

EVENT PERMIT



Ordinance 14-15

THE BROOKS HEART WALK

PERMIT NUMBER: TMP2015-00214

Date(s) of Event: February 6, 2016 between 8:30am and 10:30am

Property Owner:

COMMONS CLUB AT THE BROOKS

Applicant:

THE AMERICAN HEART ASSOCIATION

Contact: NANCY HOLLAND

Description:

Walk in support of the American Heart Association, route along Coconut Rd from the Commons Club at the Brooks to Via Coconut Rd and back, vendor tents on

private property

Location of event:

9920 9960 COCONUT RD BONITA SPRINGS 34135

LEE COUNTY ROW, Coconut Rd between the Commons Club at the Brooks and Via

Coconut Rd ***239-495-4905

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

Date

118-R



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

216/14 1MP2015-00214



Event Application

Check th	ne appropriate box(es) below:
Γ	SPECIAL EVENT PERMIT
1	S USE OF COUNTY PROPERTY PERMIT
Г	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
r	T FILM PERMIT

Section I - GENERAL INFO	ORMATION (All Permit Types)
Title of Event / Name of Production	The Brooks Heart Walk
Date(s) of Event / Production:	February 6, 2016
Location(s) of Event:	The Brooks Community -private property and along Coconut Rd., Bonita Springs
Name of Applicant:	The American Heart Association
Applicant Address:	28441 Bonita Crossings Blvd Bonita Springs, FL 34135
Applicant Phone Number:	239-495-4905
Contact Person: (If different from applicant)	Nancy Holland
Contact Phone Number: (If different from applicant)	Kelly Goodwien (alternate AHA Contact) 239-340-2407
Email Address:	nancy.holland@heart.org
Estimated Attendance:	500
Event Description: Include each activity, when activities take place, etc.	Walk in support of the American Heart Association. 8:30am-10:30am. Route along Coconut Rd from the Commons Club at the Brooks to Via Coconut Rd and back. Other activities such as sponsor tents will be on the Brooks private property at the Commons Club at the Brooks.
Hours of Operation:	8:30am-10:30am
STRAP # of Parcel:	10478583421271991
Owner of Premises*:	The Commons Club at The Brooks - Cathy Moschetto-Dir. of Operations, Fitness and Spa 239-949-387

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

What is the Zoning Classification of the p	oremises? Residential	
Are any temporary structures to be insta	alled for the event? X Yes No	Type: Tents on private property
Do you have the appropriate permits for	the temporary structures?	Yes No
 For a 'Special Event' and 'Use of Count indentified, including all parking areas. 	ty Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event:	Marsh USA INC -	
Note: Certificate of Insurance must be submitted	d at time of application	
Surety Company Bonding this Event (Na	me and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes No	X Yes No	Yes No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Wi	III be provided on private property using the	private club kitchen
	e, juice and light breakfast rolls; fruit, ice crea	am
Type of Food being Served:	-,,	
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event: An	nerican Heart Association	
	r Solicitation in the County Rights-of-Wa	y:
Name of Charity: no solicitation in the r	right-of way	
Address of Charity: 28441 Bonita Crossin	ngs Blvd., Bonita Springs,FL 34135	
Phone Number: 239-495-4905 or 239- 34	10-2407	
Non-profit certificate/registration num	nber: 501C3 will be submitted Employer	ID 13-5613797
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	TION OF ALCHOLIC BEVERAGES	PERMIT
Is alcohol being sold/consumed on Cou	unty Property? Only non-profit organizations can sell alcohol on Coun	Yes No ty Property.
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	nber:	
	a Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 fo



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movie or Special	it apply): TV Series / Pilot	: [TV Commer	cial [Still Photos	
	Industrial / Documentary	П	Other: NO	ILMING		
I any of the following be neede	ed or included , t		Yes	□ No		
Street Closure	l		Yes	No.		
Traffic / Crowd Con	troi		Yes	La J		
Fire or Burning			Yes	∐ No		
Explosives or Pyrote			the said	L.,		
Animals, Large or S			Yes	□ No		
Construction of Any			Yes	∏ No		
Large and/or Nume			Yes	□ No		
Helicopters, Boats,	etc.		Yes	□ No		
Stunts			Yes	□ No		
Other			Yes	No No		
	2.46.7					
	paty if					
Special Parking Requirements:	puty if	,				
Special Parking Requirements:	5-4-7			41/20-10-20-20-20-20-20-20-20-20-20-20-20-20-20		
Special Parking Requirements:		,				
					¥ 150 - 160 - 1	
Special Parking Requirements: City or County Services Require						
City or County Services Require The following information is re	ed: (Personnel, equipment, facil	lities, e	roduction in	Florida to	track the eco	nomic impa
City or County Services Require The following information is re		lities, e	roduction in	Florida to	track the eco	nomic impa
City or County Services Require The following information is re	ed: (Personnel, equipment, facil	lities, e	roduction in sely as possil	Florida to ole.		nomic impa
City or County Services Require The following information is re the industry. If exact figures a	ed: (Personnel, equipment, facil equired for local and state record re not available, please estimate	ds on p	roduction in sely as possil	ole.		nomic impa
City or County Services Require The following information is re the industry. If exact figures an	ed: (Personnel, equipment, facil equired for local and state record re not available, please estimate Number in Crew:	ds on pe as clo	roduction in sely as possil Nur Lee County:	ole.		nomic impa

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Name LJJ Signature of Applicant	lord	Laurie J. Mohrmey Witness
Nancy Holland He		Laurie J Mahoner Print Name of Witness
7/28/15	- TV	7/28/2015
Date		Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) belo	ow:
SPECIAL EV	ENT PERMIT	
61	UNTY PROPERTY I	
F. v. d		JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IT	
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Parking:	Parking in autho	rized parking areas only.
	74 gen	750
Deputies (How Many?):	Two (2) deputies.	Three (3) VOICE members. Shadow Wood, Spring Run and Light House Bay entrances along with Via Coconut Turn-around and the Commons Club at the Brooks which is the starting point. If VOICE members are not available then Deputies will be required.
Fee for Services:		
Special Arrangements:	,	stay within marked lane (cones) at all times except while crossing drives and ses where Deputies are provided for safety.
I	Print Name:	
	,	Capt. Scott Lucia
	Signature:	Capt. Sett K. Lucia
	Title:	Detail Unit Commander
	Date:	24 August 2015

LCSO Details Main Pl	none Number: 23	9-477-1199
Vendor	Information	
Business Name: The American Heart As	sociation	
Street: 28441 Bonita Crossings Blvd		
City: Bonita Springs		Zin Code: 34135
Business Contact: Nancy Holland	State.	Phone: 239-495-4905
Email Address: nancy.holland@heart.o	ra	
Email Address:	. 9	
	nformation	
Detail Location: The Brooks and vicinity	/	
Street:		
	State: FL	Zip Code: 34135
Contact During Event: Nancy Holland		
Event Date: 2/6/16		
Anticipated Crowd Size : 500		
Additional Security Working Detail: Yes	No If Yes, how n	nany?
Permits Attached: Yes No	Alcohol Served:	Yes No
Detail Ir	nformation	
Security Traffic	Pris	soner Transport
Escort Holiday	Fur	neral Escort
Last Minute Stand-by		
Marked Vehicle Yes No	Unmarked Vehi	cle Yes No
Uniformed Deputy Yes No	Plain Clothes De	eputy Yes No
Detail Description:		
5 traffic deputies for traffic control at Shadow Wood, Coconut turn around and the Commons Club at the I directing traffic and assisting participants across inte	Brooks. Deputies will be o	







State of Florida County of Lee

Extra Duty Detail Request Form

Please fill out the Extra Duty Request form attached to this document completely. All details are a minimum of four (4) hours with the exception of boat details which are a minimum of six (6) hours and a half hour drive time to and from the detail location. When five (5) or more deputies are assigned to an event, a supervisor with the rank of Sergeant or above will be assigned at an upgraded hourly charge. Depending on the type of event or crowd size, it will be at the discretion of the Sheriff's Office to determine the number of deputies needed.

The current detail rat	es are:		
Security	\$40/hr	Traffic	\$50/hr
Funeral Escort	\$40/hr	Security Supervisor	\$50/hr
Escort	\$40/hr	Traffic Supervisor	\$60/hr
Boat	\$40/hr	Civil Stand-by	\$60/hr
Holiday/Last Minute	\$60/hr	Prisoner Transport	\$60/hr

Details are charged a \$15 per deputy vehicle rate. All boat details are charged a \$20 per hour boat rate.

Extra Duty Details will not be provided to any person, firm or organization whose members, business or operations are of questionable nature; or for any event that will discredit the assigned Deputy, Sheriff's Office or County. The Sheriff's Office reserves the right to cancel the detail without notice and to recall the deputy(s) when necessary for community safety.

The Lee County Sheriff's Office will be the only armed personnel at any event where the detail is taking place. Any private security company that is hired to work alongside the Sheriff's Office will be a reputable, licensed and insured company whose employees are State D licensed <u>unarmed</u> security guards. Proof of the signed contract with private security company will be required.

In order to cancel a detail, notice must be given to the Detail Coordinator twenty-four (24) hours prior to the start of the detail either by phone or email. If the cancellation is less than twenty-four (24) hours, a four (4) hour charge per deputy will be billed. In the case of weather, notice of cancellation must be received within two (2) hours of the starting time otherwise a two (2) hour charge per deputy will be billed. In the event of a cancellation after business hours, please call 239-477-1000 and ask to have the on-call Detail Coordinator call you.

Unless otherwise specified, full payment of all details must be received one (1) week prior to the start of the event in the form of a cashier's check, money order, business check or cash. The Lee County Sheriff's Office does not accept credit cards or personal checks. Payments can be sent to: The Lee County Sheriff's Office 14750 Six Mile Cypress Pkwy., Fort Myers, FL 33912 ATTN: Details Unit.

LEE COUNTY SHERIFF'S OFFICE USE ONLY							
Total Deputy(s)5	Total Hours 4/each	Rate per Hour	Vehicle Rate \$15				
Total Cost for Detail \$1,075							
Vender Signature		Pate					



14750 Six Mile Cypress Parkway • Fort Myers, Florida 33912-4406 • (239) 477-1000



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropr	iate box(es) below:
Tonas and Tonas	VENT PERMIT DUNTY PROPERTY PERMIT MIT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	None Requested
Fee for Services:	NA 200
Flammable Vegetation:	NA
First Aid Equipment:	CALL 9-1-1 FOR ALL EMERLENCIES
Fire Extinguishing:	NA
Special Arrangements:	NORTH LAWE OF COCONUT ROAD GLOSED FROM COMMONS CLUB TO VIA COCONUT.
•	Print Name: PHILLI ORFGN Signature: Philly Sea Title: The Marsher Date: 1/1/17/15



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) below:
☐ SPECIAL EV ☑ USE OF CO	UNTY PROPERTY PERMIT
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Treatment Facilities:	NM
Medical Personnel:	MA
Medical Supplies / Equipment:	NIA
Safety Requirements:	MA
Fee for Services	Pt. billed at Im of Source
Special Arrangements:	Call 9-1-1 for emergencies
	Print Name: Scott TUTA Signature: Style 25 Title: Dyry Dre 10 Date: 8/17/15



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) bel	ow:		
SPECIAL EV	ENT PERMIT			
⋉ USE OF CO	UNTY PROPERTY	PERMIT		
PERMIT TO	SELL AND CONS	JME ALCOHOLIC BEVERAGES	S WITHIN LEE COUNTY FACI	LITIES
FILM PERM	1IT			
		LEASE INDICATE BELOW WI LY WITH FOR THEIR EVENT.	HAT ARRANGEMENTS YOU	r organizatioi
Parking:	No event parking o	n or within 10 feet of Lee County	maintained road rights-of-way.	
-				
Ingress and Egress:	Use all established	means of ingress and egress.		
Special Arrangements:	Lies Les County Sh	eriff's Office (LCSO) for assistance	with traffic control Lane closure	es on Coconut Road
Special Arrangements.	shall be limited to d	one lane, and the MOT Plan shall I	oe done by a certified Traffic Cor	ntrol Specialist. All
	signs, cones, barric Manual on Uniform	ades, and VMB's shall be placed in Traffic Control Devices (MUTCD)	i accordance with the FDOT 600 . The lane closure shall be re-ope	Standards and ened to traffic as
	soon as practicable	and under the direction of the Long within the rights-of-way, and t	CSO. All measures shall be taken	to protect by the
	participants traveir	ig within the rights-or-way, and t	ne motoring public.	
	Print Name:	Bryan Miller		
	Signature:		itally signed by Bryan D. Miller e: 2015.11.05 15:02:38 -05'00'	
	Title:	Senior Project Manager		
	Date:	November 5, 2015		
	Date.	November 5, 2015		



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the approprie	ate box(es) below:
C no med	UNTY PROPERTY PERMIT SELL-AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Illumination:	
Parking Areas:	
Special Arrangements:	This Walk is on private property. It will not be in a park, as is the Lee Walk
	Print Name: AlisE Flanjack. Signature: Alige Resoek Title: Deputy Director Date: Aug. 14, 2015
Hert Welk at 2/6/15	Brisks Charaty Page 10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	te box(es) be	low:
SPECIAL EVE	NT PERMIT	
□ USE OF COU	NTY PROPERTY	/ PERMIT
☐ PERMIT TO S	ELL AND CONS	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMIT	Т	
AFTER REVIEWING THE A	APPLICATION, I	PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
nsurance Requirements:	occurrence to pi	neral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per rotect against bodily injury and/or property damage relative to the applicants use of event on Lee County property.
Special Arrangements:	A certificate of ir Board of County additional insure	nsurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FI 33902 as the certificate holder and as an ed.
	Print Name: Signature:	Mike Figueroa
	Title: Date:	Risk Program Manager September 18, 2015



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/21/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	ertificate holder in lieu of such endo				naorse	ment. A sta	tement on th	is certificate does not c	onter	rights to the
	DUCER		(0)		CONTA NAME:	CT				
	Marsh USA, Inc. 4400 Comerica Bank Tower				PHONE	Evil		FAX (A/C No.)		
	1717 Main Street				I E-MAIL	PHONE FAX (A/C, No, Ext): (A/C, No): E-MAIL				
	Dallas, TX 75201-7357				ADDRESS: INSURER(S) AFFORDING COVERAGE					NAIC#
0102	07-AII-GAWXP-15-16				INSURER A : Zurich American Insurance Company					16535
INSU					INSURER B : American Guarantee & Liability Ins Co					26247
	American Heart Association, Inc. Greater Southeast Affiliate				INSURER C : Axis Insurance Company					37273
	28441 Bonita Crossings Blvd				INSURER D:					
	Bonita Springs, FL 34135				INSURER E:					
					INSURER F:					
				E NUMBER:		-002689404-01		REVISION NUMBER:2		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSR LTR	TYPE OF INSURANCE		SUBR			POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
Α	X COMMERCIAL GENERAL LIABILITY			GLO 8376157-20		07/01/2015	07/01/2016	EACH OCCURRENCE	\$	2,000,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Eg occurrence)	\$	1,000,000
								MEO EXP (Any one person)	\$	5,000
								PERSONAL & ADV INJURY	\$	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
	X POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	\$	2,000,000
Α	OTHER:	-	-	D4D 0070450 00		0710110010	07/0//00//d	COMBINED SINGLE LIMIT	\$	
Α	AUTOMOBILE LIABILITY			BAP-8376159-20		07/01/2015	07/01/2016	(Ea accident)	\$	2,000,000
	X ANY AUTO ALL OWNED SCHEDULED							BODILY INJURY (Per person)	\$	
	AUTOS AUTOS NON-OWNED							BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
	HIRED AUTOS AUTOS							(Per accident)	\$	
B	X UMBRELLA LIAB X OCCUR	-	-	AUC 9300308-14		07/01/2015	07/01/2016		\$	40,000,000
	- OCCOR			NOO 3000000-14		07/04/2015	0110112010	EACH OCCURRENCE	\$	10,000,000
	DED RETENTION \$	1						AGGREGATE	\$	10,000,000
Α	WORKERS COMPENSATION	-	-	WC 8376109-20		07/01/2015	07/01/2016	X PER OTH-	\$	
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE Y / N								s	1,000,000
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE		1,000,000
If yes, describe under DESCRIPTION OF OPERATIONS below								E.L. DISEASE - POLICY LIMIT	\$	1,000,000
С	Properly		1	MCB787839-15		07/01/2015	07/01/2016	Limit:	Ψ	145,131,225
	1-4			MOD707000-10		V110 1120 10	0770112010	Little		140,101,220
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Re: The Brooks Heart Walk - 02/05/2016 - Bonila Springs, FL Certificate Holder is an Additional Insured, except on Worker's Compensation and Property, as Owner of premises leased or grafullously offered for the American Heart Association, Inc. off premises events, but only as respects to operations of the American Heart Association, Inc.										
							on Me	(18/5		
CEI	RTIFICATE HOLDER				CANC	ELLATION				
Lee County Board of Commissioners PO Box 398 Ft Myers, FL 33902				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE						
						of Marsh USA Inc.				

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Marrachi Mulcherjee

Manashi Mukherjee



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriat	e box(es) below:
FILM PERMIT	ONLY
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ANT TO COMPLY WITH FOR THEIR EVENT.
Special Arrangements:	
Other:	
	Print Name: Many Holland Signature: Man Hall Title: Healt Walk Specialist Date: 1/2-8/15



CINCINNATI OH 45999-0038

In reply refer to: 0248121964 Jan. 16, 2015 LTR 4168C 0 13-5613797 000000 00

BODC: TE

AMERICAN HEART ASSOCIATION INC NATIONAL CENTER % SUNDER JOSHI EVP CFO 7272 GREENVILLE AVE DALLAS TX 75231-5129



012902

Employer Identification Number: 13-5613797
Person to Contact: Ms.Mitchell
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Jan. 08, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in July 1949.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

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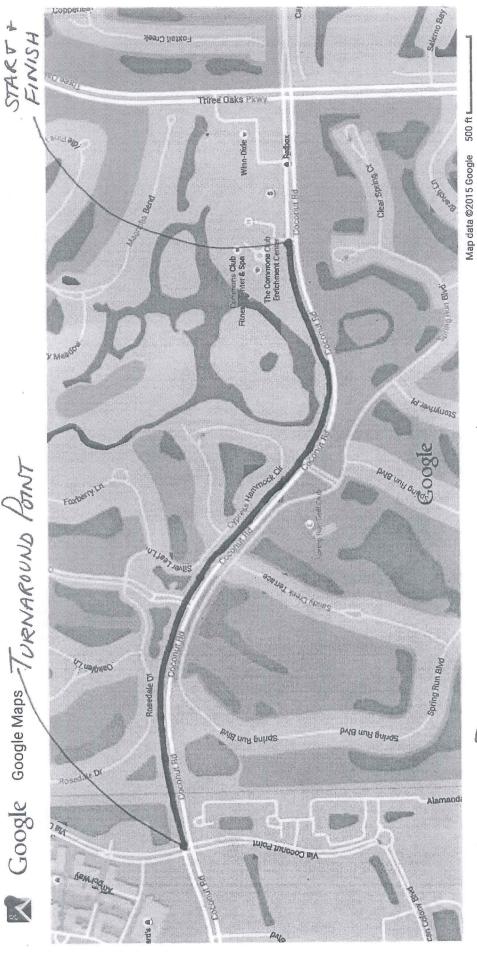
AMERICAN HEART ASSOCIATION INC NATIONAL CENTER % SUNDER JOSHI EVP CFO 7272 GREENVILLE AVE DALLAS TX 75231-5129

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Dois P. Kenaright

Doris Kenwright, Operation Mgr. Accounts Management Operations 1

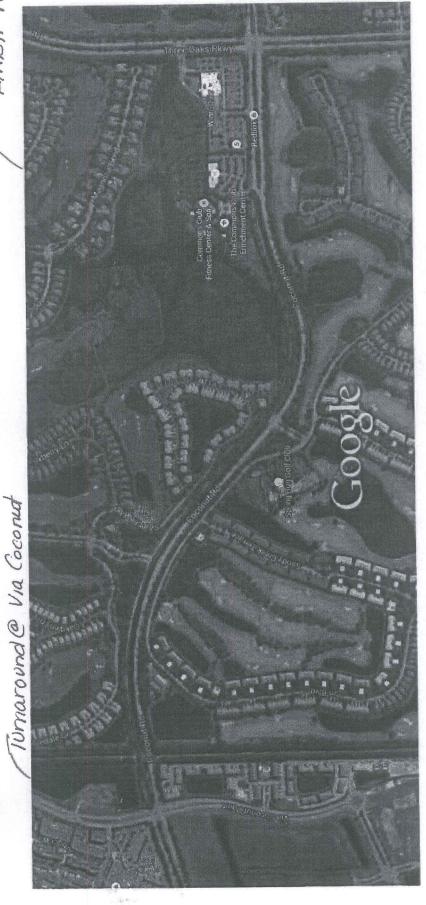


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