107 PHONE (A/C, No. Exf): 239-945-1900 E-MAIL ADDRESS: davidk@olinhill.com FAX (A/C, No): 239-945-3163 Cape Coral, FL 33904 David Kennedy INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Southern-Owners Insurance Co. 10190 INSURED India Association of Fort INSURER B : Myers Inc INSURER C : P.O. Box 07183 INSURER D : Fort Myers, FL 33919 INSURER E : INSURER F: REVISION NUMBER: COVERAGES CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR TYPE OF INSURANCE POLICY NUMBER X COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 01/22/2016 01/22/2017 50,000 CLAIMS-MADE X OCCUR 20727232 \$ 5,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$ 2,000,000 POLICY PRODUCTS - COMP/OP AGG \$ LOC 2 OTHER:

ALL OWNED AUTOS SCHEDULED BODILY INJURY (Per accident) \$ AUTOS NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) HIRED AUTOS \$ UMBRELLA LIAB EACH OCCURRENCE OCCUR \$ EXCESS LIAB AGGREGATE CLAIMS-MADE \$ DED RETENTION \$ \$ WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY EL EACH ACCIDENT \$ ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? NIA (Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. DISEASE - EA EMPLOYEE \$ EL DISEASE, POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Lee County Board of County Commissioners is named as additional insured on the GL with respect to the insured's operations

12/28/5		12/28/5
CERTIFICATE HOLDER	CANCELLATION	
Lee County Board of County Commissioners	LEECO02	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Commissioners		ALTINDIZED DEDDESCRITATOR

Commissioners PO Box 398 Fort Myers, FL 33902

@ 1988-2014 ACORD CORPORATION. All rights reserved.

, ME

mfigueroa@leegov.com