

## **EVENT PERMIT**



Ordinance 14-15

## WALK NOW FOR AUTISM SPEAKST 15 PM 2: 01

TMP2015-00232 PERMIT NUMBER:

Date(s) of Event:

October 24, 2015 from 5:00am until 2:00pm

Property Owner:

LEE COUNTY

Applicant:

Contact: AMY PACKARD

Description:

SOUTHWEST FLORIDA WALK NOW FOR AUTISM SPEAKS/Walk-a-thon and

family fun day, registration will be begin at 8:30am, the Walk will begin at

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928

ESTERO COMMUNITY PARK/US41 south, left on Corkscrew to park entrance

\*\*\*407-478-6330

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** 

Lee County, Florida

County Manager



## **Event Application**

**Special Event** 

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

mP2015-00232



#### **Event Application**

#### Check the appropriate box(es) below:

X	SPECIAL EVENT PERMIT
Γ.	USE OF COUNTY PROPERTY PERMIT
-	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
_	FILM PERMIT

Title of Event / Name of Production	Southwest Florida Walk Now For Autism Speaks
Date(s) of Event / Production:	October 24, 2015
Location(s) of Event:	Estero Community Park - 9200 Corkscrew Palms Blud
Name of Applicant:	Amy Packard
Applicant Address:	557 N. Wymore Road, Suite 101 Maitland, Florida 32751
Applicant Phone Number:	407-478-6330
Contact Person: (If different from applicant)	
Contact Phone Number: (If different from applicant)	
Email Address:	amy.packard@autismspeaks.org
Estimated Attendance:	750
Event Description: nclude each activity, when activities take place, etc.	Walk-a-thon and family fun day Registration will begin at 8:30, the Walk will begin at 10:00 am and will end by 12:00 pm.
Hours of Operation:	Friday 10/23 12:00 pm - 6:00 pm; Saturday 10/24 5:00 am - 2:00 pm
STRAP # of Parcel:	344625E401000017A
Owner of Premises*:	LEE COUNTY

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

What is the Zoning C	Classification of the	premises? CF			
Are any temporary s	tructures to be insta	alled for the event?	Yes   No	Type: Tents	
Do you have the app	ropriate permits for	the temporary struc	tures?	Yes	No
* For a 'Special Even		ty Property' permit, s	ubmit a site plan wii	th all proposed faci	lities and activities
Insurance Company	Insuring the Event:	Philadelphia Indemn	ity Insurance Compan	у	
Note: Certificate of Insur	rance must be submitted	d at time of application			
Surety Company Bor	nding this Event (Na	me and Address):			
Will Vehicles be Us Ever		Will Food be Availa	ble at this Event?		Beverages be ed at this Event?
Yes	⋉ No	▼ Yes	☐ No	Yes	X No
if yes, automobile c included on the certif		If yes, products liabilit included on the certi			y coverage must be tificate of insurance.
Name & Address of Providing Food:	Organization TB	D			
Type of Food being S	Served: TBD				
Section II - USE	OF COUNTY PE	ROPERTY PERMI	г		
Organization Sponso	oring the Event: Au	tism Speaks			
Fill out this portion j	for applications for	Solicitation in the Co	unty Rights-of-Way	•	
Name of Charity: A	utism Speaks				
Address of Charity:	1060 State Road, 2nd	l Floor, Princeton New	Jersey 08540		
Phone Number: 407	′ <del>-478-</del> 6330				
Non-profit certificat	e/registration numl	per: 20-2329938			
(Proof of registration with t	he Dept. of Agriculture & C	Consumer Services §496.405	or proof the organization is	exempt from this require	ement. §316.2045)
Section III - SAL	E/CONSUMPTI	ON OF ALCHOLIC	C BEVERAGES PE	RMIT	
s alcohol being sold, f Yes, then a "Lee County Al		ity Property? Only non-profit organization	s can sell alcohol on County		No
Non-profit certificate Required if alcohol is to be §		er:			
Name - makes A marrolf fro	am the Ctate of Elevida C	Nuisian of Alcaholic Boyer	ages and Tohacco may a	lco he required: please	call (239) 344-0885 for

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344–0885 for further details



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose all that apply):				
TV Movie or Special TV Se	ries / Pilot	<b>J</b>	TV Commerci	al Still Photos
Public Service Announcement   Indust	rial / Documentary		Other:	
Will any of the following be needed or include	d*?		)	
Street Closure			Yes	No No
Traffic / Crowd Control			Yes	▼ No
Fire or Burning			Yes	IX No
<b>Explosives or Pyrotechnics</b>			/ Yes	▼ No
Animals, Large or Small		1	Yes	⊠ No
Construction of Any Kind			Yes	▼ No
Large and/or Numerous Vehicle			Yes	▼ No
Helicopters, Boats, etc.			Yes	▼ No
Stunts			Yes	▼ No
Other			Yes	▼ No
* For any marked Yes, provide further details  Special Parking Requirements:	below:			
City or County Services Required: (Personne	l, equipment, facilit	ies, et	c.)	andria de distance a discribin distribution distribution anni observino compressoro con posti de delectro e del decembro distribution di
The following information is required for locathe industry. If exact figures are not available				rida to track the economic impact of
Number in Cast:	Number in Crew:		Numbe	r of locals hired:
Total budget:	Estimate amount spe	ent in L	ee County:	
Hotel room nights:	Number of shooting	days:		

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

A Cila	Amy Parkaya
Signature of Applicant	Witness
Ann Gibbons, Senior Regional Director	Amy Packeurd
Print Name of Applicant and Title	Print Name of Witness
5/13/2015	august 20, 2015
Date	Date ()



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Cneck the appropria	ite box(es) bei	OW:					
SPECIAL EVE	ENT PERMIT						
USE OF COL	JNTY PROPERTY	PERMIT					
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES					
FILM PERMI	Т						
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.					
Parking:	Parking in author	orized parking areas only.					
Deputies (How Many?): Three deputies for security and safety and one deputy for overnight security from 1800-0500 hours.							
Fee for Services:	one construction and the construction of the c						
Special Arrangements:	None						
	Print Name:	Capt. Scott Lucia					
	Signature:	Copt Soit M. Quoin					
	Title:	Detail Unit Commander					
	Date:	14 May 2015					



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL E	EVENT PERMIT
USE OF C	OUNTY PROPERTY PERMIT
FILM PER	
Form &	
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION
WILL REQUIRE THE APP	LICANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How	\ NA
Many?)	
Fee for Services:	ANY TOWT OVER 900 SQ FT WILL NEED TO BE
	PBBM17760
	To military
Flammable Vegetation:	
	No. 1 of section (section )
First Aid Equipment:	911 AS NEEDED.
Fire Extinguishing:	ANY TENT OVER GOOSQ FT MUST HAVE A SOR LIB
THE LAURGUSTING.	
	ABC DRY CHEM FIRE BETINGUISHER.
Special Arrangements:	1010 C 21/100 11 11 0 10 TT MC 211 15 15 15 15 15
Special Arrangements.	NO COOKING UNDER TENTS. ALL VEGETATION TO
	BE CUT LOW AWD REMOVE
	Print Name: PHILLIP G-REGN
	Signature: All Seen
	Title: Tire market
	Date:



#### **EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY** FORT MYERS, FL 33912

### (239) 533-3911 Check the appropriate box(es) below: ▼ SPECIAL EVENT PERMIT USE OF COUNTY PROPERTY PERMIT

FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Treatment Facilities:	N/A			
	onnel: N/A			
				and the state of t
Medical Personnel:	lini/A			
	Additional of the state of the	Control of	e a	
Medical Supplies /	N/A			
Equipment:	***************************************			
	and the same of th			
Safety Requirements:	N/A			
	<b>Q</b>			
Fee for Services	Patients are billed at	tha time of conice	***************************************	
ree for services	atients are billed at	the time of service.		
Special Arrangements:	Call 9-1-1 as need for	r medical emergencies.		
	**PERIORITATION AND THE PERIORITATION AND TH			
	And the second s			
	Print Name:	Scott M tuttle		NOT
	Signature:	Scott M Tuttle	Digitally sign net by Sorth M Traske O'kit medicals MT flacks, cr@6KS, our-Corporationant of Fubile Salency, annairentalizamyletopy Account. Data 2018-05-13 15-49-08-047097	_
	Title:	Deputy Director		***
	Date:	May 12, 2015		_



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	iow:		
1	UNTY PROPERTY SELL AND CONS		/erages within lee count	Y FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPL			LOW WHAT ARRANGEMENT EVENT.	s your organization
Parking:	Park in designated	areas. No event parking	on Lee County maintained road ri	ghts-of-way.
Ingress and Egress:	Use all established	l means of ingress and eg	gress.	
Special Arrangements:	Use Lee County Sh	eriff's Office for assistanc	e with traffic control, as needed.	
	Print Name:	Bryan Miller		•
	Signature:	Bryan Miller	Digitally signad by Bryan Meller Officer-Seyon Miller, we have County DOV, ear-DOY Engineering, we als-brighten processor, public Dates 2015. Signal 12 Adole -04-DOY	
	Title:	Senior Project Manager		
	Date:	May 20, 2015		



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

USE OF C	VENT PERMIT DUNTY PROPERT D SELL AND CON	Y PERMIT	OHOLIC BEVERAG	ES WITHIN L	ee coun	TY FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE API					NGEMENT	'S YOUR ORGANIZATION
Illumination:	Set up: Oct 23rd, Event Date: Oct, 2 No lights required	4th, day time	e hours. Park closes a hours only. (Southwest Florida		Autism Sp	eaks)
Parking Areas:	J	park in the de	esignated parking ar			ne central green lawn area
Special Arrangements:	tents in place. Ten	it rental comp	oany must supply wa	ater barrels If to	ents are bel	and or sand bags to secure ng rented. containers and or recyling
	Print Name: Signature: Title: Date:	Alise Alse Alse Depoty 5/10	Flangick Flank Drietos			from Rayes, Supervisor Essero Cornes Park _239-498-0-419
Autisin Sp	esko C	Estero (	Smagailty Page 170	Park	Oct.	23,2015



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate	e box(es) below:
	NTY PROPERTY PERMIT ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION SANT TO COMPLY WITH FOR THEIR EVENT.
	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to the applicants use of aforementioned event on Lee County property.
Special Arrangements:	A certificate of insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FI 33902 as the certificate holder and as an additional insured.
	Print Name: Mike Figueroa  Signature:  Title: Risk Program Manager  Date: October 14, 2015



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/14/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

the te	erms and conditions of the policy, icate holder in lieu of such endors	certa emen	in po	olicies may require an en	dorsen	nent. A stat	ement on thi	s ceruncate does not co	miei II	gnis io in	
	PRODUCER				CONTACT NAME: Renee Mele						
Bollinge					PHONE						
A subsi	diary of Arthur J. Gallagher & Co				(A/C, No, Ext): (A/C, No):  E-MAIL ADDRESS:Renee_mele@ajg.com						
115 So	uth Jefferson Rd Bldg 200			-	ADDRES			DING COVERAGE		NAIC #	
Whippa	any NJ 07981				INSURE			ity Insurance Co		18058	
INSURED					INSURE						
	Speaks, Inc.				INSURE						
1 East	33rd Street				INSURE	RD:					
New Y	ork, NY 10016				INSURE	RE:					
					INSURE	RF:					
COVE	OVERAGES CERTIFICATE NUMBER: 129686079							REVISION NUMBER:			
INDIC	IS TO CERTIFY THAT THE POLICIES CATED. NOTWITHSTANDING ANY RETIFICATE MAY BE ISSUED OR MAY FOUND AND CONDITIONS OF SUCH	QUIRI PERTA POLIC	EME! AIN, :IES.	NT, TERM OR CONDITION OF THE INSURANCE AFFORDE LIMITS SHOWN MAY HAVE	OF ANY	THE POLICIE REDUCED BY	S DESCRIBED PAID CLAIMS.	HEREIN IS SUBJECT TO	ALL		
INSR LTR	TYPE OF INSURANCE	ADDL S	BUBR WVD	POLICY NUMBER		(MM/DD/YYYY)	(MM/DD/YYYY)	LIMITS			
	ENERAL LIABILITY			PHPK1400175		9/30/2015	9/30/2016		\$1,000	,000	
X	COMMERCIAL GENERAL LIABILITY							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,0	00	
	CLAIMS-MADE X OCCUR							MED EXP (Any one person)	\$5,000		
								PERSONAL & ADV INJURY	\$1,000		
								GENERAL AGGREGATE	\$2,000,000		
GE	EN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP/OP AGG	\$2,000,000		
Х	POLICY PRO- JECT LOC						100/00/-	COMBINED SINGLE LIMIT	\$		
A AL	AUTOMOBILE LIABILITY			PHPK1400175		9/30/2015	9/30/2016	COMBINED SINGLE LIMIT (Ea accident)	\$1,000 \$	,000	
	ANY AUTO							BODILY INJURY (Per person)	\$		
	ALL OWNED SCHEDULED AUTOS NON-OWNED							BODILY INJURY (Per accident) PROPERTY DAMAGE	\$		
X	HIRED AUTOS X NON-OWNED AUTOS							(Per accident)	\$		
						0/00/0045	0/20/2016			. 000	
Α	UMBRELLA LIAB X OCCUR			PHUB516435		9/30/2015	9/30/2016	EACH OCCURRENCE	\$7,000		
X	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$7,000	,,000	
	DED X RETENTION \$ 10,000							WC STATU- OTH- TORY LIMITS ER	Φ		
	ORKERS COMPENSATION ND EMPLOYERS' LIABILITY Y / N								\$		
I AI	NY PROPRIETOR/PARTNER/EXECUTIVE N	NIA						E.L. EACH ACCIDENT  E.L. DISEASE - EA EMPLOYEE			
(N	Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT	S		
D	yes, describe under ESCRIPTION OF OPERATIONS below	-	-					E.L. DISEASE - POLICY LIMIT	13		
				ii ii							
				3 4 6							
	PTION OF OPERATIONS / LOCATIONS / VEHIC	1 = 0 (/	ME	ACORD 404 Additional Pomarks	Schedul	e if more space	is required)				
	cate Holder is an Additional Insur s terms, definitions, conditions ar			Conoral Liphility	whore	roquired by	written cont	ract, pursuant to and si 110-23-15 at Estro Con	ubject nmuni	to the ty Center,	
						C	W 10	14/15			
CERT	TIFICATE HOLDER			An DANIS CONTROL OF THE CONTROL OF T	CAN	CELLATION	<u> </u>				
	Lee County Board of Cou PO Box 398		omr	nissioners	TH	E EXPIRATION	ON DATE TH	DESCRIBED POLICIES BE OF HEREOF, NOTICE WILL CY PROVISIONS.	BE D	LLED BEFO ELIVERED	
	Ft. Meyers FL 33902 USA	1			AUTH	ORIZED REPRES	AUTHORIZED REPRESENTATIVE				

Suff Free

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## LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check	the	appropriate	box(es)	below:
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FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

	Cindy Chinson ( regov. Com				
Special Arrangements:  Other:	Cindy		nature red.		
	Print Name: Signature: Title: Date:				

