

EVENT PERMIT



Ordinance 14-15

2015 FLORIDA H.O.G. RALLY

PERMIT NUMBER:

TMP2015-00271

Date(s) of Event:

October 7 through October 10, 2015

Property Owner:

FISCHER FL PROPERTIES I LLC

Applicant:

FLORIDA HOG RALLY. INC

Contact: OB OTOVY

Description:

Harley Owner Group Rally to include drill team performances, bike games and

rally bands

Location of event:

9510 THUNDER RD FORT MYERS 33913

SIX BENDS HARLEY DAVIDSON/I-75, exit Daniels, east to Interstate Commerce,

right to location ***239-770-8202

Will the event be attended by 1000 or more people?

Yes

Will the event be held on County Owned Property?

No

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

| X | SPECIAL EVENT PERMIT |
|---|--|
| | USE OF COUNTY PROPERTY PERMIT |
| | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | FILM PERMIT |
| | |

| Section I - GENERAL INFORMATION (All Permit Types) | | | | | |
|--|--|--|--|--|--|
| Title of Event / Name of Production | 2015 Florida H.O.G. Rally | | | | |
| Date(s) of Event / Production: | October 7 - 10, 2015 | | | | |
| Location(s) of Event: | Six Bends Harley-Davidson | | | | |
| Name of Applicant: | Florida HOG Rally, Inc | | | | |
| Applicant Address: | 819 11th Ave. New Smyrna Beach, FL 32169 | | | | |
| Applicant Phone Number: | 239-770-8202 | | | | |
| Contact Person: (If different from applicant) | Bob Hotovy | | | | |
| Contact Phone Number: (If different from applicant) | 239-770-8202 | | | | |
| Email Address: | justbobh@embarqmail.com | | | | |
| Estimated Attendance: | 1400 (most on motorcycles) | | | | |
| Event Description: Include each activity, when activities take place, etc. | This is a tentative list. TIME Wednesday 9:00 am - 5:00 pm Registration 10:00 am - 6:00 pm Vendors 10:30 am - 4:00 pm Guided Ride | | | | |
| Hours of Operation: | 9 am - 10 pm | | | | |
| STRAP # of Parcel: | 22-45-25-23-00000.0040 | | | | |
| Owner of Premises*: | Fischer Florida Properties I, LLC | | | | |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

further details

| What is the Zoning Classification of the | premises? Commercial - MPD | |
|---|---|---|
| Are any temporary structures to be insta | alled for the event? 💢 Yes 🦰 No | Type: Stage for band on Oct. 10th |
| Do you have the appropriate permits for | the temporary structures? | ▼ Yes |
| * For a 'Special Event' and 'Use of Coun indentified, including all parking areas. | ty Property' permit, submit a site plan wi | th all proposed facilities and activities |
| Insurance Company Insuring the Event: | | |
| Note: Certificate of Insurance must be submitted | d at time of application | |
| Surety Company Bonding this Event (Na | me and Address): N/A | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ☐ Yes X No | ▼ Yes No | ▼ Yes No |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: | ultiple Vendors | |
| Type of Food being Served: Multiple type | pes | |
| Section II - USE OF COUNTY P | ROPERTY PERMIT | |
| Organization Sponsoring the Event: | | |
| Fill out this portion for applications for | Solicitation in the County Rights-of-Wa | y: |
| Name of Charity: | | |
| Address of Charity: | | |
| Phone Number: | | |
| Non-profit certificate/registration num | | |
| (Proof of registration with the Dept. of Agriculture & | Consumer Services §496.405 or proof the organization | is exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPT | ION OF ALCHOLIC BEVERAGES F | PERMIT |
| Is alcohol being sold/consumed on Cou | nty Property? Only non-profit organizations can sell alcohol on Count | Yes X No |
| Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event) | | |
| | Division of Alcoholic Beverages and Tobacco may | also be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| V Movie or S | - | 4 | ies / Pilot | | Comme | | 10.0 | Still Ph | | |
|---|---|--|--------------------|---|-------------------------|-----|---------|----------|----------|----------|
| ublic Service | e Announcement | Industr | ial / Documentary | y I Ot | her: | | | | | |
| any of the fo | llowing be need | ed or included | *? | | | | | | | |
| Str | eet Closure | | | J | Yes | X | No | | | |
| Tra | affic / Crowd Cor | trol | | × | Yes | | No | | | |
| Fir | e or Burning | | | | Yes | X | No | | | |
| Ex | plosives or Pyrot | echnics | | | Yes | X | No | | | |
| An | imals, Large or S | mall | | × | Yes | Г | No | | | |
| Co | nstruction of An | / Kind | | | Yes | X | No | | | |
| Lar | rge and/or Nume | rous Vehicles | | × | Yes | | No | | | |
| He | licopters, Boats, | etc. | | × | Yes | | No | | | |
| Stu | unts | | | × | Yes | | No | | | |
| Ot | her | | | Terrora | Yes | X | No | | | |
| affic during O | ed Yes, provide f ct. 10th concert fr vill be bringing th er on final day. | om 6-8pm and | again after concer | t lets out at 1 | 0-11pm. | | | | | |
| affic during O me vendors v licopter flyov | ct. 10th concert fr | om 6-8pm and | | t lets out at 1 | 0-11pm. | | | | | |
| affic during O me vendors v licopter flyov ecial Parking | ct. 10th concert fr vill be bringing th ver on final day. | om 6-8pm and eir pets. | | | 0-11pm. | | | | | |
| affic during Ome vendors velicopter flyovecial Parking | ct. 10th concert fr vill be bringing th ver on final day. g Requirements: Services Require information is re f exact figures ar | om 6-8pm and eir pets. ed: (Personne | again after concer | ilities, etc.) ds on produ e as closely | ction in l as possib | le. | | rack the | e econon | nic impa |
| affic during Ome vendors velicopter flyovecial Parking | ct. 10th concert fr vill be bringing th ver on final day. Requirements: | om 6-8pm and eir pets. ed: (Personne | I, equipment, fac | ilities, etc.) ds on produ | ction in I | | a to tr | rack the | e econor | r |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| , | |
|--|--|
| FLORIDA H. O.G. RALLY INC. Bol 95A, RALLY COORDINATOR Signature of Applicant | Romal of Cheppinn Witness |
| | |
| FLORIDA H.O.G. RALLY INC. | 1 .1 0. |
| BOBHOTONY, RALLY COORDINATOR | RONAL To Chappeon Print Name of Witness |
| Print Name of Applicant and Title | Print Name of Witness |
| ** | |
| 9/4/15 | 9/4/15 |
| Date | Date/ |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropri | ate box(es) belo | DW: |
|-----------------------|--------------------|---|
| | ENT PERMIT | |
| 3. com | UNTY PROPERTY I | |
| , | | IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | IT | |
| | | EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Parking: | In authorized park | ing areas only. |
| | | |
| | | |
| Deputies (How Many?): | Det. 8-11 | or one or two depoties during |
| | Large Noo | es 6/30p-10/30p- |
| | Two deputies from | om 1830-2230 hours each day. |
| Fee for Services: | | |
| rector services. | | |
| | | |
| Special Arrangements: | Lead Pa | emade of Flags Sout 10/10 |
| | 1 lam | • |
| | | |
| | | |
| | | |
| | Print Name: | Capt. Scott Lucia |
| | Signature: | Capt. Scott K. Lucia |
| | Title: | Special Events, Permits and Details |
| | Date: | 30 September 2015 |

Hogrally

Lee County Event Permit Application



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropri | ate hov(es) hel | οw/ <i>'</i> | | |
|--|-------------------------------------|---|---|--|
| | | JVV. | | |
| | | | | |
| Constant Constant | UNTY PROPERTY | PERMIT | | |
| FILM PERN | /IIT | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | | | V WHAT ARRANGEMENTS Y NT. | OUR ORGANIZATION |
| Fire Guards (How Many?) | 2 CERTIFIED CROWE |) MANAGERS | | |
| Fee for Services: | 55.00 PER TENT OVE | R 900 SQ FT. | | |
| | | | | |
| Flammable Vegetation: | CLEARED FROM ARG | JUND TENTS | | |
| | I | | | |
| First Aid Equipment: | N/A | | | |
| | | | | |
| Fire Extinguishing: | MINIMUM 2A 10 BC PROPANE LOCATED | EXTINGUISHER AT ALL TEN 10 FEET AWAY FROM TENT | TS, COOKING TENTS MUST BE NFP S AND SECURED AS TO NOT TIP O | A 96 COMPLIANT, VER |
| | | | | |
| Special Arrangements: | N/A | | | |
| opecial Arrangements. | | | | |
| | | | | |
| | | | | |
| | | | | 10 Sec. 10 Sec |
| | Print Name: | JAMES TANNER | | |
| | Signature: | James Tanner | Digitally signed by James Tanner. Dit on-James Tanner, Only on James Tanner, Only on-James Tanner, on-South Trail Fire District, our-Fire Marshal, small-james Quantitallife, on or, cut's Date; 2015;10.05 11:00:16-0400°. | |
| | Title: | FIRE MARSHAL | | |
| | Date: | OCTOBER 5, 2015 | | |
| | | 7 | | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

| FILM PERMI | NTY PROPERTY PERMIT |
|--|---|
| AFTER REVIEWING THE AVELLING THE APPLICATION OF THE | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. |
| Treatment Facilities: | MA |
| Medical Personnel: | MA |
| Medical Supplies / Equipment: | NIA |
| Safety Requirements: | NIA |
| Fee for Services | Pt. billed @ time of Source |
| Special Arrangements: | CII 9-1-1 for embsorcies. Be present to disect Fixe and Ems To location of emysocies |
| | Print Name: Scoth in Noth Signature: Scoth in Noth Date: 9/29/15 |



1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) below: |
|--|---|
| Control of the Contro | UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | No event parking on or within ten feet of Lee County maintained road rights-of-way. Park in designated areas. |
| Ingress and Egress: | Use all established means of ingress and egress. |
| Special Arrangements: | Use Lee County Sheriff's Office for assistance with traffic control as needed. |
| | Print Name: Bryan Miller |
| | Signature: Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2015.09.29 11:52:48 -04'00' |
| | Title: Senior Project Manager |
| | Date: September 29, 2015 |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) bel | ow: |
|-----------------------|--|--|
| SPECIAL EV | ENT PERMIT | |
| Control of | UNTY PROPERTY | |
| PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| T FILM PERM | (IT | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Illumination: | N/A | |
| Parking Areas: | Event is not on Lee operations or prog | County Parks property and will not affect any county Parks and Recreation rams. |
| | CONTRACTOR MATERIAL CONTRACTOR IN CONTRACTOR | |
| Special Arrangements: | | |
| | La continue del control de la control de | |
| | Print Name: | Alise Flanjack |
| | Signature: | Alise Flanjack Object of Market Country Fada and Recordion. Object of Market Country Fada and Recordion. Object 2014 (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (1874) (2014) (20 |
| | Title: | Deputy Director |
| | Date: | 9/29/15 |
| 6 Bend | o Fla. | 406 Rally But |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) belo | ow: |
|--|---|---|
| SPECIAL EVEN USE OF COUN PERMIT TO SI | NTY PROPERTY ELL AND CONSU | PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| AFTER REVIEWING THE A WILL REQUIRE THE APPLIC | PPLICATION, P CANT TO COMP | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Insurance Requirements: | occurrence to pro | eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per obtect against bodily injury and/or property damage relative to the applicants use of event on Lee County property. |
| Special Arrangements: | A certificate of in Board of County additional insure | surance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FI 33902 as the certificate holder and as an d. |
| | Print Name: Signature: Title: Date: | Risk Program Manager September 28, 2015 |

| | | The same of the sa |
|----|--|--|
| AC | 0 | RID |
| | Warner of the last | 100 65 |

CERTIFICATE OF LIABILITY INSURANCE

FLRALLY OP ID: LS

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer ri

| PRODUCER Harley-Davidson Ins. Services 222 W Adams St Ste 2000 Chicago, IL 60606 Kevin Niederwimmer | Phone: 888-690-5600 Fax: 800-699-2142 | PHONE | er rights to the |
|--|--|--|------------------|
| Harley-Davidson Motor Co., HOG Harley Owners Group (H.O.G.) & Chartered H.O.G. State Rallies c/o Harley-Davidson Insurance 222 W. Adams St., Suite 2000 Chicago, IL 60606 | | INSURER(S) AFFORDING COVERAGE INSURER A: Evanston Insurance Co. INSURER B: INSURER C: INSURER D: INSURER D: INSURER E: | NAIC# |
| COVERAGES CERTIFICATE | A11 (0 graphs | INSURER F: | |

CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | THE CONDITIONS OF SUCH | POLI | CIES. | LIMITS SHOWN MAY HAVE BEEI | V REDUCED BY | O DESCRIBE | D HEREIN IS SUBJECT 1 | O ALL T | HE TERMS |
|-------|--|---------|---------|---|----------------------|--------------|--|--|---|
| LTR | THE PROPERTY OF THE PROPERTY O | | SUBR | | POLICYEES | I DOLLAND | | | 14,, |
| | GENERAL LIABILITY | 1 | 1 | FOLICY NUMBER | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMI | TS | |
| A | X COMMERCIAL GENERAL LIABILITY | | | 5GLPRI01147 | 04/04/2046 | 01/01/2016 | EACH OCCURRENCE DAMAGE TO RENTED | 5 | 1,000,00 |
| 1 | CLAIMS-MADE X OCCUR | | 1 | | 01/01/2015 | 01/01/2016 | PREMISES (Ea occurrence) | \$ | 300,00 |
| | X Participant | | | | | | MED EXP (Any one person) | S | |
| | Legal Liability | | | | | | PERSONAL & ADV INJURY | s | 1,000,00 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | S | 5,000,00 |
| - | POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | S | 1,000,00 |
| | AUTOMOBILE LIABILITY | | | | - | | 00115 | S | |
| 1 | ANY AUTO | | - 1 | | 1 1 | 1 | COMBINED SINGLE LIMIT (Ea accident) | \$ | *************************************** |
| 1 | ALL OWNED SCHEDULED AUTOS | | - 1 | | 1 1 | | BODILY INJURY (Per person) | \$ | |
| - | HIRED AUTOS NON-OWNED AUTOS | | - 1 | | 1 1 | | BODILY INJURY (Per accident) | S | |
| _ | | | - 1 | | | | PROPERTY DAMAGE (Per accident) | S | |
| - | UMBRELLA LIAB OCCUR | | | | | | | S | |
| L | EXCESS LIAB CLAIMS-MADE | | - 1 | | 1 1 | . | EACH OCCURRENCE | 5 | - |
| - | DED RETENTION\$ | - 1 | - 1 | | 1 1 | 1. | AGGREGATE | 2 | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | *************************************** | | | | \$ | |
| 1 / | NY PROPRIETOP/PARTIED/CYCOLITAIN Y/N | | - 1 | | | | WC STATU- TORY LIMITS ER | indicate and the same of the s | - |
| 11 | manuatory in NHI | I/A | | | | E | EL FAGULLOGIOS: | 5 | |
| į č | yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E | L. DISEASE - EA EMPLOYEE | 5 | |
| | | _ | 1 | | | | L. DISEASE - POLICY LIMIT | | |
| | | | - 1 | | | | | | |
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| ESCRI | PTION OF OPERATIONS / LOCATIONS / VEHICLES | S (Alta | ch AC | OPD 404 A LINE | | | | | 1 |
| ally | Name: Florida State Ball | levita | -11 200 | Tot, Additional Remarks Schedule, | If more space is rea | quired) | And the state of t | handereet to the second states | - |

Rally Name:Florida State Rally Dates:10/7-10/10/2000 Add'I Insured: Lee CoUnty Board of County Commissioners
General Aggregate Limit Applies Per Sanctioned H.O.G. Rally Dates:10/7-10/10/15

on Mt 09/28/15

| CERTIFICATE HOLDER | | |
|--|---------|--|
| THE TOUBER | | CANCELLATION |
| | 00000HD | 11071 |
| Lee County Board of County Commissioners PO Box 398 Fort Myers, FL 33902-0398 | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | | AUTHORIZED REPRESENTATIVE |
| | | Kevin Niederwimmer & Ly |
| A Marian Control of the Control of t | | A 4000 CO. |

Certificate of Flame Resistance



REGISTERED APPLICATION CONCERN No.

GA-217

ISSUED BY

Tampa Tent & Rental Co., Inc., 2102 W. Waters Ave. Tampa, Fla. 33604 Ph. (813) 933-6555 Date treated of manufactured

June 19, 1989

| This is to certify that the mater | lais described on this certificate have been flame. |
|--|---|
| The state of the s | (IAMMADIA And Ware supplied to. |
| CALODSE Tent Kentals | AT 913 - S W 514 (70000000 |
| the second of more of the second of the seco | SIAIP Plorida 33914 |
| Certification is hereby made the | 11: |
| intarticles described on this Certificat | e have been treated with a flower retardant |
| and the application of as | Id chemical was done in conformance with Federal |
| | . 1 |
| Mehod of application: | nherently non-flammable |
| riese name of flame-resistant fabric or i | material used Big Top 61" |
| AND | hem. Reg. No. F-121.4 |
| | den i der i der i der i saldestitulandestitu sage i surver senta gran ante i surfacentat gran tale to the total senta i e e e |
| he Flame Retardant Process | Used Will Not Be Removed By Washing |
| and is good for the life of the fa | bric. Renewal Certification unnecessary. |
| Columna weight of fahring | |
| Column and weight of fabric: 13 oz | 1.20 A second process process of the second |
| a design of the fill of the cone, do y | 120 four piece tent |
| Hame of Applicator or Production Superintendent | Elior Weisman Ille Manager |
| | |



12271 Towne Lake Drive Fort Myers FL 33913

T 239 690 4647 **F** 239 690 4640 www.sfe-us.com

WORK HARD. RIDE HARD.SM

September 18, 2015

Florida H.O.G. Rally, Inc. 819 11th Ave New Smyrna Beach, FL 32169

RE: H.O.G. Rally, October 7-10,2015

Please be advised that we grant permission for the Florida H.O.G. Rally, Inc. to hold a H.O.G. Rally on our property located at 9510 Thunder Road, Fort Myers, FL 33913 for the Florida H.O.G. Rally, Inc. @ Top Rocker Field for the dates of October 7-10, 2015.

Thank you,

J. Scott Fischer Managing Member

Fischer Florida Properties I LLC 12271 Towne Lake Drive Fort Myers, FL 33913

Notary Public

State of Florida County of Lee

J. Scott Fischer is personally know to me

_Notary Public



Martin, Bridget

From:

Robin Waldon [robinw@sfe-us.com]

Sent:

Monday, September 28, 2015 4:38 PM

To:

Martin, Bridget

Subject: RE: special event permit

Here you go, thank you for your help!

Thank you! ⓒ

Robin Waldon

Work Hard. Ride Hard.

----Original Message-----

From: Martin, Bridget [mailto:BMartin@sheriffleefl.org]

Sent: Monday, September 28, 2015 4:22 PM To: Robin Waldon <robinw@sfe-us.com>

Subject: RE: special event permit

Hi Robin,

I have review both documents that you sent me and I have some questions that I need answered so we can proceed with sign off on the permit application.

What is the event that will be taking place that you will need one to two deputies for during peak hours? Will this be for traffic or security, or both? It is evening concerts both nights and will be security only.

What is the concert that is going on during this event? Will the event be taking place at Harley or on the grounds of Top Rocker Field? Who will be performing? They will both be at Top Rocker Field. Grayson Rogers and Grand Funk Railroad

Where will off-site parking be located if all motorcycles can not fit on Harley property? We are using the riding academy lot and lots surrounding the dealership. Overflow will go into Audi if necessary.

Has additional private security been hired for the event? If so, how many, what company is being used? They are using Suncoast for regular security. I don't have a number on how many just yet.

Once I have this information, I will better be able to gauge how to proceed. Although, having worked on the permits for other events at Harley I have an idea of how things will go. A basic idea of what the event is that is taking place will be a good jumping off point for me though.

Thanks so much!

Bridget Martin

Lee County Sheriff's Office

Details Unit

14750 Six Mile Cypress Parkway

Fort Myers, FL 33912

Direct: (239) 477-1098 | Main: (239) 477-1199

----Original Message-----

From: Robin Waldon [mailto:robinw@sfe-us.com] Sent: Monday, September 28, 2015 2:24 PM

To: Martin, Bridget

Subject: FW: special event permit

Here is the copy of the event permit.

Thank you! ☺

Robin Waldon

Work Hard. Ride Hard.

----Original Message-----

From: noreply@harley [mailto:noreply@harley] On Behalf Of noreply@

Sent: Monday, September 28, 2015 2:15 PM

To: Robin Waldon <robinw@sfe-us.com>; Robin Waldon <robinw@sfe-us.com>

Subject: special event permit

Reply to: noreply@harley <noreply@harley> Device Name: Accounting Device Model: MX-3140N

Location: Not Set

File Format: PDF (Medium) Resolution: 200dpi x 200dpi

Attached file is scanned image in PDF format.

Use Acrobat(R)Reader(R) or Adobe(R)Reader(R) of Adobe Systems Incorporated to view the document.

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ROAR TO THE SHORE

122

DATES Oct 7 - 10, 2015

LOCATION Fort Myers, FL REGISTRATION DEADLINE Aug 19, 2015

> CONTACT (239) 770-8202

HOME
DETAIL
SCHEDULE
REGISTRATION
LODGING
DIRECTIONS
FAQ
VOLUNTEER
COMMITTEE
REGISTRATION DETAILS

RIDES

PRE-REGISTRATION IS NOW CLOSED BUT YOU CAN STILL MAKE ROOM RESERVATIONS AND REGISTER ON SITE FOR A REGISTRATION FEE OF \$40.00

CLICK THE RIDES PAGE FOR MORE INFO ON RIDES AND/OR THE DETAIL PAGE FOR INFO ON THE DEALER QUEST CHALLENGE-START YOUR RALLY ADVENTURE EARLY!!

Fort Myers is the hub of the Southwest Gulf Coast region. It boasts a revitalized downtown River District, and is home to the Thomas Edison and Henry Ford Winter Estates. Fort Myers Beach, Sanibel and Captiva are known for world-class shelling, fishing, and numerous back bay activities.

The surrounding county areas of Southwest Florida offer many unspoiled coastal riding experiences, and numerous old country roads that meander through "the south." There will be many guided and self-guided rides to explore the area.

PLANNING YOUR TRIP

H-D® Dealer Locator
H-D® Ride Planner
Lee County Visitor &
Convention Bureau
Florida Hog Rally Facebook
Grand Funk Railroad

Registration, events, entertainment and many activities will be at the new and exciting Six Bends Rally Central located at 9501 Thunder Road in South Fort Myers, FL. Rally Central is a 16.5 acre site with a large paved riding facility that will be the site for drill team performances, bike games and other bike shows. Top Rocker Field is a 2.5 acre entertainment venue within Rally Central where our rally bands will perform.

Early October is a perfect time to visit Southwest Florida where the average daily temperature is 80 and the water temperature is in the high 70s.

COME JOIN US FOR THE 2015 FLORIDA HOG RALLY, OCTOBER 7-10, 2015 COME BACK OFTEN -- INFORMATION WILL BE UPDATED FREQUENTLY.

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TRIFLE TREE ROOM MIGHT ENTERTAINMENT SIX BENDS RALLY CENTRAL 2015 FLORIDA H.O.G. RALLY OCTOBER 7 - 10, 2015 ONINH BULLET



Harley Owners Group Who We Are

In 1983 Harley-Davidson sought to build a life-long relationship with it's customers based on the premise that, "We don't sell motorcycles; we sell a unique lifestyle experience." The philosophy led to the formation of the Harley Owners Group (H.O.G.).

H.O.G. was established with the intent to developing the premier company-sponsored enthusiast organization in the motorcycle industry. By the end of 1983 membership grew to 33,000. The number of H.O.G. now exceeds One Million World Wide. With Harley-Davidson's commitment to an increased presence in the international market, the number of H.O.G. members from outside the US continues to increase substantially. Presently there are nearly 45,000 members of H.O.G. in Florida.

Probably the most important benefit to the H.O.G. member is H.O.G. Rallies. The rallies bring H.O.G. members together to celebrate the Harley lifestyle. This clearly separates Harley-Davidson from all other motorcycle manufacturers. Rallies give members an opportunity to enjoy their motorcycles and their comrades in a festival style atmosphere for a weekend. Events such as Bike Week, Bike Shows, Drill Teams, Poker Runs and musical entertainment is a large part of the weekend experience.

Bob Hotovy

Rally Coordinator Florida H.O.G. Rally Inc. www.flstatehogrally.com justbobh@embarqmail.com Cell: 239 770 8202