



# EVENT PERMIT

Ordinance 14-15

## BIKERS FOR BABIES

**PERMIT NUMBER:** TMP2015-00328



**Date(s) of Event:** November 13, 2015 from 5:00pm-10:00pm, November 14, 2015 from 9:00am-10:00pm, November 15, 2015 from 12:00pm-3:00pm

**Property Owner:** FISCHER FL PROPERTIES I LLC

**Applicant:** SIX BENDS HARLEY-DAVIDSON

**Contact:** ROBIN WALDON

**Description:** The March of Dimes Bikers for Babies Charity Event including Bike Night/Concert 11/13/15, Car/Truck/Bike Show 11/14/15, Bikers for Babies Ride including Thank You Lunch/Awards and Local Entertainment 11/15/15

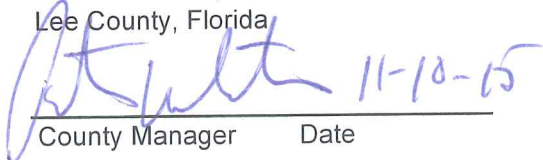
**Location of event:** 9501 THUNDER RD FORT MYERS 33913  
TOP ROCKER FIELD, SIX BENDS HARLEY-DAVIDSON/\*\*\*239-275-4647

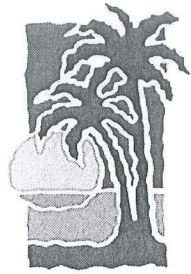
Will the event be attended by 1000 or more people ?	Yes
Will the event be held on County Owned Property ?	No
Will there be alcohol consumed or sold at the event ?	No
Will a bond be posted for this event ?	No

**Permit Conditions:**

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners  
Lee County, Florida

 11-18-15  
\_\_\_\_\_  
County Manager      Date



**Lee County**  
*Southwest Florida*

## Event Application

Special Event

Use of  
County  
Property

Alcohol  
within Lee  
County  
Facilities

Film, Video  
&  
Photography

TMP2015-00328



# Lee County Event Permit Application



## Event Application

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

Section I - GENERAL INFORMATION (All Permit Types)	
Title of Event / Name of Production	Bikers for Babies
Date(s) of Event / Production:	November 13-15, 2015
Location(s) of Event:	Six Bends Harley-Davidson, 9501 Thunder Road, Fort Myers, FL 33913
Name of Applicant:	Robin Waldon
Applicant Address:	9501 Thunder Road Ft. Myers, FL 33919
Applicant Phone Number:	Office: (239) 275-4647 Cell: (765) 426-9466
Contact Person: (If different from applicant)	Secondary Contact: Cia Sherman
Contact Phone Number: (If different from applicant)	Office: (239) 690-4648 Cell: (239) 247-7140
Email Address:	robinw@sfe-us.com/lucias@sfe-us.com
Estimated Attendance:	Weekend Attendance Estimate: 10,000
Event Description: Include each activity, when activities take place, etc.	Fri., Nov 13: Bike Night and Concert Sat., Nov 14: Car, Truck and Bike Show Sun., Nov 15: Bikers for Babies Ride, Thank you lunch, awards, local entertainment
Hours of Operation:	Friday, November 13, 2015: 5:00 p.m. - 10:00 p.m., Saturday, November 14, 2015: 9:00 a.m. - 10:00 p.m., Sunday, November 15, 2015: 12:00 p.m. - 3:00 p.m.
STRAP # of Parcel:	22-45-25-23-00000.0040 224525L3240000060
Owner of Premises*:	Fischer Florida Properties I, LLC. 224525L3240000010 224525L3240000020

\*Notarized statement from the property owner specifically consenting to the proposed use required.

## Lee County Event Permit Application



Fill out the following questions for all permit types:

What is the Zoning Classification of the premises? Commercial

MPD

Are any temporary structures to be installed for the event? ☐ Yes ☒ No Type: \_\_\_\_\_

Do you have the appropriate permits for the temporary structures? ☐ Yes ☐ No

\* For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities identified, including all parking areas.

Insurance Company Insuring the Event: Great American E&S Insurance Co.

Note: Certificate of Insurance must be submitted at time of application

Surety Company Bonding this Event (Name and Address): N/A

Will Vehicles be Used as Part of This Event?

☐ Yes ☒ No

If yes, automobile coverage must be included on the certificate of insurance.

Will Food be Available at this Event?

☒ Yes ☐ No

If yes, products liability coverage must be included on the certificate of insurance.

Will Alcoholic Beverages be served/consumed at this Event?

☒ Yes ☐ No

If yes, liquor liability coverage must be included on the certificate of insurance.

Name & Address of Organization Providing Food:

Various

Type of Food being Served: Various

### Section II - USE OF COUNTY PROPERTY PERMIT

Organization Sponsoring the Event: \_\_\_\_\_

Fill out this portion for applications for Solicitation in the County Rights-of-Way:

Name of Charity: \_\_\_\_\_

Address of Charity: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Non-profit certificate/registration number: \_\_\_\_\_

(Proof of registration with the Dept. of Agriculture & Consumer Services \$496.405 or proof the organization is exempt from this requirement. \$316.2045)

### Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT

Is alcohol being sold/consumed on County Property?

☐ Yes ☒ No

If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property.

Non-profit certificate/registration number: The Passion Foundation / 27-3616332

(Required if alcohol is to be SOLD at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details

Type of Production (choose all that apply):

Still Photos

☐ Other:

☒ No☒ No☒ No☒ No☒ No☒ No☒ No☒ No☒ No☒ No

**Special Parking Requirements:**

City or County Services Required: (Personnel, equipment, facilities, etc.)

The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible.

Number of locals hired: N/A

N/A

N/A

number of rooms x number of nights





#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

#### **SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES**

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required

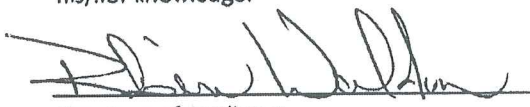


SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

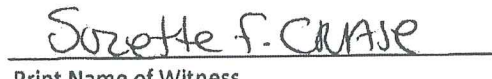
The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

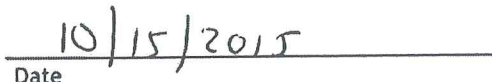
  
Signature of Applicant

  
Witness

  
Print Name of Applicant and Title

  
Print Name of Witness

  
Date

  
Date

Lee County Event Permit Application



LEE COUNTY SHERIFF'S DEPARTMENT  
14750 SIX MILE CYPRESS PARKWAY  
FORT MYERS, FLORIDA 33912  
(239) 477-1199

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

In authorized parking areas only. Roads and right-of-ways will not be impeded.

Deputies (How Many?):

Friday 11/13/15 expected attendance 2000  
4 security 1600-2300 for registration/money count/roving patrol.  
4 traffic 1600-2300 for concert event.  
Saturday 11/14/15 4 security 0900-1700 registration/money count/roving patrol.  
Sunday 11/15/15 req'd 4 security 1100-1600 registration/money count/roving patrol.

Fee for Services:

Special Arrangements:

Traffic units will control ingress and egress of vehicles on to Treeline Ave from Intercom Ln/Intercom Dr and Jetport Commerce Pkwy.

Print Name: Capt. Scott Lucia

Signature: Lucia, Scott

Digitally signed by Lucia, Scott  
DN: cn=Lucia, Scott, ou=Lee County Sheriff's Office, email=SLucia@sheriffclerk.org, c=US  
Date: 2015.10.29 08:59:49 -0400

Title: Special Events, Permits and Details

Date: 28 October 2015



## Lee County Event Permit Application



### FIRE DEPARTMENT

*The Fire Department serving the area where the event is to be held signs this form.  
Please see User's Guide for contact information and Fire District Map.*

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Fire Guards (How Many?)

4 Trained Crowd Control Managers

Fee for Services:

Tents 900 SQFT require an inspection and subject to a \$55.00 inspection fee

Flammable Vegetation:

No provisions requested.

First Aid Equipment:

Fire Extinguishing:

None

Special Arrangements:

All cooking with in trailers/vehicles shall conform with NFPA 96  
All open cooking shall be at least 10 feet away from tents or other structures.  
All propane must be tied down with a preventive tip over protection in place.

Print Name: Chris Wolfe

Signature: Chris Wolfe

Digitally signed by Chris Wolfe  
DN: cn=Chris Wolfe, o=Lee County, ou=Fire Rescue, email=ccr@leegov.net, c=US  
Date: 2015.10.15 11:56 AM -0400

Title: Acting Fire Marshal

Date: 10-15-2015

Lee County Event Permit Application



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY  
14752 SIX MILE CYPRESS PARKWAY  
FORT MYERS, FL 33912  
(239) 533-3911

Check the appropriate box(es) below:

- ☐ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Treatment Facilities:

N/A

Medical Personnel:

N/A

Medical Supplies /  
Equipment:

N/A

Safety Requirements:

N/A

Fee for Services

Patient is billed at the time of service

Special Arrangements:

Call 9-1-1 as needed for emergencies. Be prepared to direct both fire rescue and EMS to the patient.

Print Name: Scott M Tuttle

Signature: Scott M Tuttle

Digitally signed by Scott M Tuttle  
DN: cn=Scott M Tuttle, ou=Lee County Public Safety, email=tuttle@lee-cv.com  
Date: 2015.10.14 15:59:04Z

Title: Deputy Director

Date: Oct 14, 2015

Lee County Event Permit Application



DEPARTMENT OF TRANSPORTATION  
1500 MONROE STREET  
FORT MYERS, FL 33901  
(239) 533-8580

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
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☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

No event parking on or within 10 feet of Lee County maintained road rights-of-way. Park in designated areas.

Ingress and Egress:

Use all established means of ingress and egress.

Special Arrangements:

Use the Lee County Sheriff's Office for assistance with traffic control as needed.

Print Name: Bryan Miller

Signature: Bryan D. Miller

Digitally signed by Bryan D. Miller  
Date: 2015.10.15 13:09:50 -04'00'

Title: Senior Project Manager

Date: October 15, 2015



Lee County Event Permit Application



LEE COUNTY PARKS AND RECREATION  
3410 PALM BEACH BOULEVARD  
FORT MYERS, FLORIDA 33916  
(239) 533-7275

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Illumination:

N/A

Parking Areas:

N/A

Special Arrangements:

Event is not on Lee County Parks and Recreation property and will not affect park operations or programs.

Print Name: Alise Flanjack

Signature: Alise Flanjack

Digitally signed by Alise Flanjack  
DN: cn=Alise Flanjack, o=Lee County Parks and Recreation, ou  
ams-jw@leegov.com, c=US  
Date: 2015.10.19 18:25:03 -0400

Title: Deputy Director

Date: Oct 19, 2016

Lee County Event Permit Application



LEE COUNTY RISK MANAGEMENT  
COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR  
2115 SECOND STREET  
FORT MYERS, FLORIDA 33901  
(239) 533-2221

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Insurance Requirements:

Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to the applicants use of aforementioned event on Lee County property.

Special Arrangements:

A certificate of insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.

Print Name: Mike Figueroa

Signature:

Title:

Risk Program Manager

Date:

October 20, 2015



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/19/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Gallagher Harley Davidson Service Center 235 Highlandia, Suite 200 Baton Rouge LA 70810		<b>CONTACT NAME:</b> <b>PHONE</b> (A/C, No, Ext): 225-292-3515 <b>FAX</b> (A/C, No): 225-292-3893 <b>E-MAIL</b> <b>ADDRESS:</b>	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Essex Insurance Company	
		<b>INSURER B:</b>	
		<b>INSURER C:</b>	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER:** 25774592 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:		3DU1438	12/14/2014	12/14/2015	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG. \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PER STATUTE OTH-ER
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					AGGREGATE \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Lee County Board of Commissioners Is Additional Insured regarding Bikers for Babies event from November 13, 2015 - November 15, 2015.

OK Mr 10/20/15

<b>CERTIFICATE HOLDER</b>  Lee County Board of Commissioners 2115 Second St Fort Myers FL 33901	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>James M. Webster</i>
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FISCHER FLORIDA PROPERTIES, LLC

12271 Towne Lake Drive

Fort Myers, FL 33913

239.690.4647

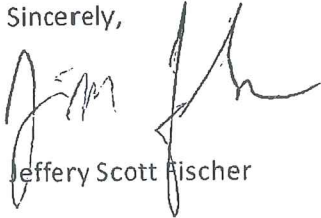
October 14, 2015

Re: Lee County Event Application

I am the property owner for Six Bends Harley-Davidson & Top Rocker Field located at 9501 Thunder Road, Fort Myers, FL 33913. The March of Dimes will be holding the Bikers for Babies event from November 13<sup>th</sup> - November 15<sup>th</sup>, 2015.

This event will be held at Six Bends Harley-Davidson and Top Rocker Field. Restroom facilities will be provided. I have given my permission for this event.

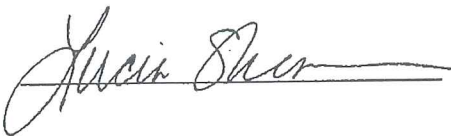
Sincerely,



Jeffery Scott Fischer

Property Owner

Sworn and subscribed before me this 14<sup>th</sup> of October, 2015, by Jeffery Scott Fischer, who is personally known to me.

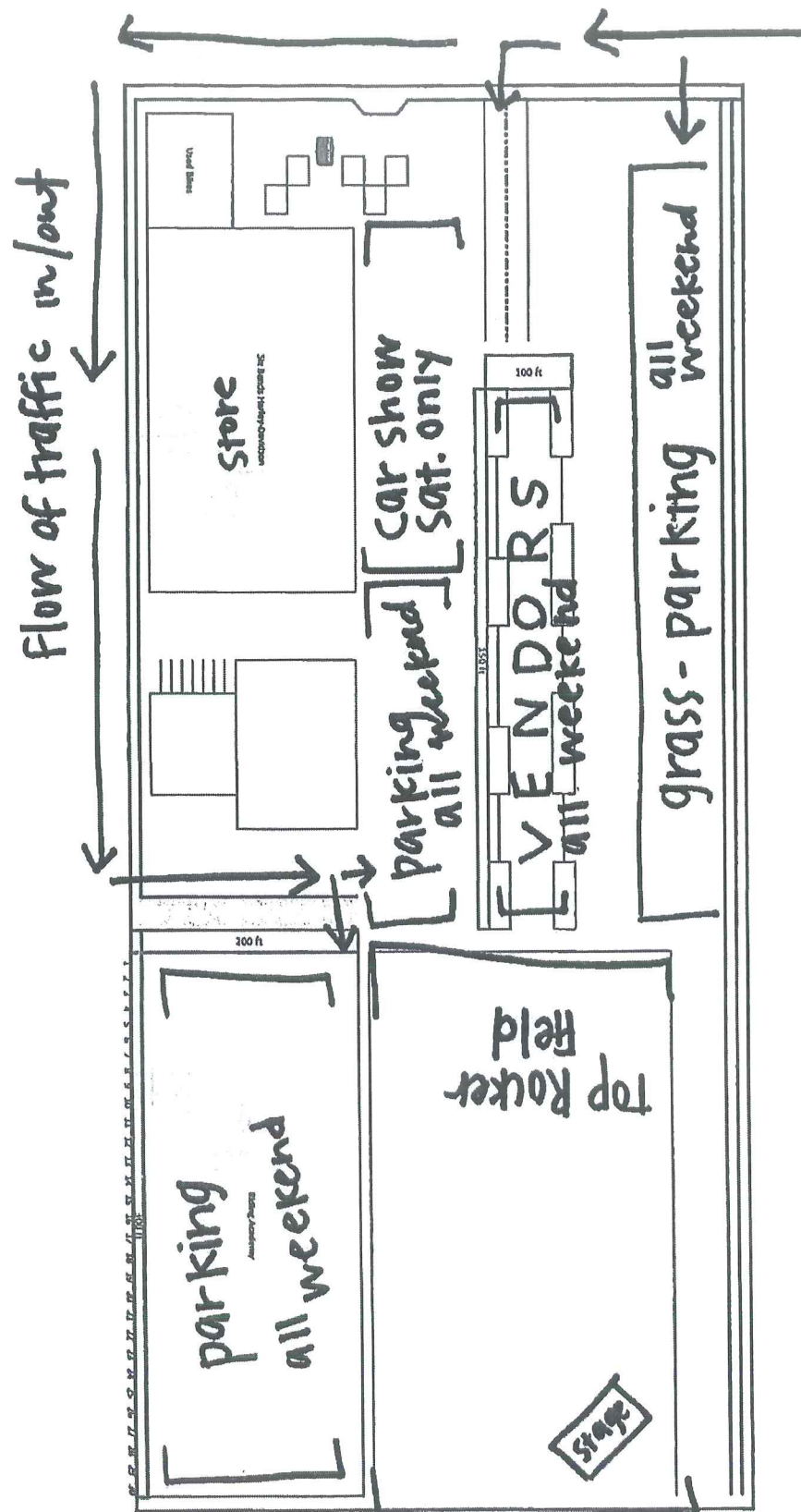


Lucia Sherman

Notary Public

State of Florida







Extra Duty Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

**The current detail rates are:**

<b>Security</b>	<b>\$40/hr</b>	<b>Traffic</b>	<b>\$50/hr</b>
<b>Funeral Escort</b>	<b>\$40/hr</b>	<b>Security Supervisor</b>	<b>\$50/hr</b>
<b>Escort</b>	<b>\$40/hr</b>	<b>Traffic Supervisor</b>	<b>\$60/hr</b>
<b>Boat</b>	<b>\$40/hr</b>	<b>Civil Stand-by</b>	<b>\$60/hr</b>
<b>Holiday/Last Minute</b>	<b>\$60/hr</b>	<b>Prisoner Transport</b>	<b>\$60/hr</b>

*Details are charged a \$15 per deputy vehicle rate.  
All boat details are charged a \$20 per hour boat rate.*

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed unarmed security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. **Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.**

LEE COUNTY SHERIFF'S OFFICE USE ONLY			
Total Deputy(s) <u>see page 2</u>	Total Hours _____	Rate per Hour <u>\$40/\$50</u>	Vehicle Rate <u>\$15</u>
Total Cost for Detail <u>\$4,840</u>			
Vender Signature _____		Date _____	



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000



LCSO Details Main Phone Number: 239-477-1199			
Vendor Information			
Business Name: <u>Six Bends Harley-Davidson</u>			
Street: <u>9501 Thunder Road</u>			
City: <u>Fort Myers</u>	State: <u>FL</u>	Zip Code: <u>33913</u>	
Business Contact: <u>Robin Waldon</u>		Phone: <u>239-275-4647</u>	
Email Address: <u>robinw@sfe-us.com</u>			
Event Information			
Detail Location: <u>Top Rocker Field - Six Bends Harley-Davidson</u>			
Street: <u>9501 Thunder Road</u>			
City: <u>Fort Myers</u>	State: <u>FL</u>	Zip Code: <u>33913</u>	
Contact During Event: _____		Phone: _____	
Event Date: <u>11/13, 11/14, 11/15/15</u>		Event Time: <u>see schedule below</u>	
Anticipated Crowd Size : <u>10000 over weekend</u>		Type of Event: <u>March of Dimes Bikers for Babies</u>	
Additional Security Working Detail: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, how many? _____			
Permits Attached: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Alcohol Served: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Detail Information			
Security <input checked="" type="checkbox"/>	Traffic <input checked="" type="checkbox"/>	Prisoner Transport <input type="checkbox"/>	
Escort <input type="checkbox"/>	Holiday <input type="checkbox"/>	Funeral Escort <input type="checkbox"/>	
Last Minute <input type="checkbox"/>	Stand-by <input type="checkbox"/>		
Marked Vehicle <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unmarked Vehicle <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Uniformed Deputy <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Plain Clothes Deputy <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Detail Description: Friday 11/13/15 expected attendance 2000 4 security 1600-2300 for registration/money count/roving patrol. 4 traffic 1600-2300 for concert event. Saturday 11/14/15 4 security 0900-1700 registration/money count/roving patrol. Sunday 11/15/15 req'd 4 security 1100-1600 registration/money count/roving patrol.			
+			



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000

*Mike Scott*  
Office of the Sheriff



State of Florida  
County of Lee

October 29, 2015

**Six Bends Harley-Davidson  
Estimate for Bikers for Babies  
November 13, 14 & 15, 2015**

Friday, November 13<sup>th</sup> 1600-2330

Four (4) Security Deputies for registration/money count/roving patrol  
\$40/hr security detail rate x 7.5 hours = \$300 x 4 Deputies = **\$1,200**

Four (4) Traffic Deputies for concert event

\$50/hr traffic detail rate x 7.5 hours = \$375 + \$15 vehicle fee = \$390 x 4 Deputies = **\$1,560**

Saturday, November 14<sup>th</sup> 0900-1700

Four (4) Security Deputies registration/money count/roving patrol  
\$40/hr security detail rate x 8 hours = \$320 x 4 Deputies = **\$1,280**

Sunday, November 15<sup>th</sup> 1100-1600

Four (4) Security Deputies registration/money count/roving patrol  
\$40/hr security detail rate x 5 hours = \$200 x 4 Deputies = **\$800**

**Total estimate for Bikers for Babies: \$4,840**



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## Hall, Allyson

**From:** Campbell, Annie [ACampbell@marchofdimes.org]  
**Sent:** Friday, October 30, 2015 9:41 AM  
**To:** Hall, Allyson  
**Cc:** Robin Waldon  
**Subject:** RE: Bikers for Babies Event Permit

Hi Ally! We will be utilizing grassy area to the left of Six Bends. I've also talked to the managers at all of the surrounding areas to let them know about the event and asked permission to utilize their spaces if needed. Porsche, Audi, Comfort Inn, Days Inn, Cracker Barrel, Fat Katz, Enterprise, and Northwestern Mutual said that overflow parking would not be a problem. Most people will be on bike, so they will take up less space. Also, we have extra volunteers on hand, as well as police, to help direct traffic.

Does this help?

**Annie Campbell**  
Community Director

March of Dimes Southwest Coast Division  
6314 Corporate Court, Suite 140  
Fort Myers, FL 33919  
T (239) 271-2564  
F (239) 433-1207  
[acampbell@marchofdimes.org](mailto:acampbell@marchofdimes.org)

### A Fighting Chance for Every Baby

The mission of the March of Dimes is to improve the health of babies by preventing birth defects, premature births and infant mortality. The March of Dimes carries out this mission through programs of research, community service, education, and advocacy.



**From:** Hall, Allyson [mailto:AHall@leegov.com]  
**Sent:** Friday, October 30, 2015 9:30 AM  
**To:** Campbell, Annie  
**Cc:** Robin Waldon  
**Subject:** FW: Bikers for Babies Event Permit  
**Importance:** High



Good morning, Annie! I think my only concern with your permit application would be the available parking. Can you please advise if you will be utilizing any surrounding properties for parking?

Thank you,

*Ally Hall*

Permit Support Supervisor  
Lee County Department of Community Development  
1500 Monroe Street  
Fort Myers, FL 33901  
Phone: (239)533-8330  
Fax: (239)485-8340

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**From:** ext-Martin, Bridget (sheriffleefl.org)  
**Sent:** Thursday, October 29, 2015 9:58 AM  
**To:** Campbell, Annie; Robin Waldon  
**Cc:** Hall, Allyson  
**Subject:** RE: Bikers for Babies Event Permit  
**Importance:** High

Annie,

Attached is the signed permit application page for LCSO along with the cost estimate for the event and the contract. I will need a signature on the contract and payment one week prior to the event.

If you have any questions, please let me know.

**Bridget Martin**

Lee County Sheriff's Office  
Details Unit  
14750 Six Mile Cypress Parkway  
Fort Myers, FL 33912  
Direct: (239) 477-1098 | Main: (239) 477-1199

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**From:** Campbell, Annie [mailto:ACampbell@marchofdimes.org]  
**Sent:** Wednesday, October 14, 2015 2:05 PM  
**To:** Martin, Bridget; jtanner@southtrailfire.org; Tuttle, Scott; millerbm@leegov.com; dkasler@leegov.com; Figueroa, Mike

**Cc:** Hall, Allyson; Robin Waldon; Cia Sherman; Kristen Sweeney  
**Subject:** Bikers for Babies Event Permit

Hello Everyone,

Every year, March of Dimes hosts our annual Bikers for Babies Event (<http://www.bikersforbabies.org/>). This year, our event will be held Nov. 13-15 at Six Bends Harley-Davidson. We are finalizing our Event Permit, and are in need of your department's signature, as we are expecting approximately 10,000 visitors throughout the weekend.

Would you be willing to sign and return the attached permit as applicable at your earliest convenience so I can provide final documentation to Ally Hall from Lee County? If you should have any questions, please do not hesitate to contact me via email, at my office 239.271.2564, or on my cell 231.313.1589.

Your help is greatly appreciated.

Thank you!  
Best,

**Annie Campbell**  
Community Director

March of Dimes Southwest Coast Division  
6314 Corporate Court, Suite 140  
Fort Myers, FL 33919  
T (239) 271-2564  
F (239) 433-1207  
[acampbell@marchofdimes.org](mailto:acampbell@marchofdimes.org)

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