

# EVENT PERMIT

Ordinance 14-15

## ANNUAL MULLET TOSSING CHAMPION

**PERMIT NUMBER:** TMP2015-00085**Date(s) of Event:** March 21, 2015 from 10am-7pm

Property Owner: LEE COUNTY

Applicant: MATLACHA MARINERS. INC.  
239-313-0951

Contact: LARRY SCHARNBERG

Description: Annual Mullet Tossing Championship, fundraising competition

Location of event: 4577 PINE ISLAND RD NW MATLACHA 33993  
Matlacha Park, Pine Island Rd to location

Will the event be attended by 1000 or more people ?	No
Will the event be held on County Owned Property ?	Yes
Will there be alchohol consumed or sold at the event ?	Yes
Will a bond be posted for this event ?	No

**Permit Conditions:**

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners  
Lee County, Florida  
County Manager      Date



**Lee County**  
*Southwest Florida*

## Event Application

Special Even

Use of  
County  
Property

Alcohol  
within Lee  
County  
Facilities

Film, Video  
&  
Photography

MULLET Tossing Championship  
MARCH 21, 2015

TMP 2015-00085



Lee County Event Permit Application



Event Application

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☒ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

Section I - GENERAL INFORMATION (All Permit Types)	
Title of Event / Name of Production	ANNUAL MULLET TOSSING CHAMPIONSHIP
Date(s) of Event / Production:	MARCH 21, 2015
Location(s) of Event:	MATLACHA PARK
Name of Applicant:	MATLACHA MARINERS INC
Applicant Address:	PO BOX 21, MATLACHA FL 33993
Applicant Phone Number:	239-313-0951
Contact Person: (If different from applicant)	LARRY SCHARNBERGER
Contact Phone Number: (If different from applicant)	239-313-0951
Email Address:	SCHARNLAW@AOL.COM
Estimated Attendance:	500
Event Description: Include each activity, when activities take place, etc.	NON PROFIT FUNDRAISER COMPETITION IN VARIOUS AGE CATEGORIES MALE + FEMALE - WHO CAN THROW A MULLET FISH THE FURTHEST
Hours of Operation:	10 AM 7 PM
STRAP # of Parcel:	24442200 000060000
Owner of Premises*:	Lee county 4577 Pine Island Rd NW

\*Notarized statement from the property owner specifically consenting to the proposed use required.

TMP 2015- 00085





Fill out the following questions for all permit types:

What is the Zoning Classification of the premises? \_\_\_\_\_

Are any temporary structures to be installed for the event? ☐ Yes ☒ No Type: \_\_\_\_\_

Do you have the appropriate permits for the temporary structures? ☐ Yes ☐ No

\* For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities identified, including all parking areas.

Insurance Company Insuring the Event: MOUNT VERNON FIRE INS. CO.

Note: Certificate of Insurance must be submitted at time of application

Surety Company Bonding this Event (Name and Address): \_\_\_\_\_

Will Vehicles be Used as Part of This Event?

☐ Yes ☒ No

If yes, automobile coverage must be included on the certificate of insurance.

Will Food be Available at this Event?

☒ Yes ☐ No

If yes, products liability coverage must be included on the certificate of insurance.

Will Alcoholic Beverages be served/consumed at this Event?

☒ Yes ☐ No

If yes, liquor liability coverage must be included on the certificate of insurance.

Name & Address of Organization Providing Food:

MATLACHA MARINERS INC.

Type of Food being Served: Ham Burgers, Hot Dogs, Shrimp

## Section II - USE OF COUNTY PROPERTY PERMIT

Organization Sponsoring the Event: MATLACHA MARINERS INC.

Fill out this portion for applications for Solicitation in the County Rights-of-Way:

Name of Charity: \_\_\_\_\_

Address of Charity: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Non-profit certificate/registration number: 85-8013874669C-5

(Proof of registration with the Dept. of Agriculture & Consumer Services \$496.405 or proof the organization is exempt from this requirement. \$316.2045)

## Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT

Is alcohol being sold/consumed on County Property?

☒ Yes ☐ No

If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property.

Non-profit certificate/registration number: 85-8013874669C-5

(Required if alcohol is to be **SOLD** at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details

# Lee County Event Permit Application



## Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

NOT APPLICABLE

Type of Production (choose all that apply):

- ☐ TV Movie or Special   
 ☐ TV Series / Pilot   
 ☐ TV Commercial   
 ☐ Still Photos  
☐ Public Service Announcement   
 ☐ Industrial / Documentary   
 ☐ Other: \_\_\_\_\_

Will any of the following be needed or included\*?

Street Closure	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Traffic / Crowd Control	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Fire or Burning	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Explosives or Pyrotechnics	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Animals, Large or Small	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Construction of Any Kind	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Large and/or Numerous Vehicles	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Helicopters, Boats, etc.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Stunts	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Other	<input type="checkbox"/> Yes	<input type="checkbox"/> No

\* For any marked Yes, provide further details below:

Special Parking Requirements:

City or County Services Required: (Personnel, equipment, facilities, etc.)

The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible.

Number in Cast: \_\_\_\_\_ Number in Crew: \_\_\_\_\_ Number of locals hired: \_\_\_\_\_  
 Total budget: \_\_\_\_\_ Estimate amount spent in Lee County: \_\_\_\_\_  
 Hotel room nights: \_\_\_\_\_ Number of shooting days: \_\_\_\_\_  
number of rooms x number of nights





#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event. If this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable: painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



#### SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

Print Name of Applicant and Title

Print Name of Witness

Date

Date



Lee County Event Permit Application



LEE COUNTY SHERIFF'S DEPARTMENT  
14750 SIX MILE CYPRESS PARKWAY  
FORT MYERS, FLORIDA 33912  
(239) 477-1199

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☒ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

Parking in authorized parking areas only.

Deputies (How Many?):

One Deputy for safety and security. Traffic control if necessary.

Fee for Services:

Special Arrangements:

None.

Print Name:

Capt. Scott Lucia

Signature:

*Capt. Scott H. Lucia*

Title:

Detail Unit Commander

Date:

2 March 2015



Lee County Event Permit Application



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.  
Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

☒ SPECIAL EVENT PERMIT

☒ USE OF COUNTY PROPERTY PERMIT

FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Fire Guards (How Many?)

0

Fee for Services:

0

Flammable Vegetation:

0

First Aid Equipment:

First Aid equipment located in community center at Park. Ambulance is stationed 3.4 miles from event.

Fire Extinguishing:

Extinguisher located in community center & at dockage. Fire Station is located 3.4 miles from event.

Special Arrangements:

No cooking will be located at event.

No tents will be located at event.

Print Name: Christi Roman

Signature: Christi Roman

Title: Fire Inspector  
2/20/15



Lee County Event Permit Application



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY  
14752 SIX MILE CYPRESS PARKWAY  
FORT MYERS, FL 33912  
(239) 533-3911

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Treatment Facilities:

N/A

Medical Personnel:

N/A

Medical Supplies /  
Equipment:

N/A

Safety Requirements:

N/A

Fee for Services

pt. billed @ time of service

Special Arrangements:

call 9-1-1 as needed for emergencies

Print Name:

SCOTT PETER

Signature:

*[Signature]*

Title:

Deputy Director

Date:

7/19/15



Lee County Event Permit Application



DEPARTMENT OF TRANSPORTATION  
1500 MONROE STREET  
FORT MYERS, FL 33901  
(239) 533-8580

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
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AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

No event parking on County-maintained road rights-of-way and where Parking is prohibited by signs.

Ingress and Egress:

Use all established means of ingress and egress.

Special Arrangements:

Use Lee County Sheriff's Office for assistance with traffic control, as needed.

Print Name: Bryan Miller

Signature: Bryan D. Miller

Digitally signed by Bryan D. Miller  
DN: cn=Bryan D. Miller, o=Lee County, ou=Transportation,  
email=bmiller@leegov.com,  
c=US

Title: Senior Project Manager

Date: March 2, 2015

Lee County Event Permit Application



LEE COUNTY PARKS AND RECREATION  
3410 PALM BEACH BOULEVARD  
FORT MYERS, FLORIDA 33916  
(239) 533-7275

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☒ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Illumination:

N/A Event takes place during the day.

Parking Areas:

Parking will be around the park as well as on field. Parking will be handled by Mariners.  
Event organizers must ensure parking does not block driveways, emergency access or egress.

Special Arrangements:

Matischa Mariners will have Porta Potties on site. They will also have a LCSO on site during event.  
Alcohol will be in contained area of park with signs posted.

Event organizer must provide adequate staff to handle trash and litter clean up after the event.

Print Name:

Alise Flayjack

Signature:

Alise Flayjack

Title:

Deputy Director

Date:

2/25/15



Lee County Event Permit Application

LEE COUNTY RISK MANAGEMENT  
COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR  
2115 SECOND STREET  
FORT MYERS, FLORIDA 33901  
(239) 533-2221



Check the appropriate box(es) below:

- ☐ SPECIAL EVENT PERMIT  
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☒ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Insurance Requirements: Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to the applicants use of aforementioned event on Lee County property.

In addition, Host Liquor Liability insurance will be required with minimum limits of One Million Dollars (\$1,000,000) per occurrence. Should Host Liquor Liability coverage be afforded under the Commercial General Liability policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate.

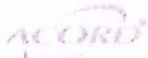
Special Arrangements: A certificate of insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.

Print Name: Mike Figueres

Signature:

Title: Risk Program Manager

Date: February 19, 2015



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/20/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Sutton & Associates Insurance Agency 5511 PINE ISLAND RD BONNELIA FL 33922 Maitlacha Mariners, Inc. P O Box 21 Maitlacha FL 33993	CONTACT NAME DANA, LARRY OR OLIVIA PHONE (239) 283-3333 FAX (239) 283-3383 E-MAIL ADDRESS INSURER(S) AFFORDING COVERAGE INSURER A MOUNT VERNON FIRE INS. CO. 26522 INSURER B INSURER C INSURER D INSURER E INSURER F
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COVERAGES CERTIFICATE NUMBER: CL1491500059 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF EACH POLICY. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

REF. NO.	TYPE OF INSURANCE	INSURER	POLICY NUMBER	POLICY EFF. DATE	POLICY EXP. DATE	COVERAGE
1	GENERAL LIABILITY					EACH OCCURRENCE BODILY INJURY PROPERTY DAMAGE MEDICAL EXPENSE PERSONAL & ADVERTISING GENERAL AGGREGATE PRODUCTS & COMPLETED OPERATIONS VOLUNTARY AGGREGATE
2	COMMERICAL GENERAL LIABILITY		NR20000502	3/25/2014	3/25/2015	EACH OCCURRENCE BODILY INJURY PROPERTY DAMAGE MEDICAL EXPENSE PERSONAL & ADVERTISING GENERAL AGGREGATE PRODUCTS & COMPLETED OPERATIONS VOLUNTARY AGGREGATE
	UTILITY SERVICE LIABILITY					EACH OCCURRENCE BODILY INJURY PROPERTY DAMAGE MEDICAL EXPENSE PERSONAL & ADVERTISING GENERAL AGGREGATE PRODUCTS & COMPLETED OPERATIONS VOLUNTARY AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY					EACH OCCURRENCE BODILY INJURY PROPERTY DAMAGE MEDICAL EXPENSE PERSONAL & ADVERTISING GENERAL AGGREGATE PRODUCTS & COMPLETED OPERATIONS VOLUNTARY AGGREGATE
	OTHER LIQUOR LIABILITY		NR20000502	3/25/2014	3/25/2015	EACH OCCURRENCE BODILY INJURY PROPERTY DAMAGE MEDICAL EXPENSE PERSONAL & ADVERTISING GENERAL AGGREGATE PRODUCTS & COMPLETED OPERATIONS VOLUNTARY AGGREGATE

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
Certificate Holder is listed as an additional insured  
EVENT: 24th Annual Mullet Toss Championship Saturday 3/21/2015  
Location: Maitlacha Community Park, 5577 Pine Island Rd NW, Maitlacha, FL 33993  
*du MP 2/18/15*

CERTIFICATE HOLDER (239) 485-5460 LEE COUNTY BOARD OF COUNTY COMMISSIONERS PO Box 398 Fort Myers, FL 33902	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS AUTHORIZED REPRESENTATIVE <i>[Signature]</i>
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/20/2014

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Sutton & Associates Insurance Agency  
5511 PINE ISLAND RD

CONTACT NAME: DANA, LARRY OR OLIVIA

PHONE (A/C No. Ext): (239) 283-3333

FAX (A/C No): (239) 283-3385

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

BOKEELIA FL 33922

INSURER A MOUNT VERNON FIRE INS. CO.

26522

INSURED

Matlacha Mariners, Inc.

P O Box 21

INSURER B:

INSURER C:

INSURER D:

INSURER E:

Matlacha FL 33993

INSURER F:

COVERAGES

CERTIFICATE NUMBER: CL1491500069

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY		NBP2000060E	3/25/2014	3/25/2015	EACH OCCURRENCE \$ 1,000,000
	COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/>					MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/>					PERSONAL & ADV INJURY \$
	AUTOMOBILE LIABILITY					GENERAL AGGREGATE \$
	ANY AUTO					PRODUCTS - COM/OP AGG \$
	ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/>					
	HIRED AUTOS <input type="checkbox"/>					COMBINED SINGLE LIMIT (Ea accident) \$
	UMBRELLA LIAB					BODILY INJURY (Per person) \$
	EXCESS LIAB					BODILY INJURY (Per accident) \$
	DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>					PROPERTY DAMAGE (Per accident) \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input type="checkbox"/> N/A					EACH OCCURRENCE \$
	It yes, describe under DESCRIPTION OF OPERATIONS below					AGGREGATE \$
	OTHER: LIQUOR LIABILITY					
			NBP2000060E	03/25/2014	03/25/2015	WC STATU- TORY LIMITS <input type="checkbox"/> OTH ER <input type="checkbox"/>
						E L EACH ACCIDENT \$
						E L DISEASE - EA EMPLOYEE \$
						E L DISEASE - POLICY LIMIT \$
			NBP2000060E	03/25/2014	03/25/2015	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate Holder is listed as an additional insured

EVENT: 24th Annual Mullet Toss Championship Saturday 3/21/2015

Location: Matlacha Community Park, 4577 Pine Island Rd NW, Matlacha, FL 33993

## CERTIFICATE HOLDER

(239) 495-5460

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
PO Box 398  
Fort Myers, FL 33902

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2010/05)

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INS025 (201005).01

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Lee County Event Permit Application



LEE COUNTY VISITOR & CONVENTION BUREAU  
2201 SECOND STREET, SUITE 600  
FORT MYERS, FLORIDA 33901  
(239) 338-3500

Check the appropriate box(es) below:

N/A

☐ FILM PERMIT ONLY

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Special Arrangements:

Other:

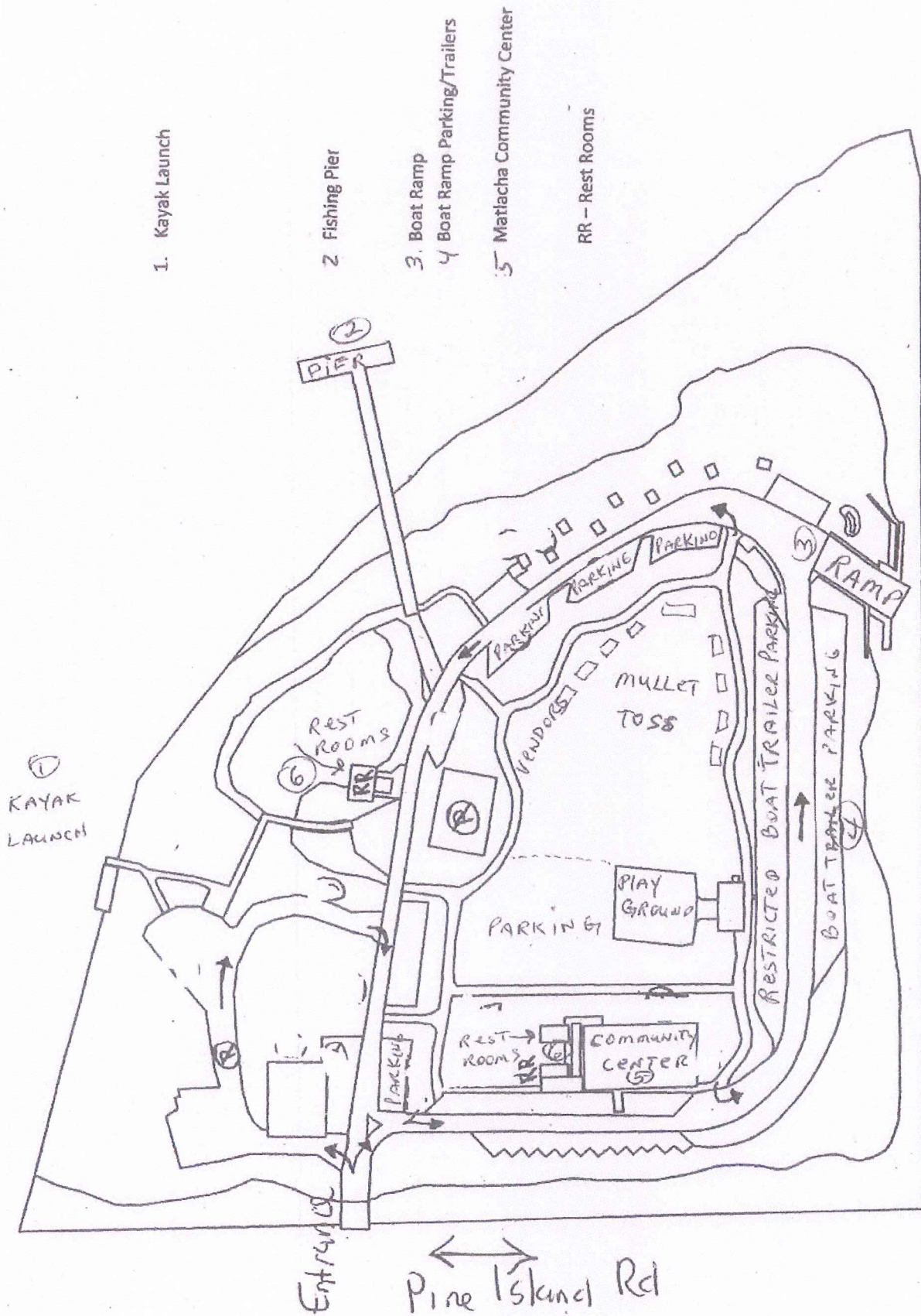
Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_





Created by [dshwrtgileson.com](http://dshwrtgileson.com) 10/2010  
This map is not a survey.  
This map is for informational purposes only.

Lee County Parks & Recreation GIS

Matlacha Park, Lee County, Florida



## Matlacha Community Park

Monday thru Sunday 6 am to 10:30 pm

