

EVENT PERMIT



Ordinance 14-15

CALOOSAHATCHEE ULTRA 50K/25K

PERMIT NUMBER:

TMP2015-00342

Date(s) of Event:

December 5, 2015 from 5:00am until 7:00pm including setup and cleanup

Property Owner:

TIITF/COUNTIES

Applicant:

JUSTIN RADLEY

Contact: JUSTIN RADLEY

Description:

Trail running ultra marathon per approved route

Location of event:

19130 N RIVER RD ALVA 33920

CALOOSAHATCHEE REGIONAL PARK ***315-374-0356

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

1MP2015-00342



Event Application

Check	the appropriate box(es) below:
	SPECIAL EVENT PERMIT
	□ USE OF COUNTY PROPERTY PERMIT
	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
	FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)			
Title of Event / Name of Production	Caloosahatchee Ultra 50k/25k			
Date(s) of Event / Production:	December 5, 2015			
Location(s) of Event:	Caloosahatchee Regional Park, Alva 19130 North Riverd			
Name of Applicant:	Justin Radley			
Applicant Address:	1526-2 Park Meadows Drive Fort Myers, FL 33907			
Applicant Phone Number:	315-374-0356			
Contact Person: (If different from applicant)				
Contact Phone Number: (If different from applicant)				
Email Address:	radleyj@gmail.com			
Estimated Attendance:	75			
Event Description: Include each activity, when activities take place, etc.	Trail running ultra marathon. 50k starts at 7:30am, 25k at 8am. All races have a cutoff of 5:30pm. Uses only trails on North side of the road.			
Hours of Operation:	5am-7pm, including setup and clean uptime			
STRAP # of Parcel:	20432100000010000			
Owner of Premises*:	Lee County Parks and Rec			

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Lee County Event Permit Application Fill out the following questions for allpermit types: What is the Zoning Classification of the premises? Park Are any temporary structures to be installed for the event? Yes Do you have the appropriate permits for the temporary structures? T Yes ☐ No * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities indentified, including all parking areas. Insurance Company Insuring the Event: Insurance Time of Bradenton, policy cannot be written until inside 30 days. Note: Certificate of Insurance must be submitted at time of application Surety Company Bonding this Event (Name and Address): Will Alcoholic Beverages be Will Food be Available at this Event? Will Vehicles be Used as Part of This served/consumed at this Event? Event? T Yes X No T Yes X No T Yes X No If yes, products liability coverage must be If yes, liquor liability coverage must be If yes, automobile coverage must be included on the certificate of insurance. included on the certificate of insurance. included on the certificate of insurance. Name & Address of Organization Providing Food: Type of Food being Served: Section II - USE OF COUNTY PROPERTY PERMIT Organization Sponsoring the Event: Gulf Coast Ultra Runners, LLC Fill out this portion for applications for Solicitation in the County Rights-of-Way: Name of Charity: Address of Charity: Phone Number: Non-profit certificate/registration number: (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this requirement. §316.2045)

Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT

Is alcoho	being sold	/consumed	on County	Property?
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If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property.

Non-profit certificate/registration number:

(Required if alcohol is to be **SOLD** at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose a	Il that apply): TV Series / Pilot	TV Comm	percial F St	till Photos
TV Movie or Special Public Service Announcer	Committee of the control of the cont	- Part	icreidi, j	
Will any of the following be n		/		
Street Closure		Yes	☐ No	
Traffic / Crowd	Control	Yes	┌ No	
Fire or Burning		☐ Yes	☐ No	
Explosives or P		☐ Yes	□ No	
Animals, Large		☐ Yes	┌ No	
Construction o		☐ Yes	┌ No	
	umerous Vehicles	☐ Yes	┌ No	
Helicopters, Bo		☐ Yes	┌ No	
Stunts		☐ Yes	┌ No	
Other	f.	┌── Yes	☐ No	
Special Parking Requireme	nts:			
	quired: (Personnel, equipm	ent, facilities, etc.)		
The following information the industry. If exact figur	is required for local and star es are not available, please Number i	estimate as closely as pos	in Florida to tra ssible. Number of locals h	
Total hudgot:	Fstimate	amount spent in Lee County	<i>!</i> :	
Total budget:		amount spent in Lee county		
Hotel room nights:		of shooting days:		
number of	rooms x number of nights			

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of sald permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his her knowledge.

Signa use of Applicant

Print Name of Applicant and Title

Date

Witness

Print Name of Witness

10/19 A



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) bel	ow:
SPECIAL EV	ENT PERMIT	
Canada and a second a second and a second an	UNTY PROPERTY	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IIT	
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Parking:	In authorized par	king areas only.
Deputies (How Many?):	None required.	
		6(8)
Fee for Services:		
		\mathcal{H}^{λ}
Special Arrangements:	None.	
O .		
	Print Name:	Capt. Scott Lucia
	Signature:	Capt. Scott Lucia Object (Specially signed by Capt. Scott Lucia) Object (Special Scott Lucia) Object (Special Code) Object (Special C
	Title:	Special Events, Permits and Details
	Date:	20 October 2015



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:			
USE OF CC	SPECIAL EVENT PERMIT USE OF COUNTY PROPERTY PERMIT				
FILM PERN					
AFTER REVIEWING THE WILL REQUIRE THE APPL			OW WHAT ARRANGEMENTS Y VENT.	OUR ORGANIZATION	
Fire Guards (How Many?)	n/a				
Fee for Services:	n/a				
Flammable Vegetation:	n/a				
First Aid Equipment:	See Special Arrangements				
Fire Extinguishing: See Special Arran		ments			
Special Arrangements:	Will stand by at stat	ion and respond if calle	d		
	Print Name:	Robert Tiner			
	Signature:	Robert Tiner	Digitally signed by Robert Tiner DN con-Robert Tiner, or-Alva Fire Control, ou, email-pliner@alvafrecontrol org cot/S		
	Title:	Chief	Date: 2015 11 06 10 13:18 -05'00'		
	Date:	Nov 5, 2015			
	Date.				



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) belo	W:				
SPECIAL EV	SPECIAL EVENT PERMIT					
USE OF CO	USE OF COUNTY PROPERTY PERMIT					
FILM PERM	1IT					
		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.				
Treatment Facilities:	N/A					
Medical Personnel:	N/A					
Medical Supplies / Equipment:	N/A					
Safety Requirements:	N/A					
Fee for Services	Patients are billed at	the time of service.				
Special Arrangements:	LCEMS will stand by	with Alva Fire Depart subject to calls. Call 9-1-1 as needed for emergencies.				
	Print Name:	Scott M Tuttle				
	Signature:	Scott M Tuttle Digitally signed by Scott M Tuttle Dix cre-Scott is Tuttle, cre-UK, our-Public Safety, email-tutile-smalleegov.com Diage 2015;1021;10213-04700				
	Title:	Deputy Director				
	Date:	Oct 21, 2015				



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ite box(es) belo	ow:				
SPECIAL EV	SPECIAL EVENT PERMIT					
	JSE OF COUNTY PROPERTY PERMIT					
PERMIT TO	SELL AND CONSU	JME ALCOHOLIC BEVERA	GES WITHIN LEE COUNTY FACILITIES			
FILM PERM	IT					
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PICANT TO COMP	LEASE INDICATE BELOW LY WITH FOR THEIR EVEN	WHAT ARRANGEMENTS YOUR ORGANIZATIC			
Parking:	Park in designated	areas. No event parking on Le	ee County DOT maintained road rights-of-way.			
rarking.	, and a second					
	Lisa all astablished	means of ingress and egress				
Ingress and Egress:	Use all established means of ingress and egress.					
	I County Sh	oxiff's Office for assistance wit	th traffic control if needed.			
Special Arrangements:	Use Lee County Sheriff's Office for assistance with traffic control, if needed.					
		UNI				
	L					
	Print Name:	Bryan Miller				
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2015.11.05 10:57:15 -05'00'			
	Title:	Senior Project Manager				
	Date:	November 5, 2015				



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) bel	ow:			
 □ SPECIAL EVENT PERMIT □ USE OF COUNTY PROPERTY PERMIT □ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES □ FILM PERMIT 					
AFTER REVIEWING THE WILL REQUIRE THE APPI			W WHAT ARRANGEMENTS /ENT.	YOUR ORGANIZATION	
llumination:	N/A, event is held	during daylight hours			
Parking Areas:	Work with On Site parking lot.	staff to coordinate the eve	nt parking and overflow parking	g areas on the North side	
Special Arrangements:	parking fees are pa	nid by participants. Event o ce staff. Insurance meeting	e down, and cleaning after the everganizer is responsible for insura County requirements must be p 2 weeks prior to the event.	ance for participants,	
	3	ALÀX D			
	Print Name:	Alise Flanjack		_	
	Signature:	Alise Flanjack	Digitally signed by Alise Flanjack Officer-Alise Flanjack, or Lee Country Parks and Recreation, ou, easter-alise-elegeny coars; Osie: 2015;1924:1627:24-04007	_	
	Title:			-	
	Date:			_	



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate	e box(es) beio	JW;
SPECIAL EVEN USE OF COUN PERMIT TO SI FILM PERMIT	NTY PROPERTY I	PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATIO LY WITH FOR THEIR EVENT.
	occurrence to pro	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to the applicants use of event on Lee County property.
Special Arrangements:	A certificate of in Board of County additional insure	surance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, Fl 33902 as the certificate holder and as an d.
	Print Name: Signature: Title: Date:	Risk Program Manager October 23, 2015

CERTIFICATE OF INSURANCE

DATE: 10/19/2015

CERTIFICATE NUMBER: 20151007380576

AGENCY:

ESIX 3 LLC d/b/a Entertainment & Sports Insurance eXperts (ESIX) d/b/a Entertainment and Sports Insurance Agency (California) 2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, GA 30339 678-324-3300 (Telephone) 678-324-3303 (Facsimile)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES

NAMED INSURED:

Trailhead Ultras LLC

INSURERS AFFORDING COVERAGE:

Philadelphia Indemnity Ins. Co.

USA Track & Field, Inc. 132 East Washington Street, Suite 800

Indianapolis IN 46204

INSURER A: INSURER B:

Philadelphia Indemnity Ins. Co.

EVENT INFORMATION:

Caloosahatchee Ultra (12/5/2015 - 12/7/2015)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:	CONTRACTOR OF THE CONTRACTOR O
GENERAL LIABILITY	000000000000000000000000000000000000000		***************************************		
X Occurrence X Participant Legal Liability	PHPK1403938	11/1/2015	11/1/2016	GENERAL AGGREGATE (Applies Per Event)	\$3,000,000
		12:01 AM	12.01 AW	EACH OCCURRENCE	\$1,000,000
	lamando con de contra de c			DAMAGE TO RENTED PREMISES (Each Occ.)	\$1,000,000
	Marie and the second se			MEDICAL EXPENSE (Any one person)	EXCLUDED
	ODE (TANADA			PERSONAL & ADV INJURY	\$1,000,000
				PRODUCTS-COMP/OP AGG	\$3,000,000
UMBRELLA/EXCESS LIABILIT	Y				The American of Management of Street Control of Street
Y Occurrence	PHUB517449		11/1/2016 12:01 AM	AGGREGATE (Applies Per Event)	\$10,000,000
And the second s				EACH OCCURRENCE	\$10,000,000
	GENERAL LIABILITY X Occurrence X Participant Legal Liability	X Occurrence X Participant Legal Liability UMBRELLA/EXCESS LIABILITY PHUB517449	X Occurrence X Participant Legal Liability UMBRELLA/EXCESS LIABILITY PHPK1403938 11/1/2015 12:01 AM 12:01 AM 12:01 AM 12:01 AM 12:01 AM 13:01 AM 13	Mark Mark	X Occurrence X Participant Legal Liability PHPK1403938 11/1/2015 12:01 AM Participant Legal Liability PHPK1403938 11/1/2015 12:01 AM PARTICIPANT Legal Liability In the second of th

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured as required by written contract or written agreement, but only for liability arising out of the negligence of the Named Insureds per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01).

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

de MF 10/23/15

CERTIFICATE HOLDER:

Lee County BOCC PO Box 398 Fort Myers FL 33902 NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:

Mihreffine



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropria	te box(es) bel	OW:
FILM PERMI	T ONLY	
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Special Arrangements:		
Other:		
	Print Name:	
	Signature:	
	Title:	
	Date:	7-52

