

EVENT PERMIT



Ordinance 14-15

ENERGY FOR LIFE WALKATHON SWFL

PERMIT NUMBER:

TMP2015-00206

Date(s) of Event:

November 14, 2015 from 6:30am until 1:00pm

Property Owner:

LEE COUNTY

Applicant:

UNITED MITOCHONDRIAL DISEASE

Contact: CHARLES MOHAN JR

No

Description:

Fundraising event for the United Mitochondrial Disease Foundation including a

1 mile and a 5K walk route

Location of event:

9190 9398 CORKSCREW PALMS BLVD ESTERO 33928

ESTERO RECREATION CENTER AND COMMUNITY PARK ***412-354-1553

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

TMP2015-00204



Event Application

Check the appropriate box(es) below:

▼ SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section I - GENERAL INFO	ORMATION (All Permit Types)
Title of Event / Name of Production	Energy For Life Walkathon-SWFL
Date(s) of Event / Production:	November 14, 2015
Location(s) of Event:	Estero Recreation Center and Community Park
Name of Applicant:	Charles Mohan, Jr., CEO Executive Director- United Mitochondrial Disease Foundation
Applicant Address:	United Mitochondrial Disease Foundation 8085 Saltsburg Road Suite 201 Pittsburgh.PA 15239
Applicant Phone Number:	412-793-8077
Contact Person: (If different from applicant)	Margaret Moore Regional Coordinator-Southeast
Contact Phone Number: (If different from applicant)	412-354-1553
Email Address:	margaret.moore@umdf.org
Estimated Attendance:	350
Event Description: Include each activity, when activities take place, etc.	The Energy for Life Walkathons (EFL) are the signature fundraising event for the United Mitochondrial Disease Foundation. The EFL-SWFL will be the inaugural event in the Fort Myers area. The event will include a 1 mile and a 5K Walk Routes. Registration will begin at 8:30. The Walk will begin at 10:00 and the event will commence at 12:00 PM.
Hours of Operation:	6:30 AM-1:00PM
STRAP # of Parcel:	BUYURSEYOIOOCOITA Lee County
Owner of Premises*:	Lee Courty

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for alipermit types:

What is the Zoning Classification of the	premises? CF		,	
Are any temporary structures to be inst	alled for the event? 💢	Yes No Typ	e: Tents-1	0X10
Do you have the appropriate permits fo	r the temporary structur	es?	Yes Yes	IX. No
* For a 'Special Event' and 'Use of Coun Indentified, including all parking areas.	ty Property' permit, sub	mit a site plan with a	ll proposed	facilities and activities
Insurance Company Insuring the Event:	Hartford Insurance			
Note: Certificate of Insurance must be submitte	d at time of application			
Surety Company Bonding this Event (Na	me and Address):			
Will Vehicles be Used as Part of This Event?	Will Food be Available	at this Event?		holic Beverages be sumed at this Event?
∏ Yes ∏ No	▼ Yes	Γ No	T Yes	s 🔀 No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability co included on the certifical		If yes, liquor l included on th	lability coverage must be ne certificate of insurance.
Name & Address of Organization Providing Food:	495 3 g.			
Type of Food being Served: Pre-Package Section II - USE OF COUNTY P	~v	e available		
Organization Sponsoring the Event: Un	ited Mitochondrial Diseas	e Foundation		
Fill out this portion for applications for			-	
Name of Charity: United Mitochondrial		•		
Address of Charity: 8085 Saltsburg Road		15239		
Phone Number: 412-793-8077		····		
Non-profit certificate/registration num	ber: 25-1767180			
(Proof of registration with the Dept, of Agriculture &	Consumer Services §496,405 or p	proof the organization is exe	mpt from this r	requirement, §316.2045)
Section III - SALE/CONSUMPTI				
Is alcohol being sold/consumed on Coullif Yes, then a "Lee County Alcohol Permit" is required.	nty Property?	**************************************	Yes	∏: No
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)		· · · · · · · · · · · · · · · · · · ·		,
Please note: A permit from the State of Florida further details	Olvision of Alcoholic Beverage	s and Tobacco may also b	oe required; pl	lease call (239) 344-0885 for



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose all that apply) TV Movie or Special Public Service Announcement	TV Series / Pilot	Г Г.	TV Comme	rcial	Still Photos	Y
Will any of the following be needed or Inc	cluded*?					
Street Closure	e de la companya de l		┌ Yes .	X	No	
Traffic / Crowd Control			Yes	X	No	
Fire or Burning			Yes	X	No	
Explosives or Pyrotechnics			Yes	X	No	
Animals, Large or Small			X Yes	Г	No	
Construction of Any Kind			Yes	X	No	
Large and/or Numerous Ve	ehicles		Yes	X	No	
Helicopters, Boats, etc.			Yes	IX.	No	
Stunts	æ		☐ Yes	X	No	
Other			Yes	X	No	
Special Parking Requirements:			9			
Will look into reserving the over flow park	dna		Anabas Well-			
		loe ot				
City or County Services Required: (Pers	sonnei, equipment, racint		<u> </u>			
The following information is required for the industry. If exact figures are not available to the industry.	or local and state records allable, please estimate a	on pro	duction in F ely as possib	lorida le.	to track the economi	ic Impact of
Number In Cast:	Number in Crew:		Num	ber of	locals hired:	
Total budget:	Estimate amount spe	nt in L	ee County:			
Hotel room nights:	Number of shooting of flights	days:	<u>-</u>		· · · · · · · · · · · · · · · · · · ·	

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other litems, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County In the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

CA MOHENT OF

Print Name of Applicant and Title

Date

Amus Hans com

Withess

Tayla Hans com

Print Name of Witness

Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS, FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:	In authorized par	king areas only.			
	•	4			
Deputies (How Many?):	None required.				
					1
J	4.		, .,		
Fee for Services:					i er e e e
SC IN		or.			
7					
Special Arrangements:	None.				
,					
	e e				
		1111			
*	Print Name:	Capt. Scott Lucia		*	¥
	Signature:	Capt, Scott K. Sucia	ti .		
	Title:	Special Events, Permits an	d Details		
	Date:	27 July 2015			



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

__ SPECIAL EVENT PERMIT

FILM PERM		
AFTER REVIEWING THE WILL REQUIRE THE APPLI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGA CANT TO COMPLY WITH FOR THEIR EVENT.	NIZATION
Fire Guards (How Many?)	NA	
Fee for Services:	Any tent over 900 square feet shall require inspects	lon.
Flammable Vegetation:	NA	
First Aid Equipment:	Call 9-1-1 for all emergencies.	
Fire Extinguishing:	All tents over 900 square feet shall annapproved exti	inuishe
Special Arrangements:	None	
	Print Name: Phillip Green Signature: Print Marshal Date: August 10, 2015	



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

FILM PERM	UNTY PROPERTY PERMIT
AFTER REVIEWING THE WILL REQUIRE THE APPLI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Treatment Facilities:	MA
Medical Personnel:	MA Make
Medical Supplies / Equipment:	MA
Safety Requirements:	
Fee for Services	MA Ph. 15 are billed at the of Sure
Special Arrangements:	Call 9-1-1 as needed in emgancies
	Print Name: Scoth TVAG
	Signature:
	Title: Digety Nuch
	Date:

Page | 8



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

FILM PERMIT

USE OF COUNTY PROPERTY PERMIT

AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, P LICANT TO COMP	PLEASE INDICATE BELOV PLY WITH FOR THEIR EVE	NT.	S YOUR ORGANIZATIO
Parking:	Park in designated	parking areas. No event par	king on Lee County DOT maint	tained road rights-of-way.
Ingress and Egress:	Use all established	means of ingress and egres	5.	
		t war		
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance w	ith traffic control as needed.	
	Print Name:	Bryan D. Miller		-
	Signature:	Bryan Miller	Digitally signed by Bryan Nisler Dis on-Bryan Miller, Onles County DOT, our DOT Engineering, grash-material/supplement, Child Distract NI MILL 18 1239 CT OT OT	
	Title:	Senior Project Manager		-
	Date:	7/14/15	-	-



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ite box(es) below:
SPECIAL EV SUSE OF CO PERMIT TO	ENT PERMIT JNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERM	TI.
AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Illumination:	Organizer to provide own lighting for set up if on site prior to sunrise.
Parking Areas:	Drop off of supplies and or other equipment may be made utilizing the service road between the chillers and the rec center. After drop off all vehicles must be moved back to the parking lots. If overflow parking is needed organizer is to contact the management company which is Estero Park Commons Master Association, inc. 9250 Corkscrew Palms Blvd #8 Contact person is Karen Edwards-Office manager. Phone #239-277-1515. Must receive authorization to use—their parking lots.
Special Arrangements:	No staking of tents into the central green lawn area. All tents must be secured by means of water barrels or sand bags. If food vendor will be on site then and extra dumpster should be ordered from Wastepro at organizer's expense.
a	Playground bathrooms open at 7:00 am
	ARSTER
	Print Name: Alise Flanjack Signature: Alie Flande Title: Deputy Director Date: 1715



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS, FLORIDA 33901 (239) 533-2221

Check the appropriat	e box(es) below:
SPECIAL EVEING USE OF COUING PERMIT TO S	NTY PROPERTY PERMIT ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE A	PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Insurance Requirements:	Commercial general llability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to the applicants use of aforementioned event on Lee County property.
Special Arrangements:	A certificate of insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FI 33902 as the certificate holder and as an additional insured.
	Print Name: Mlke Figueroa Signature: Title: Rlsk Program Manager

July 13, 2015

Date:



CERTIFICATE OF LIABILITY INSURANCE

AJL R002 DATE (MW/DD/YYYY) 7/10/2015

THIS CERTIFICATEIS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATIONIS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). NAME: PHONE (A/C, No, EM): (A/C, No): (704) 921-4658 AFFINITY INS SRVCS, INC ASAE/PHS 467-8730 (866)E-MAIL ADDRESS 620241 P: (866) 467-8730 F: (704) 921-4658 NAICE INSURERIS) AFFORDING COVERAGE PO BOX 29611 29424 INSURERA: Hartford Casualty Ins Co CHARLOTTE NC 28229 INSURER 8: RISURED INSURER C : UNITED MITOCHONDRIAL DISEASE FOUNDATION 8085 SALTSBURG RD STE 201 INSURER E : INSURER F: PITTSBURGH PA 15239 REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE. MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EXP LIMITS POLICY EFF POLICY NUMBER TYPE OF INSURANCE (3/31/DD/YYYY) \$2,000,000 EACH OCCURRENCE COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED 300,000 CLAIMS-MADE X OCCUR PREMISES (Ea occurrence) \$10,000 03/11/2016 MED EXP (Any one person) 42 SBW KH4190 03/11/2015 General Liab X X 2,000,000 PERSONAL & ADV INJURY 4,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: \$4,000,000 PRODUCTS - COMPIOP AGG PRO. X LOC POLICY OTHER COMBINED SINGLE LIMIT 2,000,000 **AUTOMOBILE LIABILITY** (Es accident) BODILY MURY (Per person) ANY AUTO 03/11/2016 BOOILY INJURY (Per accident) SCHEDULED 03/11/2015 ALL OWNED X 42 SBW KH4190 AUTOS PROPERTY DAMAGE NON-OWNED AUTOS X X HIRED AUTOS 2,000,000 EACH OCCURRENCE UMBRELLA LIAB X OCCUR X \$2,000,000 03/11/2016 AGGREGATE 03/11/2015 42 SBW KH4190 X EXCESS LIAN CLAIMS-MADE DED X RETENTION \$ 10,000 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY STATUTE EL. EACH ACCIDENT ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/ A E.L. DISEASE- EA EMPLOYEE (Mandatory In NH) E.L. DISEASE - POLICY LIMIT shriji adinash sa DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Those usual to the Insured's Operations. Certificate Holder is an Additional Insured per the Business Liability Coverage Form SS0008, and the Hired Auto and Non-Owned Auto Endorsement SS0438 attached to this Policy. De ME 07/13/15

CERTIFICATE HOLDER	CANCELLATION
VEIGH POATE HOUSEN	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
LEE COUNTY BOARD OF COMMISSIONERS PO BOX 398	AUTHORIZED REPRESENTATIVE Tac Taellar
FORT MYERS, FL 33902	© 1988-2014 ACORD CORPORATION. All rights reserved



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropria	te box(es) below:
FILM PERMI	T ONLY
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Special Arrangements:	
Other:	TPLEA.
	Print Name: Signature: Title: Date:

Tania Hanscom

From:

Rose, Lee < lrose@leegov.com>

Sent:

Tuesday, July 28, 2015 10:23 AM

To:

Tania Hanscom

Subject:

RE: UMDF - Energy for Life Walkathon - Nov 14 - Estero Community Park

Tania:

Sorry for my delayed response. My signature isn't needed due to the fact that our office handles photo/video/TV/movie shoot projects. Your event doesn't fall under this type of activity, so permission is not needed from the Lee County Film Office.

Thank you.

Lee

LEE ROSE Communications Manager



Lee County Visitor & Convention Bureau / Lee County Film Office 2201 Second Street, Suite 600 Fort Myers, Florida 33901-3086

239.338.3500 800.237.6444

The Beaches of Fort Myers & Sanibel in southwest Florida includes: Sanibel & Captiva Islands, Fort Myers Beach, Fort Myers, Bonita Springs, Estero, Cape Coral, Pine Island, Boca Grande & Outer Islands, North Fort Myers, Lehigh Acres.

From: Tania Hanscom [mailto:taniah@UMDF.ORG]

Sent: Tuesday, July 28, 2015 10:13 AM

To: Rose, Lee

Subject: RE: UMDF - Energy for Life Walkathon - Nov 14 - Estero Community Park

Good Morning Lee -

I still have not received your signed portion of our contract for Estero Community Park. I've re-attached for signature and approval.

Thank you so much! Tania



Lee County Parks and Recreation 3410 Palm Beach Blvd, Fort Myers, FL. 33916 Phone; 239-533-7275

Invoice Number:	_
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This permit entitles holder to exclusive use of the following facilities during the hour and date shown below. This permit also serves as a bill. All reservations must be paid for in advance. Refunds of community center rental fees will be made if notification of cancellation is made at least 72 hours before the scheduled use. A refund request must be signed by the renter and permit returned to obtain the refund. The refund policy does not apply to annually scheduled users.

Date issued:		
Name: Charles A. Mohan, Jr.	Type of Activity: Fundraiser-	
Address: 8085 Saltsburg Road Suite 201	Organization/Team: Energy for Life Walkathon-SWFL	
City/State/Zip; Pittsburgh,PA 15239	Phone Number: 412-793-8077	
Margaret.moore@umdf.org	Times	
Date: Nov 14, 2015	From: 6:30AM	To: 1:00 PM
Date:	From;	то:
Name of Facility: Estero Comm Park Bldg. / Field #: Stage & Lawn Area-No. Pavilion-Wedd Gazebo Other Comments: \$500.00 Stage & Lawn Area- Deposit (Refundable), \$500.00 Stage & Lawn Area Fee (Non		
Refundable), \$50.00 No. Pavilion Daily Fee, \$50.00	Wedd Gazebo Dally Fee.	
Hours: Daily Fees	Rate:\$500.00 deposit Stage \$500.00 fee Stage \$ 50.00 Gazebo \$ 50.00 No. Pavilion	Total Fee: 1,100.00.
	Q 00,00 1101 W/111011	
Approved by:Title:		,
WAIVER AND RELEASE OF ALL CLAIMS AND ASSUME PROGRAMS/ACTIVITIES PLEASE READ THIS FORM CAREFUL Recreation program/activities, you will be expressly assuming the risk an which you or your minor child/vard might sustain as a result of participation programs/activities (including transportation services/vehicle operation, whin participating in park programs/activities, and I voluntarily agree to assure sustain as a result of said participation. I further agree to waive and relinqui as a rosult of participating in such program/activity against the County, it collectively referred as "Parties"). I do hereby fully release and forover diminor child/ward or I may have or which may accrue to me or my minor programs/activities.	Date:	rheipating in Lee County Parks and claims for injuries, damages or loss and associated with Lee County Park at there may be certain risks involved is, that my minor child/ward or I may ve (or accrue to me or my child/ward) inployees, and volunteers (heroinafter for injuries, damages, or loss that my, or in any way associated with these
WAIVER AND RELEASE OF ALL CLAIMS AND ASSUME PROGRAMS/ACTIVITIES PLEASE READ THIS FORM CAREFUL Recreation program/activities, you will be expressly assuming the risk an which you or your minor child/ward might sustain as a result of participal programs/activities (including transportation services/vehicle operation, whin participating in park programs/activities, and I voluntarily agree to assume the state of participating in such program/activity against the County, is collectively referred as "Parties"). I do hereby fully release and forever of minor child/ward or I may have or which may accrue to me or my minor programs/activities. I indemnify and hold hamless Lee County, any of its employees and/or age county programs. I will further indemnify and "hold hamless" the County any claim brought from my child's/children's use of county property and general law.	Date:	rheipating in Lee County Parks and claims for injuries, damages or loss and associated with Lee County Park at there may be certain risks involved ss, that my minor child/ward or I may we (or accuse to me or my child/ward) inployees, and volunteers (heroinafter for injuries, damages, or loss that my, or in any way associated with these county property or participation in any expanses and liabilities resulting from extent of the County's liability under
WAIVER AND RELEASE OF ALL CLAIMS AND ASSUME PROGRAMS/ACTIVITIES PLEASE READ THIS FORM CAREFUL Recreation program/activities, you will be expressly assuming the risk an which you or your minor child/ward might sustain as a result of participal programs/activities (including transportation services/vehicle operation, whin participating in park programs/activities, and I voluntarily agree to assume sustain as a result of said participation. I further agree to waive and relinquias a rosult of participating in such program/activity against the County, is collectively referred as "Parties"). I do hereby fully release and forever of minor child/ward or I may have or which may accrue to me or my minor programs/activities. I indemnify and hold harmless Lee County, any of its employees and/or age county programs. I will further indemnify and "hold harmless" the County any claim brought from my child's/children's use of county property and	Date: Date: TION OF RISK FOR LEE COUNT LY and be aware that in signing up and pa d legal liability and waiving and releasing al lifing in any and all activities connected with one the full risk of any injunes, damages or lo- sh all claims for my minor child/vard may ba neluding their respective officials, officers, e- lischarge lite Parties from any and all claims child/ward and arising out of, connected with ents from any and all claims from my use of c, its employees and/or agents from all costs, Wor participant, do consent and agree to his/hi	rheipating in Lee County Parks and claims for injuries, damages or loss and associated with Lee County Park at there may be certain risks involved ss, that my minor child/ward or I may we (or accuse to me or my child/ward) inployees, and volunteers (heroinafter for injuries, damages, or loss that my, or in any way associated with these county property or participation in any expanses and liabilities resulting from extent of the County's liability under
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WAIVER AND RELEASE OF ALL CLAIMS AND ASSUME PROGRAMS/ACTIVITIES PLEASE READ THIS FORM CAREFUL Recreation program/activities, you will be expressly assuming the risk an which you or your minor child/vard might sustain as a result of participating in park programs/activities, and I voluntarily agree to assume sustain as a result of participating in such programs/activities gainst the County, it collectively referred as "Participation. I further agree to waive and relinquing as a result of participating in such program/activity against the County, it collectively referred as "Parties"). I do hereby fully release and forever dominor child/ward or I may have or which may accrue to me or my minor programs/activities. I indemnify and hold harmless Lee County, any of its employees and/or against the county any claim brought from my child's/children's use of county property and general law. This is to certify that I, as parent/guardian with logal responsibility for it mysolf, my hoirs, assigns, and my minor child(ren)'s involvement or participation, and and fully understand the above important information, registering via fax, your facslimile signature shall be substitute for and in the county of the substitute for and in registering via fax, your facslimile signature shall be substitute for and in the county of the county and and substitute for and in the county of the county and and substitute for and in the county of the county and and substitute for and in the county of the county and and substitute for and in the county of the count	Date: PTION OF RISK FOR LEE COUNT: LY and be aware that in signing up and pa d legal liability and waiving and releasing al ling in any and all activities connected with on provided). I recognize and acknowledge th such the full risk of any injuries, damages or los ish all claims I or my minor child/vard may ha neluding their respective officials, officers, et ischarge the Parties from any and all claims child/ward and arising out of, connected with ents from any and all claims from my use of c t, its employees and/or agents from all costs, to lor participant, do consent and agree to his/he pation in the program as provided above.	Itelpating in Lee County Parks and claims for injuries, damages or loss and associated with Lee County Park at there may be certain risks involved ss, that my minor child/ward or I may ve (or accune to me or my child/ward) mployees, and volunteers (heroinafter for injuries, danuges, or loss that my, or in any way associated with these county property or participation in any expanses and liabilities resulting from extent of the County's liability under the release as provided above and, for alver and release of all claims. If a signature.

ALCOHOLIC BEVERAGES ARE NOT ALLOWED IN PARKS OR FACILITIES

COLKSCIEWIPAIMISIBING

Extended to the second second

Estero Community Park

1 Mile - 2 loop course Start/Finish (all sidewalk) Estero Comraunity Park

